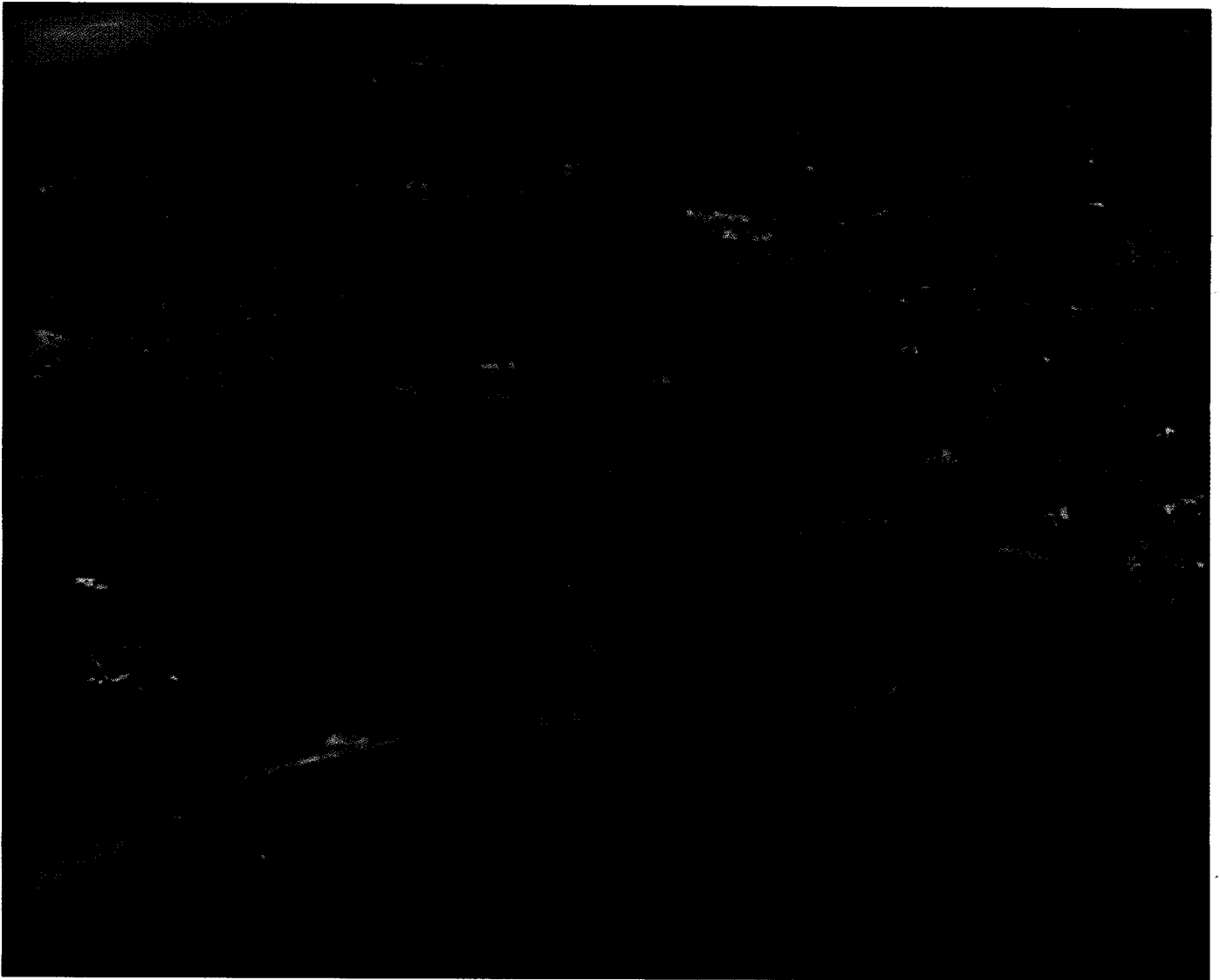


**ORLEANS  
ANNUAL TOWN REPORT**



**FOR THE YEAR 2000**

The cover shows one of the beautiful areas in East Orleans. In the background is meeting House Pond with the River leading to Kent's Point, which is shown in the foreground. These waters support boating activities for visitors and residents during the boating season with local fisherman utilizing the area year round.

Picture by William P. Quinn

ANNUAL REPORTS



of the

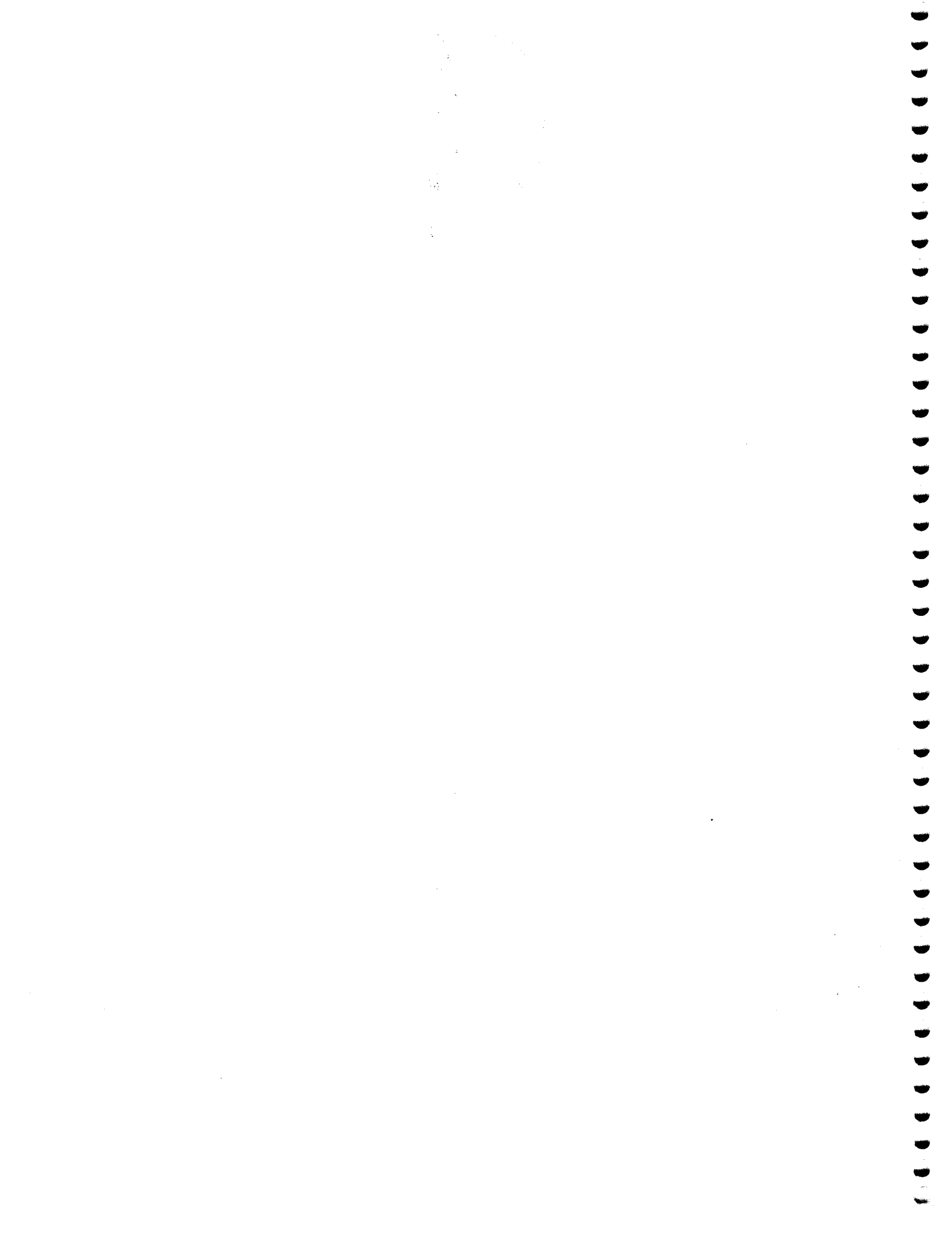
TOWN OFFICERS

of the

TOWN OF ORLEANS

FOR THE YEAR

2000



This Book is Dedicated  
To the Memory of

EMILE A. (JACK) OLLIVIER  
1907 - 2000



During his younger years Jack Ollivier worked at the French Cable Station, for local cranberry growers and a local tree company. He served the Town of Orleans as Tree Warden from 1942 to 1973 and also held the positions of Superintendent of Moth Work, Insect Pest Control Superintendent and Deputy Forest Warden at various times during the same period. Jack also served the Town for 26 years on the Conservation Commission and seven years on the Town Forest Committee and the Orleans Volunteer Fire Department.

Jack was an advocate of conservation and open space preservation long before it became the movement that it is today. He served as Supervisor and Treasurer of the Cape Cod Conservation District.

One of Jack's most notable achievements was the planting of over a thousand trees along the byways of Orleans. The flowering Kwanzan cherry tree is just one of the varieties he planted to help beautify the Town.

Each spring when we drive through Orleans and witness the spectacular burst of color from the cherry trees, we will be reminded that Jack Ollivier's foresight has helped make Orleans the beautiful Town it is today.



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## Town Of Orleans Home

Welcome to our new electronic bulletin board where you'll find timely and important Town information.

### TOWN OF ORLEANS

DEPARTMENTS  
COMMITTEES  
MEETINGS

Orleans Webmaster:  
Peter Van Dyck

Additional Web Work:  
Web Cape.Com

Last Updated:  
February 7, 2001

### 2001 Schedules

Includes Town Meeting, Budget, and Capital Improvement plan Schedules...

### Special Town Meeting - March 22, 2001

### Ascertainment Hearing for Orleans Cable License Renewal - April 5, 2001

### Annual and Special Town Meeting - May 7, 2001

### Board and Committee Openings

### Re-Scheduled Public Hearing on Amendments to Orleans Town Plan - February 20

### Seasonal Help Wanted

---

### More Information:

### Town Department Links

### Information Section

### Committee Minutes

### Web Site Archives

**IN MEMORIAM - 2000**

**VINCENT H. ANDERSON**

1993-1996 Board of Appeals  
1997-2000 Council on Aging  
1992-1994 Trustee, Snow Library

**ROBERT P. AUTY**

1999-2000 Marine Water Quality Task Force

**HOWARD HUNTER CRAIG, JR.**

1984-1985 Solid Waste Disposal Committee  
1994 Zoning Appeals Board  
1996 Watershed Study Committee  
1997 Municipal Golf Course Study Committee

**LOUISE KILLAM DONHAM**

1967-1981 Conservation Commission  
1974-1978 Old King's Highway Regional District Committee

**CHARLES RUSSELL KOEHLER**

1967-1978 Appeals Board  
1984-1990 Trustee for Snow Library  
1988-1990 Library Building Construction Committee

**ROLAND O. LAINE**

1987-1994 Conservation Commission

**DOROTHEA M. NORGEOT**

1960-1966 Finance Committee  
1955-1958 School Committee

**IN MEMORIAM - 2000**

**EMILE A. (JACK) OLLIVIER**

1942-1973 Tree Warden  
1941-1953 Superintendent of Moth Work  
1954-1972 Insect Pest Control Superintendent  
1954-1966 Deputy Forest Warden  
1957-1964 Town Forest Committee  
1960-1986 Conservation Committee

**ROSEMARY M. PLESSET**

1998-2000 Planning Board  
1998-2000 Local Comprehensive Planning Committee

**KATHRYN M. WILSON**

(Died July 27, 1998)  
1988-1998 Beach Tollgate Officer

## INTERESTING FACTS ABOUT ORLEANS

### Population Statistics:

- Current population
- 17 years of age and over 6,120
- 0 to 17 years of age 780
- Summer population 22,000

### Voter Statistics:

- Total registered voters 5,643
  - Democrats 1,103
  - Republicans 1,674
  - Unenrolled 2,848
  - All others 18
- Town Meeting quorum 5% of Registered voters 182

Annual Town Meeting:

Second Monday in May

Annual Town Election:

Third Tuesday in May

### Land and Road Statistics:

- Total land area Approx. 13.94 sq.mi
- Miles of State Roads 11 miles
- Miles of Town-maintained Roads 53 miles

### Tax and Assessment Statistics:

	FY00	FY01
• FY99 tax rate (commercial & residential)	\$8.46	\$6.54
• Total assessed valuations	\$1,441,601,200	\$1,971,656,100
• Residential property assessments	\$1,178,994,400	\$1,688,221,310
• Open space assessments	\$0	\$0
• Commercial property assessments	\$120,530,800	\$126,401,100
• Industrial property assessments	\$8,877,300	\$9,151,400
• Personal property assessments	\$25,744,300	\$32,252,400
• Exempt property assessments	\$107,454,400	\$135,629,700

# **ELECTED STATE OFFICIALS**

## **REPRESENTATIVE IN CONGRESS**

Tenth District

**William Delahunt**  
146 Main Street  
Hyannis, MA 02601  
(508) 771-0006

## **SENATOR IN GENERAL COURT**

Cape & Islands District

**Robert O'Leary**  
State House - Room 413E  
Boston, MA 02133  
(617) 772-1570

## **REPRESENTATIVE IN GENERAL COURT**

Fourth Barnstable District

Shirley Gomes  
State House - Room 156  
Boston, MA 02133-1054  
(617) 722-2256  
Fax (617) 722-2774

## **SENATORS IN CONGRESS**

**Edward Kennedy**  
2400 John F. Kennedy Federal Building  
Boston, MA 02203  
(617) 565-3170

**John Kerry**  
1 Bowdoin Square – 10<sup>th</sup> Floor  
Boston, MA 02114

## **GOVERNOR**

**Argeo Paul Cellucci**  
State House - Room 360  
Boston, MA 02133  
(617-727-3600

**Commonwealth of Massachusetts Web site - [www.magnet.state.ma.us](http://www.magnet.state.ma.us)**

# TOWN OFFICERS 2000

## ELECTIVE TERM EXPIRES MAY

**Moderator**  
Duane Landreth (Re-elected 5/99) 2001

**Board of Selectmen (5)**  
John P. Hinckley, Jr., Chairman 2002  
Erica Parra (Elected May 2000) 2003  
Kendall Farrar 2002  
Richard W. Philbrick 2001  
David Lai (Elected May 2000) 2001  
Francis E. Suits 2000

**Park Commissioners (5)**  
John P. Hinckley, Jr., Chairman 2002  
Erica Parra (Elected May 2000) 2003  
Kendall Farrar 2002  
Richard W. Philbrick 2001  
David Lai (Elected May 2000) 2001  
Francis E. Suits 2000

**Barnstable Assembly of Delegates (1)**  
George Christie, Jr. 2002

*Not*

**Board of Health (5)**  
Augusta McKusick, Chairman 2001  
Stephen Kenney (Elected 5/16/00) 2003  
Gail Rainey 2003  
Charles Groezinger 2002  
Robert Wineman 2002  
David Quinn 2000  
Lois Ames, Secretary

**Constables (2)**  
John Fitzpatrick 2001  
Mary Stevens 2001

**Housing Authority (5)**  
Jacqueline Philbrick, Chairman 2003  
Martha Gibbs (Elected 5/10/00) 2002  
Robert J. Bartels 2001  
Todd Holland (Resigned 11/5/00) 2001  
Judith Whitney (Appointed 11/29/00) 2001  
Erica Parra, State Appointee  
Lynn Walsh, Ex-officio (Elected 1/12/00)

**Trustees of Snow Library (7)**  
Skip Rozin, Chairman 2001  
Felicia Holden 2003  
Penny Noll (Elected 5/16/00) 2003  
Ann Shafnacker (Elected 5/16/00) 2003

Barbara Cole 2002  
Barbara Eldridge 2002  
Maryanne Raye 2001  
Felicia Holden 2000  
Jack Fletcher (Resigned 5/1/00)

**Nauset Regional School Committee (3)**  
Margie Fulcher 2003  
Truman Henson 2002  
Charlotte McCully 2001

## APPOINTED BOARDS, COMMISSIONS and COMMITTEES TERM EXPIRES JUNE

**ADA Coordinator for Self Evaluation**  
Elizabeth Smith 2001

**Architectural Review Committee  
(5 regular, 2 associate)**  
Chauncey Williams, Chairman 2002  
Suzanne Besciak 2003  
Bruce Ayer, Associate 2003  
Nathaniel Pulling (Appointed 7/12/00) 2003  
Cassandra Carroll 2002  
Rosalie Nadeau 2001  
Kelly Lasko, Secretary  
Julian Baird (Resigned 5/15/00)

**Barnstable County Coastal Resources Committee**  
Arend Vos 2002  
Stewart Peck 2002

**Barnstable County HOME Consortium - Orleans  
Representative**  
Winifred Fitzgerald 2003

**Bikeway Committee (7)**  
Lawrence Smith, Chairman 2002  
Richard Morongell 2003  
Patricia Heyer 2003  
Donald DePiero 2003  
Douglas Pluciennik 2002  
John Fallender 2001  
Evelyn Weber (Appointed 8/23/00) 2001  
Vivian Penniman (Resigned 8/1/00)

**Board of Assessors (3)**  
Anne Ekstrom, Chairman 2001  
David Lytle 2003  
Mary McDermott 2002

**Building Code Board of Appeals (5)**  
Andrew Miao, Chairman 2003  
Nathaniel Pulling 2004

Donald Doddridge	2003	William Parish	2003
Peter Coneen	2002	James Snedecor (Appointed 7/12/00)	2003
Dorofei Klimshuk	2002	Donald Tomlin, Associate	2002
Thomas Yonce (Resigned 10/31/00)		Andree Yager	2002
Sarah Bartholomew, Secretary		George R. Christie, Jr.	2001
Richard Cole (Resigned 1/31/00)		Judith Scanlon, Associate	2001
		Penny Noll, Secretary	
<b>Cable TV and Telecommunications Advisory Committee (5)</b>		<b>Council on Aging (7)</b>	
Robert Melcher, Chairman	2001	Regina Collyer, Chairman	2001
Charles Cohen,(Appointed 1/19/00)	2002	Cynthia Eager (Appointed 12/06/00)	2003
Stephen Paradise	2003	Anne Reynolds (Appointed 1/5/00)	2003
Harold Rusch	2003	Vincent Anderson (Deceased)	2003
John Hodgkinson	2002	Joseph Carroll	2002
Frank Eaton	2001	Peggy Carroll (Resigned 11/13/00)	2002
		Patricia Mathison (Appointed 12/06/00)	2002
		Karen Etsell	2002
<b>Cape Cod Joint Transportation Committee (1)</b>		Alan Chace	2001
Robert Bersin	2001		
		<b>Cultural Council (up to 22)</b>	
<b>Cape Cod Commission (1)</b>		Charles Crozier, Chairperson	2001
Herbert Olson	4/02	Carol Athorbahn (Appointed 7/26/00)	2003
		Susan Brady (Appointed 2/16/00)	2003
<b>Cape Cod Regional Transit Authority (1)</b>		Robert Brown (Appointed 7/26/00)	2003
John F. Kelly (Appointed 11/96)		Melora North	2003
		Leonard Sparrow (Appointed 7/26/00)	2003
<b>Cape Cod Regional Technical High School District (2 Orleans representatives)</b>		Joanna Keeley	2001
Roger Rioux	2002	Barbara Uhl	2001
		Richard Hatch (Resigned 7/5/00)	
<b>Cape Light Compact</b>		<b>Economic Development Council (7)</b>	
Richard Philbrick		Duane Landreth, Chairman	2003
		Mefford Runyon	2003
<b>Coastal Resources Committee</b>		W. Curtis Collyer	2002
Stewart Peck	2002	Jeffrey Karlson	2002
A. Vos	2002	Todd Thayer	2002
		Kenneth Alman	2001
<b>Commission on Disabilities (9)</b>		Christopher Wells	2001
Brooks S. Thayer, Chairman	2003	John F. Kelly, Town Administrator, Ex-officio	
Roseanne Ferullo	2003		
Bonny Burk-Friedman	2003	<b>Elementary School Committee (5)</b>	
Linda Coneen	2002	Robert Jones, Chairman	2003
Elizabeth Smith	2002	Jan Bone	2002
Raymond Bilosz	2002	Pamela Jordan	2002
Alexander Bruce	2001	Frances Hefner	2001
James Heth (Resigned 10/31/00)		Marilyn Whitelaw	2001
<b>Conservation Commission (7 members and 3 associates)</b>		<b>Emergency Planning Committee</b>	
Robert Ward, Chairman	2002	Robert Canning, Health Agent	
Adrienne Pfluger, Vice Chairman	2001	Robert Bersin, Highway Manager	
Arnold Henson	2003	Dawson Farber, Harbormaster	
Stephen Paradise, Associate (Appointed 6/21/00)	2003	Jennifer Wood, Conservation	

