

**TOWN OF ORLEANS**  
**IFB: TRASH REMOVAL SERVICES 2023-2025**

The Orleans Town Administrator will receive sealed bids for the Trash Removal Services at various Town locations, as listed in the bid specifications. Bids will be received at the Town Administrator's Office, 19 School Road, Orleans, MA 02653 on or before 2:15 p.m. prevailing time on February 28, 2023. The bids should be in a sealed envelope clearly marked "ORLEANS TRASH REMOVAL SERVICES BID" The bids specifications are available by registering at [www.town.orleans.ma.us/bids.aspx](http://www.town.orleans.ma.us/bids.aspx) The Town reserves the right to accept or reject any and all bids and waive any informalities to the extent allowed by law. No bids may be withdrawn for 30 days after the bid opening and no less than minimum Massachusetts State Wage Rate # 20230126-012 is to be paid on this project. Award will be made within 30 days.

Charles Sumner  
Acting Town Administrator

The Town of Orleans shall reserve the right to increase or decrease the number of rentals based on the unit price per rental. The cost of container rental and disposal shall be included in the cost per empty per container at each location. **For clarification all trash and recycling is to be picked up on the day of the week specified regardless if it is a holiday or not. Timely solid waster pickup is critical to the Town's operations.** The Town is seeking the rental and services of trash removal at the following locations:

<b>TABLE OF CONTENTS</b>			
<b><u>PAGE(S)</u></b>	<b><u>PART</u></b>	<b><u>LOCATION</u></b>	<b><u>DURATION</u></b>
# 2 – 4	PART A	ROCK HARBOR	1/1/23 – 12/31/25
# 5 – 7	PART B	SKAKET BEACH	1/1/23 – 12/31/25
# 8 - 10	PART C	NAUSET BEACH	1/1/23 – 12/31/25
# 11 - 13	PART D	GAVIGANS COTTAGES	1/1/23 – 12/31/25
# 14 - 16	PART E	HUBLER MOTEL	1/1/23 – 12/31/25
# 17 - 19	PART F	FIRE STATION	1/1/23 – 12/31/25
# 20 - 22	PART G	POLICE STATION	1/1/23 – 12/31/25
# 23 - 25	PART H	SNOW LIBRARY	1/1/23 – 12/31/25
# 26 - 28	PART I	COUNCIL ON AGING	1/1/23 – 12/31/25
# 29 - 31	PART J	TOWN HALL	1/1/23 – 12/31/25
# 32 - 34	PART K	WASTEWATER TREATMENT FAC.	1/1/23 – 12/31/25

**PART A: ROCK HARBOR**

**2023 Season**

Rock Harbor

**Part A.1** - For more specific unit placement locations and billing inquiries, please contact Nathan Sears, Orleans Natural Resources Manager at (508) 240-3755 or [nsears@town.orleans.ma.us](mailto:nsears@town.orleans.ma.us).

*Invoices in Part A to be billed separately and funded through 62295002-529200 – RH Enterprise Recycling & Hauling*

Item # 1 Two (2) four-yard containers at Rock Harbor from Friday, May 12, 2023, through Monday, October 9, 2023. Both units to be emptied twice (2) weekly on Mondays and Fridays.

Item # 2 One (1) four-yard container at the Rock Harbor Bulkhead from Friday, May 12, 2023, through Monday, November 6, 2023. Unit to be emptied twice (2) weekly on Mondays and Fridays.

All containers at Rock Harbor shall be lockable and newly painted. All containers shall be cleaned and deodorized weekly. If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning before 8:00 A.M.

**Price Quotes for Part A.1:**                    **Item #1**    \$ \_\_\_\_\_ (Cost/Empty/Container)

**Item #2**    \$ \_\_\_\_\_ (Cost/Empty/Container)

**Total Price Quote for Part A.1:**                    \$ \_\_\_\_\_ (Annual Estimated Cost)

**2024 Season**

Rock Harbor

**Part A.2 - For more specific unit placement locations and billing inquiries, please contact Nathan Sears, Orleans Natural Resources Manager at (508) 240-3755 or [nsears@town.orleans.ma.us](mailto:nsears@town.orleans.ma.us).**

*Invoices in Part A to be billed separately and funded through 62295002-529200 – RH Enterprise Recycling & Hauling*

Item # 1 Two (2) four-yard containers at Rock Harbor from Friday, May 10, 2024, through Monday, October 7, 2024. Both units to be emptied twice (2) weekly on Mondays and Fridays.

Item # 2 One (1) four-yard container at the Rock Harbor Bulkhead from Friday, May 10, 2024, through Monday, November 4, 2024. Unit to be emptied twice (2) weekly on Mondays and Fridays.

All containers at Rock Harbor shall be lockable and newly painted. All containers shall be cleaned and deodorized weekly. If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning before 8:00 A.M.

**Price Quotes for Part A.2:**                **Item #1**    \$\_\_\_\_\_ (Cost/Empty/Container)

**Item #2**    \$\_\_\_\_\_ (Cost/Empty/Container)

**Total Price Quote for Part A.2:**                                \$\_\_\_\_\_ (Annual Estimated Cost)

**2025 Season**

Rock Harbor

**Part A.3** - For more specific unit placement locations and billing inquiries, please contact Nathan Sears, Orleans Natural Resources Manager at (508) 240-3755 or [nsears@town.orleans.ma.us](mailto:nsears@town.orleans.ma.us).

*Invoices in Part A to be billed separately and funded through 62295002-529200 – RH Enterprise Recycling & Hauling*

Item # 1                    Two (2) four-yard containers at Rock Harbor from Friday, May 9, 2025, through Monday, October 13, 2025. Both units to be emptied twice (2) weekly on Mondays and Fridays.

Item # 2                    One (1) four-yard container at the Rock Harbor Bulkhead from Friday, May 9, 2025, through Monday, November 3, 2025. Unit to be emptied twice (2) weekly on Mondays and Fridays.

All containers at Rock Harbor shall be lockable and newly painted. All containers shall be cleaned and deodorized weekly. If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning before 8:00 A.M.

**Price Quotes for Part A.3:**                    **Item #1**    \$\_\_\_\_\_ (Cost/Empty/Container)

**Item #2**    \$\_\_\_\_\_ (Cost/Empty/Container)

**Total Price Quote for Part A.3:**                    \$\_\_\_\_\_ (Annual Estimated Cost)

**PART B: SKAKET BEACH**

**2023 Season**

Skaket Beach

**Part B.1** - For more specific unit placement locations and billing inquiries, please contact Nathan Sears, Orleans Natural Resources Manager at (508) 240-3755 or [nsears@town.orleans.ma.us](mailto:nsears@town.orleans.ma.us).

*Invoices in Part B to be billed separately and funded through 60652002-529200 – Beach Enterprise Recycling & Hauling*

Item # 1                      Two (2) two-yard containers at Skaket Beach from Friday, June 9, 2023, through Monday, September 18, 2023. Both units to be emptied three (3) times weekly, on Mondays, Thursdays, and Saturdays.

All containers at Skaket Beach shall be newly painted and shall be cleaned and deodorized weekly. If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning before 8:00 A.M.

**Price Quotes for Part B.1:**                      **Item #1**      \$ \_\_\_\_\_ (Cost/Empty/Container)

**Total Price Quote for Part B.1:**                      \$ \_\_\_\_\_ (Annual Estimated Cost)

**2024 Season**

Skaket Beach

**Part B.2** - For more specific unit placement locations and billing inquiries, please contact Nathan Sears, Orleans Natural Resources Manager at (508) 240-3755 or [nsears@town.orleans.ma.us](mailto:nsears@town.orleans.ma.us).

*Invoices in Part B to be billed separately and funded through 60652002-529200 – Beach Enterprise Recycling & Hauling*

Item # 1                      Two (2) two-yard containers at Skaket Beach from Friday, June 7, 2024, through Monday, September 16, 2024. Both units to be emptied three (3) times weekly, on Mondays, Thursdays, and Saturdays.

All containers at Skaket Beach shall be newly painted and shall be cleaned and deodorized weekly. If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning before 8:00 A.M.

**Price Quotes for Part B.2:**                      **Item #1**    \$ \_\_\_\_\_ (Cost/Empty/Container)

**Total Price Quote for Part B.2:**                      \$ \_\_\_\_\_ (Annual Estimated Cost)

**2025 Season**

Skaket Beach

**Part B.3** - For more specific unit placement locations and billing inquiries, please contact Nathan Sears, Orleans Natural Resources Manager at (508) 240-3755 or [nsears@town.orleans.ma.us](mailto:nsears@town.orleans.ma.us).

*Invoices in Part B to be billed separately and funded through 60652002-529200 – Beach Enterprise Recycling & Hauling*

Item # 1                      Two (2) two-yard containers at Skaket Beach from Friday, June 13, 2025, through Monday, September 15, 2025. Both units to be emptied three (3) times weekly, on Mondays, Thursdays, and Saturdays.

All containers at Skaket Beach shall be newly painted and shall be cleaned and deodorized weekly. If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning before 9:00 A.M.

**Price Quotes for Part B.3:**                      **Item #1**    \$ \_\_\_\_\_ (Cost/Empty/Container)

**Total Price Quote for Part B.3:**                      \$ \_\_\_\_\_ (Annual Estimated Cost)

**PART C: NAUSET BEACH**

**2023 Season**

Nauset Beach

**Part C.1** - For more specific unit placement locations and billing inquiries, please contact Nathan Sears, Orleans Natural Resources Manager at (508) 240-3755 or [nsears@town.orleans.ma.us](mailto:nsears@town.orleans.ma.us).

*Invoices in Part C to be billed separately and funded through 60652002-529200 – Beach Enterprise Recycling & Hauling*

- Item # 1            One (1) four-yard container at Nauset Beach from Friday, March 31, 2023, through Monday, December 4, 2023. Unit to be emptied:  
**5/31/23 – 6/23/23** – emptied one time per week on Mondays.  
**6/24/23 – 9/4/23** – emptied three (3) times weekly, on Mondays, Thursdays and Saturdays.  
**9/5/23 – 12/4/23** – emptied one time per week on Mondays.
  