**Employees Health Insurance Committee**

Ernest Butilier  
 John DeFoe  
 John F. Kelly  
 Dorothy Palin  
 Amy Sanders  
 Marie Oppelaar

**Fence Viewer**

Dorofei Klimshuk 2002

**Finance Committee (9)**

Appointed by Moderator  
 Thomas Finan, Chairman 2002  
 Robert Burgess (Appointed 7/1/00) 2003  
 Melissa Burling (Appointed 7/1/00) 2003  
 Sarah Corcoran (Appointed 7/1/00) 2003  
 Robert Jamison 2002  
 Paul W. O'Connor 2002  
 Howard J. Mead 2001  
 Ardath Reynolds 2001  
 Dean A. Smith 2001  
 Harry Mirick 2000  
 Gail Meyers Sharman 2000  
 Harriett Spagnoli 2000

**Historical Commission (7)**

Charles H. Thomsen, Chairman 2001  
 Roderick McColl, Vice Chairman 2001  
 Dennis Dowd 2003  
 William Quinn, Sr. 2003  
 Elizabeth Davis 2002  
 Mary Wilcox 2002  
 Bonnie Snow 2001

**Housing Task Force (7)**

Jacqueline Philbrick, Chairman (Appointed 7/1/00) 2003  
 David Willard, Vice Chairman 2003  
 Bruce Pelton 2003  
 Martha Gibbs 2002  
 Pamela Herrick 2002  
 Erica Parra (Resigned 5/1/00) 2001  
 Judith Whitney 2001  
 Robert Bartels (Appointed 7/1/00) 2001  
 Winifred Fitzgerald 2001

**Insurance Advisory Committee (5)**

Phillips Marshall, Chairman 2003  
 Anson Clough 2003  
 A. Scott Montgomery, Ex-officio 2002  
 Merwin B. Smith, Secretary 2002  
 Robert Zenke 2001

**Keeper of the Town Pump (1)**

Leonard Sparrow 2003

**Local Comprehensive Planning Committee (7)**

Kenneth A. McKusick, Chairman 2001  
 James Snedecor 2001  
 John Ingwersen 2001  
 Mefford Runyon 2001  
 Kenneth Alman 2001  
 John Hodgkinson 2001  
 Martin Rich 2001

**Marine & Fresh Water Quality Task Force (7)**

(Established by May 2000 Town Meeting Article 40)  
 Beatrice Auty, Chairman (Appointed 6/21/00) 2001  
 Donald Powers (Appointed 6/7/00) 2003  
 Judith Scanlon (Appointed 7/12/00) 2003  
 Kenneth Scott (Appointed 6/7/00) 2003  
 Robert Royce (Appointed 7/12/00) 2002  
 Margaret Wineman (Appointed 6/7/00) 2002  
 Ann Warren, Clerk (Appointed 6/21/00) 2001

**Old King's Highway Historic District Committee**

Charles Williams 2003  
 Paul Leach (Appointed 8/16/00) 2002  
 Kenneth Coleman 2001  
 Dorofei Klimshuk 2000  
 Soren Spatzeck-Olsen, Secretary 2000  
 William Quinn (Resigned 5/4/00)

**Open Space / Land Bank Committee (9)**

Allen Gibbs, Chairman 2001  
 Barry Lupton 2003  
 Mefford Runyon 2003  
 David Shactman 2003  
 Steven Montoya 2002  
 Philip Scola 2002  
 Robert Ward 2002  
 Ann Hodgkinson 2001  
 Beth Minear 2001  
 George Walker 2000

**Personnel Advisory Board (5)**

Patricia Heyer (Appointed 3/1/00) 2003  
 Stephen Paradise (Appointed 3/1/00) 2003  
 Norris Shook (Appointed 3/1/00) 2002  
 John Wherry (Appointed 10/4/00) 2001  
 Anita Rogers 2000  
 Kathryn Heth (Resigned 10/31/00)

**Planning Board (5 regular, 2 associate)**

Al Conklin, Chairman 2002  
 Mark Zivan, Vice Chairman 2003

Karen Etsell, Associate (Appointed 7/1/00) 2003  
 William Wilcoxson (Appointed 5/10/00) 2003  
 Sims McGrath, Jr., Clerk 2001  
 Nathaniel Pulling 2001  
 John Wherry 2000

**Pleasant Bay Technical Advisory Committee**

George Meservey, Director of Planning and  
 Community Development  
 Dawson L. Farber IV, Harbormaster /  
 Shellfish Constable  
 Robert Canning, Health Agent  
 Jennifer Wood, Conservation Administrator

**Sarah Brown Scholarship Committee**

James Scanlon  
 Nick Muto  
 John Kelly

**Shellfish and Waterways Improvement Advisory  
 Committee (9)**

Alan Chace, Chairman 2001  
 Peter Ho 2003  
 Whit Scott (Appointed 7/19/00) 2003  
 Julie Winslow 2003  
 Gerry Dorman 2002  
 James Harrington 2002  
 Robert Metcalfe 2002  
 Donald Baker 2001  
 Jay Harrington 2001  
 Robert Magor 2000

**Solid Waste and Recycling Advisory Committee (5)**

Burton M. Golov, Chairman 2002  
 J. Stewart Broatch 2003  
 Rigmor Plesner 2003  
 Jean Gardiner 2001  
 Augusta McKusick (Board of Health appointee) 2001

**Town Hall Building Committee (7)**

Constituted by the Board of Selectmen in July 1999  
 William Stokes, Chairman 2002  
 Robert Anslow 2003  
 James Trainor (Appointed 7/19/00) 2003  
 Mark Carron 2002  
 Brooks Thayer 2002  
 J.S. Broatch 2001  
 Maclean Kirkwood 2001  
 John Kelly, Ex Officio  
 Robert Wright (Resigned 7/1/00)

**Traffic Study Committee (3)**

William R. Stone, Police Chief, Chairman  
 Steven Edwards, Fire Chief (Appointed 2/1/00)

Robert Bersin, Highway Manager

**Veterans' Grave Officer**

Robert Larrimore 2003

**Wastewater Management Plan Steering  
 Committee (5)**

Augusta McKusick (Appointed 7/12/00) 2001  
 Paul O'Connor, Ex-Officio (Appointed 8/9/00) 2001  
 Robert Rich (Appointed 7/12/00) 2001  
 Judith Scanlon (Appointed 7/12/00) 2001  
 William Wilcoxson (Appointed 7/12/00) 2001

**Water Advisory Board (5)**

Kenneth McKusick, Chairman 2003  
 Charles Groezinger 2001  
 Ann Hodgkinson 2001  
 Robert Rich 2001  
 John E. Wherry, Jr. 2001

**Zoning Board of Appeals (5 regular, 3 alternate)**

Craig Johnson, Chairman 2001  
 Elizabeth Henson 2003  
 E. John Wherry, Jr., Associate  
 (Appointed 11/08/00) 2003  
 Mark Boardman, Associate  
 (Appointed 11/08/00) 2002  
 Peter Hunter, Clerk 2002  
 George Waugh, Vice Chairman 2002  
 Ann Shafnacker (Appointed 2/9/00) 2001  
 Pam Kenney, Secretary  
 Thomas Yonce (Resigned 11/1/00)

**Zoning Bylaw Task Force**

John Murphy 2003  
 Peter Hunter 2002  
 Alan Conklin 2001  
 Jeffrey Karlson 2001  
 Mark Zivan 2001  
 Brian Harrison  
 George Meservey

**DEPARTMENT and  
 SPECIAL PERSONNEL**

**Accounting**

David Withrow, Director of Municipal Finance/  
 Town Accountant  
 Rechella Butilier, Ass't Town Accountant  
 Greta Avery, Principal Account Clerk  
 Peter Van Dyck, MIS Coordinator

**Animal Control Officer**

Animal Rescue League  
Lynda J. Brogden, Manager

**Animal Inspector**

Robert Canning, Health Agent

**Assessing**

Kenneth Hull, Assessor/Appraiser  
Dorothy R. Herold, Principal Clerk  
Eleanor Marinaccio, Principal Clerk  
Jacqueline Reycroft, Business Manager

**Building**

Brian Harrison, Building Commissioner  
(appointed 8/00)  
Tom Whingard, Ass't Building Inspector  
(appointed 7/00)  
Roland Bassett, Jr., Wiring Inspector  
Jeffrey Spiegel, Alternate Wiring Inspector  
Scott Van Ryswood, Plumbing & Gas Inspector  
Larry Baker, Alternate Plumbing & Gas Inspector  
Kelly Lasko, Principal Clerk

**Burial Agents**

David C. Hunt

**Civil Defense**

Raphael A. Merrill (retired 1/00)  
Steven Edwards (appointed 2/00)  
Richard Nickerson

**Town Clerk**

Anne Lennon, Town Clerk  
Karen Sharpless, Ass't Town Clerk  
(transfer to Planning Dept)  
Penny Vincent, Ass't Town Clerk  
(appointed 10/00)

**Conservation**

Jennifer Wood, Conservation Administrator  
Penny Noll, Principal Clerk

**Council on Aging**

Elizabeth Smith, Executive Director  
Cynthia May, Office Manager  
Sue Beyle, Outreach Worker (appointed 7/00)  
(part-time employee supplemented by Grant)  
Patricia Butler, Sr. Outreach Worker  
(resigned 5/00)  
Sandra Miller, Sr. Outreach Worker  
(resigned 10/00)  
Andrea McGee, Outreach Worker  
(appointed 9/00)

Sue Curcio, Social Day Program Director  
(State Grant Position)  
Joseph O'Neil, Van Driver  
(Grant Position)

**Custodians**

Manuel Acuna, Council on Aging  
James Stanfield, Snow Library  
Stanley Marsh, Snow Library Substitute  
Robert Leite, Police Station  
Candee Roberts, Town Hall

**Election Workers**

Esther Beilby (D) Teller  
Gloria Edwards (R) Teller  
Paul Edwards (R) Teller  
Winifred W. Feightner, (U) Teller  
Martha Gibbs, (U) Teller  
Mary Hidden, (U) Teller  
Marie Howard, (U) Teller  
Justine Kirkwood  
Gloria Mellin (D) Teller  
Marie Pearl, (R) Teller  
Joan S. Reed (R) Ass't Warden  
Harold Rusch (R) Teller  
Jean Rusch, (R) Teller  
Joan W. Spieker, (U) Teller  
Joan Taylor ,(R) Teller  
Olive R. Westa (D) Teller  
Virginia Wiley (U) Warden

**Fire Department/Rescue Squad**

Permanent Full Time Firefighters  
Raphael A. Merrill, Fire Chief  
(retired 1/00)  
Steven P. Edwards, Fire Chief  
(appointed 2/00)  
Kenneth N. Mayo, Deputy Fire Chief  
(appointed 2/00)  
Clayton B. Reynard, Lieutenant - EMT  
Richard J. Harris, Lieutenant - Paramedic  
William P. Quinn, Jr., Lieutenant - EMT  
Paul V. Tassi, Lieutenant - EMT  
Anthony L. Pike, Lieutenant - Paramedic  
(appointment 3/00)  
Matt Andre, Firefighter - EMT  
Gregory Baker, Firefighter - Paramedic  
Craig H. Bodamer, Firefighter - Paramedic  
Chester G. Burge III, Firefighter - EMT  
Robert E. Felt, Firefighter - Paramedic  
Michael A. Gould, Firefighter - EMT  
Leslie Hirst, Firefighter - EMT  
Dana J. Medeiros, Firefighter - EMT  
William R. Reynolds, Firefighter - EMT

Donald W. Taber, Firefighter – Paramedic  
Steven C. Thomas, Firefighter - Paramedic  
Peter A. Vogt, Firefighter - Paramedic

**Fire Rescue Clerk**

Deborah Abbott, part time

**Call Firefighters**

Minot S. Reynolds, Lieutenant  
Ronald A. Deschamps, Lieutenant  
Kenneth C. Freeman, Firefighter  
Ira Friedman - Firefighter  
Paul Moore, Firefighter  
Allen R. Nickerson, Firefighter  
Jeffrey O'Donnell, Firefighter  
James Ostrander, Firefighter  
Lowell Outslay, Firefighter  
Anthony J. Quirk, Firefighter Mechanic  
John Quigley, Firefighter (resigned)  
James M. Reynolds, Firefighter  
Robert H. Reynolds, Firefighter  
Ronnie A. Reynolds, Firefighter  
Timothy J. Reynolds, Firefighter  
Brooks Thayer, Firefighter - EMT  
Nathaniel Reese, Paramedic  
Micki Quinn, Firefighter – EMT

**Harbormaster/Shellfish**

Dawson Farber IV, Harbormaster/Shellfish Constable  
Gardner Jamieson, Ass't Harbormaster/Shellfish Constable  
Andrew Young, Ass't Harbormaster/Shellfish Constable (appointed 7/00)  
Steven Gould, Patrol Boat Operator  
Ryan Wade, Patrol Boat Operator

**Health Department**

Robert J. Canning, Health Agent  
Patricia J. Ballo, Assistant Health Agent  
Lois R. Ames, Principal Clerk  
Leslie A. Derrick, Principal Clerk

**Herring Run**

Scott Johnson

**Highway/Disposal Department**

Robert Bersin, Highway/Disposal Manager  
Highway  
Jeff Colby Ass't. Highway Manager  
(appointed 12/00)  
James Higgins, Foreman  
Alan Artwick, Mechanic  
Stephen Burgess, Sr. Maintenance Man/  
Equipment Operator

R. Glenn Bowen, Laborer/Custodian  
Eric Hilferty, Maintenance Man  
(transferred from Parks Dept 7/00)  
Joe Kovac, Sr. Maintenance Man  
John DeFoe, Sr. Maintenance Man  
(resigned 5/00)  
Clint Newcomb, Sr. Maintenance Man  
Jean Morceau, Principal Clerk  
**Disposal**  
Matthew Muir, Foreman  
Dale Smith, Sr. Maintenance/Mechanic Ass't.  
John Duble, Maintenance Man  
Karl Clark, Part-Time Gatekeeper  
**Tree Department**  
Dan Connolly, Tree Warden

**Library**

Mary S. Reuland, Director  
Tavi Prugno, Assistant Director  
Cheryl Bergeron, Tech Services Coordinator  
Jean Borrelli, Library Assistant  
(appointed 10/00)  
Mary Fitzgerald, Departmental Assistant  
(resigned 6/00)  
Linda Gordon, Library Assistant  
Melody Gulow, Substitute Library Assistant  
Susan Kelley, Youth Services Librarian  
Katherine Kirkbride, Page  
Carolyn Landry, Library Assistant  
Anna Neilsen, Staff Librarian  
(resigned 5/00)  
Elizabeth Steele-Jeffers, Staff Librarian  
Jeri Shuman, Library Aide  
Barbara Quattrone, Staff Librarian  
(resigned 6/00)  
Judith Wilson, Administrative Aide

**Park**

Paul O. Fulcher, Superintendent  
Dorothy L. Palin, Assist. to Park Superintendent  
Richard W. McKean, Foreman  
Cheryl Esty, Sr. Maintenance Craftsperson  
Matthew Higgins, Maintenance  
Frank H. Poranski, Maintenance  
George W. Cahoon, Jr., Maintenance (part time)  
Lee Miller, Beach Director  
Eric Hilferty, Laborer  
(transferred to Highway Dept. 7/00)  
Larry Barlow, Laborer (part time)

**Planning Department**

George D. Meservey, Director of Planning &  
Community Development  
Ronald Wolanski, Assistant Planner

Janet Albahari, Principal Clerk  
(resigned 8/00)  
Karen Sharpless, Principal Clerk  
(transfer from Clerks 7/00)

**Police**

William R. Stone, Chief of Police  
Kenneth A. Greene, Lieutenant  
Timm W. Gould, Sergeant  
Richard C. Jones, Sergeant  
James M. Gage, Jr., Sergeant  
Kevin H. Wells, Sergeant  
David R. Hagstrom, Patrolman/Detective  
Melissa E. Novotny, Patrol Officer  
Ernest E. Butilier, Patrolman  
Jeffrey Finnegan, Patrolman  
(resigned 7/00)  
Kevin L. Higgins, Patrolman  
Andrew Jacobson, Patrolman  
(appointed 9/00)  
William Norton, Patrolman  
(appointed 8/00)  
Howard M. Pavlofsky, Patrolman  
James P. Rosato, Patrolman  
Christopher Smith, Patrolman  
(appointed 9/00)  
Matthew P. Watts, Patrolman  
Glenn P. Wilcox, Patrolman  
Duane C. Boucher, Patrolman  
James C. McMakin, Patrolman  
(retired 8/00)  
Kerry A. O'Connell, Patrol Officer  
Scott McDonald, Patrolman  
Sean Diamond, Patrolman  
Steven Beal, Reserve Officer  
Douglas Bohannon, Reserve Officer  
Douglas Davis, Reserve Officer  
Paul O. Fulcher, Reserve Officer  
Robley E. Fulcher, Jr., Special Officer  
Richard Gould, Special Officer  
John C. Fitzpatrick, Reserve Officer  
Richard N. Smith, Reserve Officer  
William Heyd, Reserve Officer  
Scott E. Johnson, Reserve Officer  
Jonathan MacDouglas, Reserve Officer  
Anthony Manfredi, Reserve Officer  
James E. Trainor, Reserve Officer  
Richard Gould, Special Officer  
Robert E. Livingston, Special Officer  
Wayne V. Love, Special Officer  
Nathaniel Pulling, Special Officer  
Dawson Farber IV, Special Officer  
Gardner Jamieson, Special Officer  
John Dooley, Public Safety Dispatcher

Joanne Henderson, Public Safety Dispatcher/  
Matron  
Robert Reynolds, Public Safety Dispatcher  
David Belcher, Public Safety Dispatcher  
(appointed 1/00)  
Joan E. Chilson, Clerical/Matron  
Anne M. Reynolds, Clerical/Matron  
Robert Leite, Custodian

**Recreation Department**

Brendan Guttmann, Director

**Registrars of Voters**

Ann E. Fettig, Chairman; Registrar  
Barbara Gardner, Registrar  
June Fletcher, Registrar  
Beatrice Viau, Assistant Registrar

**Sealer of Weights and Measures**

James R. Ehrhart  
(contract expired 6/00)  
Town of Barnstable

**Selectmen/Town Administrator's Staff**

Anne Fusco LeMaitre, Office Manager  
Marilyn D. MacLeod, Administrative Secretary to  
Town Administrator  
(resigned 8/00)  
Laura Klepar, Administrative Secretary to Town  
Administrator  
(appointed 10/00)  
Cheryl Doyle, Principal Secretary

**Town Counsel**

Michael D. Ford

**Town Administrator**

John F. Kelly

**Treasurer/Collector**

Christine H. Lorge, Treasurer/Collector  
Thomas F. Harper, Ass't Treasurer/Collector  
Mary Sedgwick, Principal Account Clerk  
Samantha Greenbaum, Principal Account Clerk

## **Board of Selectmen and Town Administrator**

During 2000, a number of projects and initiatives came to fruition through the combined efforts of the Board of Selectmen and the Town Administrator; here reporting as a team.

Through the creative reuse of surplus funds from Barnstable County and the efforts of the Orleans Highway Department, in June we completely resurfaced the entire length of the Cape Cod Rail Trail through Orleans providing a safer, more comfortable biking experience for our residents and visitors.

With the assistance of our new full time Management Information Systems Coordinator, Peter Van Dyck, we continued the development of the town's website through the expanded use of the bulletin-board link from the home page; posting agendas and minutes, departmental information, job postings and public service announcements.

The Board appointed a new Wastewater Management Steering Committee comprised of members or designees from the Board of Selectmen, Health, Planning, Conservation, Water Advisory and Finance. This committee is charged with undertaking a multi-year study of our current wastewater disposal practices in order that we may adequately protect both the town's public drinking water and salt water resources.

We initiated studies of the town's industrial district and landfill area to address existing traffic conditions and potential impacts associated with the proposed reuse of the municipal landfill property including the reconfiguration of the transfer station; development of multi-purpose athletic field; and construction of new town Highway Department Maintenance facilities.

We undertook a complete review of all existing Board policies in an effort to reaffirm the continued need for the policy, and updating or modifying the information contained therein wherever necessary.

"Volunteer Appreciation Day" was held at the American Legion Hall on Sunday, October 22 to thank the Town's 300 volunteers who serve the town in so many vital ways. Fruit, pastry and desert trays, live entertainment and door prizes contributed to a very pleasant afternoon for those who attended.

In May, we substantially completed the Council on Aging renovation and expansion project, resulting in a modern facility that will serve our towns people well into the new millennium.

Also in May, the town adopted a capital and operating budget resulting in a five percent increase in total town expenditures that addressed urgent staffing and infrastructure needs in a number of the town's operating departments. In addition, the town adopted a capital improvement plan that included thirty action items recommended for implementation in the town's local comprehensive plan.

In October the town voted to support the reorganization of the office staff following the resignation of long-time Administrative Secretary Linde MacLeod after twelve years of service to the town and re-established the position of Assistant Town Administrator.

The year brought change to the Board's membership with the loss of Board member Frank Suits at the conclusion of nine years of service. At the May election, new members David Lai and Erica Parra joined the Board.

John P. Hinckley, Jr. Chairman  
Board of Selectmen  
John F. Kelly, Town Administrator

**LICENSES AND PERMITS ISSUED  
BY BOARD OF SELECTMEN  
FISCAL YEAR 2000**

<b>CATEGORY</b>	<b>TYPE</b>	<b>#ISSUED</b>
<b>ANNUAL INNHOLDER</b>		
	• All Alcoholic	2
	• Wine & Malt	0
<b>ANNUAL RESTAURANT</b>		
	• All Alcoholic	13
	• Wine & Malt	4
<b>SEASONAL RESTAURANT</b>		
	• All Alcoholic	6
	• Wine & Malt	2
<b>CLUB</b>		
	• All Alcoholic	2
	• Wine & Malt	0
<b>PACKAGE GOOD STORES</b>		
	• All Alcoholic	4
	• Wine & Malt	5
	• Sunday Opening for Holidays	8
<b>ONE DAY WINE &amp; MALT LICENSE</b>		
	• For Non-Profit Organizations	11
<b>COMMON VICTUALLER</b>		
	• Annual	55
	• Seasonal	7
	• Non-Profit Organizations	7
	• Temporary	4
<b>HAWKERS/PEDDLERS</b>		
	• Annual	4
	• One Day Permit	1

<b>TRANSIENT VENDORS</b>		
	• Annual	7
<b>AUTO DEALERS</b>		
	• Class I	2
	• Class II	8
<b>LODGING HOUSE</b>		
	• Annual	9
<b>AUCTIONEER</b>		
	• Annual	0
	• Non-Resident/Day	1
<b>INNHOLDERS</b>		
	• Annual	1
<b>ENTERTAINMENT</b>		
	• Weekday	18
	• Sunday	12
	• Temporary Weekday	2
	• Non Profit Oragnization	1
<b>GENERAL LICENSES</b>		4
<b>COIN OPERATED DEVICES</b>		
	• Amusements	35
	• Billiard Table	3
<b>ROAD TAKING APPLICATIONS</b>		1
<b>BUILDING MOVING PERMITS</b>		5

Christine H. Lorge, Collector  
 Mary Sedgwick, Principal Account Clerk

Thomas F. Harper, Assistant Collector  
 Samantha Greenbaum, Prin. Acct. Clerk

**TAX COLLECTIONS - FISCAL 2000**

LEVY	PAYMENTS	REFUNDS	ABATED	NET RECEIPTS
2000 Real Estate	10,883,746.39	\$15,296.50	\$65,591.23	10,833,451.66
2000 Land Bank	328,192.32	30.59	296.70	327,926.21
1998 Real Estate	90,547.08	1,131.98	1,088.76	90,590.30
1999 Real Estate	1,080.12	0.00	0.00	1,080.12
Real Estate Tax Titles	43,168.39	0.00	0.00	43,168.39
Deferred Real Estate	37,599.05	0.00	0.00	37,599.05
In Lieu of Taxes	6,210.16	0.00	0.00	6,210.16
2000 Street Betterments	2,070.40	0.00	0.00	2,070.40
2000 Street Betterment Int	207.04	0.00	0.00	207.04
2000 Sewer Betterments	1,316.97	0.00	0.00	1,316.97
2000 Sewer Betterment Int	478.86	0.00	0.00	478.86
2000 Personal Property	207,412.30	353.00	4,305.89	203,459.41
1999 Personal Property	2,159.17	197.19	160.36	2,196.00
1998 & Prior Personal Prop	3,926.27	0.00	1623.11	2,303.16
2000 Motor Vehicle Excise	608,679.39	12,174.52	36,908.13	583,945.78
1998 Motor Vehicle Excise	224,944.51	10,777.12	14,371.35	221,350.28
1999 & Prior Excise	10,797.00	230.10	7,520.42	3,506.68
Registry Flagging Fees	3,560.00	0.00	0.00	3,560.00
2000 Vessel Excise	21,196.64	161.40	3,202.76	18,155.28
1999 Vessel Excise	421.00	58.00	111.00	368.00
1998 & Prior Vessel Excise	606.00	0.00	0.00	606.00
Water Rates	1,308,427.38	533.37	17,664.17	1,291,296.58
Water Service	12,070.99	25.00	25.00	12,070.99
Water Usage	548.67	0.00	0.00	548.67
Water Installations	22,279.22	0.00	200.00	22,079.22
Water Installations Tax	397.56	0.00	0.00	397.56
Water Additional Billing	2,484.97	0.00	0.00	2,484.97
Water Additional Billing Tax	57.01	0.00	0.00	57.01
Interest Charges & Fees				
Delinquent Int (2000 & Prior)	32,026.50	0.00	0.00	32,026.50
Deferred R E Interest	15,757.14	0.00	0.00	15,757.14
Tax Title Interest	18,201.02	0.00	0.00	18,201.02
Municipal Lien Certificates	11,975.00	0.00	0.00	11,975.00
Collector's Demand Fees	8,092.00	0.00	0.00	8,092.00
Deferred Charges & Fees	125.00	0.00	0.00	125.00
Tax Title Charges & Fees	170.00	0.00	0.00	170.00
<b>Totals:</b>	<b>13,910,931.52</b>	<b>40,968.77</b>	<b>153,068.88</b>	<b>13,798,831.41</b>

# TOWN TREASURER

## SALARIES CALENDAR 2000

CHRISTINE H. LORGE, TREASURER  
THOMAS F. HARPER, ASSISTANT TREASURER

<b>TOWN EXECUTIVE</b>	<b>Reg./Other</b>	<b>Longev.</b>	<b>Total</b>
JOHN F. KELLY	79,237.31		79,237.31
CHERYL DOYLE	29,320.70		29,320.70
LAURA KLEPAR	6,733.12		6,733.12
ANNE LEMAITRE	43,202.15	1,050.00	44,252.15
MARILYN D. MACLEOD	34,552.35	1,183.15	35,735.50
<b>FINANCE/ACCOUNTANT</b>	<b>Reg./Other</b>	<b>Longev.</b>	<b>Total</b>
DAVID A. WITHROW	67,925.83	1,950.00	69,875.83
GRETA L. AVERY	14,563.62		14,563.62
RECHELLA BUTILIER	41,997.53	981.00	42,978.53
<b>COMPUTERS</b>	<b>Reg./Other</b>	<b>Longev.</b>	<b>Total</b>
PETER VAN DYCK	32,144.38		32,144.38
<b>ASSESSING</b>	<b>Reg./Other</b>	<b>Longev.</b>	<b>Total</b>
KENNETH J. HULL	58,187.68	700.00	58,887.68
DOROTHY R. HEROLD	30,402.80	600.00	31,002.80
ELEANOR J. MARINACCIO	12,353.84		12,353.84
JACQUELINE S. REYCROFT	34,310.80	750.00	35,060.80
<b>TOWN TREAS/COLLECTOR</b>	<b>Reg./Other</b>	<b>Longev.</b>	<b>Total</b>
CHRISTINE H. LORGE	58,187.68	1,050.00	59,237.68
SAMANTHA GREENBAUM	19,184.07		19,184.07
THOMAS F. HARPER	23,997.40		23,997.40
HARRY KAMMERER	6,241.42		6,241.42
LOCKYER, ROYSTON	4,456.61		4,456.61
MARY MURPHY-SEDGWICK	29,669.44	597.00	30,266.44
<b>TOWN CLERK'S OFFICE</b>	<b>Reg./Other</b>	<b>Longev.</b>	<b>Total</b>
ANNE R. LENNON	41,182.50	1,341.00	42,523.50
KAREN SHARPLESS	15,426.00		15,426.00
VINCENT, MARGARET	6,046.24		6,046.24
<b>REGISTRAR</b>	<b>Reg./Other</b>	<b>Longev.</b>	<b>Total</b>
ANN C. FETIG	4,632.39		4,632.39
JUNE FLETCHER	181.63		181.63
BARBARA A. GARDNER	4,204.70		4,204.70
ANNE R. LENNON	300.00		300.00
BEATRICE VIAU	86.43		86.43

<b>ELECTIONS</b>		<b>Reg./Other</b>		<b>Total</b>	
ESTHER BEILBY		84.00		84.00	
GLORIA EDWARDS		93.00		93.00	
PAUL EDWARDS		93.00		93.00	
WINIFRED FEIGHTNER		78.00		78.00	
MARTHA GIBBS		114.00		114.00	
MARY HIDDEN		153.00		153.00	
MARIE HOWARD		54.00		54.00	
JUSTIN KIRKWOOD		42.00		42.00	
GLORIA MELLIN		93.00		93.00	
MARIE PEARL		93.00		93.00	
JOAN REED		398.26		398.26	
HAROLD RUSCH		144.00		144.00	
JEAN RUSCH		144.00		144.00	
JOAN SPIEKER		132.00		132.00	
JOAN TAYLOR		156.00		156.00	
MARY WALKER		398.26		398.26	
OLIVE WESTA		186.00		186.00	
VIRGINIA WILEY		186.00		186.00	
<b>CONSERVATION</b>		<b>Reg./Other</b>	<b>Longev.</b>	<b>Total</b>	
JENNIFER WOOD		41,545.26		41,545.26	
NOLL, PATRICIA		29,721.20		29,721.20	
<b>PLANNING</b>		<b>Reg./Other</b>	<b>Longev.</b>	<b>Total</b>	
GEORGE MESERVEY		58,470.84		58,470.84	
JANET L. ALBAHARI		12,180.18	668.26	12,848.44	
KAREN SHARPLESS		11,827.20		11,827.20	
RONALD WOLANSKI		38,493.52		38,493.52	
<b>BUILDING APPEALS</b>		<b>Reg./Other</b>		<b>Total</b>	
SARAH BARTHOLOMEW		170.10		170.10	
<b>ZONING APPEALS</b>		<b>Reg./Other</b>		<b>Total</b>	
PAMELA KENNEY		4,902.21		4,902.21	
SARAH W. WICKWIRE		731.82		731.82	
<b>TREE WARDEN</b>		<b>Reg./Other</b>		<b>Total</b>	
DANIEL CONNOLLY		36,628.58		36,628.58	
<b>TOWN OFFICE BUILDING</b>		<b>Reg./Other</b>	<b>OT</b>	<b>Longev.</b>	<b>Total</b>
CANDEE LIN ROBERTS		23,996.80	693.45	488.00	25,178.25

<b>POLICE DEPARTMENT</b>	<b>Regular</b>	<b>Pol. OT</b>	<b>Longev.</b>	<b>Career (Quinn)</b>	<b>Shift Dif.</b>	<b>Pr. Dty</b>	<b>Total</b>
WILLIAM STONE	73,744.50		900.00	14,390.45			89,034.95
THOMAS AVELLAR	1,228.50						1,228.50
STEVEN BEAL	4,920.00					2,229.75	7,149.75
DAVID BELCHER	26,896.44				500.00		27,396.44
DUANE C. BOUCHER	40,940.33	7,362.18	825.00	4,085.77	1,000.00	11,167.36	65,380.64
ERNEST E. BUTILIER	42,534.72	4,085.11	1,450.00	1,040.55	1,000.00	5,853.72	55,964.10
JOAN D. CHILSON	30,828.43	632.70	900.00				32,361.13
DOUGLAS R. DAVIS	9,741.00						9,741.00
SEAN DIAMOND	31,166.25	3,621.47		5,954.08	1,000.00	2,548.00	44,289.80
JOHN M. DOOLEY	30,748.64	1,260.60	750.00		500.00		33,259.24
JEFFREY FINNEGAN	27,702.73	1,180.26	575.34	3,612.55	636.99	232.00	33,939.87
JOHN FITZPATRICK	124.00						124.00
JAMES M. GAGE, JR.	44,862.48	1,749.97	1,450.00		1,000.00	116.00	49,178.45
TIMM W. GOULD	46,706.75	5,691.64	2,550.00	11,224.22	1,000.00	138.00	67,310.61
KENNETH A. GREENE	63,808.46		3450	6027.08		1336.96	74,622.50
DAVID R. HAGSTROM	44,858.86	10,288.75	1,450.00	1,095.73	1,000.00	5,504.20	64,197.54
JOANN HENDERSON	30,755.52	1,338.15	825.00				32,918.67
KEVIN L. HIGGINS	40,826.42	3,883.48	900.00		1,000.00	1,473.84	48,083.74
ANDREW HUTTON	5,269.00					2,088.00	7,357.00
ANDREW JACOBSON	8,814.63	241.73			309.59	2,332.00	11,697.95
SCOTT JOHNSON	2,249.00						2,249.00
RICHARD C. JONES	45,073.46	4,572.79	3,150.00	4,489.68	1,000.00	3,898.58	62,184.51
SCOTT MACDONALD	30,504.37	3,671.31			1,000.00	5,046.93	40,222.61
JONATHAN MACDOUGALL	4,600.00					868.00	5,468.00
ANTHONY MANFREDI	4,840.00					364.00	5,204.00
JAMES C. MCMAKIN	14,598.37		702.88		500.00		15,801.25
MICHAEL MURPHY	4,440.00					992.00	5,432.00
WILLIAM NORTON	9,718.69	648.28			347.95	4,267.80	14,982.72
MELISSA NOVOTNY	41,222.82	640.08	900.00	8,171.55	1,000.00	353.60	52,288.05
KERRY O'CONNELL	40,867.16	7,329.74	750.00	4,085.77	1,000.00	7,384.30	61,416.97
HOWARD M. PAVLOFSKY	40,769.69	4,644.41	1,050.00		1,000.00	8,002.82	55,466.92
ANNE M. REYNOLDS	30,402.80	2,882.11	572.00				33,856.91
ROBERT H. REYNOLDS	30,504.77	78.69	550.00		500.00		31,633.46
JAMES P. ROSATO	40,943.12	5,266.06	975.00	8,171.55	1,000.00	9,222.76	65,578.49
CHRISTOPHER SMITH	8,475.60	395.56			309.59	2,719.70	11,900.45
RICHARD SMITH	984.00						984.00
MARY E. STEVENS	302.52						302.52
MATTHEW P. WATTS	40,984.40	4,377.18	1,050.00	10,214.44	1,000.00	6,874.96	64,500.98
KEVIN H. WELLS	46,820.30	9,646.83	1,950.00	4,489.68	1,000.00	12,789.02	76,695.83
GLENN P. WILCOX	42,683.69	5,175.16	1,950.00	8,691.33	1,000.00	9,415.24	68,915.42
<b>POLICE/FIRE BUILDING</b>	<b>Reg./Other</b>						<b>Total</b>
ROBERT A. LEITE	12,129.10						12,129.10
<b>FIRE/RESCUE DEPT.</b>	<b>Reg./Other</b>	<b>OT</b>	<b>Longev.</b>	<b>Career</b>	<b>Paramed</b>	<b>EMT</b>	<b>Total</b>
STEVEN P. EDWARDS	72,933.88		2,850.00	3,600.00		1,150.00	80,533.88
RAPHAEL A. MERRILL	29,945.80		3,000.00				32,945.80
DEBORAH ABBOTT	12,370.05						12,370.05
MATTHEW S. ANDRE	31,095.36	17,748.06				1,150.00	49,993.42
GREGORY BAKER	23,894.79	8,001.24			3,031.00		34,927.03

<b>FIRE/RESCUE DEPT.</b>	<b>Reg./Other</b>	<b>OT</b>	<b>Longev.</b>	<b>Career</b>	<b>Paramed</b>	<b>EMT</b>	<b>Total</b>
CHESTER G. BURGE II	30,194.10	13,110.84				1,150.00	44,454.94
RONALD H. DESCHAMPS	562.80						562.80
ROBERT E. FELT	41,468.14	16,031.68	825.00	5,400.00	3,638.00		67,362.82
KENNETH C. FREEMAN	317.24						317.24
IRA D. FREIDMAN	441.87						441.87
MICHAEL A. GOULD	41,616.16	10,348.10	975.00	1,000.00		1,150.00	55,089.26
RICHARD J. HARRIS	45,668.53	16,581.87	2,700.00	4,650.00	3,638.00		73,238.40
LESLIE HIRST	30,842.99	6,758.77			09.50	1,150.00	39,661.26
KENNETH N. MAYO	59,301.96	3,593.41	2,100.00	5,400.00		1,150.00	71,545.37
DANA MEDEIROS	14,404.25	5,297.28					19,701.53
PAUL MOORE	34.62						34.62
ALLEN NICKERSON	135.96						135.96
LOWELL OUTSLAY	419.21						419.21
ANTHONY L. PIKE	45,029.68	27,946.70	900.00	2,000.00	3,638.00		79,514.38
EVAMICHELE QUINN	79.52						79.52
WILLIAM P. QUINN, JR.	45,611.40	26399.18	2250.00	3600.00	1000.00	1150.00	80,010.58
ANTHONY J. QUIRK	11,128.10						11,128.10
NATHANEAL C. REESE	61.80						61.80
CLAYTON B. REYNARD	45,870.71	5,393.37	2,850.00	5,400.00		1,150.00	60,664.08
JAMES M. REYNOLDS	271.92						271.92
MINOT S. REYNOLDS	415.40						415.40
RONNIE A. REYNOLDS	554.06						554.06
TIMOTHY J. REYNOLDS	430.54						430.54
WILLIAM R. REYNOLDS	41,468.18	10,459.01	975.00	1,000.00		1,150.00	55,052.19
DONALD W. TABER	41,655.08	17,258.37	1,400.00	3,600.00	3,638.00		67,551.45
PAUL V. TASSI	47,241.91	16,223.33	2,700.00	5,400.00		1,150.00	72,715.24
BROOKS THAYER	3,577.40						3,577.40
STEVEN THOMAS	19,664.21				1,819.00		21,483.21
PETER A. VOGT	41,916.70	7,799.14	1,300.00	5,400.00	3,638.00		60,053.84

**BUILDING DEPARTMENT**

	<b>Reg./Other</b>	<b>OT</b>	<b>Longev.</b>	<b>Total</b>
BRIAN HARRISON	41,624.49			41,624.49
JON M. EITELBACH	13,387.21			13,387.21
KELLY A. LASKO	30,410.72	1,065.05	550.00	32,025.77
ELBERT ULSHOEFFER	4,950.00			4,950.00
THOMAS WINGARD	20,280.32			20,280.32

**HARBORMASTER**

	<b>Reg./Other</b>	<b>OT</b>	<b>Longev.</b>	<b>Total</b>
DAWSON L. FARBER IV	50,677.13			50,677.13
PHILIP BERGSTROM	2,449.48			2,449.48
STEVEN GOULD	7,002.28	2,601.10		9,603.38
GARDNER E. JAMIESON	39,844.41	2,743.62	1,275.00	43,863.03
WADE RYAN	5,216.64			5,216.64
ANDREW YOUNG	15,361.24	268.63		15,629.87

**HIGHWAY DEPARTMENT**

	<b>Reg./Other</b>	<b>OT</b>	<b>Longev.</b>	<b>Snow/Ice</b>	<b>Total</b>
ROBERT L. BERSIN	59,922.97				59,922.97
ALAN C. ARTWICK	34,968.80	5,107.62		1,841.75	41,918.17
GLENN R. BOWEN	24,811.20	2,849.67		1,279.98	28,940.85
TODD BUNZICK	0.00			1,167.80	1,167.80
STEPHEN J. BURGESS	34,903.20	1,944.25	750.00	2,838.94	40,436.39

**HIGHWAY DEPARTMENT**

	<b>Reg/Other</b>	<b>OT</b>	<b>Longev.</b>	<b>Snow/Ice</b>	<b>Total</b>
STEPHEN J. BURGESS	34,903.20	1,944.25	750.00	2,838.94	40,436.39
JOHN C. DEFOE	20,757.55	37.10	1,290.00	1,162.56	23,247.21
CHERYL ESTY	0.00			1,303.01	1,303.01
RODNEY FULCHER	0.00			841.00	841.00
JAMES R. HIGGINS	37,188.20	733.13	2,250.00	2,609.40	42,780.73
MATTHEW HIGGINS	0.00			214.50	214.50
ERIC HILFERTY	25,265.20	1,995.90		1,670.19	28,931.29
DANIEL KOT	9,729.31	577.58		244.53	10,551.42
JOSEPH P. KOVAC	30,183.12	4,122.95		1,651.92	35,957.99
RICHARD MCKEAN	0.00			1,331.31	1,331.31
JEAN C. MORCEAU	30,402.80		1,269.00		31,671.80
MATTHEW MUIR	0.00			660.40	660.40
CLINT NEWCOMB	27,584.24	1,624.43		1,951.49	31,160.16
FRANK PORANSKI	0.00			836.87	836.87
ANDERS RASMUSSEN	3,999.00	74.78			4,073.78
DALE SMITH	0.00			116.08	116.08