- Item # 2            One (1) eight-yard container at Nauset Beach OSV entrance from Friday, March 31, 2023, through Monday, December 4, 2023. Unit to be emptied:  
**5/31/23 – 6/23/23** – emptied one time per week on Mondays.  
**6/24/23 – 9/4/23** – emptied three (3) times weekly, on Mondays, Thursdays and Saturdays.  
**9/5/23 – 12/4/23** – emptied one time per week on Mondays.
  
- Item # 3            Three (3) four-yard containers at Nauset Beach from Friday, May 19, 2023 through Monday, October 9, 2023. Units to be emptied:  
**5/19/23 – 6/23/23** – emptied one time per week on Mondays.  
**6/24/23 – 9/4/23** – emptied three (3) times weekly, on Mondays, Thursdays and Saturdays.  
**9/5/23 – 10/9/23** – emptied one time per week on Mondays.
  
- Item # 4            One (1) four-yard container at the Nauset Beach Overflow Parking Lot from June 28, 2023 – September 4, 2023. Unit to be emptied three (3) times weekly, on Mondays, Thursdays and Saturdays.

All containers at Nauset Beach shall be newly painted and shall be cleaned and deodorized weekly.

If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning before 8:00 A.M.

<b>Price Quotes for Part C.1:</b>	<b>Item #1</b>	\$ _____ (Cost/Empty/Container)
	<b>Item #2</b>	\$ _____ (Cost/Empty/Container)
	<b>Item #3</b>	\$ _____ (Cost/Empty/Container)
	<b>Item #4</b>	\$ _____ (Cost/Empty/Container)
<b>Total Price Quote for Part C.1:</b>		\$ _____ (Annual Estimated Cost)



**2024 Season**

Nauset Beach

**Part C.2** - For more specific unit placement locations and billing inquiries, please contact Nathan Sears, Orleans Natural Resources Manager at (508) 240-3755 or [nsears@town.orleans.ma.us](mailto:nsears@town.orleans.ma.us).

*Invoices in Part C to be billed separately and funded through 60652002-529200 – Beach Enterprise Recycling & Hauling*

- Item # 1            One (1) four-yard container at Nauset Beach from Friday, April 5, 2024, through Monday, December 2, 2024. Unit to be emptied:  
**4/5/24 – 6/28/24** – emptied one time per week on Mondays.  
**6/29/24 – 9/2/24** – emptied three (3) times weekly, on Mondays, Thursdays and Saturdays.  
**9/3/24 – 12/2/24** – emptied one time per week on Mondays.
- Item # 2            One (1) eight-yard container at Nauset Beach OSV entrance from Friday, April 5, 2024, through Monday, December 2, 2024. Unit to be emptied:  
**4/5/24 – 6/28/24** – emptied one time per week on Mondays.  
**6/25/23 – 9/2/24** – emptied three (3) times weekly, on Mondays, Thursdays and Saturdays.  
**9/3/24 – 12/2/24** – emptied one time per week on Mondays.
- Item # 3            Three (3) four-yard containers at Nauset Beach from Friday, May 17, 2024 through Monday, October 7, 2024. Units to be emptied:  
**5/17/24 – 6/28/24** – emptied one time per week on Mondays.  
**6/29/24 – 9/2/24** – emptied three (3) times weekly, on Mondays, Thursdays and Saturdays.  
**9/3/24 – 10/7/24** – emptied one time per week on Mondays.
- Item # 4            One (1) four-yard container at the Nauset Beach Overflow Parking Lot from June 29, 2024 – September 2, 2024. Unit to be emptied three (3) times weekly, on Mondays, Thursdays and Saturdays.

All containers at Nauset Beach shall be newly painted and shall be cleaned and deodorized weekly.  
If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning before 8:00 A.M.

<b>Price Quotes for Part C.2:</b>	<b>Item #1</b>	\$ _____	(Cost/Empty/Container)
	<b>Item #2</b>	\$ _____	(Cost/Empty/Container)
	<b>Item #3</b>	\$ _____	(Cost/Empty/Container)
	<b>Item #4</b>	\$ _____	(Cost/Empty/Container)
<b>Total Price Quote for Part C.2:</b>		\$ _____	(Annual Estimated Cost)

**2025 Season**

Nauset Beach

**Part C.3** - For more specific unit placement locations and billing inquiries, please contact Nathan Sears, Orleans Natural Resources Manager at (508) 240-3755 or [nsears@town.orleans.ma.us](mailto:nsears@town.orleans.ma.us).

*Invoices in Part C to be billed separately and funded through 60652002-529200 – Beach Enterprise Recycling & Hauling*

- Item # 1            One (1) four-yard container at Nauset Beach from Friday, April 4, 2025, through Monday, December 8, 2025. Unit to be emptied:  
**4/4/25 – 6/20/25** – emptied one time per week on Mondays.  
**6/21/25 – 9/1/25** – emptied three (3) times weekly, on Mondays, Thursdays and Saturdays.  
**9/2/25 – 12/8/25** – emptied one time per week on Mondays.
- Item # 2            One (1) eight-yard container at Nauset Beach OSV entrance from Friday, April 4, 2025, through Monday, December 8, 2025. Unit to be emptied:  
**4/4/25 – 6/20/25** – emptied one time per week on Mondays.  
**6/21/25 – 9/1/25** – emptied three (3) times weekly, on Mondays, Thursdays and Saturdays.  
**9/2/25 – 12/8/25** – emptied one time per week on Mondays.
- Item # 3            Three (3) four-yard containers at Nauset Beach from Friday, May 16, 2025 through Monday, October 13, 2025. Units to be emptied:  
**5/17/25 – 6/20/25** – emptied one time per week on Mondays.  
**6/21/25 – 9/13/25** – emptied three (3) times weekly, on Mondays, Thursdays and Saturdays.  
**9/14/24 – 10/13/25** – emptied one time per week on Mondays.
- Item # 4            One (1) four-yard container at the Nauset Beach Overflow Parking Lot from June 20, 2025 – September 13, 2025. Unit to be emptied three (3) times weekly, on Mondays, Thursdays and Saturdays.

All containers at Nauset Beach shall be newly painted and shall be cleaned and deodorized weekly.

If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning before 8:00 A.M.

<b>Price Quotes for Part C.3:</b>	<b>Item #1</b>	\$ _____ (Cost/Empty/Container)
	<b>Item #2</b>	\$ _____ (Cost/Empty/Container)
	<b>Item #3</b>	\$ _____ (Cost/Empty/Container)
	<b>Item #4</b>	\$ _____ (Cost/Empty/Container)
<b>Total Price Quote for Part C.3:</b>		\$ _____ (Annual Estimated Cost)

**PART D: GAVIGANS COTTAGES - WILDFLOWER LANE**

**2023 Season**

Gavigan Cottages – Wildflower Lane

**Part D.1 - For more specific unit placement locations and billing inquiries, please contact Nathan Sears, Orleans Natural Resources Manager at (508) 240-3755 or [nsears@town.orleans.ma.us](mailto:nsears@town.orleans.ma.us).**

*Invoices in Part D to be billed separately and funded through 24F1652 – Seasonal Housing Recycling & Hauling*

Item # 1 Two (2) 95-gallon tote containers at Gavigan Cottages from May 12, 2023 – September 15, 2023. Containers to be emptied once weekly on Mondays after 8:00 a.m.

Item # 2 One (1) 95-gallon single stream recycling tote container from May 12, 2023 – September 15, 2023. Container to be emptied once weekly on Thursdays after 8:00 a.m.

All containers at Gavigan Cottages shall be cleaned and deodorized weekly.  
If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning after 8:00 A.M.

**Price Quotes for Part D.1:**            **Item #1**    \$\_\_\_\_\_ (Cost/Empty/Container)

**Item #2**    \$\_\_\_\_\_ (Cost/Empty/Container)

**Total Price Quote for Part D.1:**                    \$\_\_\_\_\_ (Annual Estimated Cost)

**2024 Season**

Gavigan Cottages – Wildflower Lane

**Part D.2** - For more specific unit placement locations and billing inquiries, please contact Nathan Sears, Orleans Natural Resources Manager at (508) 240-3755 or [nsears@town.orleans.ma.us](mailto:nsears@town.orleans.ma.us).

*Invoices in Part D to be billed separately and funded through 24FI652 – Seasonal Housing Recycling & Hauling*

Item # 1 Two (2) 95-gallon tote containers at Gavigan Cottages from May 10, 2024 – September 13, 2024. Containers to be emptied once weekly on Mondays after 8:00 a.m.

Item # 2 One (1) 95-gallon single stream recycling tote container from May 10, 2024 – September 13, 2024. Container to be emptied once weekly on Thursdays after 8:00 a.m.

All containers at Gavigan Cottages shall be cleaned and deodorized weekly.

If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning after 8:00 A.M.

Price Quotes for Part D.2:           Item #1   \$\_\_\_\_\_ (Cost/Empty/Container)

  Item #2   \$\_\_\_\_\_ (Cost/Empty/Container)

Total Price Quote for Part D.2:                                   \$\_\_\_\_\_ (Annual Estimated Cost)

**2025 Season**

Gavigan Cottages – Wildflower Lane

**Part D.3** - For more specific unit placement locations and billing inquiries, please contact Nathan Sears, Orleans Natural Resources Manager at (508) 240-3755 or [nsears@town.orleans.ma.us](mailto:nsears@town.orleans.ma.us).

*Invoices in Part D to be billed separately and funded through 24FI652 – Seasonal Housing Recycling & Hauling*

Item # 1                      Two (2) 95-gallon tote containers at Gavigan Cottages from May 16, 2025 – September 19, 2025. Containers to be emptied once weekly on Mondays after 8:00 a.m.

Item # 2                      One (1) 95-gallon single stream recycling tote container from May 16, 2025 – September 19, 2025. Container to be emptied once weekly on Thursdays after 8:00 a.m.

All containers at Gavigan Cottages shall be cleaned and deodorized weekly.

If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning after 8:00 A.M.

Price Quotes for Part D.3:                      **Item #1**     \$ \_\_\_\_\_ (Cost/Empty/Container)

**Item #2**     \$ \_\_\_\_\_ (Cost/Empty/Container)

**Total Price Quote for Part D.3:**                      \$ \_\_\_\_\_ (Annual Estimated Cost)

**PART E: HUBLER MOTEL – 223 BEACH ROAD**

**2023 Season**

Hubler Motel – 223 Beach Road

**Part E.1 - For more specific unit placement locations and billing inquiries, please contact Nathan Sears, Orleans Natural Resources Manager at (508) 240-3755 or [nsears@town.orleans.ma.us](mailto:nsears@town.orleans.ma.us).**

*Invoices in Part E to be billed separately and funded through 24FI652 – Seasonal Housing Recycling & Hauling*

- Item # 1            One (1) two-yard container at Hubler Motel from May 12, 2023 – September 18, 2023. Container to be emptied once weekly on Mondays after 8:00 a.m.
  
- Item # 2            One (1) 95-gallon single stream recycling tote container from May 12, 2023 – September 18, 2023. Container to be emptied once weekly on Thursdays after 8:00 a.m.

All containers at the Hubler Motel shall be cleaned and deodorized weekly.  
If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning after 8:00 A.M.

<b>Price Quotes for Part E.1:</b>	<b>Item #1</b>	\$_____ (Cost/Empty/Container)
	<b>Item #2</b>	\$_____ (Cost/Empty/Container)
<b>Total Price Quote for Part E.1:</b>		\$_____ (Annual Estimated Cost)

**2024 Season**

Hubler Motel – 223 Beach Road

**Part E.2** - For more specific unit placement locations and billing inquiries, please contact Nathan Sears, Orleans Natural Resources Manager at (508) 240-3755 or [nsears@town.orleans.ma.us](mailto:nsears@town.orleans.ma.us).

*Invoices in Part E to be billed separately and funded through 24FI652 – Seasonal Housing Recycling & Hauling*

Item # 1                    One (2) two-yard container at Hubler Motel from May 17, 2024– September 16, 2024.  
Container to be emptied once weekly on Mondays after 8:00 a.m.

Item # 2                    One (1) 95-gallon single stream recycling tote container from May 17, 2024 – September 16,  
2024. Container to be emptied once weekly on Thursdays after 8:00 a.m.

All containers at the Hubler Motel shall be cleaned and deodorized weekly.  
If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the  
container emptied the next morning after 8:00 A.M.

**Price Quotes for Part E.2:**                    **Item #1**                    \$ \_\_\_\_\_ (Cost/Empty/Container)

**Item #2**                    \$ \_\_\_\_\_ (Cost/Empty/Container)

**Total Price Quote for Part E.2:**                    \$ \_\_\_\_\_ (Annual Estimated Cost)

**2025 Season**

Hubler Motel – 223 Beach Road

**Part E.3** - For more specific unit placement locations and billing inquiries, please contact Nathan Sears, Orleans Natural Resources Manager at (508) 240-3755 or [nsears@town.orleans.ma.us](mailto:nsears@town.orleans.ma.us).

*Invoices in Part E to be billed separately and funded through 24F1652 – Seasonal Housing Recycling & Hauling*

- Item # 1                    One (2) two-yard container at Hubler Motel from May 16, 2025 – September 20, 2025. Container to be emptied once weekly on Mondays after 8:00 a.m.
  
- Item # 2                    One (1) 95-gallon single stream recycling tote container from May 16, 2025 – September 20, 2025. Container to be emptied once weekly on Thursdays after 8:00 a.m.

All containers at the Hubler Motel shall be cleaned and deodorized weekly.  
If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning after 8:00 A.M.

<b>Price Quotes for Part E.3:</b>	<b>Item #1</b>	\$ _____ (Cost/Empty/Container)
	<b>Item #2</b>	\$ _____ (Cost/Empty/Container)
<b>Total Price Quote for Part E.3:</b>		\$ _____ (Annual Estimated Cost)



**PART F: FIRE STATION**

**2023**

Orleans Fire Station

**Part F.1** - For more specific unit placement locations and billing inquiries, please contact Geof Deering, Orleans Fire Chief at (508) 255-0050 or [gdeering@orleansfd.com](mailto:gdeering@orleansfd.com).

*Invoices in Part F to be billed separately and funded through 01220002 - 529200– OFD Recycling & Hauling*

Item # 1                    One (1) four-yard container at the Orleans Fire Station between the dates of January 1, 2023 – December 31, 2023. Unit to be emptied once weekly on Mondays.

Item # 2                    One (1) 95-gallon single stream recycling tote container at the Orleans Fire Station between the dates of January 1, 2023 – December 31, 2023. Unit to be emptied once weekly on Mondays.

All containers at the Orleans Fire Station shall be newly painted. All containers shall be cleaned, and deodorized weekly. If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning before 8:00 A.M.

<b>Price Quotes for Part F.1:</b>	<b>Item #1</b>	\$_____ (Cost/Empty/Container)
	<b>Item #2</b>	\$_____ (Cost/Empty/Container)
<b>Total Price Quote for Part F.1:</b>		\$_____ (Annual Estimated Cost)

**2024**

Orleans Fire Station

**Part F.2** - For more specific unit placement locations and billing inquiries, please contact Geof Deering, Orleans Fire Chief at (508) 255-0050 or [gdeering@orleansfd.com](mailto:gdeering@orleansfd.com).

*Invoices in Part F to be billed separately and funded through 01220002 - 529200– OFD Recycling & Hauling*

Item # 1                    One (1) four-yard container at the Orleans Fire Station between the dates of January 1, 2024 – December 31, 2024. Unit to be emptied once weekly on Mondays.

Item # 2                    One (1) 95-gallon single stream recycling tote container at the Orleans Fire Station between the dates of January 1, 2024 – December 31, 2024. Unit to be emptied once weekly on Mondays.

All containers at the Orleans Fire Station shall be newly painted. All containers shall be cleaned, and deodorized weekly. If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning before 8:00 A.M.

<b>Price Quotes for Part F.2:</b>	<b>Item #1</b>	\$_____ (Cost/Empty/Container)
	<b>Item #2</b>	\$_____ (Cost/Empty/Container)
<b>Total Price Quote for Part F.2:</b>		\$_____ (Annual Estimated Cost)

**2025**

Orleans Fire Station

**Part F.3 - For more specific unit placement locations and billing inquiries, please contact Geof Deering, Orleans Fire Chief at (508) 255-0050 or [gdeering@orleansfd.com](mailto:gdeering@orleansfd.com).**

*Invoices in Part F to be billed separately and funded through 01220002 - 529200- OFD Recycling & Hauling*

Item # 1                    One (1) four-yard container at the Orleans Fire Station between the dates of January 1, 2025 – December 31, 2025. Unit to be emptied once weekly on Mondays.

Item # 2                    One (1) 95-gallon single stream recycling tote container at the Orleans Fire Station between the dates of January 1, 2025 – December 31, 2025. Unit to be emptied once weekly on Mondays.

All containers at the Orleans Fire Station shall be newly painted. All containers shall be cleaned, and deodorized weekly. If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning before 8:00 A.M.

<b>Price Quotes for Part F.3:</b>	<b>Item #1</b>	\$_____ (Cost/Empty/Container)
	<b>Item #2</b>	\$_____ (Cost/Empty/Container)
<b>Total Price Quote for Part F.3:</b>		\$_____ (Annual Estimated Cost)

**PART G: POLICE STATION**

**2023**

Orleans Police Station

**Part G.1 - For more specific unit placement locations and billing inquiries, please contact Scott MacDonald, Orleans Police Chief at (508) 255-0117 or [smacdonald@town.orleans.ma.us](mailto:smacdonald@town.orleans.ma.us).**

*Invoices in Part G to be billed separately and funded through 01210002 - 529200– OPD Recycling & Hauling*

- Item # 1                    One (1) three-yard container at the Orleans Police Station between the dates of January 1, 2023 – December 31, 2023. Unit to be emptied once weekly on Thursdays.
  
- Item # 2                    One (1) 95-gallon single stream recycling tote container at the Orleans Police Station between the dates of January 1, 2023 – December 31, 2023. Unit to be emptied once weekly on Thursdays.

All containers at the Orleans Police Station shall be newly painted. All containers shall be cleaned and deodorized weekly. If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning before 8:00 A.M.

<b>Price Quotes for Part G.1:</b>	<b>Item #1</b>	\$ _____ (Cost/Empty/Container)
	<b>Item #2</b>	\$ _____ (Cost/Empty/Container)
<b>Total Price Quote for Part G.1:</b>		\$ _____ (Annual Estimated Cost)

2024

Orleans Police Station

**Part G.2** - For more specific unit placement locations and billing inquiries, please contact Scott MacDonald, Orleans Police Chief at (508) 255-0117 or [smacdonald@town.orleans.ma.us](mailto:smacdonald@town.orleans.ma.us).

*Invoices in Part G to be billed separately and funded through 01210002 - 529200-- OPD Recycling & Hauling*

- Item # 1            One (1) three-yard container at the Orleans Police Station between the dates of January 1, 2024 – December 31, 2024. Unit to be emptied once weekly on Thursdays.
  
- Item # 2            One (1) 95-gallon single stream recycling tote container at the Orleans Police Station between the dates of January 1, 2024 – December 31, 2024. Unit to be emptied once weekly on Thursdays.

All containers at the Orleans Police Station shall be newly painted. All containers shall be cleaned and deodorized weekly. If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning before 8:00 A.M.