**DISPOSAL DEPARTMENT**

	<b>Reg./Other</b>	<b>OT</b>	<b>Longev.</b>	<b>Total</b>
KARL L. CLARK	7,489.52			7,489.52
JOHN D. DUBLE	32,876.40	3,146.86	1,050.00	37,073.26
MATTHEW M. MUIR	37,013.20	3,941.62	975.00	41,929.82
DALE R. SMITH	29,995.60	1,654.27		31,649.87

**WATER DEPARTMENT**

	<b>Reg/Other</b>	<b>OT</b>	<b>Longev.</b>	<b>Total</b>
CHARLES MEDCHILL	64,499.35		975.00	65,474.35
TODD O. BUNZICK	33,874.80	3,161.31	750.00	37,786.11
JAMES A. DARLING	35,503.52	1,710.46	1,050.00	38,263.98
RODNEY E. FULCHER	33,874.80	2,968.59	975.00	37,818.39
DANIEL S. HAYES	34,502.26	966.03	600.00	36,068.29
RICHARD W. KNOWLES	36,018.14	993.12	1,950.00	38,961.26
SUSAN F. NEESE-BROWN	34,310.80		650.00	34,960.80
JACQUELINE PETERSON	25,704.80			25,704.80
CHARLES SAVAGE	39,877.44	2,911.46	3,750.00	46,538.90

**HEALTH DEPARTMENT**

	<b>Reg./Other</b>	<b>Longev.</b>	<b>Total</b>
ROBERT J. CANNING	58,187.69	1,450.00	59,637.69
LOIS AMES	30,402.80	1,200.00	31,602.80
PATRICIA J. BALLO	39,622.40	1,050.00	40,672.40
LESLIE DERRICK	25,091.04		25,091.04

**COUNCIL ON AGING**

	<b>Reg./Other</b>	<b>Longev.</b>	<b>Total</b>
ELIZABETH J. SMITH	44,709.48	700.00	45,409.48
MANUEL ACUNA	5,931.75		5,931.75
SUSAN BEYLE	4,773.86		4,773.86
ROBERT BISHOP	11,696.97		11,696.97
PATRICIA BUTLER	2,539.35		2,539.35
NATALIE J. CHAPIN	2,142.63		2,142.63
ROBERT DROLETTE	2,969.97		2,969.97
MARY GAREN	2,794.93		2,794.93

<b>COUNCIL ON AGING</b>	<b>Reg./Other</b>	<b>Longev.</b>	<b>Total</b>
CYNTHIA MAY	29,053.20		29,053.20
ANDREA MCGEE	5,133.60		5,133.60
SANDRA MILLER	6,265.83		6,265.83
JOSEPH O'NEIL	611.25		611.25

<b>SNOW LIBRARY</b>	<b>Reg./Other</b>		<b>Total</b>
MARY S. REULAND	45,948.16		45,948.16
CHERYL BERGERON	27,978.98		27,978.98
JANE BORRELLI	8,740.73		8,740.73
MARY L. FITZGERALD	15,265.11		15,265.11
LINDA W. GORDON	9,155.06		9,155.06
MELODY GULOW	6,721.29		6,721.29
SUSAN E. KELLEY	13,536.05		13,536.05
CAROLYN LANDRY	12,627.27		12,627.27
ANNA NIELSEN	4,632.66		4,632.66
TAVI M. PRUGNO	37,935.14		37,935.14
BARBARA W. QUATTRONE	4,816.32		4,816.32
JERI SCHUMAN	10,015.87		10,015.87
JAMES L. STANFIELD, JR.	13,577.40		13,577.40
E. STEELE-JEFFERS	10,730.00		10,730.00
JUDITH WILSON	11,622.89		11,622.89

<b>RECREATION</b>	<b>Reg./Other</b>	<b>Longev.</b>	<b>Total</b>
BRENDAN GUTTMAN	42,201.28	800.00	43,001.28
WILLIAM BRIGHAM	90.60		90.60
KELLEY CREAVY	803.00		803.00
COURTNEY FANCY-LAWLESS	445.30		445.30
CYNTHIA DUNNE	190.26		190.26
JESSE D. JONES	2,231.63		2,231.63
MEGAN MAAS	1,916.46		1,916.46
SHANNON MAAS	2,332.00		2,332.00
SUSAN L. PARRY	2,044.98		2,044.98
GRETCHEN PETERSON	693.50		693.50
K. HUGO PETERSON	503.70		503.70
JOHN REULAND	1,169.83		1,169.83
PAUL REULAND	908.50		908.50
MICHAEL ROBINSON	744.60		744.60
CAITLIN ROGERS	927.10		927.10
MEGHAN ROGERS	1,014.70		1,014.70
MACKENZIE SISSON	917.98		917.98
BRANDEN SMITH	525.60		525.60
CAITLIN SUNDBY	292.00		292.00
MAGGIE SUNDBY	855.93		855.93
DENNY TEASON	1,832.30		1,832.30
ALISON TIMME	1,605.45		1,605.45
HOLLY TIMME	1,663.83		1,663.83
PAUL M. WHITE III	1,532.70		1,532.70
TODD WOOSTER	1,416.20		1,416.20
JEFFREY WRIGHT	474.50		474.50

<b>PARKS &amp; BEACHES</b>	<b>Reg./Other</b>	<b>OT</b>	<b>Longev.</b>	<b>Total</b>
PAUL O. FULCHER	59,395.81		2,700.00	62,095.81
GEORGE W. CAHOON, JR.	4,412.84			4,412.84

<b>PARKS &amp; BEACHES</b>	<b>Reg./Other</b>	<b>OT</b>	<b>Longev.</b>	<b>Total</b>
CHERYL J. ESTY	33,874.80	10,909.31	750.00	45,534.11
MATTHEW HIGGINS	27,710.00	1,102.52		28,812.52
RICHARD W. MCKEAN	37,004.17	3,838.94	900.00	41,743.11
DOROTHY L. PALIN	36,899.20		1,300.00	38,199.20
FRANK H. PORANSKI	32,876.40	906.31	825.00	34,607.71

<b>PARKS/BEACHES SEAS.</b>	<b>Reg./Other</b>			<b>Total</b>
LAWRENCE T. BARLOW	13,672.47			13,672.47
JAMES BIRDSALL	2,147.25			2,147.25
JUSTIN BOHANNON	6,067.39			6,067.39
MEGAN BORSARI	3,599.01			3,599.01
MEAGHAN BRADY	5,657.83			5,657.83
PHILIP BREZINA	5,163.38			5,163.38
CHARLES BUCKLEY	1,751.00			1,751.00
KERRY COLLIER	5,003.63			5,003.63
CHRISTINA CRUZ	5,883.28			5,883.28
DAVID CURRIER	1,574.48			1,574.48
DAVID C. DONOVAN	6,197.59			6,197.59
EARL F. DUNHAM, JR.	4,122.78			4,122.78
KEVIN EDWARDS	5,132.09			5,132.09
RYAN EDWARDS	3,230.56			3,230.56
JOHN EHREMANTRAUT	3,481.50			3,481.50
JENOS ENCY	2,698.75			2,698.75
JOHN FREEMAN	2,110.50			2,110.50
JAMES GAGE	4,456.16			4,456.16
BRENDAN GALLAGHER	584.25			584.25
MURPHY-HARVEY HAYS	2,480.00			2,480.00
JOSHUA A. HIGGINS	6,204.28			6,204.28
GREGORY H. JOHNSON	6,695.20			6,695.20
JOHN KEANE	2,118.38			2,118.38
BRAD KEITH	5,124.00			5,124.00
PATRICK KENNEDY	4,062.13			4,062.13
MATTHEW KOCH	4,659.75			4,659.75
MEGHAN KUCHER	2,147.00			2,147.00
LORI LAUER	4,541.00			4,541.00
VICTOR LEON	4,285.14			4,285.14
LOUIS LINCOLN	4,465.78			4,465.78
JASON LUSCIER	4,698.99			4,698.99
KATHLEEN F. MCCULLY	1,746.00			1,746.00
LEO MILLER, JR.	14,726.98			14,726.98
SARAH NEWCOMB	5,900.07			5,900.07
JEFFREY O'DONNELL	2,706.08			2,706.08
PARRIE O'DONNELL	4,898.34			4,898.34
CRISTIN O'HARA	5,532.00			5,532.00
FRANK R, PIKE	3,388.00			3,388.00
JOSHUA G. RICE II	7,009.70			7,009.70
MATTHEW M. RICE	7,572.48			7,572.48
TIFFANY ROBINSON	3,880.25			3,880.25
ADRIANNE C. SMITH	3,461.00			3,461.00
HEATHER SMITH	576.00			576.00
MARC SMITH	6,444.66			6,444.66
SAMUEL SMITH	2,145.00			2,145.00
SARAH SMITH	585.39			585.39

<b>PARKS &amp; BEACHES SEAS.</b>	<b>Reg./Other</b>	<b>OT</b>	<b>Longev.</b>	<b>Total</b>
JON-PAUL STRACCO	4,231.50			4,231.50
RICHARD A. TERRY	8,800.37			8,800.37
NATHANIEL THOMAS	3,762.00			3,762.00
ROBERT G. TRUMBLE	6,434.24			6,434.24
ASHLEY UNDERHILL	3,690.75			3,690.75
ANITA L. WALSH	7,291.22			7,291.22
DONALD WALSH	11,589.11			11,589.11
JOSEPH A WELCH	11,160.16			11,160.16
PAMELA C. WELCH	3,076.25			3,076.25
PHILO C. WILSON	3,558.50			3,558.50
KELLY WOOD	6,102.91			6,102.91

<b>WINDMILL</b>	<b>Reg./Other</b>			<b>Total</b>
JOHN G. BRIGHAM	965.21			965.21
NICK F. MUTO	1,785.75			1,785.75

<b>HERRINGBROOK MAINT.</b>	<b>Reg./Other</b>			<b>Total</b>
SCOTT E. JOHNSON	375.00			375.00

<b>HISTORICAL COMM.</b>	<b>Reg./Other</b>			<b>Total</b>
ELIZABETH J. SCHUMAN	397.88			397.88

<b>ORLEANS ELEMENTARY</b>	<b>Reg./Other</b>	<b>Longev.</b>	<b>OT</b>	<b>Total</b>
GAIL BRIERE	72,276.88			72,276.88
MARGARET E. ALLARD	9,174.10			9,174.10
SUSAN M. ALMAN	47,361.47			47,361.47
PATRICIA G. ASHWELL	54,343.12	900.00		55,243.12
LEAH BELLIVEAU	9,323.35			9,323.35
MARY K. BINOWSKI	55,634.64	1,200.00		56,834.64
MARIA BIONDI	240.00			240.00
BRIAN BRADER	60.00			60.00
GAIL BRIGGS-WATKINS	60.00			60.00
CHRISTINE BRIGNOLI	60.00			60.00
KIMBERLY W. BRUEMMER	47,526.32			47,526.32
BONNY BURK-FRIEDMAN	70.00			70.00
LINDA BURNHAM	256.00			256.00
DEBRA BURNS	1,655.50			1,655.50
LESLIE M. BURR	47,566.28			47,566.28
MARYANNE CAHILL	1,505.00			1,505.00
DIANE R. CARLSON	54,715.20	900.00		55,615.20
JOHANNA CONKLIN	135.00			135.00
DEBORAH CZUJAK	390.00			390.00
SUZANNE E. DAIGLE	52,099.56	330.00		52,429.56
AMY DALEY	12,365.68			12,365.68
LAURIE A. DAVIS	933.80			933.80
LINDA L. DOANE	53,250.74	1,200.00		54,450.74
JOANNE M. DOBSON	55,639.14	900.00		56,539.14
TAMMY DUBOIS	47,328.79			47,328.79
SAMUEL DUGGAN	235.75			235.75
MICHELE ELDRDGE	48,054.23			48,054.23
PATRICIA ELLIS	60.00			60.00
MARGUERITE ERICKSON	86.00			86.00

<b>ORLEANS ELEMENTARY</b>	<b>Reg./Other</b>	<b>Longev.</b>	<b>OT</b>	<b>Total</b>
SARAH L. FALINE	3,481.50			3,481.50
LAWRENCE FORD	1,240.00			1,240.00
BYRON R. FULCHER	31,430.66	300.00	886.36	32,617.02
MARY FYLER	12,337.01		29.48	12,366.49
MELANIE S. GALLAGHER	52,011.27			52,011.27
CHRISTINE GEUKE	43.00			43.00
MARGARET GILBERT	1,690.00			1,690.00
CELIA GISONE	60.00			60.00
ROBIN GRANELLI	32.00			32.00
JUDITH M. GRIFFIN	35,487.51			35,487.51
GINA HENSON	13,102.91			13,102.91
LAURA HIRSCHBERG	810.00			810.00
LINDA HLADEK	7,008.33			7,008.33
C. A. HOLLANDER-ESSIG	30,333.48	540.00		30,873.48
MARTHA F. JENKINS	50,063.97			50,063.97
ANDREA JOHNSON	286.75			286.75
ROSEMARY JOHNSON	12,303.58			12,303.58
MARY JOYCE	240.00			240.00
KENNETH W. KELLY	28,051.40		678.40	28,729.80
MARY SUE KEOHAN	56,219.72	300.00		56,519.72
PHILIP KEOHAN	55,634.64			55,634.64
SERENA KILAWEE	9,477.26			9,477.26
MARTHA S. KITHCART	18,620.51			18,620.51
MICHELE KOCH	60.00			60.00
CYNTHIA LACH	51,111.15	900.00		52,011.15
AMY LAKE	1,336.50			1,336.50
PETER LAWSON	18,520.66			18,520.66
CAROL A. LINDSAY	51,334.14			51,334.14
MARY LYTTLE	146.00			146.00
BETTE MALATESTA	16,644.09			16,644.09
NENA MANACH	43.00			43.00
STANLEY J. MARSH	26,119.40		281.67	26,401.07
SUSAN MATULAITIS	103.00			103.00
MILDRED V. MAZANEC	33,402.66			33,402.66
PAMELA MCCARTHY	163.00			163.00
LINDA C. MCCLUSKEY	2,528.48			2,528.48
JANE MCDONNELL	120.00			120.00
NANCY MCINERNEY	12,970.28			12,970.28
KATHRYN MEYERS	33,840.74	900.00		34,740.74
DEBORAH C. MOCHAK	51,263.57			51,263.57
SCOTT MOCHAK	1,399.44			1,399.44
DEBORAH PAVLOFSKY	18,750.60		47.16	18,797.76
ANN PIKE	5,494.00			5,494.00
RICHARD N. PORTER	57,551.24	1,500.00		59,051.24
LYNN READ	559.00			559.00
CARRIE RUSHBY	301.00			301.00
AMY SANDERS	51,111.15			51,111.15
MARGARET SCHOLL	43.00			43.00
ELLEN SCHOUR	360.00			360.00
KAREN SCOTT	65.00			65.00
JUDITH SUCHECKI	50,837.35			50,837.35
NAOMI SWIMM	7,446.85		163.10	7,609.95
DENNY TEASON	180.00			180.00

<b>ORLEANS ELEMENTARY</b>	<b>Reg/Other</b>	<b>Longev.</b>	<b>OT</b>	<b>Total</b>
ANN M. TEFFT	24,554.80			24,554.80
LINDA TURNER	3,719.37			3,719.37
LESLIE VOETGLIN	102.00			102.00
NANCY J. WALDRON	54,303.12			54,303.12
JODI WALTERS	2,478.11			2,478.11
LAURA WEATHERUP	19,182.57			19,182.57
CAROLYN WHITE	43.00			43.00
NANCY E. WILLIAMS	55,634.64	1,200.00		56,834.64
SANDRA WRIGHT	18,522.08			18,522.08
SARA ZAWADKAS	360.00			360.00

**TOTAL PAYROLL                    7,577,868.75**

## **NAUSET REGIONAL EMPLOYEES – 2000**

### **Central Office – Salaries Include Longevity**

<b>Position</b>	<b>Employee</b>	<b>Salary</b>
<b>Superintendent</b>	Michael Gradone	\$99,681.00
<b>Business Manager</b>	Susan Hyland	\$77,483.00
<b>Director of SNS</b>	Maureen Brenner	\$78,108.00
<b>Accounting Manager</b>	James Nowack	\$42,246.00
<b>Director of Curriculum</b>	Linda Medeiros	\$75,374.00
<b>Personnel Coordinator</b>	Marcia Templeton	\$41,320.00
<b>A.A. to Superintendent</b>	Wilhelmina Newmier	\$43,365.00
<b>A.A. to Business Manager</b>	Laurie Davis	\$34,770.00
<b>Sec. To Special Ed. Director</b>	Arlynn Devito	\$29,279.00
<b>Sec. To Director C&amp;I</b>	Nancy Long	\$27,608.00
<b>Office Secretary</b>	Joyce Kanavos	\$17,920.00
<b>Payroll / Benefits Clerk</b>	Barbara Remington	\$28,434.00
<b>Accounts Payable Clerk</b>	Andrea Popoli	\$31,261.00
<b>Food Service Director</b>	Michael Moran	\$22,744.00
<b>Food Service Bookkeeper</b>	Mary Anne Maguire,	\$29,033.00

## **Middle School**

### **Salaries Include Longevity**

<b>Position</b>	<b>Employee</b>	<b>Salary</b>
<b>Principal</b>	Gregory Baecker	\$78,500.00
<b>Asst Principal</b>	Jay Sweet	\$60,079.00
<b>Dean of Students</b>	Joseph Borsari	\$60,679.00
<b>Teachers</b>	Dawn Adams	\$37,010.00
	Warren Altneu	\$38,471.00
	Kathryn Archer	\$53,815.00
	Shannon Bertrand	\$31,637.00
	Marjorie Block	\$46,936.00
	Kathleen Boland	\$34,296.00

Kathleen Boland	\$34,296.00
Bonnie Brackett	\$50,652.00
Lynn Carver	\$51,852.00
Patricia Cavanaugh	\$30,420.00
Janette Cleveland	\$47,398.00
Kimberly Conner	\$46,936.00
Carol Corney	\$47,398.00
Nancy Couture	\$50,652.00
Mary Crook	\$47,841.00
Elaine Dickinson	\$44,420.00
David Donovan	\$33,756.00
Amy Fish	\$32,902.00
Beverly Florance	\$27,745.00
Anne Geary	\$51,365.00
Ronald Goguen	\$51,852.00
Berj Hagopian	\$28,534.00
Jane Hall	\$56,035.00
Majen Hammond	\$36,510.00
Carole Hanrihan	\$34,219.00
Lawrence Hansen	\$55,015.00
Malinda Hansen	\$28,856.00
Bonilyn Heleen	\$53,815.00
Anita Hirsch	\$33,365.00
Katie Hutchinson	\$32,903.00
Linda Johnson	\$33,756.00
Claire Junkins	\$36,510.00
Nancy Keefe	\$46,936.00
Dianne Kenney	\$55,135.00
Agnes Knowles	\$46,936.00
Nancy Kogut	\$28,108.00
John Krenik	\$50,652.00
Robin Lafleur	\$55,015.00
Claire Lanoie	\$46,198.00
Karen Leonhardt	\$49,389.00
Sarah Levine	\$46,198.00
Eloise Levy	\$50,652.00
Gordon Libbey	\$52,152.00
Robert Masterson	\$47,698.00
Judith Miller	\$54,715.00
Mary Ministeri	\$52,265.00
Michael Moore	\$51,365.00
John Noonan	\$30,009.00
Virginia Ogden	\$44,420.00
Dennis O'Neill	\$55,015.00
Susan O'Neill	\$8,345.00
Dennis Pearl	\$55,135.00
Tracy Person	\$34,956.00
Mark Prall	\$6,002.00
Karen Reddish	\$30,009.00
Abigail Reid	\$51,852.00
Mariellen Sears	\$47,836.00
Mary Shakliks	\$55,015.00
Lorraine Smith	\$40,522.00
Mary Stack	\$23,913.00