<b>Price Quotes for Part G.2:</b>	<b>Item #1</b>	\$_____ (Cost/Empty/Container)
	<b>Item #2</b>	\$_____ (Cost/Empty/Container)
<b>Total Price Quote for Part G.2:</b>		\$_____ (Annual Estimated Cost)

**2025**

Orleans Police Station

**Part G.3** - For more specific unit placement locations and billing inquiries, please contact Scott MacDonald, Orleans Police Chief at (508) 255-0117 or [smacdonald@town.orleans.ma.us](mailto:smacdonald@town.orleans.ma.us).

*Invoices in Part G to be billed separately and funded through 01210002 - 529200– OPD Recycling & Hauling*

- Item # 1                    One (1) three-yard container at the Orleans Police Station between the dates of January 1, 2025 – December 31, 2025. Unit to be emptied once weekly on Thursdays.
  
- Item # 2                    One (1) 95-gallon single stream recycling tote container at the Orleans Police Station between the dates of January 1, 2025 – December 31, 2025. Unit to be emptied once weekly on Thursdays.

All containers at the Orleans Police Station shall be newly painted. All containers shall be cleaned and deodorized weekly. If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning before 8:00 A.M.

<b>Price Quotes for Part G.3:</b>	<b>Item #1</b>	\$ _____ (Cost/Empty/Container)
	<b>Item #2</b>	\$ _____ (Cost/Empty/Container)
<b>Total Price Quote for Part G.3:</b>		\$ _____ (Annual Estimated Cost)

**PART H: SNOW LIBRARY**

**2023**

Snow Library

**Part H.1 - For more specific unit placement locations and billing inquiries, please contact Tavi Prungo, Snow Library Director at (508) 240-3760 or [tprungo@clamsnet.org](mailto:tprungo@clamsnet.org).**

*Invoices in Part H to be billed separately and funded through – Snow Library Recycling & Hauling*

Item # 1 One (1) two-yard container at Snow Library between the dates of January 1, 2023 – December 31, 2023. Unit to be emptied once weekly on Wednesdays.

Item # 2 One (1) 95-gallon single stream recycling tote container at Snow Library between the dates of January 1, 2023 – December 31, 2023. Unit to be emptied once weekly on Wednesdays.

All containers at the Snow Library shall be newly painted. All containers shall be cleaned and deodorized weekly. If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning before 8:00 A.M.

**Price Quotes for Part H.1:**                 **Item #1**                 \$ \_\_\_\_\_ (Cost/Empty/Container)

**Item #2**                 \$ \_\_\_\_\_ (Cost/Empty/Container)

**Total Price Quote for Part H.1:**                 \$ \_\_\_\_\_ (Annual Estimated Cost)





**2025**

Snow Library

**Part H.3** - For more specific unit placement locations and billing inquiries, please contact Tavi Prungo, Snow Library Director at (508) 240-3760 or [tprungo@clamsnet.org](mailto:tprungo@clamsnet.org).

*Invoices in Part H to be billed separately and funded through – Snow Library Recycling & Hauling*

Item # 1                 One (1) two-yard container at Snow Library between the dates of January 1, 2025 – December 31, 2025. Unit to be emptied once weekly on Thursdays.

Item # 2                 One (1) 95-gallon single stream recycling tote container at Snow Library between the dates of January 1, 2025 – December 31, 2025. Unit to be emptied once weekly on Thursdays.

All containers at the Snow Library shall be newly painted. All containers shall be cleaned and deodorized weekly. If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning before 8:00 A.M.

**Price Quotes for Part H.3:**             **Item #1**             \$ \_\_\_\_\_ (Cost/Empty/Container)

**Item #2**             \$ \_\_\_\_\_ (Cost/Empty/Container)

**Total Price Quote for Part H.3:**             \$ \_\_\_\_\_ (Annual Estimated Cost)

**PART I: COUNCIL ON AGING**

**2023**

Council on Aging

**Part I.1 - For more specific unit placement locations and billing inquiries, please contact Judi Wilson, Council on Aging Director at (508) 255-6333 or [dfaivre@town.orleans.ma.us](mailto:dfaivre@town.orleans.ma.us).**

*Invoices in Part I to be billed separately and funded through – COA Recycling & Hauling*

Item # 1            One (1) four-yard container at the Orleans Council on Aging between the dates of January 1, 2023 – December 31, 2023. Unit to be emptied once weekly on Thursdays.

Item # 2            Two (2) 95-gallon single stream recycling tote container at the Orleans Council on Aging between the dates of January 1, 2023 – December 31, 2023. Unit to be emptied once weekly on Thursdays.

All containers at the Council on Aging shall be newly painted. All containers to be cleaned and deodorized weekly. If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning before 8:00 A.M.

<b>Price Quotes for Part I.1:</b>	<b>Item #1</b>	\$_____ (Cost/Empty/Container)
	<b>Item #2</b>	\$_____ (Cost/Empty/Container)
<b>Total Price Quote for Part I.1:</b>		\$_____ (Annual Estimated Cost)

**2024**

Council on Aging

**Part I.2** - For more specific unit placement locations and billing inquiries, please contact Judi Wilson, Council on Aging Director at (508) 255-6333 or [dfaivre@town.orleans.ma.us](mailto:dfaivre@town.orleans.ma.us).

*Invoices in Part I to be billed separately and funded through – COA Recycling & Hauling*

- Item # 1                    One (1) four-yard container at the Orleans Council on Aging between the dates of January 1, 2024 – December 31, 2024. Unit to be emptied once weekly on Thursdays.
  
- Item # 2                    Two (2) 95-gallon single stream recycling tote container at the Orleans Council on Aging between the dates of January 1, 2024 – December 31, 2024. Unit to be emptied once weekly on Thursdays.

All containers at the Council on Aging shall be newly painted. All containers to be cleaned and deodorized weekly. If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning before 8:00 A.M.

<b>Price Quotes for Part I.2:</b>	<b>Item #1</b>	\$_____ (Cost/Empty/Container)
	<b>Item #2</b>	\$_____ (Cost/Empty/Container)
<b>Total Price Quote for Part I.2:</b>		\$_____ (Annual Estimated Cost)

**2025**

Council on Aging

**Part I.3 - For more specific unit placement locations and billing inquiries, please contact Judi Wilson, Council on Aging Director at (508) 255-6333 or [dfaivre@town.orleans.ma.us](mailto:dfaivre@town.orleans.ma.us).**

*Invoices in Part I to be billed separately and funded through – COA Recycling & Hauling*

- Item # 1            One (1) four-yard container at the Orleans Council on Aging between the dates of January 1, 2025 – December 31, 2025. Unit to be emptied once weekly on Thursdays.
  
- Item # 2            Two (2) 95-gallon single stream recycling tote container at the Orleans Council on Aging between the dates of January 1, 2025 – December 31, 2025. Unit to be emptied once weekly on Thursdays.

All containers at the Council on Aging shall be newly painted. All containers to be cleaned and deodorized weekly. If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning before 8:00 A.M.

<b>Price Quotes for Part I.3:</b>	<b>Item #1</b>	\$_____ (Cost/Empty/Container)
	<b>Item #2</b>	\$_____ (Cost/Empty/Container)
<b>Total Price Quote for Part I.3:</b>		\$_____ (Annual Estimated Cost)

**PART J: TOWN HALL**

**2023**

Town Hall

**Part J.1** - For more specific unit placement locations and billing inquiries, please contact Ron Collins, Building & Facilities Manager at (508) 240-3790 or [rcollins@town.orleans.ma.us](mailto:rcollins@town.orleans.ma.us).

*Invoices in Part J to be billed separately and funded through 01192002-529200 – Town Hall Recycling & Hauling*

- Item # 1            One (1) four-yard container at the Orleans Town Hall between the dates of January 1, 2023 – December 31, 2023. Unit to be emptied once weekly on Thursdays.
  
- Item # 2            One (1) 95-gallon single stream recycling tote container at the Orleans Town Hall between the dates of January 1, 2023 – December 31, 2023. Unit to be emptied once weekly on Thursdays.
  
- Item # 3            One (1) 95-gallon tote container to be used for trash and pet waste at 39 Keziah’s Lane (Kent’s Point) between the dates of January 1, 2023 – December 31, 2023. Unit to be emptied once weekly on Thursdays. **This item is to be included assuming no cost in the total for Town Hall.**

All containers at the Town Hall shall be newly painted. All containers to be cleaned and deodorized weekly. If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning before 8:00 A.M.

<b>Price Quotes for Part J.1:</b>	<b>Item #1</b>	\$ _____ (Cost/Empty/Container)
	<b>Item #2</b>	\$ _____ (Cost/Empty/Container)
	<b>Item #3</b>	\$ <b>0</b> _____ (Cost/Empty/Container)
<b>Total Price Quote for Part J.1:</b>		\$ _____ (Annual Estimated Cost)

**2024**  
Town Hall

**Part J.2** - For more specific unit placement locations and billing inquiries, please contact Ron Collins, Building & Facilities Manager at (508) 240-3790 or [rcollins@town.orleans.ma.us](mailto:rcollins@town.orleans.ma.us).

*Invoices in Part J to be billed separately and funded through 01192002-529200 – Town Hall Recycling & Hauling*

- Item # 1                    One (1) four-yard container at the Orleans Town Hall between the dates of January 1, 2024 – December 31, 2024. Unit to be emptied once weekly on Thursdays.
  
- Item # 2                    One (1) 95-gallon single stream recycling tote container at the Orleans Town Hall between the dates of January 1, 2024 – December 31, 2024. Unit to be emptied once weekly on Thursdays.
  
- Item # 3                    One (1) 95-gallon tote container to be used for trash and pet waste at 39 Keziah’s Lane (Kent’s Point) between the dates of January 1, 2024 – December 31, 2024. Unit to be emptied once weekly on Thursdays. **This item is to be included assuming no cost in the total for Town Hall.**

All containers at the Town Hall shall be newly painted. All containers to be cleaned and deodorized weekly. If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning before 8:00 A.M.

<b>Price Quotes for Part J.2:</b>	<b>Item #1</b>	\$ _____ (Cost/Empty/Container)
	<b>Item #2</b>	\$ _____ (Cost/Empty/Container)
	<b>Item #3</b>	\$ <u>  0  </u> (Cost/Empty/Container)
<b>Total Price Quote for Part J.2:</b>		\$ _____ (Annual Estimated Cost)

**2025**  
Town Hall

**Part J.3** - For more specific unit placement locations and billing inquiries, please contact Ron Collins, Building & Facilities Manager at (508) 240-3790 or [rcollins@town.orleans.ma.us](mailto:rcollins@town.orleans.ma.us).

*Invoices in Part J to be billed separately and funded through 01192002-529200 – Town Hall Recycling & Hauling*

- Item # 1            One (1) four-yard container at the Orleans Town Hall between the dates of January 1, 2025 – December 31, 2025. Unit to be emptied once weekly on Thursdays.
  
- Item # 2            One (1) 95-gallon single stream recycling tote container at the Orleans Town Hall between the dates of January 1, 2025 – December 31, 2025. Unit to be emptied once weekly on Thursdays.
  
- Item # 3            One (1) 95-gallon tote container to be used for trash and pet waste at 39 Keziah’s Lane (Kent’s Point) between the dates of January 1, 2025 – December 31, 2025. Unit to be emptied once weekly on Thursdays. **This item is to be included assuming no cost in the total for Town Hall.**

All containers at the Town Hall shall be newly painted. All containers to be cleaned and deodorized weekly. If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning before 8:00 A.M.

<b>Price Quotes for Part J.2:</b>	<b>Item #1</b>	\$ _____ (Cost/Empty/Container)
	<b>Item #2</b>	\$ _____ (Cost/Empty/Container)
	<b>Item #3</b>	\$ <u>  <b>0</b>  </u> (Cost/Empty/Container)
<b>Total Price Quote for Part J.2:</b>		\$ _____ (Annual Estimated Cost)

**PART K: WASTEWATER TREATMENT FACILITY (WWTF)**

**2023**

WWTF

**Part K.1** - For more specific unit placement locations and billing inquiries, please contact Edwin McAuliffe, Veolia / WWTF Manager at (508) 240-3790 or [edwin.mcauliffe@veolia.com](mailto:edwin.mcauliffe@veolia.com).

*Invoices in Part K to be billed separately and funded through 01440002-527300 – Maintenance Contracts*

- Item # 1            One (1) two-yard office trash container at the Orleans WWTF between the dates of January 1, 2023 – December 31, 2023. Unit to be emptied once weekly on Thursdays.
- Item # 2            One (1) 95-gallon single stream recycling tote container at the Orleans WWTF between the dates of January 1, 2023 – December 31, 2023. Unit to be emptied once weekly on Thursdays.
- Item # 3            One (1) two-yard screened MSW container at the Orleans WWTF between the dates of January 1, 2023 – December 31, 2023. Unit to be emptied once weekly on Thursdays.
- Item # 4            One (1) additional two-yard screened MSW container at the Orleans WWTF as needed. Unit to be emptied once weekly on Thursdays. Assume 26 weeks for quoting purposes.

All containers at the WWTF shall be newly painted. All containers to be cleaned and deodorized weekly. All containers to be emptied between the hours of 8:00 AM through 2:30 PM  
If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning after 8:00 A.M.

<b>Price Quotes for Part K.1:</b>	<b>Item #1</b>	\$_____ (Cost/Empty/Container)
	<b>Item #2</b>	\$_____ (Cost/Empty/Container)
	<b>Item #3</b>	\$_____ (Cost/Empty/Container)
	<b>Item #4</b>	\$_____ (Cost/Empty/Container)
<b>Total Price Quote for Part K.1:</b>		\$_____ (Annual Estimated Cost)

**2024**

WWTF



**Part K.2 - For more specific unit placement locations and billing inquiries, please contact Edwin McAuliffe, Veolia / WWTF Manager at (508) 240-3790 or edwin.mcauliffe@veolia.com.**

*Invoices in Part K to be billed separately and funded through 01440002-527300 – Maintenance Contracts*

- Item # 1            One (1) two-yard office trash container at the Orleans WWTF between the dates of January 1, 2023 – December 31, 2023. Unit to be emptied once weekly on Thursdays.
- Item # 2            One (1) 95-gallon single stream recycling tote container at the Orleans WWTF between the dates of January 1, 2023 – December 31, 2023. Unit to be emptied once weekly on Thursdays.
- Item # 3            One (1) two-yard screened MSW container at the Orleans WWTF between the dates of January 1, 2023 – December 31, 2023. Unit to be emptied once weekly on Thursdays.
- Item # 4            One (1) additional two-yard screened MSW container at the Orleans WWTF as needed. Unit to be emptied once weekly on Thursdays. Assume 26 weeks for quoting purposes.

All containers at the WWTF shall be newly painted. All containers to be cleaned and deodorized weekly. All containers to be emptied between the hours of 8:00 AM through 2:30 PM  
 If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning after 8:00 A.M.

<b>Price Quotes for Part K.2:</b>	<b>Item #1</b>	\$ _____ (Cost/Empty/Container)
	<b>Item #2</b>	\$ _____ (Cost/Empty/Container)
	<b>Item #3</b>	\$ _____ (Cost/Empty/Container)
	<b>Item #4</b>	\$ _____ (Cost/Empty/Container)
<b>Total Price Quote for Part K.2:</b>		\$ _____ (Annual Estimated Cost)

**Part K.3 - For more specific unit placement locations and billing inquiries, please contact Edwin McAuliffe, Veolia / WWTF Manager at (508) 240-3790 or [edwin.mcauliffe@veolia.com](mailto:edwin.mcauliffe@veolia.com).**

*Invoices in Part K to be billed separately and funded through 01440002-527300 – Maintenance Contracts*

- Item # 1            One (1) two-yard office trash container at the Orleans WWTF between the dates of January 1, 2023 – December 31, 2023. Unit to be emptied once weekly on Thursdays.
- Item # 2            One (1) 95-gallon single stream recycling tote container at the Orleans WWTF between the dates of January 1, 2023 – December 31, 2023. Unit to be emptied once weekly on Thursdays.
- Item # 3            One (1) two-yard screened MSW container at the Orleans WWTF between the dates of January 1, 2023 – December 31, 2023. Unit to be emptied once weekly on Thursdays.
- Item # 4            One (1) additional two-yard screened MSW container at the Orleans WWTF as needed. Unit to be emptied once weekly on Thursdays. Assume 26 weeks for quoting purposes.

All containers at the WWTF shall be newly painted. All containers to be cleaned and deodorized weekly. All containers to be emptied between the hours of 8:00 AM through 2:30 PM  
If additional emptying is required, the town shall be able to call before 7:00 P.M. and have the container emptied the next morning after 8:00 A.M.

<b>Price Quotes for Part K.3:</b>	<b>Item #1</b>	\$_____ (Cost/Empty/Container)
	<b>Item #2</b>	\$_____ (Cost/Empty/Container)
	<b>Item #3</b>	\$_____ (Cost/Empty/Container)
	<b>Item #4</b>	\$_____ (Cost/Empty/Container)
<b>Total Price Quote for Part K.3:</b>		\$_____ (Annual Estimated Cost)

Any question on the above contract shall be directed to the Orleans Licensing and Procurement Agent, Mihaela Miteva via e-mail: [mmiteva@town.orleans.ma.us](mailto:mmiteva@town.orleans.ma.us).

A copy of the Town insurance requirements, statement of tax compliance, certificate of non-collusion, and acknowledgement of principal are attached and must be completed in full. Also attached is a copy of the Department of Labor and Industries minimum wage requirements. All drivers that empty containers for the Town of Orleans must be paid at least this amount. Copies of payroll of employees working on Town of Orleans trash routes must be submitted to the Town Executive's office weekly.

All service provided by CONTRACTOR pursuant to this contract must be in compliance with Massachusetts General Laws Chapter 149, Section 26 through 27F pertaining to prevailing wage (PW) rate minimums as determined by the Department of Labor and Industries. Prevailing wage rates do not apply to recyclables processing facility workers. The PW are made part of this quote.

The undersigned hereby certified that he is able to furnish labor, materials and equipment that can work in harmony with all other elements of labor employed or to be employed on the work.

_____	_____
Date	Name of quote provider
_____	By: _____
Telephone	Title
_____	_____
Fax Number	Business Address
	_____
	City/ State/ Zip

TOWN OF ORLEANS  
CERTIFICATE OF NON-COLLUSION

Project Name:           **TRASH REMOVAL FROM TOWN-OWNED PROPERTIES**

Pursuant to M.G.L. Ch. 30B Section 10, the undersigned certifies under penalties of perjury that this bid or proposal has been made and submitted in good faith and without collusion or fraud with any other person. As used in this certification, the word "person" shall mean any natural person, business, partnership, corporation, union, committee, club, or other organization, entity, or group of individuals.

\_\_\_\_\_  
(Signature of individual submitting bid or proposal)

\_\_\_\_\_  
(Name of business)

STATEMENT OF STATE TAX COMPLIANCE

Project Name: **TRASH REMOVAL FROM TOWN-OWNED PROPERTIES**

Pursuant to Ch. 233 of the Acts of 1983, §49A(b),

I, \_\_\_\_\_, acknowledge that I am the authorized signatory for  
\_\_\_\_\_, whose principal place of business is at  
\_\_\_\_\_, and as such, do hereby certify under the pains  
of penalties of perjury that this company has complied with all laws of the Commonwealth relating to taxes.

Social Security or Federal ID Number \_\_\_\_\_

Subscribed and sworn to this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

**ACKNOWLEDGEMENT OF PRINCIPAL, IF A CORPORATION:**

State of \_\_\_\_\_

County of \_\_\_\_\_ SS.

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally came and appeared \_\_\_\_\_ to me known, who, being by me duly sworn, did depose and say to me that he resides at \_\_\_\_\_, that he is \_\_\_\_\_ of \_\_\_\_\_, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that one of the impressions affixed to said instrument is an impression of such seal; that it was so affixed by the order of the directors of said corporation, and that he signed his name thereto by like order.