	Edward Toland	\$52,265.00
	Brenda Vecchione	\$51,365.00
	James Yeutter	\$51,852.00
<b>School Psychologist</b>	Kathleen Gatto	\$54,979.00
<b>Counselors</b>	Elaine Brennan	\$53,815.00
	Thomas Egan	\$52,426.00
	Michael Leugers	\$53,195.00
	Ann Phelan	\$49,279.00
<b>School Nurse</b>	Jill Stewart	\$31,209.00
<b>Registered Nurse</b>	Linda Nickerson	\$9,788.00
<b>Librarian</b>	Sarah Kruger	\$49,389.00
<b>Educational Assistants</b>	Jeanne Carosella	\$12,835.00
	Diane Chudome I	\$14,422.00
	Suzanne Clowry	\$12,109.00
	Laurie Gengareilly	\$15,288.00
	Karen Hansen	\$14,422.00
	Christine Hautanen	\$12,109.00
	Andrew Hutton	\$7,348.00
	Ralph Ingegneri	\$11,424.00
	Holly Jackson-Rose	\$8,151.00
	Charlotte Kearns	\$14,422.00
	Robert Labranche	\$11,424.00
	Linda Lee	\$12,109.00
	Janice Madden	\$11,424.00
	Sharon Morgan	\$12,109.00
	Catherine Morris	\$12,835.00
	Gail Piebes	\$13,606.00
	John Read	\$11,519.00
	Denise Ryder	\$11,424.00
	Suzanne Schwebach	\$12,109.00
	Megan Thackeray	\$11,424.00
	Karen Curtis	\$12,109.00
<b>Clerical</b>	Carol Bader	\$22,205.00
	Jan Carlson	\$9,466.00
	Margaret Jackman	\$29,387.00
	Kathleen O'Leary Lofstrom	\$20,895.00
	Edith Tuxbury	\$29,279.00
	Kerry Wiley	\$20,924.00
<b>Head Custodian</b>	Paul Richard	\$33,995.00
<b>Custodians</b>	Nancy Corcoran	\$22,113.00
	Susan Mendoza	\$31,335.00
	Phillip Page	\$34,485.00
	Kenneth Tighe	\$23,575.00
	Richard White	\$31,735.00
<b>Grounds Man</b>	Joseph Loiselle	\$31,635.00
<b>Maintenance Man</b>	Ronald Croteau	\$12,474.00
<b>Cafeteria Manager</b>	Stephen Nidweski	\$21,417.00
	Judith Day	\$5,206.00
	Maureen Linehan	\$9,735.00
	Eileen Miller	\$13,300.00
	Victoria Reis	\$13,300.00
	Judith Souza	\$13,300.00

## NAUSET HIGH SCHOOL – Salaries include Longevity

Position	Employee	Salary
Principal	Thomas Conrad	\$88,426.00
Asst Principal	Paul Markovich	\$69,523.00
Asst. Principal	Robert Milbier	\$68,323.00
Teachers	Lori Albright	\$40,031.00
	Donald Bakker	\$56,335.00
	Bonnie Bartonlini-Trott	\$48,704.00
	Valerie Bell	\$46,936.00
	Nancy Bradley	\$51,552.00
	Janis Brandt	\$51,365.00
	Lisa Brown	\$36,637.00
	Melissa Burling	\$34,774.00
	Butts Mary	\$38,491.00
	Diane Campbell	\$51,852.00
	Alan Castellano	\$58,815.00
	Paul Chamberlin	\$52,865.00
	Andrew Clark	\$34,219.00
	Patrick Clark	\$33,756.00
	Valerie Cohen	\$35,668.00
	Allison Conant	\$21,064.00
	Robert Cowan	\$53,815.00
	Raymond Craven	\$30,009.00
	Katja Davidoff	\$31,209.00
	Paul Davies	\$50,652.00
	Donna Demetri	\$51,852.00
	Christine Desimone	\$28,855.00
	Honor Dixon	\$53,815.00
	Elizabeth Doherty	\$27,745.00
	Paul Dubovik	\$53,815.00
	Richard Durgin	\$50,652.00
	Thomas Faris	\$50,652.00
	Roger Faucher	\$51,365.00
	Julie Fitzpatrick	\$35,106.00
	Priscilla Frost	\$40,031.00
	Joyce Fuller	\$50,652.00
	Julie Gammon	\$49,361.00
	Stephen Garrett	\$28,088.00
	Steven Grubiak	\$46,830.00
	Berj Hagopian	\$7,134.00
	Judith Hamer	\$45,030.00
	Karen Hepinstall	\$37,010.00
	Brian Hicks	\$31,209.00
	Karl Hoyt	\$37,012.00
	Ross Johnston	\$38,491.00
	Timothy Joyce	\$50,652.00
	Diane Keon	\$34,956.00
	Selena King	\$43,297.00
	Karen Lagasse	\$36,510.00
	Linda Langlais	\$47,398.00

W. Geoffrey Leary	\$46,198.00
Elizabeth Lebow	\$30,009.00
Dianne Masterson	\$51,365.00
Mark Mathison	\$48,136.00
Kenneth Maynard	\$51,365.00
Patricia McCullough	\$50,652.00
Kathleen McCully	\$37,010.00
Jane McGown	\$32,976.00
Michele McMahon,	\$43,907.00
Leila Merl	\$30,489.00
Cheryl Metters	\$50,652.00
Angela Mosesso	\$53,815.00
Mary Ellen Mountain	\$53,815.00
Nicole Muller	\$35,588.00
Karen Novacon	\$34,219.00
Carol Potoff	\$44,000.00
David Potts	\$36,510.00
Joanne Quill	\$36,958.00
Jonathan Randall	\$52,265.00
Robert Rice	\$33,519.00
John Rivers	\$51,552.00
Jon Rouleau	\$41,632.00
Ellen Scalese	\$34,700.00
Sharon Schachter	\$30,009.00
Lorraine Smith	\$10,130.00
Meredith Stannard	\$48,681.00
Keith Stanton	\$49,389.00
Heather Stevens	\$35,588.00
Allan Sullivan	\$50,652.00
Stephen Swiniarski	\$46,198.00
Kathleen Tringale	\$32,902.00
Judith Trotta	\$50,652.00
Robin Walker	\$59,206.00
Joseph Walorz	\$47,398.00
Paul White	\$49,436.00
Helen Whittemore	\$41,070.00
Robert Wilkinson	\$52,152.00
David Wood	\$51,365.00
Philip Wright	\$25,707.00
Edward Yasuna	\$57,892.00
Jane Zawadkas	\$46,198.00
<b>School Psychologist</b>	
<b>Counselors</b>	
Lisa Abbott,	\$58,625.00
David French	\$52,021.00
Joyce MacDonald	\$53,221.00
James Scanlon	\$56,469.00
James Shyne	\$52,021.00
Dorothea Smith	\$32,492.00
<b>School Nurse</b>	
<b>Librarian</b>	
<b>Educational Assistants</b>	
Suzanne Moulton	\$36,306.00
Patricia Pozgay	\$46,936.00
Jodi Birchall	\$15,288.00
Cynthia Gelatt	\$10,653.00
Janet Karber	\$16,205.00
Jayne Marquit	\$17,178.00
John Skeirik	\$18,209.00

<b>Clerical</b>	Molly Vancott Vanderhoff	\$12,836.00	
	Marilyn Dearborn	\$31,116.00	
	Audrey Greenway	\$19,195.00	
	Jacqueline Knox	\$22,205.00	
	Kathryn MacDonald	\$27,608.00	
	Amy Martin	\$21,084.00	
	Patricia Rose	\$4,697.00	
<b>Cafeteria Manager</b>	Lora Sheptyck	\$23,026.00	
	Lori McKenzie	\$19,439.00	
<b>Cafeteria</b>	Leonice Deandrade	\$12,731.00	
	Donna Fiero	\$9,391.00	
	Marie Ritchie	\$12,896.00	
	Nancy Rouillard	\$3,263.00	
	Paul Stevens	\$2,898.00	
	Scott Appleton	\$22,113.00	
	Jonathan Beaghen	\$17,204.00	
<b>Custodians</b>	Robert Clark	\$26,475.00	
	Tom Crehore	\$5,489.00	
	Martin Dopazo	\$11,371.00	
	Alan Francesconi	\$23,475.00	
	Sally Langlois	\$13,269.00	
	Jeffery O'Brien	\$21,463.00	
	Cornelius O'Connell	\$31,635.00	
	Richard Bolinder	\$31,859.00	
	<b>Grounds Man</b>	Langlois Denis	\$37,908.00
<b>Maintenance Man</b>			

Balance: July 01, 1999 to June 30, 2000

TRUST FUNDS

Activity: July 01, 1999 to June 30, 2000

Account Number	Name	Total Funds as of 07-01-99	Unexpendable Amount	Expendable as of 07-01-99	Deposits	Withdrawals	Interest	Expendable as of 06-30-00	Unexpendable Amount	Balance as of 06-30-00
<b>LIBRARY FUNDS</b>										
15403	Snow Library Trust	18,310.09	9,200.00	9,110.09			728.28	9,838.37	9,200.00	19,038.37
15411	Richard S. Philbrick	14,966.35	6,100.00	8,866.35			608.42	9,474.77	6,100.00	15,574.77
15429	Ada G. Meehan	7,302.96	5,000.00	2,302.96			278.17	2,581.13	5,000.00	7,581.13
15437	Elizabeth Twiss Blake	8,705.43	5,000.00	3,705.43			340.46	4,045.89	5,000.00	9,045.89
15445	Nancy Whitbread	7,620.10	3,700.00	3,920.10			304.28	4,224.38	3,700.00	7,924.38
15452	C. Francis Ronne	28,796.88	5,000.00	23,796.88			1,233.01	25,029.89	5,000.00	30,029.89
15460	Florence H. Smith	28,812.21	0.00	28,812.21	4,822.87	9,200.18	1,246.35	25,681.25	0.00	25,681.25
17441	H.B. & D.N. Seikel	58,745.52	25,000.00	33,745.52			2,378.39	36,123.91	25,000.00	61,123.91
19538	Margaret J. Pershing	942.59	500.00	442.59			37.24	479.83	500.00	979.83
11290	Alice Rollins Memorial	6,722.45	0.00	6,722.45			298.65	7,021.10	0.00	7,021.10
20322	Aldona P. Russell	87,388.43	0.00	87,388.43		19,515.03	3,238.36	71,111.76	0.00	71,111.76
20487	Hiram Myers	75,592.09	0.00	75,592.09		630.00	3,344.04	78,306.13	0.00	78,306.13
61352	Wellington Cummings	6,819.02	0.00	6,819.02			302.94	7,121.96	0.00	7,121.96
61477	Sumner E. Robinson	5,281.37	0.00	5,281.37			234.62	5,515.99	0.00	5,515.99
	<b>TOTAL LIBRARY</b>	356,005.49	59,500.00	296,505.49	4,822.87	29,345.21	14,573.21	286,556.36	59,500.00	346,056.36
<b>ANSLOW TRUST</b>										
23456	Council on Aging	2,838.00	0.00	2,838.00	1,215.21	1,257.62	126.04	2,921.63	0.00	2,921.63
23464	Snow Library	3,238.60	0.00	3,238.60	1,215.21	500.00	181.38	4,135.19	0.00	4,135.19
23472	Rescue Fund	477.33	0.00	477.33	1,215.22	1,346.46	28.76	374.85	0.00	374.85
	<b>TOTAL ANSLOW</b>	6,553.93	0.00	6,553.93	3,645.64	3,104.08	336.18	7,431.67	0.00	7,431.67
<b>CEMETERY FUNDS</b>										
15353	Cemetery Perp. Care	3,773.53	3,600.00	173.53		173.53	127.78	127.78	3,600.00	3,727.78
15361	Albert P. Smith	9,399.00	2,000.00	7,399.00			399.03	7,798.03	2,000.00	9,798.03
	<b>TOTAL CEMETERY</b>	13,172.53	5,600.00	7,572.53	0.00	173.53	526.81	7,925.81	5,600.00	13,525.81

Activity: July 01, 1999 to June 30, 2000

TRUST FUNDS

Balance: July 01, 1999 to June 30, 2000

<u>Account Name</u>	<u>Total Funds</u>	<u>Unexpendable</u>	<u>Expendable</u>	<u>Deposits</u>	<u>Withdrawals</u>	<u>Interest</u>	<u>Expendable/Unexpendable</u>	<u>Balance as</u>
<u>Number</u>	<u>as of 07-01-99</u>	<u>Amount</u>	<u>as of 07-01-99</u>				<u>as of 06-30-00</u>	<u>of 06-30-00</u>
<b><u>SCHOLARSHIP FUND</u></b>								
15387	122,346.83	103,000.00	19,346.83	3,250.00	4,399.30	20,496.13	103,000.00	123,496.13
17433	256,734.62	175,640.34	81,094.28	7,000.00	9,652.71	83,746.99	175,640.34	259,387.33
	<b>379,081.45</b>	<b>278,640.34</b>	<b>100,441.11</b>	<b>0.00</b>	<b>14,052.01</b>	<b>104,243.12</b>	<b>278,640.34</b>	<b>382,883.46</b>
<b><u>INDIGENT FUNDS</u></b>								
15338	5,485.26	5,000.00	485.26	313.50	800.00	177.09	5,000.00	5,175.85
15346	30,391.53	5,000.00	25,391.53	799.24	1,273.57	25,865.86	5,000.00	30,865.86
15395	96,042.56	25,800.00	70,242.56	313.50	4,016.01	73,945.07	25,800.00	99,745.07
	<b>131,919.35</b>	<b>35,800.00</b>	<b>96,119.35</b>	<b>313.50</b>	<b>1,912.74</b>	<b>99,986.78</b>	<b>35,800.00</b>	<b>135,786.78</b>
<b><u>TOWN TRUST FUNDS</u></b>								
15486	69,883.38	0.00	69,883.38	36,795.71	65,456.69	2,284.41	0.00	43,506.81
15494	436,676.81	0.00	436,676.81		22,898.36	459,575.17	0.00	459,575.17
15502	23,405.60	0.00	23,405.60		1,039.79	24,445.39	0.00	24,445.39
15379	11,798.34	2,517.61	9,280.73		500.83	9,781.56	2,517.61	12,299.17
	<b>541,764.13</b>	<b>2,517.61</b>	<b>539,246.52</b>	<b>36,795.71</b>	<b>65,456.69</b>	<b>537,308.93</b>	<b>2,517.61</b>	<b>539,826.54</b>

**CULTURAL COUNCIL**

15320	Margaret Fernald Dole	14,336.73	13,600.00	736.73	511.04	1,247.77	13,600.00	14,847.77
	TOTAL CULTURAL CN	14,336.73	13,600.00	736.73	511.04	1,247.77	13,600.00	14,847.77

**Balance: July 01, 1999 to June 30, 2000**

**TRUST FUNDS**

**Activity: July 01, 1999 to June 30, 2000**

<u>Account Number</u>	<u>Name</u>	<u>Total Funds as of 07-01-99</u>	<u>Unexpended Amount</u>	<u>Expendable as of 07-01-99</u>	<u>Deposits</u>	<u>Withdrawals</u>	<u>Interest</u>	<u>Expendable Unexpended as of 06-30-00</u>	<u>Balance as of 06-30-00</u>
	<b>MARINE QUALITY</b>								
15478	Linnell E. Studley	15,268.78	7,100.00	8,168.78			612.60	8,781.38	15,881.38
	TOTAL MARINE QLTLY	15,268.78	7,100.00	8,168.78	0.00	0.00	612.60	8,781.38	15,881.38
	<b>MISCELLANEOUS</b>								
23746	Anslow Trust Interest	47,169.16	45,000.00	2,169.16			1,596.81	1,596.81	46,596.81
27382	Grace Anslow	31,784.48	30,308.00	1,476.48			1,075.57	1,075.57	31,383.57
11342	Virginia McGrath	2,413.17	0.00	2,413.17			107.20	2,520.37	2,520.37
	TOTAL MISC.	81,366.81	75,308.00	6,058.81	0.00	3,645.64	2,779.58	5,192.75	80,500.75
	GRAND TOTALS - ALL TRUSTS		1,539,469.20	478,065.95	1,061,403.25	45,577.72	113,887.89	65,581.49	478,065.95

1,536,740.52

## **Director of Municipal Finance**

I hereby submit my annual report for the fiscal year ended June 30, 2000 in compliance with Chapter 41, Section 61 of the General Laws of the Commonwealth of Massachusetts.

I would like to take this opportunity to also express my appreciation to all for the help and cooperation received during the past year. Special thanks to Rechella Butilier and Greta Avery, Finance Department personnel, the personnel of the Collector/Treasurer's Office and the Assessor's Office without whose help and perseverance the past year's accomplishments would never have been possible.

Included in this report are the following:

1. Schedule of Receipts/Expenditures  
(Cash Basis-Schedule A)
2. Town Meeting Appropriation Activity Report  
(Cash Basis)
3. Selected General Purpose Financial Statements.

## **INDEPENDENT AUDIT**

In accordance with the provisions of section 8-8 of the Orleans Charter, the Board of Selectmen retained the firm of Robert Ercolini & Company to perform an independent audit of the financial activity of the Town for Fiscal Year 2000.

The audit was conducted in accordance with generally accepted auditing standards.

As is the practice with most communities in the Commonwealth of Massachusetts, the Town has not maintained historical cost records of its fixed assets.

In their opinion, except for the effects on the general purpose financial statements of the matter described above, the statements present fairly, in all material respects, the financial position of the Town of Orleans as of June 30, 2000.

Selected financial statements follow in this report. A complete copy of the General Purpose Financial Statements including all notes and additional information is available for review at the Town Clerk's Office at the Orleans Town Hall.

Respectfully submitted,  
David A. Withrow,  
Director of Municipal Finance

**TOWN OF ORLEANS**  
**SCHEDULE OF RECEIPTS/EXPENDITURES**  
As reported on Schedule A, for the Fiscal Year ended June 30, 2000

**GENERAL FUND**

Revenue and Other Financial Sources		Interfund Operating Transfers	
<b>Tax Collections</b>		4973 Transfers from Capital Projects Funds	986,825.00
4110 Personal Property Taxes	209,904.00	<b>Total Interfund Oper. Transfers</b>	<b>986,825.00</b>
4120 Real Estate Taxes	11,014,233.00		
4142 Tax Liens (Titles) Redeemed	31,203.00	<b>Total Non-School General Fund Revenues,</b>	
4150 Motor Vehicle Excise	932,304.00	<b>Other Financing Sources and Interfund</b>	
4161 Vessel (Boat) Excise	21,968.00	<b>Operating Transfers</b>	<b>15,590,617.00</b>
4174 Penalties & Interest	64,495.00		
Other Taxes	1,918.00	<b>School Revenues and Other Financing Sources</b>	
4180 In Lieu of Taxes	6,210.00	4620-40 State Education Aid	435,037.00
4199 Room Occupancy Tax	198,225.00	<b>Grand Total General Fund Revenues</b>	
<b>Total Taxes</b>	<b>12,480,460.00</b>	<b>Other Financing Sources and Interfund</b>	
		<b>Operating Transfers</b>	<b>16,025,654.00</b>
<b>Charges For Services</b>			
4244 Parks & Recreation Charges	696,758.00	<b>Non-School Expenditures and Other</b>	
4247 Garbage/Trash Charges	394,491.00	<b>Financing Uses</b>	
4270 Other Charges for Services	8,071.00	<b>Expenditures</b>	
4320 Fees	41,092.00	122 Selectmen	413,142.00
4360 Rentals	120,929.00	131 Finance Committee	571.00
4370 Other Departmental Revenue	1,887.00	135 Accountant/Auditor	123,248.00
<b>Total Charges For Service</b>	<b>1,263,228.00</b>	141 Assessors	174,532.00
		145 Treasurer	90,679.00
<b>Licenses and Permits</b>		146 Collector	90,679.00
4410 Alcoholic Beverages Licenses	41,950.00	155 Data Processing	113,683.00
4450 Other Licenses & Permits	238,623.00	161 Town Clerk	81,327.00
<b>Total License &amp; Permits</b>	<b>280,573.00</b>	162 Elections	1,471.00
		163 Registration	9,587.00
<b>Revenues From State-Cherry Sheet</b>		171 Conservation Commission	99,510.00
4611 State Owned Land	866.00	175 Planning Board	121,108.00
4613 Abatements to Veterans	7,663.00	176 Appeals Board	11,739.00
4616 Abatements to the Elderly	7,054.00	179 Other Land Use	908.00
4667 Veterans Benefits	674.00	192 Public Bldg/Properties	104,653.00
4671 Lottery	182,458.00	195 Town Reports	7,899.00
4699 Other Revenue from State	318.00	210 Police	1,591,339.00
<b>Total State Revenue-C.S.</b>	<b>199,033.00</b>	220 Fire	1,370,257.00
		241 Building Inspector	150,031.00
4695 Court Fines/Settlements	3,906.00	244 Weights/Measures	6,727.00
<b>Total Revenues-Other Gov'ts.</b>	<b>3,906.00</b>	291 Civil Defense	20,000.00
		292 Dog Officer	14,500.00
<b>Miscellaneous Revenue</b>		294 Forestry	51,706.00
4810 Sale of Inventory	2,184.00	295 Harbormaster	129,737.00
4820 Earnings on Investments	344,047.00	421 Highway Admin.	581,077.00
4840 Other Misc. Revenues	30,381.00	423 Snow/Ice Control	85,781.00
<b>Total Misc. Revenues</b>	<b>376,592.00</b>	424 Street Lighting	29,926.00

**GENERAL FUND (CONT.)**

431 Waste Collection/Disposal Admin.	677,404.00	Transfers to Other Funds	
510 Health Inspec. Services	169,884.00	Transfers to Other Funds	30,507.00
541 Council on Aging	132,045.00	<b>Total Transfers to Others Funds</b>	<u>30,507.00</u>
543 Veterans' Services	18,636.00		
599 Other Human Services	45,329.00	<b>Total Non School General Fund Expenditures</b>	
610 Library	305,388.00	<b>and Other Financing Uses</b>	10,235,974.00
630 Recreation	91,872.00		
650 Parks	766,128.00		
691 Historical Commission	806.00	<b>School Expenditures and Other Financing Uses</b>	
692 Celebrations	2,573.00		
699 Other Culture	26,855.00	300 Orleans Elementary	2,577,838.00
710 Retirement of Debt Principal	599,900.00	310 Nauset Region Assessment	2,406,167.00
751 Int. on Long Term Debt	250,512.00	330 Cape Cod Tech Assessment	138,993.00
911 Retirement Contribution	563,412.00		
912 Workers' Comp.	30,193.00	<b>Total School General Fund Expenditures</b>	5,122,998.00
913 Unemployment	1,771.00	<b>and Other Financing Uses</b>	
914 Health Insurance	566,871.00		
916 Medicare	53,447.00	<b>Grand Total General Fund Expenditures</b>	
945 Liability Insurance	102,283.00	<b>and Other Financing Uses</b>	<u><u>15,358,972.00</u></u>
5621 County Tax	235,943.00		
5634 Motor Vehicle Excise Tax Bills	174.00		
5639 Mosquito Control Projects	52,300.00		
5640 Air Pollution Control Districts	3,115.00		
5662 Regional Transit Authority	19,051.00		
5699 Other Intergovernmental	13,760.00		
<b>Total Non-School General Fund Expenditures</b>	<u>10,205,467.00</u>		

**SPECIAL REVENUE FUNDS**

<b>Non School Revenue and Other Financing Sources</b>		<b>Other Special Revenue</b>	
State Grants		4300 Other Charges	10,964.00
4170 Penalties and Interest	11,588.00	4600 State Revenue	12,200.00
4500 Federal Revenue	52,500.00	4750 Special Assessments	50,000.00
4600 State Revenue	976,196.00	4800 Misc. Revenue	391,784.00
4800 Miscellaneous Revenue	12,018.00	4970 Transfers from Other Funds	23.00
4820 Earnings on Investments	75,338.00		
4970 Transfers From Other Funds.	19,468.00	<b>Water Fund Revenue</b>	
Receipts Reserved For Appropriation		4170 Penalties and Interest	4,764.00
4300 Other Charges	244,905.00	4200 Charges for Services	1,341,390.00
4970 Transfers From Other Funds	10,984.00	4970 Transfers from Other Funds	<u>1,934.00</u>
Revolving Funds		<b>Total Non School Revenue and</b>	
4300 Other Charges	930.00	<b>Other Financing Sources</b>	3,231,004.00
4800 Misc. Revenue	13,985.00		
4970 Transfers To Other Funds	33.00		

**SPECIAL REVENUE FUNDS (CONT.)**

<b>School Revenues and Other Financing Sources</b>		<b>Other Special Revenue</b>	
School Lunch Fund	47,395.00	5100 Personal Services	9,864.00
Special Revenue Fund	<u>1,234.00</u>	5200 Purchase of Services	56,587.00
<b>Total School Revenues and</b>		5400 Supplies	1,381.00
<b>Other Financing Sources</b>	48,629.00	5800 Other Capital Outlay	81,615.00
		5960 Transfers To Other Funds	135,526.00
<b>Grand Total Revenue and</b>			
<b>Other Financing Sources</b>	<u><u>3,279,633.00</u></u>	<b>Water Fund</b>	
		5100 Personal Services	352,123.00
<b>Non School Expenditures and Other Financing Uses</b>		5200 Purchase of Services	119,949.00
State Grants		5400 Supplies	55,810.00
5100 Personal Services	7,246.00	5600 Intergovernmental	2,649.00
5200 Purchase of Services	614,547.00	5700 Other Charges and Expenditures	2,242.00
5400 Supplies	90,407.00	5800 Other Capital Outlay	117,240.00
5600 Intergovernmental	13,981.00	5960 Transfers To Other Funds	<u>283,430.00</u>
5800 Other Capital Outlay	332,317.00	<b>Total Non School Expenditures and</b>	
5960 Transfers to Other Funds	70,000.00	<b>Other Financing Uses</b>	2,910,236.00
Receipts Reserved for Appropriation		<b>School Expenditures and Other Financing Uses</b>	
5960 Transfers To Other Funds	553,300.00	School Lunch Fund	55,905.00
		Special Revenue Funds	<u>477.00</u>
Revolving Funds		<b>Total School Expenditures and</b>	
5200 Purchase of Services	495.00	<b>Other Financing Uses</b>	56,382.00
5400 Supplies	9,527.00		
		<b>Grand Total Expenditures and</b>	
		<b>Other Financing Uses</b>	<u><u>2,966,618.00</u></u>

**CAPITAL PROJECTS FUND**

<u>Waste Water Treatment Facility</u>		<u>Water Department</u>	
<b>Revenue and Other Financing Sources</b>		<b>Revenue and Other Financing Sources</b>	
Waste Water Treatment Facility		Water	
4910 Bond Proceeds	<u>666,715.00</u>	4970 Transfers From Other Funds	<u>5,430.00</u>
<b>Total Revenue and</b>		<b>Total Revenue and</b>	
<b>Other Financing Sources</b>	<u><u>666,715.00</u></u>	<b>Other Financing Sources</b>	<u><u>5,430.00</u></u>
<b>Expenditures and Other Financing Uses</b>		<b>Expenditures and Other Financing Uses</b>	
Waste Water Treatment Facility		Water	
5600 Intergovernmental	1,041.00	5200 Purchase of Services	61,695.00
5800 Other Capital Outlay	754,204.00	5800 Other Capital Outlay	15,414.00
<b>Total Expenditures and</b>		5960 Transfer to Other Funds	11,934.00
<b>Other Financing Uses</b>	<u><u>755,245.00</u></u>	<b>Total Expenditures and</b>	
		<b>Other Financing Uses</b>	<u><u>89,043.00</u></u>

**CAPITAL PROJECTS FUND (CONT.)**

<u>Landfill Capping</u>		<u>Land</u>	
<b>Revenue and Other Financing Sources</b>		<b>Revenue and Other Financing Sources</b>	
Capping Landfill		Conservation Land	
4970 Transfers From Other Funds	10,000.00	4910 Bond Proceeds	995,000.00
<b>Total Revenue and</b>	<u>10,000.00</u>	4970 Transfers From Other Funds	50,000.00
<b>Other Financing Sources</b>	<u>10,000.00</u>	<b>Total Revenue and</b>	<u>1,045,000.00</u>
<b>Expenditures and Other Financing Uses</b>		<b>Expenditures and Other Financing Uses</b>	
Capping Landfill		Conservation Land	
5800 Other Capital Outlay	47,839.00	5800 Other Capital Outlay	1,045,000.00
<b>Total Expenditures and</b>	<u>47,839.00</u>	<b>Total Expenditures and</b>	<u>1,045,000.00</u>
<b>Other Financing Uses</b>	<u>47,839.00</u>	<b>Other Financing Uses</b>	<u>1,045,000.00</u>

Council On Aging Construction

<b>Revenue and Other Financing Sources</b>	
COA Construction	
4910 Bond Proceeds	1,350,000.00
<b>Total Revenue and</b>	<u>1,350,000.00</u>
<b>Other Financing Sources</b>	<u>1,350,000.00</u>
<b>Expenditures and Other Financing Uses</b>	
COA Construction	
5800 Construction	1,287,563.00
5800 Other Capital Outlay	500,000.00
<b>Total Expenditures and</b>	<u>1,787,563.00</u>
<b>Other Financing Uses</b>	<u>1,787,563.00</u>

Rock Harbor Bulkhead

<b>Revenue and Other Financing Sources</b>	
Replace Bulkhead	
4910 Bond Proceeds	50,000.00
<b>Total Revenue and</b>	<u>50,000.00</u>
<b>Other Financing Sources</b>	<u>50,000.00</u>
<b>Expenditures and Other Financing Uses</b>	
Replace Bulkhead	
5800 Other Capital Outlay	169,931.00
<b>Total Expenditures and</b>	<u>169,931.00</u>
<b>Other Financing Uses</b>	<u>169,931.00</u>

Town Office Building

<b>Expenditures and Other Financing Uses</b>	
TOB Construction	
5800 Other Capital Outlay	41,841.00
<b>Total Expenditures and</b>	<u>41,841.00</u>
<b>Other Financing Uses</b>	<u>41,841.00</u>

**TRUST FUNDS**

<b>Revenue and Other Financing Sources</b>	
Expendable Trusts	
4820 Earnings on Investments	2,252.00
4830 Contributions and Donations	33,190.00
4970 Transfers To Other Funds	2,430.00
<b>Total Revenue and</b>	<u>37,872.00</u>
<b>Other Financing Sources</b>	<u>37,872.00</u>
Non-Expendable Trusts	
4800 Miscellaneous Revenue	35,000.00
4830 Contributions and Donations	34,888.00
4970 Transfers To Other Funds	1,215.00
<b>Total Revenue and</b>	<u>71,103.00</u>
<b>Other Financing Sources</b>	<u>108,975.00</u>

<b>Expenditures and Other Financing Uses</b>	
Expendable Trusts	
5400 Supplies	2,604.00
5700 Other Charges and Expenditures	630.00
5960 Transfers to Other Funds	2,169.00
<b>Total Expenditures and</b>	<u>5,403.00</u>
<b>Other Financing Uses</b>	<u>111,704.00</u>
Non-Expendable Trusts	
5200 Purchase of Services	63,761.00
5400 Supplies	32,465.00
5700 Other Charges and Expenditures	8,599.00
5960 Transfers To Other Funds	1,476.00
<b>Total Expenditures and</b>	<u>106,291.00</u>
<b>Other Financing Uses</b>	<u>111,704.00</u>

**TOWN OF ORLEANS, MASSACHUSETTS  
APPROPRIATION ACTIVITY  
FOR THE FISCAL YEAR ENDING JUNE 30, 2000**

DEPARTMENT	APPROPRIATION	REVISED BUDGET	EXPENDITURES NET OF REFUNDS	BALANCE AS OF JUNE 30, 2000	BALANCE CARRIED FWD	BALANCE CLOSED
<b>GENERAL GOVT</b>						
<b>SELECTMENTOWN ADMIN.</b>						
SALARIES	179,080.00	179,406.00	178,573.84	832.16	0.00	832.16
EXPENSES	44,800.00	44,800.00	43,574.54	1,225.46	0.00	1,225.46
ENGINEERING	25,000.00	30,920.00	13,659.24	17,260.76	2,650.00	14,610.76
LEGAL	85,000.00	80,000.00	95,459.15	-15,459.15	0.00	-15,459.15
AUDIT SERVICES	17,200.00	17,200.00	15,000.00	2,200.00	0.00	2,200.00
AFFORDABLE HOUSING 7022	0.00	1,120.00	0.00	1,120.00	1,120.00	0.00
CHAMBER OF COMERCE FD 7018	0.00	6,329.02	6,039.49	289.53	289.53	0.00
CHAMBER OF COMMERCE	0.00	5,880.08	1,995.85	3,884.23	3,884.23	0.00
ADA IMPROVEMENTS	0.00	18,850.75	5,023.50	13,827.25	13,827.25	0.00
CIP OPEN SPACE	0.00	4,086.37	2,108.05	1,978.32	1,978.32	0.00
CIP SURVEY TOWN LAND	0.00	1,750.00	0.00	1,750.00	1,750.00	0.00
FEASIBILITY STUDY	0.00	500.00	0.00	500.00	500.00	0.00
CHAMBER OF COMMERCE	23,800.00	25,795.85	20,115.29	5,680.56	5,680.56	0.00
PROF & TECH SERV LAND BK	0.00	50,000.00	6,922.50	43,077.50	43,077.50	0.00
<b>DEPARTMENT TOTALS</b>	<b>354,880.00</b>	<b>468,638.07</b>	<b>388,471.45</b>	<b>78,168.82</b>	<b>74,757.39</b>	<b>3,409.23</b>
<b>TELEPHONE/COMM SYSTEM</b>						
EXPENSES	29,816.00	29,816.00	24,671.33	5,144.67	2,271.52	2,873.15
<b>DEPARTMENT TOTALS</b>	<b>29,816.00</b>	<b>29,816.00</b>	<b>24,671.33</b>	<b>5,144.67</b>	<b>2,271.52</b>	<b>2,873.15</b>
<b>FINANCE COMMITTEE</b>						
SALARIES	0.00	0.00	0.00	0.00	0.00	0.00
EXPENSES	2,690.00	2,690.00	571.16	2,118.84	0.00	2,118.84
RESERVE FUND	130,000.00	34,813.06	0.00	34,813.06	0.00	34,813.06
<b>DEPARTMENT TOTALS</b>	<b>132,690.00</b>	<b>37,503.06</b>	<b>571.16</b>	<b>36,931.90</b>	<b>0.00</b>	<b>36,931.90</b>
<b>FINANCE/TOWN ACCOUNTANT</b>						
SALARIES	120,176.00	121,375.00	120,754.33	620.67	0.00	620.67
EXPENSES	2,740.00	2,740.00	2,493.82	246.38	0.00	246.38
<b>DEPARTMENT TOTALS</b>	<b>122,916.00</b>	<b>124,115.00</b>	<b>123,247.95</b>	<b>867.05</b>	<b>0.00</b>	<b>867.05</b>
<b>ASSESSING DEPARTMENT</b>						
SALARIES	133,745.00	133,953.00	130,690.82	3,262.38	0.00	3,262.38
EXPENSES	50,322.00	57,572.00	43,841.97	13,730.03	5,745.00	7,985.03
<b>DEPARTMENT TOTALS</b>	<b>184,067.00</b>	<b>191,525.00</b>	<b>174,532.99</b>	<b>16,992.41</b>	<b>5,745.00</b>	<b>11,247.41</b>
<b>TREASURER/COLLECTOR</b>						
SALARIES	150,283.00	150,451.00	132,348.88	18,102.12	0.00	18,102.12
EXPENSES	35,709.00	35,709.00	23,387.78	12,321.22	0.00	12,321.22
TAX TAKINGS	10,000.00	3,000.00	1,128.48	1,871.52	0.00	1,871.52
<b>DEPARTMENT TOTALS</b>	<b>195,972.00</b>	<b>189,160.00</b>	<b>156,865.14</b>	<b>32,294.86</b>	<b>0.00</b>	<b>32,294.86</b>

DEPARTMENT	APPROPRIATION	REVISED BUDGET	EXPENDITURES NET OF REFUNDS	BALANCE AS OF JUNE 30, 2000	BALANCE CARRIED FWD	BALANCE CLOSED
<b>COMPUTER DEPARTMENT</b>						
SALARIES	20,356.00	21,218.00	19,661.55	1,556.45	0.00	1,556.45
EXPENSES	37,900.00	44,483.25	38,055.89	6,437.36	0.00	6,437.36
LONG LIFE EQUIPMENT	42,000.00	63,304.72	55,964.74	7,339.98	7,339.98	0.00
CIP EDP SYSTEM 7013	0.00	7,604.81	0.00	7,604.81	7,604.81	0.00
<b>DEPARTMENT TOTALS</b>	<b>100,256.00</b>	<b>136,629.78</b>	<b>113,682.18</b>	<b>22,938.60</b>	<b>14,944.79</b>	<b>7,993.81</b>
<b>TOWN CLERK</b>						
SALARIES	65,849.00	65,849.00	64,778.62	1,070.38	0.00	1,070.38
EXPENSES	9,450.00	9,450.00	8,658.03	791.97	0.00	791.97
LONG LIFE EQUIPMENT	8,000.00	8,000.00	7,891.33	108.67	0.00	108.67
<b>DEPARTMENT TOTALS</b>	<b>83,299.00</b>	<b>83,299.00</b>	<b>81,327.98</b>	<b>1,971.02</b>	<b>0.00</b>	<b>1,971.02</b>
<b>ELECTIONS</b>						
SALARIES	4,848.00	4,848.00	1,284.76	3,563.24	0.00	3,563.24
EXPENSES	900.00	900.00	186.11	713.89	0.00	713.89
<b>DEPARTMENT TOTALS</b>	<b>5,748.00</b>	<b>5,748.00</b>	<b>1,470.87</b>	<b>4,277.13</b>	<b>0.00</b>	<b>4,277.13</b>
<b>VOTER REGISTRATION</b>						
SALARIES	11,702.00	11,890.00	9,086.49	2,803.51	0.00	2,803.51
EXPENSES	850.00	850.00	500.57	349.43	0.00	349.43
<b>DEPARTMENT TOTALS</b>	<b>12,552.00</b>	<b>12,740.00</b>	<b>9,587.06</b>	<b>3,152.94</b>	<b>0.00</b>	<b>3,152.94</b>
<b>CONSERVATION</b>						
SALARIES	69,186.00	71,041.00	70,109.74	931.26	0.00	931.26
EXPENSES	4,950.00	4,950.00	4,024.81	925.19	0.00	925.19
PUBLIC EDUCATION	0.00	5,000.00	3,351.10	1,648.90	0.00	1,648.90
SEA CALL FARM RENOVATION	0.00	138,150.00	22,025.44	117,124.56	117,124.56	0.00
<b>DEPARTMENT TOTALS</b>	<b>74,136.00</b>	<b>220,141.00</b>	<b>99,511.09</b>	<b>120,629.91</b>	<b>117,124.56</b>	<b>3,505.35</b>
<b>WATER QUALITY</b>						
EXPENSES	1,146.00	1,396.00	238.97	1,157.03	0.00	1,157.03
<b>DEPARTMENT TOTALS</b>	<b>1,146.00</b>	<b>1,396.00</b>	<b>238.97</b>	<b>1,157.03</b>	<b>0.00</b>	<b>1,157.03</b>
<b>PLANNING</b>						
SALARIES	120,897.00	121,445.00	109,770.50	11,674.50	0.00	11,674.50
EXPENSES	9,005.00	13,805.00	11,337.50	2,467.50	2,000.00	784.94
<b>DEPARTMENT TOTALS</b>	<b>129,902.00</b>	<b>135,250.00</b>	<b>121,108.00</b>	<b>14,142.00</b>	<b>2,000.00</b>	<b>12,459.44</b>
<b>ZONING BOARD OF APPEALS</b>						
SALARIES	10,536.00	10,701.00	8,173.52	2,527.48	0.00	2,527.48
EXPENSES	3,290.00	3,790.00	3,566.35	223.65	0.00	223.65
<b>DEPARTMENT TOTALS</b>	<b>13,826.00</b>	<b>14,491.00</b>	<b>11,739.87</b>	<b>2,751.13</b>	<b>0.00</b>	<b>2,751.13</b>
<b>OPEN SPACE</b>						
SALARIES	1,399.00	1,422.00	400.96	1,021.04	0.00	1,021.04
EXPENSES	1,200.00	1,200.00	268.53	931.47	0.00	931.47
<b>DEPARTMENT TOTALS</b>	<b>2,599.00</b>	<b>2,622.00</b>	<b>669.49</b>	<b>1,952.51</b>	<b>0.00</b>	<b>1,952.51</b>