\_\_\_\_\_  
Contractor's Signature

(Seal)

\_\_\_\_\_  
Notary Public Signature

My Commission expires on:

**ACKNOWLEDGEMENT OF PRINCIPAL, IF A PARTNERSHIP:**

State of \_\_\_\_\_

County of \_\_\_\_\_ SS.

On this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, before me personally came and appeared \_\_\_\_\_ to me known, and known to me to be one of the members of the firm of \_\_\_\_\_ described in and which executed the foregoing instrument and he acknowledged to me that he executed the same as and for the act and deed of said firm.

\_\_\_\_\_  
Contractor's Signature

(Seal)

\_\_\_\_\_  
Notary Public Signature

My Commission expires on:

**TOWN OF ORLEANS  
INSURANCE REQUIREMENTS FOR INCLUSION  
IN ALL SPECIFICATIONS AND CONTRACTS**

PROJECT: **TRASH REMOVAL FROM TOWN-OWNED PROPERTIES**

Insurance. The Contractor shall carry and maintain in effect during the entire currency of the contract, at his own expense, the following kinds, and minimum amounts of insurance in a company or companies approved by the Town of Orleans. Such insurance shall cover claims and suits which arise out of or result from the Contractor's execution of the contract work whether such execution by the Contractor himself or by any Subcontractor.

- 1)  Worker's Compensation as required by the Worker's Compensation Laws of the Commonwealth of Massachusetts and, in conjunction therewith, Employer's Liability with a minimum limit as required by statute.
- 2)  "Broad Form" Comprehensive General Liability including, but not limited to, Bodily Injury, Personal Injury and Property damage Liability, Full Contractual Liability and liability arising from Explosion, Collapse and Underground Damage and all other applicable insurance necessary to carry out the contractual obligation to proceed under the contract. Minimum limit of liability \$1,000,000.00
- 3)  Automobile Bodily Injury and Property Damage Liability for all owned, non-owned and hired automobiles operated in connection with the performance of the contract. Minimum limits of liability: Single limits of Property Damage and Bodily Injury \$ \$1,000,000.
- 4) \_\_\_\_\_ Builder's Risk - Amount of the Contract
- 5) \_\_\_\_\_ Professional Liability/ Errors and Omissions in the amount of \$1,000,000.

Certificate of Insurance. Prior to beginning work under the contract, the Contractor shall furnish the Town of Orleans a Certificate of Insurance naming the Town as 1)  an additional insured or 2) \_\_\_\_\_ certificate holder acceptable to said Town evidencing the existence of the foregoing insurance coverage. Such Certificate also shall provide that the Town of Orleans will be notified at least 30 days in advance of the cancellation or non-renewal of any insurance covered by the Certificate.

**AGREEMENT**

Made in triplicate this \_\_\_\_\_ day of \_\_\_\_\_, 2023 between the **TOWN OF ORLEANS, ORLEANS MA** AND \_\_\_\_\_, hereafter the "Contractor".

**WITNESSETH:** That for and in consideration of the following mutual covenants contained herein the parties agree with each other as follows:

**ARTICLE I:** The Contractor agrees to sell and/or deliver to the Town materials and/or services in accordance with the following: **SUPPLY EQUIPMENT, MATERIALS AND LABOR FOR TRASH REMOVAL AT THE TOWN OF ORLEANS POLICE AND FIRE STATIONS, SNOW LIBRARY, COUNCIL ON AGING, TOWN OFFICE BUILDINGS, NAUSET BEACH, SKAKET BEACH, HUBLER MOTEL, GAVIGANS COTTAGES AND ROCK HARBOR FOR THE PERIOD MARCH 1, 2022 – FEBRUARY 28, 2025, IN ACCORDANCE THE EXHIBITS BELOW:**

- Exhibit 1.        QUOTE SUBMISSION DATED \_\_\_\_\_, XX PAGES.**
- Exhibit 2.        Certificate of Non-Collusion *(received with the quote)***
- Exhibit 3.        Statement of Tax Compliance *(received with the quote)***
- Exhibit 4.        Acknowledgement of Principal *(received with the quote)***
- Exhibit 5.        Insurance Requirements *(Due with contract. Please name the Town of Orleans as an additional Certificate holder).***
- Exhibit 6.        Prevailing Wage Rates # 20230126-012**

**ARTICLE II:** The Town agrees to process the bills for payment to the Contractor upon the execution of the contract, satisfactory completion of the services as outlined in the specifications and approval by the appropriate Department Manager, Town Administrator and Town Accountant.

**IN WITNESS:** Whereof the respective parties hereto have caused this instrument to be duly subscribed and sealed.

**TOWN OF ORLEANS**

\_\_\_\_\_  
Charles Sumner  
Interim Town Administrator

APPROVED AS TO APPROPRIATIONS:

\_\_\_\_\_  
Cathy Doane  
Finance Director

SOURCE: Account 01652002-529200

Not to exceed 1<sup>st</sup> YEAR: \$ \$XX.00

**CONTRACTOR**

\_\_\_\_\_  
Signature of Individual or  
Corporate Name (Mandatory)

\_\_\_\_\_  
Corporate Officer  
(Mandatory, If applicable)

\_\_\_\_\_  
Social Security/EIN # (Mandatory)





MAURA HEALEY  
Governor

KIM DRISCOLL  
Lt. Governor

THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF LABOR STANDARDS

**Prevailing Wage Rates**

As determined by the Director under the provisions of the  
Massachusetts General Laws, Chapter 149, Sections 26 to 27H

LAUREN JONES  
Secretary

MICHAEL FLANAGAN  
Director

**Awarding Authority:** Town of Orleans  
**Contract Number:** **City/Town:** ORLEANS  
**Description of Work:** IFB: TRASH REMOVAL SERVICES 2023-2025  
The Orleans Town Administrator will receive sealed bids for the Trash Removal Services at various Town locations.  
**Job Location:** 19 School Rd

---

**Information about Prevailing Wage Schedules for Awarding Authorities and Contractors**

- **The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor.** For multi-year CM AT RISK projects, the awarding authority must request an annual update no later than two weeks before the anniversary date, determined as the earlier of: (a) the execution date of the GMP Amendment, or (b) the execution date of the first amendment to permit procurement of construction services. The annual update requirement is not applicable to 27F "rental of equipment" contracts. **The updated wage schedule must be provided to all contractors, including general and sub-contractors, working on the construction project.**
- This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of this schedule.
- An Awarding Authority must request an updated wage schedule if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule. For CM AT RISK projects (bid pursuant to G.L. c.149A), the earlier of: (a) the execution date of the GMP Amendment, or (b) the bid for the first construction scope of work must be within 90-days of the wage schedule issuance date.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. The wage schedule shall be made a part of the contract awarded for the project. The wage schedule must be posted in a conspicuous place at the work site for the life of the project in accordance with M.G.L. c. 149 § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project whether they are employed by the prime contractor, a filed sub-bidder, or a sub-contractor.
- Apprentices working on the project are required to be registered with the Massachusetts Division of Apprentice Standards (DAS). Apprentices must keep their apprentice identification card on their persons during all work hours on the project. An apprentice registered with DAS may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. **Any apprentice not registered with DAS regardless of whether they are registered with another federal, state, local, or private agency must be paid the journeyworker's rate.**
- Every contractor or subcontractor working on the construction project must submit weekly payroll reports and a Statement of Compliance directly to the awarding authority by mail or email and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. For a sample payroll reporting form go to <http://www.mass.gov/dols/pw>.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.
- Contractors must obtain the wage schedules from awarding authorities. Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and criminal penalties.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may file a complaint with the Fair Labor Division of the office of the Attorney General at (617) 727-3465.