DEPARTMENT	APPROPRIATION	REVISED BUDGET	EXPENDITURES NET OF REFUNDS	BALANCE AS OF JUNE 30, 2000	BALANCE CARRIED FWD	BALANCE CLOSED
<b>TOWN OFFICE BUILDING</b>						
SALARIES	26,861.00	26,861.00	24,872.46	1,788.54	0.00	1,788.54
EXPENSES	41,452.00	41,452.00	39,584.82	1,867.18	0.00	1,867.18
CIP SITE IMPROVEMENTS	0.00	0.00	0.00	0.00	0.00	0.00
CIP REPAIR TOB	0.00	27,409.75	2,356.10	25,053.65	25,053.65	0.00
CIP REPAIR TOWN OFFICE 4018	0.00	1,206.15	0.00	1,206.15	1,206.15	0.00
AUDIO EQUIPMENT	25,000.00	25,000.00	23,793.11	1,206.89	1,206.89	0.00
<b>DEPARTMENT TOTALS</b>	<b>93,113.00</b>	<b>121,728.90</b>	<b>90,606.49</b>	<b>31,122.41</b>	<b>27,486.69</b>	<b>3,655.72</b>
<b>TN REPORTS/TN MEETING</b>						
EXPENSES	14,750.00	14,750.00	7,898.61	6,851.39	0.00	6,851.39
<b>DEPARTMENT TOTALS</b>	<b>14,750.00</b>	<b>14,750.00</b>	<b>7,898.61</b>	<b>6,851.39</b>	<b>0.00</b>	<b>6,851.39</b>
<b>COMMUNITY CENTER</b>						
EXPENSES	15,853.00	15,853.00	14,047.07	1,805.93	0.00	1,805.93
<b>DEPARTMENT TOTALS</b>	<b>15,853.00</b>	<b>15,853.00</b>	<b>14,047.07</b>	<b>1,805.93</b>	<b>0.00</b>	<b>1,805.93</b>
<b>PROTECT PERS &amp; PROP</b>						
<b>ANIMAL CONTROL</b>						
EXPENSES	14,500.00	14,500.00	14,500.00	0.00	0.00	0.00
<b>DEPARTMENT TOTALS</b>	<b>14,500.00</b>	<b>14,500.00</b>	<b>14,500.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>POLICE /COMMUNICATIONS</b>						
SALARIES	1,208,220.00	1,297,694.00	1,297,271.35	422.65	0.00	422.65
EXPENSES	86,771.00	86,771.00	79,422.83	7,348.17	0.00	7,348.17
EQUIPMENT	54,436.00	89,436.00	89,046.53	389.47	0.00	389.47
POLICE TOWN DETAILS	12,000.00	12,000.00	12,000.00	0.00	0.00	0.00
SUMMER POLICE PROGRAM	0.00	39,156.20	12,305.75	26,850.45	26,850.45	0.00
<b>DEPARTMENT TOTALS</b>	<b>1,361,427.00</b>	<b>1,525,057.20</b>	<b>1,490,046.46</b>	<b>35,010.74</b>	<b>26,850.45</b>	<b>8,160.29</b>
<b>POLICE BUILDING</b>						
SALARIES	13,293.00	13,293.00	11,885.80	1,407.20	0.00	1,407.20
EXPENSES	21,570.00	34,120.00	34,090.53	29.47	0.00	29.47
<b>DEPARTMENT TOTALS</b>	<b>34,863.00</b>	<b>47,413.00</b>	<b>45,976.33</b>	<b>1,436.67</b>	<b>0.00</b>	<b>1,436.67</b>
<b>GASOLINE</b>						
EXPENSES	55,339.00	61,639.00	55,315.79	6,323.21	0.00	6,323.21
<b>DEPARTMENT TOTALS</b>	<b>55,339.00</b>	<b>61,639.00</b>	<b>55,315.79</b>	<b>6,323.21</b>	<b>0.00</b>	<b>6,323.21</b>
<b>FIRE/RESCUE</b>						
SALARIES	1,007,191.00	1,121,725.00	1,102,455.37	19,269.63	0.00	19,269.63
EXPENSES	101,968.00	101,968.00	92,049.03	9,918.97	0.00	9,918.97
EQUIPMENT	290,000.00	428,300.00	112,673.70	315,626.30	315,626.30	0.00
<b>DEPARTMENT TOTALS</b>	<b>1,399,159.00</b>	<b>1,651,993.00</b>	<b>1,307,178.10</b>	<b>344,814.90</b>	<b>315,626.30</b>	<b>29,188.60</b>
<b>FIRE BUILDING</b>						
EXPENSES	38,266.00	55,136.00	43,794.76	11,341.24	5,619.00	5,722.24
CIP SITE IMPROVEMENT	0.00	51,693.00	19,284.00	32,409.00	32,409.00	0.00
<b>DEPARTMENT TOTALS</b>	<b>38,266.00</b>	<b>106,829.00</b>	<b>63,078.76</b>	<b>43,750.24</b>	<b>38,028.00</b>	<b>5,722.24</b>

DEPARTMENT	APPROPRIATION	REVISED BUDGET	EXPENDITURES NET OF REFUNDS	BALANCE AS OF JUNE 30, 2000	BALANCE CARRIED FWD	BALANCE CLOSED
<b>BUILDING</b>						
SALARIES	116,845.00	116,645.00	113,862.88	2,782.12	0.00	2,782.12
EXPENSES	38,034.00	39,234.00	35,844.53	3,389.47	0.00	3,389.47
<b>DEPARTMENT TOTALS</b>	<b>154,879.00</b>	<b>155,879.00</b>	<b>148,707.41</b>	<b>6,171.59</b>	<b>0.00</b>	<b>6,171.59</b>
<b>BUILDING CODE BD OF APPEALS</b>						
SALARIES	1,000.00	1,016.00	291.60	724.40	0.00	724.40
EXPENSES	105.00	105.00	32.84	72.16	0.00	72.16
<b>DEPARTMENT TOTALS</b>	<b>1,105.00</b>	<b>1,121.00</b>	<b>324.44</b>	<b>796.56</b>	<b>0.00</b>	<b>796.56</b>
<b>SEALER WGTS &amp; MSRS</b>						
EXPENSES	7,000.00	7,000.00	6,728.20	271.80	0.00	271.80
<b>DEPARTMENT TOTALS</b>	<b>7,000.00</b>	<b>7,000.00</b>	<b>6,728.20</b>	<b>271.80</b>	<b>0.00</b>	<b>271.80</b>
<b>CIVIL DEFENSE</b>						
SALARIES	300.00	1,500.00	1,500.00	0.00	0.00	0.00
CIP LONG LIFE EQUIPMENT	0.00	25,000.00	18,500.00	6,500.00	6,500.00	0.00
<b>DEPARTMENT TOTALS</b>	<b>300.00</b>	<b>26,500.00</b>	<b>20,000.00</b>	<b>6,500.00</b>	<b>6,500.00</b>	<b>0.00</b>
<b>TREE/DUTCH ELM/MS</b>						
SALARIES	39,125.00	39,627.00	28,499.04	11,127.96	0.00	11,127.96
EXPENSES	25,655.00	25,655.00	23,206.92	2,448.08	0.00	2,448.08
<b>DEPARTMENT TOTALS</b>	<b>64,780.00</b>	<b>65,282.00</b>	<b>51,705.96</b>	<b>13,576.04</b>	<b>0.00</b>	<b>13,576.04</b>
<b>SHELL/HARBORMASTER</b>						
SALARIES	106,179.00	106,483.00	103,547.18	2,935.82	0.00	2,935.82
EXPENSES	19,640.00	19,640.00	17,859.26	1,980.74	0.00	1,980.74
EQUIPMENT	10,000.00	10,000.00	0.00	10,000.00	10,000.00	0.00
SHELLFISH PROJECT	9,000.00	18,451.47	8,531.28	9,920.19	9,920.19	0.00
CIP LAUNCH RAMP 4008	0.00	3,335.86	0.00	3,335.86	3,335.86	0.00
<b>DEPARTMENT TOTALS</b>	<b>144,819.00</b>	<b>157,910.33</b>	<b>129,737.72</b>	<b>28,172.61</b>	<b>23,256.05</b>	<b>4,916.56</b>
<b>EDUCATION</b>						
<b>ORLEANS ELEM SCHOOL</b>						
EXPENSES	2,489,816.00	2,542,235.05	2,447,522.21	94,712.84	88,223.32	6,489.52
COMMUNITY PLAYGROUND	0.00	88,000.00	18,500.74	69,499.26	69,499.26	0.00
<b>DEPARTMENT TOTALS</b>	<b>2,489,816.00</b>	<b>2,630,235.05</b>	<b>2,466,022.95</b>	<b>164,212.10</b>	<b>157,722.58</b>	<b>6,489.52</b>
<b>NAUSET REG ASSESS</b>						
EXPENSES	2,159,208.00	2,159,208.00	2,145,996.00	13,212.00	0.00	13,212.00
CIP NRHS RENOVATION	246,959.00	246,959.00	260,171.00	-13,212.00	0.00	-13,212.00
<b>DEPARTMENT TOTALS</b>	<b>2,406,167.00</b>	<b>2,406,167.00</b>	<b>2,406,167.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>C.C. TECH ASSESS</b>						
EXPENSES	138,993.00	138,993.00	138,993.00	0.00	0.00	0.00
<b>DEPARTMENT TOTALS</b>	<b>138,993.00</b>	<b>138,993.00</b>	<b>138,993.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>

DEPARTMENT	APPROPRIATION	REVISED BUDGET	EXPENDITURES NET OF REFUNDS	BALANCE AS OF JUNE 30, 2000	BALANCE CARRIED FWD	BALANCE CLOSED
<b>PUBLIC WORKS</b>						
<b>HIGHWAY</b>						
SALARIES	324,029.00	328,152.00	328,076.60	75.40	0.00	75.40
EXPENSES	83,460.00	97,129.89	90,265.34	6,864.55	1,500.00	5,364.55
EQUIPMENT	95,000.00	185,340.39	114,644.69	70,695.70	70,695.70	0.00
ENGINEERING	20,000.00	20,000.00	12,897.84	7,102.16	6,500.00	602.16
ROAD REPAIR	26,400.00	26,400.00	26,333.59	66.41	0.00	66.41
DRAINAGE	15,000.00	15,000.00	8,789.72	6,210.28	0.00	6,210.28
CIP LAYOUT TOWN ROAD	0.00	4,237.25	70.00	4,167.25	4,167.25	0.00
<b>DEPARTMENT TOTALS</b>	<b>583,879.00</b>	<b>676,259.53</b>	<b>581,077.78</b>	<b>95,181.75</b>	<b>82,862.95</b>	<b>12,318.80</b>
<b>SNOW REMOVAL</b>						
SALARIES	18,896.00	20,843.82	20,843.82	0.00	0.00	0.00
EXPENSES	47,125.00	64,938.35	64,938.35	0.00	0.00	0.00
<b>DEPARTMENT TOTALS</b>	<b>66,021.00</b>	<b>85,782.17</b>	<b>85,782.17</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>STREET LIGHTS</b>						
EXPENSES	29,489.00	29,926.03	29,926.03	0.00	0.00	0.00
<b>DEPARTMENT TOTALS</b>	<b>29,489.00</b>	<b>29,926.03</b>	<b>29,926.03</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>ENGINEERING</b>						
ENGINEERING	0.00	11,242.00	0.00	11,242.00	11,242.00	0.00
<b>DEPARTMENT TOTALS</b>	<b>0.00</b>	<b>11,242.00</b>	<b>0.00</b>	<b>11,242.00</b>	<b>11,242.00</b>	<b>0.00</b>
<b>DISPOSAL AREA</b>						
SALARIES	129,472.00	129,835.00	127,858.65	1,976.35	0.00	1,976.35
EXPENSES	405,060.00	444,693.71	440,392.40	4,301.31	0.00	4,301.31
EQUIPMENT	0.00	99,976.00	87,777.94	12,198.06	12,198.06	0.00
ENGINEERING	5,000.00	5,000.00	0.00	5,000.00	2,500.00	2,500.00
HAZARDOUS WASTE	8,400.00	21,376.29	21,376.29	0.00	0.00	0.00
<b>DEPARTMENT TOTALS</b>	<b>547,932.00</b>	<b>700,881.00</b>	<b>677,405.28</b>	<b>23,475.72</b>	<b>14,698.06</b>	<b>8,777.66</b>
<b>HUMAN SERVICES</b>						
<b>HEALTH</b>						
SALARIES	151,539.00	151,944.00	150,463.52	1,480.48	0.00	1,480.48
EXPENSES	25,555.00	28,550.00	19,420.35	9,129.65	3,792.40	5,337.25
SEPTIC BETTERMENT 5019	0.00	18,000.00	0.00	18,000.00	18,000.00	0.00
SEPTIC BETTERMENT 4027	0.00	1,056.15	0.00	1,056.15	1,056.15	0.00
<b>DEPARTMENT TOTALS</b>	<b>177,094.00</b>	<b>199,550.15</b>	<b>169,883.87</b>	<b>29,666.28</b>	<b>22,848.55</b>	<b>6,817.73</b>
<b>COUNCIL ON AGING</b>						
SALARIES	110,264.00	112,258.00	109,796.96	2,461.04	0.00	2,461.04
EXPENSES	23,315.00	23,315.00	22,247.72	1,067.28	0.00	1,067.28
<b>DEPARTMENT TOTALS</b>	<b>133,579.00</b>	<b>135,573.00</b>	<b>132,044.68</b>	<b>3,528.32</b>	<b>0.00</b>	<b>3,528.32</b>
<b>HUMAN SERVICES</b>						
EXPENSES	45,399.00	45,399.00	45,328.86	70.14	0.00	70.14
<b>DEPARTMENT TOTALS</b>	<b>45,399.00</b>	<b>45,399.00</b>	<b>45,328.86</b>	<b>70.14</b>	<b>0.00</b>	<b>70.14</b>

DEPARTMENT	APPROPRIATION	REVISED BUDGET	EXPENDITURES NET OF REFUNDS	BALANCE AS OF JUNE 30, 2000	BALANCE CARRIED FWD	BALANCE CLOSED
<b>VETERANS BENEFITS</b>						
VETS ASSESSMENT	12,254.00	12,254.00	12,253.20	0.80	0.00	0.80
VETS BENEFITS	7,241.00	11,069.78	6,382.76	4,677.02	4,677.02	0.00
<b>DEPARTMENT TOTALS</b>	<b>19,495.00</b>	<b>23,313.78</b>	<b>18,635.96</b>	<b>4,677.82</b>	<b>4,677.02</b>	<b>0.80</b>
<b>CULTURE/RECREATION</b>						
<b>SNOW LIBRARY</b>						
SALARIES	230,246.00	233,571.72	224,137.64	9,434.08	0.00	9,434.08
EXPENSES	81,271.00	81,271.00	81,250.89	20.11	0.00	20.11
<b>DEPARTMENT TOTALS</b>	<b>311,517.00</b>	<b>314,842.72</b>	<b>305,388.53</b>	<b>9,454.19</b>	<b>0.00</b>	<b>9,454.19</b>
<b>RECREATION</b>						
SALARIES	77,185.00	77,185.00	76,179.62	1,005.38	0.00	1,005.38
EXPENSES	16,056.00	16,056.00	15,693.90	362.10	0.00	362.10
<b>DEPARTMENT TOTALS</b>	<b>93,241.00</b>	<b>93,241.00</b>	<b>91,873.52</b>	<b>1,367.48</b>	<b>0.00</b>	<b>1,367.48</b>
<b>WINDMILL</b>						
SALARIES	3,552.00	3,552.00	2,956.48	595.54	0.00	595.54
EXPENSES	2,048.00	5,898.00	5,136.57	561.43	0.00	561.43
EQUIPMENT	0.00	7,000.00	4,414.01	2,585.99	2,585.99	0.00
WINDMILL RESTORATION 7024	0.00	6,349.00	5,508.00	843.00	843.00	0.00
<b>DEPARTMENT TOTALS</b>	<b>5,600.00</b>	<b>22,599.00</b>	<b>18,013.04</b>	<b>4,585.96</b>	<b>3,428.99</b>	<b>1,156.97</b>
<b>PARKS &amp; BEACHES</b>						
SALARIES	534,065.00	535,265.00	518,992.80	18,272.20	0.00	18,272.20
EXPENSES	131,857.00	185,807.00	175,263.68	10,543.32	9,657.00	886.32
EQUIPMENT	12,000.00	123,116.49	73,870.00	49,246.49	49,246.49	0.00
<b>DEPARTMENT TOTALS</b>	<b>677,922.00</b>	<b>844,188.49</b>	<b>766,126.48</b>	<b>78,062.01</b>	<b>58,903.49</b>	<b>19,158.52</b>
<b>HERRING BROOK</b>						
SALARIES	375.00	375.00	375.00	0.00	0.00	0.00
EXPENSES	100.00	100.00	0.00	100.00	0.00	100.00
<b>DEPARTMENT TOTALS</b>	<b>475.00</b>	<b>475.00</b>	<b>375.00</b>	<b>100.00</b>	<b>0.00</b>	<b>100.00</b>
<b>O.K.H.REG. DIST.</b>						
SALARIES	518.00	526.00	397.88	128.12	0.00	128.12
EXPENSES	320.00	407.89	407.89	0.00	0.00	0.00
<b>DEPARTMENT TOTALS</b>	<b>838.00</b>	<b>933.89</b>	<b>805.77</b>	<b>128.12</b>	<b>0.00</b>	<b>128.12</b>
<b>MEM &amp; VETS DAY</b>						
EXPENSES	2,573.00	2,573.00	2,573.00	0.00	0.00	0.00
<b>DEPARTMENT TOTALS</b>	<b>2,573.00</b>	<b>2,573.00</b>	<b>2,573.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>CULTURAL COUNCIL</b>						
EXPENSES	650.00	650.00	647.44	2.56	0.00	2.56
<b>DEPARTMENT TOTALS</b>	<b>650.00</b>	<b>650.00</b>	<b>647.44</b>	<b>2.56</b>	<b>0.00</b>	<b>2.56</b>

DEPARTMENT	APPROPRIATION	REVISED BUDGET	EXPENDITURES NET OF REFUNDS	BALANCE AS OF JUNE 30, 2000	BALANCE CARRIED FWD	BALANCE CLOSED
<b>SPEC EVENTS &amp; INFO</b>						
EXPENSES	8,250.00	8,250.00	7,820.00	430.00	0.00	430.00
DEPARTMENT TOTALS	8,250.00	8,250.00	7,820.00	430.00	0.00	430.00
<b>DEBT SERVICE</b>						
<b>MAT. NOTES &amp; BONDS</b>						
EXPENSES	859,900.00	859,900.00	599,900.00	260,000.00	0.00	260,000.00
DEPARTMENT TOTALS	859,900.00	859,900.00	599,900.00	260,000.00	0.00	260,000.00
<b>INTEREST NOTES &amp; BONDS</b>						
EXPENSES	407,048.00	407,048.00	275,004.93	132,043.07	0.00	132,043.07
DEPARTMENT TOTALS	407,048.00	407,048.00	275,004.93	132,043.07	0.00	132,043.07
<b>STATE &amp; COUNTY</b>						
EXPENSES	891,724.00	876,209.00	887,754.68	-11,545.68	0.00	-11,545.68
DEPARTMENT TOTALS	891,724.00	876,209.00	887,754.68	-11,545.68	0.00	-11,545.68
<b>INSURANCE &amp; BONDS</b>						
EXPENSES	157,911.00	142,911.00	132,476.15	10,434.85	0.00	10,434.85
DEPARTMENT TOTALS	157,911.00	142,911.00	132,476.15	10,434.85	0.00	10,434.85
<b>UNEMP COMPENSATION</b>						
EXPENSES	8,421.00	4,421.00	1,770.68	2,650.32	0.00	2,650.32
DEPARTMENT TOTALS	8,421.00	4,421.00	1,770.68	2,650.32	0.00	2,650.32
<b>EMP HEALTH/MEDICARE</b>						
EXPENSES	633,383.00	633,383.00	620,317.53	13,065.47	0.00	13,065.47
MEDICAID REIMBURSEMENT	0.00	4,004.00	0.00	4,004.00	0.00	4,004.00
DEPARTMENT TOTALS	633,383.00	637,387.00	620,317.53	17,069.47	0.00	17,069.47
SUB TOTAL DEPT BDGTS	15,521,054.00	16,923,471.15	15,216,660.80	1,706,810.35	1,010,954.39	695,855.96
<b>CURRENT ARTICLES MISC.</b>						
	0.00	0.00	0.00	0.00	0.00	0.00
CURRENT ART. TOTAL	0.00	0.00	0.00	0.00	0.00	0.00
GENERAL FUND TOTAL	15,521,054.00	16,923,471.15	15,216,660.80	1,706,810.35	1,010,954.39	695,855.96
<b>CAPITAL PROJECTS</b>						
<b>PAST ARTICLES</b>						
ROAD RECONSTRUCTION 11-99	0.00	231,551.00	0.00	231,551.00	231,551.00	0.00
ROAD RECONSTRUCTION 85-97	0.00	48,090.88	28,650.00	19,440.88	19,440.88	0.00
ROAD RECONSTRUCTION 86-98	0.00	93,625.00	33,000.00	60,625.00	60,625.00	0.00
ROAD RECONSTRUCTION 113-98	0.00	429,003.86	270,667.26	158,336.60	119,336.60	39,000.00
CH 90 PAST ARTICLE TOTALS	0.00	802,270.74	332,317.26	469,953.48	430,953.48	39,000.00