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
<b>Rental of Equipment - East</b>						
(2 AXLE) DRIVER - EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2021	\$35.95	\$13.41	\$0.00	\$0.00	\$49.36
(3 AXLE) DRIVER - EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2021	\$36.02	\$13.41	\$0.00	\$0.00	\$49.43
(4 & 5 AXLE) DRIVER - EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2021	\$36.14	\$13.41	\$0.00	\$0.00	\$49.55
ADS/SUBMERSIBLE PILOT <i>PILE DRIVER LOCAL 56 (ZONE 2)</i>	08/01/2020	\$103.05	\$9.40	\$0.00	\$0.00	\$112.45
For apprentice rates see "Apprentice- PILE DRIVER"						
ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2022	\$53.63	\$14.25	\$0.00	\$0.00	\$67.88
	06/01/2023	\$54.88	\$14.25	\$0.00	\$0.00	\$69.13
	12/01/2023	\$56.13	\$14.25	\$0.00	\$0.00	\$70.38
	06/01/2024	\$57.43	\$14.25	\$0.00	\$0.00	\$71.68
	12/01/2024	\$58.88	\$14.25	\$0.00	\$0.00	\$73.13
	06/01/2025	\$60.18	\$14.25	\$0.00	\$0.00	\$74.43
	12/01/2025	\$61.63	\$14.25	\$0.00	\$0.00	\$75.88
	06/01/2026	\$62.93	\$14.25	\$0.00	\$0.00	\$77.18
	12/01/2026	\$64.38	\$14.25	\$0.00	\$0.00	\$78.63
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
BACKHOE/FRONT-END LOADER <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2022	\$53.63	\$14.25	\$0.00	\$0.00	\$67.88
	06/01/2023	\$54.88	\$14.25	\$0.00	\$0.00	\$69.13
	12/01/2023	\$56.13	\$14.25	\$0.00	\$0.00	\$70.38
	06/01/2024	\$57.43	\$14.25	\$0.00	\$0.00	\$71.68
	12/01/2024	\$58.88	\$14.25	\$0.00	\$0.00	\$73.13
	06/01/2025	\$60.18	\$14.25	\$0.00	\$0.00	\$74.43
	12/01/2025	\$61.63	\$14.25	\$0.00	\$0.00	\$75.88
	06/01/2026	\$62.93	\$14.25	\$0.00	\$0.00	\$77.18
	12/01/2026	\$64.38	\$14.25	\$0.00	\$0.00	\$78.63
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
BULLDOZER/GRADER/SCRAPER <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2022	\$53.05	\$14.25	\$0.00	\$0.00	\$67.30
	06/01/2023	\$54.29	\$14.25	\$0.00	\$0.00	\$68.54
	12/01/2023	\$55.53	\$14.25	\$0.00	\$0.00	\$69.78
	06/01/2024	\$56.81	\$14.25	\$0.00	\$0.00	\$71.06
	12/01/2024	\$58.25	\$14.25	\$0.00	\$0.00	\$72.50
	06/01/2025	\$59.53	\$14.25	\$0.00	\$0.00	\$73.78
	12/01/2025	\$60.97	\$14.25	\$0.00	\$0.00	\$75.22
	06/01/2026	\$62.25	\$14.25	\$0.00	\$0.00	\$76.50
	12/01/2026	\$63.69	\$14.25	\$0.00	\$0.00	\$77.94
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
CLAM SHELLS/SLURRY BUCKETS/HEADING MACHINES <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2022	\$54.68	\$14.25	\$0.00	\$0.00	\$68.93
	06/01/2023	\$55.95	\$14.25	\$0.00	\$0.00	\$70.20
	12/01/2023	\$57.23	\$14.25	\$0.00	\$0.00	\$71.48
	06/01/2024	\$58.55	\$14.25	\$0.00	\$0.00	\$72.80
	12/01/2024	\$60.03	\$14.25	\$0.00	\$0.00	\$74.28
	06/01/2025	\$61.36	\$14.25	\$0.00	\$0.00	\$75.61
	12/01/2025	\$62.83	\$14.25	\$0.00	\$0.00	\$77.08
	06/01/2026	\$64.16	\$14.25	\$0.00	\$0.00	\$78.41
	12/01/2026	\$65.64	\$14.25	\$0.00	\$0.00	\$79.89
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
COMPRESSOR OPERATOR <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2022	\$35.08	\$14.25	\$0.00	\$0.00	\$49.33
	06/01/2023	\$35.90	\$14.25	\$0.00	\$0.00	\$50.15
	12/01/2023	\$36.72	\$14.25	\$0.00	\$0.00	\$50.97
	06/01/2024	\$37.57	\$14.25	\$0.00	\$0.00	\$51.82
	12/01/2024	\$38.52	\$14.25	\$0.00	\$0.00	\$52.77
	06/01/2025	\$39.37	\$14.25	\$0.00	\$0.00	\$53.62
	12/01/2025	\$40.32	\$14.25	\$0.00	\$0.00	\$54.57
	06/01/2026	\$41.18	\$14.25	\$0.00	\$0.00	\$55.43
	12/01/2026	\$42.13	\$14.25	\$0.00	\$0.00	\$56.38
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
DIVER <i>PILE DRIVER LOCAL 56 (ZONE 2)</i>	08/01/2020	\$68.70	\$9.40	\$0.00	\$0.00	\$78.10
For apprentice rates see "Apprentice- PILE DRIVER"						
DIVER TENDER <i>PILE DRIVER LOCAL 56 (ZONE 2)</i>	08/01/2020	\$49.07	\$9.40	\$0.00	\$0.00	\$58.47
For apprentice rates see "Apprentice- PILE DRIVER"						
DIVER TENDER (EFFLUENT) <i>PILE DRIVER LOCAL 56 (ZONE 2)</i>	08/01/2020	\$73.60	\$9.40	\$0.00	\$0.00	\$83.00
For apprentice rates see "Apprentice- PILE DRIVER"						
DIVER/SLURRY (EFFLUENT) <i>PILE DRIVER LOCAL 56 (ZONE 2)</i>	08/01/2020	\$103.05	\$9.40	\$0.00	\$0.00	\$112.45
For apprentice rates see "Apprentice- PILE DRIVER"						
FORK LIFT/CHERRY PICKER <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2022	\$53.63	\$14.25	\$0.00	\$0.00	\$67.88
	06/01/2023	\$54.88	\$14.25	\$0.00	\$0.00	\$69.13
	12/01/2023	\$56.13	\$14.25	\$0.00	\$0.00	\$70.38
	06/01/2024	\$57.43	\$14.25	\$0.00	\$0.00	\$71.68
	12/01/2024	\$58.88	\$14.25	\$0.00	\$0.00	\$73.13
	06/01/2025	\$60.18	\$14.25	\$0.00	\$0.00	\$74.43
	12/01/2025	\$61.63	\$14.25	\$0.00	\$0.00	\$75.88
	06/01/2026	\$62.93	\$14.25	\$0.00	\$0.00	\$77.18
	12/01/2026	\$64.38	\$14.25	\$0.00	\$0.00	\$78.63
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						

<b>Classification</b>	<b>Effective Date</b>	<b>Base Wage</b>	<b>Health</b>	<b>Pension</b>	<b>Supplemental Unemployment</b>	<b>Total Rate</b>
GENERATOR/LIGHTING PLANT/HEATERS <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2022	\$35.08	\$14.25	\$0.00	\$0.00	\$49.33
	06/01/2023	\$35.90	\$14.25	\$0.00	\$0.00	\$50.15
	12/01/2023	\$36.72	\$14.25	\$0.00	\$0.00	\$50.97
	06/01/2024	\$37.57	\$14.25	\$0.00	\$0.00	\$51.82
	12/01/2024	\$38.52	\$14.25	\$0.00	\$0.00	\$52.77
	06/01/2025	\$39.37	\$14.25	\$0.00	\$0.00	\$53.62
	12/01/2025	\$40.32	\$14.25	\$0.00	\$0.00	\$54.57
	06/01/2026	\$41.18	\$14.25	\$0.00	\$0.00	\$55.43
	12/01/2026	\$42.13	\$14.25	\$0.00	\$0.00	\$56.38
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
HOISTING ENGINEER/CRANES/GRADALLS <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2022	\$53.63	\$14.25	\$0.00	\$0.00	\$67.88
	06/01/2023	\$54.88	\$14.25	\$0.00	\$0.00	\$69.13
	12/01/2023	\$56.13	\$14.25	\$0.00	\$0.00	\$70.38
	06/01/2024	\$57.43	\$14.25	\$0.00	\$0.00	\$71.68
	12/01/2024	\$58.88	\$14.25	\$0.00	\$0.00	\$73.13
	06/01/2025	\$60.18	\$14.25	\$0.00	\$0.00	\$74.43
	12/01/2025	\$61.63	\$14.25	\$0.00	\$0.00	\$75.88
	06/01/2026	\$62.93	\$14.25	\$0.00	\$0.00	\$77.18
	12/01/2026	\$64.38	\$14.25	\$0.00	\$0.00	\$78.63

**Classification**

**Effective Date   Base Wage   Health   Pension   Supplemental Unemployment   Total Rate**

**Apprentice - OPERATING ENGINEERS - Local 4**

**Effective Date - 12/01/2022**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	55	\$29.50	\$14.25	\$0.00	\$0.00	\$43.75
2	60	\$32.18	\$14.25	\$0.00	\$0.00	\$46.43
3	65	\$34.86	\$14.25	\$0.00	\$0.00	\$49.11
4	70	\$37.54	\$14.25	\$0.00	\$0.00	\$51.79
5	75	\$40.22	\$14.25	\$0.00	\$0.00	\$54.47
6	80	\$42.90	\$14.25	\$0.00	\$0.00	\$57.15
7	85	\$45.59	\$14.25	\$0.00	\$0.00	\$59.84
8	90	\$48.27	\$14.25	\$0.00	\$0.00	\$62.52

**Effective Date - 06/01/2023**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	55	\$30.18	\$14.25	\$0.00	\$0.00	\$44.43
2	60	\$32.93	\$14.25	\$0.00	\$0.00	\$47.18
3	65	\$35.67	\$14.25	\$0.00	\$0.00	\$49.92
4	70	\$38.42	\$14.25	\$0.00	\$0.00	\$52.67
5	75	\$41.16	\$14.25	\$0.00	\$0.00	\$55.41
6	80	\$43.90	\$14.25	\$0.00	\$0.00	\$58.15
7	85	\$46.65	\$14.25	\$0.00	\$0.00	\$60.90
8	90	\$49.39	\$14.25	\$0.00	\$0.00	\$63.64

**Notes:**

**Apprentice to Journeyworker Ratio:1:6**

LABORER	12/01/2022	\$37.16	\$9.10	\$0.00	\$0.00	\$46.26
LABORERS - ZONE 2	06/01/2023	\$38.06	\$9.10	\$0.00	\$0.00	\$47.16
	12/01/2023	\$38.96	\$9.10	\$0.00	\$0.00	\$48.06

**Classification**

**Effective Date    Base Wage    Health    Pension    Supplemental Unemployment    Total Rate**

**Apprentice - LABORER - Zone 2**

**Effective Date - 12/01/2022**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$22.30	\$9.10	\$0.00	\$0.00	\$31.40
2	70	\$26.01	\$9.10	\$0.00	\$0.00	\$35.11
3	80	\$29.73	\$9.10	\$0.00	\$0.00	\$38.83
4	90	\$33.44	\$9.10	\$0.00	\$0.00	\$42.54

**Effective Date - 06/01/2023**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$22.84	\$9.10	\$0.00	\$0.00	\$31.94
2	70	\$26.64	\$9.10	\$0.00	\$0.00	\$35.74
3	80	\$30.45	\$9.10	\$0.00	\$0.00	\$39.55
4	90	\$34.25	\$9.10	\$0.00	\$0.00	\$43.35

**Notes:**

**Apprentice to Journeyworker Ratio:1:5**

LABORER (HEAVY & HIGHWAY)	12/01/2022	\$36.56	\$9.35	\$0.00	\$0.00	\$45.91
LABORERS - ZONE 2 (HEAVY & HIGHWAY)	06/01/2023	\$37.46	\$9.35	\$0.00	\$0.00	\$46.81
	12/01/2023	\$38.36	\$9.35	\$0.00	\$0.00	\$47.71
	06/01/2024	\$39.69	\$9.35	\$0.00	\$0.00	\$49.04
	12/01/2024	\$41.02	\$9.35	\$0.00	\$0.00	\$50.37
	06/01/2025	\$42.41	\$9.35	\$0.00	\$0.00	\$51.76
	12/01/2025	\$43.79	\$9.35	\$0.00	\$0.00	\$53.14
	06/01/2026	\$45.23	\$9.35	\$0.00	\$0.00	\$54.58
	12/01/2026	\$46.67	\$9.35	\$0.00	\$0.00	\$56.02

**Classification**

**Effective Date    Base Wage    Health    Pension    Supplemental Unemployment    Total Rate**

**Apprentice - LABORER (Heavy & Highway) - Zone 2**

**Effective Date - 12/01/2022**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$21.94	\$9.35	\$0.00	\$0.00	\$31.29
2	70	\$25.59	\$9.35	\$0.00	\$0.00	\$34.94
3	80	\$29.25	\$9.35	\$0.00	\$0.00	\$38.60
4	90	\$32.90	\$9.35	\$0.00	\$0.00	\$42.25

**Effective Date - 06/01/2023**

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$22.48	\$9.35	\$0.00	\$0.00	\$31.83
2	70	\$26.22	\$9.35	\$0.00	\$0.00	\$35.57
3	80	\$29.97	\$9.35	\$0.00	\$0.00	\$39.32
4	90	\$33.71	\$9.35	\$0.00	\$0.00	\$43.06

**Notes:**

**Apprentice to Journeyworker Ratio:1:5**

OILER (OTHER THAN TRUCK CRANES,GRADALLS) OPERATING ENGINEERS LOCAL 4	12/01/2022	\$24.37	\$14.25	\$0.00	\$0.00	\$38.62
	06/01/2023	\$24.94	\$14.25	\$0.00	\$0.00	\$39.19
	12/01/2023	\$25.51	\$14.25	\$0.00	\$0.00	\$39.76
	06/01/2024	\$26.11	\$14.25	\$0.00	\$0.00	\$40.36
	12/01/2024	\$26.77	\$14.25	\$0.00	\$0.00	\$41.02
	06/01/2025	\$27.37	\$14.25	\$0.00	\$0.00	\$41.62
	12/01/2025	\$28.03	\$14.25	\$0.00	\$0.00	\$42.28
	06/01/2026	\$28.62	\$14.25	\$0.00	\$0.00	\$42.87
	12/01/2026	\$29.29	\$14.25	\$0.00	\$0.00	\$43.54

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

OILER (TRUCK CRANES, GRADALLS) OPERATING ENGINEERS LOCAL 4	12/01/2022	\$29.57	\$14.25	\$0.00	\$0.00	\$43.82
	06/01/2023	\$30.27	\$14.25	\$0.00	\$0.00	\$44.52
	12/01/2023	\$30.96	\$14.25	\$0.00	\$0.00	\$45.21
	06/01/2024	\$31.68	\$14.25	\$0.00	\$0.00	\$45.93
	12/01/2024	\$32.48	\$14.25	\$0.00	\$0.00	\$46.73
	06/01/2025	\$33.20	\$14.25	\$0.00	\$0.00	\$47.45
	12/01/2025	\$34.00	\$14.25	\$0.00	\$0.00	\$48.25
	06/01/2026	\$34.72	\$14.25	\$0.00	\$0.00	\$48.97
	12/01/2026	\$35.52	\$14.25	\$0.00	\$0.00	\$49.77

For apprentice rates see "Apprentice- OPERATING ENGINEERS"

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
OTHER POWER DRIVEN EQUIPMENT - CLASS II <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2022	\$53.05	\$14.25	\$0.00	\$0.00	\$67.30
	06/01/2023	\$54.29	\$14.25	\$0.00	\$0.00	\$68.54
	12/01/2023	\$55.53	\$14.25	\$0.00	\$0.00	\$69.78
	06/01/2024	\$56.81	\$14.25	\$0.00	\$0.00	\$71.06
	12/01/2024	\$58.25	\$14.25	\$0.00	\$0.00	\$72.50
	06/01/2025	\$59.53	\$14.25	\$0.00	\$0.00	\$73.78
	12/01/2025	\$60.97	\$14.25	\$0.00	\$0.00	\$75.22
	06/01/2026	\$62.25	\$14.25	\$0.00	\$0.00	\$76.50
	12/01/2026	\$63.69	\$14.25	\$0.00	\$0.00	\$77.94
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
PANEL & PICKUP TRUCKS DRIVER <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2021	\$35.78	\$13.41	\$0.00	\$0.00	\$49.19
POWER SHOVEL/DERRICK/TRENCHING MACHINE <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2022	\$53.63	\$14.25	\$0.00	\$0.00	\$67.88
	06/01/2023	\$54.88	\$14.25	\$0.00	\$0.00	\$69.13
	12/01/2023	\$56.13	\$14.25	\$0.00	\$0.00	\$70.38
	06/01/2024	\$57.43	\$14.25	\$0.00	\$0.00	\$71.68
	12/01/2024	\$58.88	\$14.25	\$0.00	\$0.00	\$73.13
	06/01/2025	\$60.18	\$14.25	\$0.00	\$0.00	\$74.43
	12/01/2025	\$61.63	\$14.25	\$0.00	\$0.00	\$75.88
	06/01/2026	\$62.93	\$14.25	\$0.00	\$0.00	\$77.18
	12/01/2026	\$64.38	\$14.25	\$0.00	\$0.00	\$78.63
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
PUMP OPERATOR (CONCRETE) <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2022	\$53.63	\$14.25	\$0.00	\$0.00	\$67.88
	06/01/2023	\$54.88	\$14.25	\$0.00	\$0.00	\$69.13
	12/01/2023	\$56.13	\$14.25	\$0.00	\$0.00	\$70.38
	06/01/2024	\$57.43	\$14.25	\$0.00	\$0.00	\$71.68
	12/01/2024	\$58.88	\$14.25	\$0.00	\$0.00	\$73.13
	06/01/2025	\$60.18	\$14.25	\$0.00	\$0.00	\$74.43
	12/01/2025	\$61.63	\$14.25	\$0.00	\$0.00	\$75.88
	06/01/2026	\$62.93	\$14.25	\$0.00	\$0.00	\$77.18
	12/01/2026	\$64.38	\$14.25	\$0.00	\$0.00	\$78.63
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
PUMP OPERATOR (DEWATERING, OTHER) <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2022	\$35.08	\$14.25	\$0.00	\$0.00	\$49.33
	06/01/2023	\$35.90	\$14.25	\$0.00	\$0.00	\$50.15
	12/01/2023	\$36.72	\$14.25	\$0.00	\$0.00	\$50.97
	06/01/2024	\$37.57	\$14.25	\$0.00	\$0.00	\$51.82
	12/01/2024	\$38.52	\$14.25	\$0.00	\$0.00	\$52.77
	06/01/2025	\$39.37	\$14.25	\$0.00	\$0.00	\$53.62
	12/01/2025	\$40.32	\$14.25	\$0.00	\$0.00	\$54.57
	06/01/2026	\$41.18	\$14.25	\$0.00	\$0.00	\$55.43
	12/01/2026	\$42.13	\$14.25	\$0.00	\$0.00	\$56.38
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						



Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
ROLLER/SPREADER/MULCHING MACHINE <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2022	\$53.05	\$14.25	\$0.00	\$0.00	\$67.30
	06/01/2023	\$54.29	\$14.25	\$0.00	\$0.00	\$68.54
	12/01/2023	\$55.53	\$14.25	\$0.00	\$0.00	\$69.78
	06/01/2024	\$56.81	\$14.25	\$0.00	\$0.00	\$71.06
	12/01/2024	\$58.25	\$14.25	\$0.00	\$0.00	\$72.50
	06/01/2025	\$59.53	\$14.25	\$0.00	\$0.00	\$73.78
	12/01/2025	\$60.97	\$14.25	\$0.00	\$0.00	\$75.22
	06/01/2026	\$62.25	\$14.25	\$0.00	\$0.00	\$76.50
	12/01/2026	\$63.69	\$14.25	\$0.00	\$0.00	\$77.94
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
SPECIALIZED EARTH MOVING EQUIP < 35 TONS <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2021	\$36.24	\$13.41	\$0.00	\$0.00	\$49.65
SPECIALIZED EARTH MOVING EQUIP > 35 TONS <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2021	\$36.53	\$13.41	\$0.00	\$0.00	\$49.94
TRACTORS/PORTABLE STEAM GENERATORS <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2022	\$53.05	\$14.25	\$0.00	\$0.00	\$67.30
	06/01/2023	\$54.29	\$14.25	\$0.00	\$0.00	\$68.54
	12/01/2023	\$55.53	\$14.25	\$0.00	\$0.00	\$69.78
	06/01/2024	\$56.81	\$14.25	\$0.00	\$0.00	\$71.06
	12/01/2024	\$58.25	\$14.25	\$0.00	\$0.00	\$72.50
	06/01/2025	\$59.53	\$14.25	\$0.00	\$0.00	\$73.78
	12/01/2025	\$60.97	\$14.25	\$0.00	\$0.00	\$75.22
	06/01/2026	\$62.25	\$14.25	\$0.00	\$0.00	\$76.50
	12/01/2026	\$63.69	\$14.25	\$0.00	\$0.00	\$77.94
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
TRAILERS FOR EARTH MOVING EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2021	\$36.82	\$13.41	\$0.00	\$0.00	\$50.23
VAC-HAUL/CATCH BASIN CLEANING <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2021	\$36.24	\$13.41	\$0.00	\$0.00	\$49.65

Additional Apprentice Information:

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentice ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M.G.L. c. 23, ss. 11E-11L.

All steps are six months (1000 hours.)

Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof, unless otherwise specified.

\*\* Multiple ratios are listed in the comment field.

\*\*\* APP to JM; 1:1, 2:2, 2:3, 3:4, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.

\*\*\*\* APP to JM; 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.