DEPARTMENT	APPROPRIATION	REVISED BUDGET	EXPENDITURES NET OF REFUNDS	BALANCE AS OF JUNE 30, 2000	BALANCE CARRIED FWD	BALANCE CLOSED
CIP CAPPING LANDFILL 3007	0.00	146,082.06	47,838.90	98,243.16	98,243.16	0.00
<b>LANDFILL PAST ARTICLE TOTALS</b>	<b>0.00</b>	<b>146,082.06</b>	<b>47,838.90</b>	<b>98,243.16</b>	<b>98,243.16</b>	<b>0.00</b>
PAYMENT OF TEMP BOND	0.00	0.00	500,000.00	-500,000.00	0.00	-500,000.00
CIP REPLACE BULKHEAD	0.00	149,181.95	119,931.09	29,250.86	29,250.86	0.00
<b>BULKHEAD PAST ARTICLE TOTAL</b>	<b>0.00</b>	<b>149,181.95</b>	<b>619,931.09</b>	<b>-470,749.14</b>	<b>29,250.86</b>	<b>-500,000.00</b>
PUMP TEST WELL #8	100,000.00	100,000.00	11,714.58	88,285.42	88,285.42	0.00
IRON & MANGANESE	25,000.00	25,000.00	3,700.00	21,300.00	21,300.00	0.00
<b>WATER PAST ARTICLE TOTALS</b>	<b>125,000.00</b>	<b>125,000.00</b>	<b>15,414.58</b>	<b>109,585.42</b>	<b>109,585.42</b>	<b>0.00</b>
FUND SCENIC & NATURAL	0.00	20,000.00	0.00	20,000.00	20,000.00	0.00
PORTINIMCUT ROAD	0.00	2,500.00	0.00	2,500.00	2,500.00	0.00
PAYMENT OF TEMP BOND	0.00	0.00	345,000.00	-345,000.00	0.00	-345,000.00
<b>CONSERVATION ARTICLE TOTAL</b>	<b>0.00</b>	<b>22,500.00</b>	<b>345,000.00</b>	<b>-322,500.00</b>	<b>22,500.00</b>	<b>-345,000.00</b>
PAYMENT OF TEMP BOND	0.00	0.00	500,000.00	-500,000.00	0.00	-500,000.00
COA CONSTRUCTION	0.00	1,292,508.00	1,287,583.38	4,942.62	4,942.62	0.00
<b>COA CONSTR. ARTICLE TOTAL</b>	<b>0.00</b>	<b>1,292,508.00</b>	<b>1,787,583.38</b>	<b>-495,057.38</b>	<b>4,942.62</b>	<b>-500,000.00</b>
TOB CONSTRUCTION	300,000.00	300,000.00	41,840.97	258,159.03	258,159.03	0.00
<b>TOB CONSTRUCTION ARTICLE TOTAL</b>	<b>300,000.00</b>	<b>300,000.00</b>	<b>41,840.97</b>	<b>258,159.03</b>	<b>258,159.03</b>	<b>0.00</b>
<b>GRAND TOTAL CAP. PROJECTS</b>	<b>425,000.00</b>	<b>2,837,540.75</b>	<b>3,189,908.18</b>	<b>-382,365.43</b>	<b>953,634.57</b>	<b>-1,308,000.00</b>
<b>WATER SPECIAL REV. FUND</b>						
<b>WATER DEPARTMENT</b>						
SALARIES	352,371.00	352,371.00	352,371.00	0.00	0.00	0.00
EXPENSES	195,231.00	197,888.40	163,118.98	34,569.42	14,800.00	19,789.42
EQUIPMENT	115,000.00	146,958.31	117,239.80	29,718.71	27,450.83	2,267.88
OTHER ASSESSMENTS	2,863.00	2,863.00	2,848.87	14.33	0.00	14.33
WATER SERVICE CONNECTIONS	0.00	53,240.96	11,159.49	42,081.47	42,081.47	0.00
ENGINEERING	5,000.00	5,000.00	3,725.00	1,275.00	0.00	1,275.00
<b>DEPARTMENT TOTALS</b>	<b>670,265.00</b>	<b>757,919.67</b>	<b>650,280.74</b>	<b>107,658.93</b>	<b>84,332.30</b>	<b>23,326.63</b>
<b>PAST ARTICLES</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>DEPARTMENT TOTALS</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>WATER GRAND TOTAL</b>	<b>670,265.00</b>	<b>757,919.67</b>	<b>650,280.74</b>	<b>107,658.93</b>	<b>84,332.30</b>	<b>23,326.63</b>
<b>GR TOTAL ALL FUNDS</b>	<b>16,618,319.00</b>	<b>20,518,931.57</b>	<b>19,058,827.72</b>	<b>1,482,103.85</b>	<b>2,048,921.28</b>	<b>-588,817.41</b>

CIP = Capital Improvement Plan

TOWN OF ORLEANS, MASSACHUSETTS  
 COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUP  
 JUNE 30, 2000

	GOVERNMENTAL FUND TYPES			FIDUCIARY FUND TYPES	ACCOUNT GROUP	
	General Fund	Special Revenue Funds	Capital Projects Funds	Trust & Agency Funds	General	Long-term Obligations Group
						Combined Totals (Memorandum Only)
ASSETS:						
Cash and cash equivalents	\$ 4,784,525	\$ 2,892,349	\$ 397,001	\$ 1,518,675		\$ 9,592,550
Receivables:						
Property taxes	188,564					188,564
Motor vehicle and other excise taxes	169,876					169,876
Tax liens	106,704					106,704
Water - User charges and unbilled services		683,547				683,547
Deferred property taxes	92,002					92,002
Less: Provision for abatements and exemptions	( 188,564)					( 188,564)
Due from other governments		228,521		305,196		533,717
Amount to be provided for payment of long- term obligations					10,125,732	10,125,732
<b>TOTAL ASSETS</b>	<b>\$ 5,153,107</b>	<b>\$ 3,804,417</b>	<b>\$ 702,197</b>	<b>\$ 1,518,675</b>	<b>\$ 10,125,732</b>	<b>\$ 21,304,128</b>

TOWN OF ORLEANS, MASSACHUSETTS  
 COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUP - CONTINUED  
 JUNE 30, 2000

	GOVERNMENTAL FUND TYPES			FIDUCIARY FUND TYPES		ACCOUNT GROUP	
	General Fund	Special Revenue Funds	Capital Projects Funds	Trust & Agency Funds	General Long-term Obligations Group	Combined Totals (Memorandum Only)	
<b>Liabilities:</b>							
Accounts payable and accrued expenses	\$ 696,777	\$ 110,752	\$ 17,757	\$ 6,379	\$	\$	\$ 831,665
Other liabilities	27,791	69					27,860
Deferred revenue	130,848	684,980	305,196				815,828
Grant anticipation notes payable							305,196
General obligation bonds payable					6,090,000		6,090,000
Accrued compensated absences					565,732		565,732
Landfill closure obligations					3,470,000		3,470,000
<b>Total liabilities</b>	<b>855,416</b>	<b>795,801</b>	<b>322,953</b>	<b>6,379</b>	<b>10,125,732</b>		<b>12,106,281</b>
<b>Fund equity (deficiency):</b>							
Fund balances:							
Reserved for encumbrances and continuing appropriations	1,010,954	84,332		478,066			1,095,286
Reserved for endowments	632,000	35,000					478,066
Reserved for expenditures	442,206	62,023					667,000
Reserved for specific purposes	24,445						504,229
Reserved for rate stabilization							24,445
Unreserved:							
Designated	( 9,387)		379,244				369,857
Undesignated	2,197,473	2,827,261		1,034,230			6,058,964
<b>Total fund equity (deficiency)</b>	<b>4,297,691</b>	<b>3,008,616</b>	<b>379,244</b>	<b>1,512,296</b>			<b>9,197,847</b>
<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<b>\$ 5,153,107</b>	<b>\$ 3,804,417</b>	<b>\$ 702,197</b>	<b>\$ 1,518,675</b>	<b>\$ 10,125,732</b>		<b>\$ 21,304,128</b>

TOWN OF ORLEANS, MASSACHUSETTS  
NOTES TO GENERAL PURPOSE FINANCIAL STATEMENTS  
YEAR ENDED JUNE 30, 2000

Bonds payable:

As of June 30, 2000, the Town had the following outstanding long-term debt:

	<u>Date of Issue</u>	<u>Fiscal Year of Maturity</u>	<u>Original Principal Amount</u>	<u>Interest Rate</u>	<u>Amount Outstanding at June 30, 2000</u>
General debt (Inside debt limit):					
Land acquisition	12/30/98	2001	\$ 139,900	3.45%	\$ 90,000
Land acquisition	08/1/98	2008	350,000	4.5-5.1%	315,000
Refunding debt*	10/1/97	2009	2,685,000	6.25%	2,360,000
Land acquisition	8/15/99	2010	650,000	4.514%	650,000
Land acquisition	8/15/99	2010	345,000	4.514%	345,000
Rock Harbor bulkhead	8/15/99	2010	500,000	4.514%	500,000
COA building	8/15/99	2010	1,350,000	4.514%	1,350,000
Land acquisition	04/15/93	2003	310,000	5.00%	90,000
Drainage	04/15/93	2003	370,000	5.00%	105,000
Water debt (Outside debt limit):					
Water well septage	2/15/94	1995-2004	585,000	4.495%	225,000
(Inside debt limit): Water					
mapping	2/15/94	2004	206,000	4.495%	<u>60,000</u>
					<u>\$ 6,090,000</u>

\* Of the refunded amount outstanding, \$2,042,344 is considered outside the debt limit.

Debt service to maturity consists of the following:

	<u>Principal</u>	<u>Interest</u>	<u>Total</u>
For the year ending			
June 30, 2001	\$ 810,000	\$ 270,858	\$ 1,080,858
2002	795,500	231,125	1,026,625
2003	745,000	195,258	940,258
2004	655,000	162,598	817,598
2005	595,000	133,803	728,803
Thereafter	<u>2,489,500</u>	<u>276,616</u>	<u>2,766,116</u>
	<u>\$ 6,090,000</u>	<u>\$ 1,270,258</u>	<u>\$ 7,360,258</u>

# TOWN CLERK

The year 2000 was a very busy year in the Town Clerk's office. In March we had the Presidential primary; in May the Annual Town Meeting, Special Town Meeting and Town Election; in September we had the State Primary; in October we held another Special Town Meeting; and last but not least, the Presidential Election in November. We also held the Old Kings Highway Historic District Commission election in November.

The activity with passport applications continues to increase and citizens are pleased they can conduct passport business in our office. Our office is responsible for posting the weekly meetings on the town Web site; it is an additional service to the citizens of Orleans who wish to keep abreast of all the weekly meetings.

November 7<sup>th</sup> was a very special day for the Town of Orleans. Not only did we hold the regular election we also held a "KIDS VOTE USA" at the same time in the lower level of the American Legion Hall. I would like to thank the volunteers, Harriett Spagnoli, Kate Davis and Harry Herrick. Also a special thank you to the School Superintendent and the teachers in the school districts for their encouragement and enthusiasm in this project. Orleans had a very good turnout of "Kids" to vote.

I would like to extend my thanks to John F. Kelly, the Town Administrator, his staff, the Board of Selectmen, and all of the employees of the Town for their cooperation and assistance. A special thank you to the Election workers, the Board of Registrars, and the citizens of the Town of Orleans. Being your Town Clerk is both an honor and a privilege.

I hereby submit the following reports:

**Town Meetings:**

May 8th, 2000	Annual
May 8th, 2000	Special within the Annual
October 30 <sup>th</sup> , 2000	Special

**Elections**

March 7 <sup>th</sup> , 2000	Presidential Primary
May 16 <sup>th</sup> , 2000	Annual
September 19, 2000	State Primary
November 7, 2000	Presidential Election
November 28, 2000	Old Kings Highway Historic District

**Reports:**

Dog Licenses  
Shellfish Permits

Fish & Game Licenses Issued  
Passports |

**Statistics:**

Birth, Marriages and Deaths recorded in 2000

Respectfully Submitted,  
Anne R. Lennon, CMC, CMMC  
Town Clerk

**BIRTHS**

There were a total of 22 Births; 12 Males and 10 Females recorded in this office in 2000.

Under M.G.L. Chapter 438 births of children can no longer be published in the Town Report.

**DEATHS**

**JANUARY**

1 <sup>st</sup> Hanse H. Hamilton, Jr.	56
2 <sup>nd</sup> Martin W. Essigmann	82
3 <sup>rd</sup> Dorothy Mary (Davy) Sentner	91
4 <sup>th</sup> Colin Wilbur Williams	78
14 <sup>th</sup> Ruth N. (McIntosh) MacAskill	83
14 <sup>th</sup> Elisabeth Prather	94
18 <sup>th</sup> John Lowell Pratt	67
19 <sup>th</sup> Anita R. (Cote) Larose	91
27 <sup>th</sup> Robert Ernest Hynds	79
31 <sup>st</sup> Jim S. Chung	69

**FEBRUARY**

16 <sup>th</sup> Pauline Dorothy (Boerner) Powers	70
19 <sup>th</sup> Nelson C. Dion	83
25 <sup>th</sup> Thomas L. Burbridge	58
29 <sup>th</sup> Elvira (Wall) Foster	92

**MARCH**

1 <sup>st</sup> Marion Gertrude (Stevens) Lowe	92
5 <sup>th</sup> Isabel (Szewczynski) Banas	81
7 <sup>th</sup> Katherine B. (Braithwaite) Leutwyler	92
15 <sup>th</sup> Roland O. Laine	75
16 <sup>th</sup> Grace Louise (Cacciola) Sorabella	86
21 <sup>st</sup> Thomas J. Garvey	84
22 <sup>nd</sup> Francis H. Dugan	89
23 <sup>rd</sup> Walter S. Gunnarson	91
24 <sup>th</sup> Carl Felix Nelson, Jr.	85

**APRIL**

5 <sup>th</sup> Chester Lee Lausten	80
8 <sup>th</sup> Clarence P. Hobson	91

9<sup>th</sup> Rose Anna Wittman 102  
 18<sup>th</sup> Howard Hunter Craig, Jr. 78  
 23<sup>rd</sup> Robert P. Auty 75  
 24<sup>th</sup> Lawrence Lee O'Brien 75

**MAY**

4<sup>th</sup> Mark Christopher Felton 27  
 13<sup>th</sup> Dorothea M. (Stevens) Norgeot 82  
 16<sup>th</sup> Jean L. (Lloyd) Arras 76  
 20<sup>th</sup> Charles Russell Koehler 86  
 21<sup>st</sup> Richard M. Mills 66  
 24<sup>th</sup> Alice EmmaJean (Walters) Bell 88  
 29<sup>th</sup> Kathleen L. (Forgeron) Atwood 68

**JUNE**

6<sup>th</sup> Pennell Horace Embleton 84  
 11<sup>th</sup> Gloria M. (Gibbs) Clear 78  
 17<sup>th</sup> Harold Vincent O'Brien 82  
 19<sup>th</sup> Edna (Cofer) Townes 82  
 28<sup>th</sup> Thomas Dore Wilson 80

**JULY**

1<sup>st</sup> Rosemary M. (McMillen) Plesset 83  
 3<sup>rd</sup> Mary Caroline (Gallagher) Kinne 96  
 10<sup>th</sup> Aldana Elizabeth (White) Smith 82  
 12<sup>th</sup> Louise Killam (Smith) Donham 91  
 15<sup>th</sup> Alice Hillquist 92  
 18<sup>th</sup> Saul Sheldon Meyers 96  
 19<sup>th</sup> Cecil Lubell 88  
 27<sup>th</sup> Philip Abelson 87  
 28<sup>th</sup> Lawrence Ogilvie Spaulding 87  
 30<sup>th</sup> Freda (Sloan) Rozin 92

**AUGUST**

3<sup>rd</sup> Elizabeth May (Hamlin) Anslow 76  
 3<sup>rd</sup> Richard Harold Kennedy 80  
 6<sup>th</sup> Patricia (Hughes) Lindsay 72  
 12<sup>th</sup> Elizabeth Ann (Day) MacDonald 81  
 12<sup>th</sup> Martha (Lofgren) Peavy 88  
 13<sup>th</sup> James P. Ward 82  
 14<sup>th</sup> Frances Lillian (Marino) LoRusso 84  
 17<sup>th</sup> Ella Gertrude (Hopkins) Hunt 90  
 21<sup>st</sup> Gerald Egbertus Post 78  
 27<sup>th</sup> William R. Hiser 76  
 30<sup>th</sup> Ann (Hallenback) Mills 69

**SEPTEMBER**

1<sup>st</sup> Richard Wetzel Hartswick 79  
 3<sup>rd</sup> Gary Alan Ensley 43  
 5<sup>th</sup> Jean W. (Wilson) Kirkpatrick 81  
 5<sup>th</sup> Muriel Beatrice (Wisotsky) Sanford 87  
 8<sup>th</sup> Lucille H. (Hockert) Hare 80  
 17<sup>th</sup> Florence Muriel (Stokes) Anderson 80  
 23<sup>rd</sup> Jonathan S. Winslow 56

**OCTOBER**

15<sup>th</sup> Helen C. (Christians) Warren 101  
 20<sup>th</sup> Richard Andruss Hersey 72  
 23<sup>rd</sup> Alexander Harold Patterson 90  
 24<sup>th</sup> Vincent H. Anderson 77  
 29<sup>th</sup> Clarence Dean Bemis, Jr 85  
 30<sup>th</sup> Elizabeth M. (Massie) Owens 71  
 31<sup>st</sup> Susan Jadwin Billings 83

**NOVEMBER**

13<sup>th</sup> Raquel (Odessky) Mills 94  
 14<sup>th</sup> Bruce Stirling Macfarlane 54  
 17<sup>th</sup> Rhonda Lee Ellis 43  
 17<sup>th</sup> Edythe Helen (Goddard) Giusti 72  
 23<sup>rd</sup> Dorothy Frances (Long) Cahoon 89  
 24<sup>th</sup> Mary Rhodenizer 77

**DECEMBER**

**MARRIAGES**

**JANUARY**

1<sup>st</sup> Raphael Anthony Merrill, Jr., Orleans, MA to Robin Leigh Merrill, Orleans, MA  
 22<sup>nd</sup> Matthew Steven Andre, Orleans, MA to Sarah Rebekah Irving, Orleans, MA  
 28<sup>th</sup> Ronald J. Kusins, Orleans, MA to Judith Lannon, Orleans, MA

**FEBRUARY**

12<sup>th</sup> James J. Bombanti, Brewster, MA to Romeyn Porter deCastellane, Orleans, MA  
 14<sup>th</sup> Mark Andrew Riedel, Orleans, MA to Susana C. Rodriguez, Orleans, MA  
 26<sup>th</sup> Aaron Christopher Bersin, Orleans, MA to Robin Jean Clifford, Eastham, MA  
 27<sup>th</sup> Billy G. Chapman, Jr., Orleans, MA to Christine M. Davis, Orleans, MA

**MARCH**

4<sup>th</sup> Kenneth Charles Freeman, Orleans, MA to Jeanne-Marie Beauchemin, Orleans, MA  
 9<sup>th</sup> James P. O'Brien, Orleans, MA to Barbara Jane Wood, Orleans, MA

**APRIL**

21<sup>st</sup> Jason B. Hale, Brewster, MA to Heather Anne Lary, Brewster, MA  
 29<sup>th</sup> Clifton Jones, Port Talbot, England to Caroline Grace White, Orleans, MA  
 29<sup>th</sup> Gary Michael Hart, Orleans, MA to Elizabeth F. Larson, Orleans, MA  
 29<sup>th</sup> Thomas J. Gardner, Orleans, MA to Susan

Lee Franklin, Orleans, MA

## MAY

- 20<sup>th</sup> Wayne Brent Davis, Orleans, MA to  
Katherine L. Anderson, Orleans, MA  
20<sup>th</sup> Bruce Edward Hart, Orleans, MA to  
Jacqueline Marie Reynolds, Orleans, MA  
28<sup>th</sup> Christopher Robert Caddell, Orleans, MA to  
Raegan Almeida, Sandwich, MA  
28<sup>th</sup> Larry Allen Hay, Farragut, TN to Michelle  
Denise Young, Farragut, TN

## JUNE

- 3<sup>rd</sup> Edward Adams Donahue, Ponte Vedra, FL to  
Aimee R. O'Connor, Ponte Vedra, FL  
4<sup>th</sup> Don Mark Krohn, Orleans, MA to Janis Lynn  
Brennan, Orleans, MA  
4<sup>th</sup> Jason K. Battles-Santos, Eastham, MA to  
Amanda J. Eiler, Eastham, MA  
10<sup>th</sup> Dennis Robert Cusack, Harwich, MA to  
Francesca Geneva Walls, Harwich, MA  
10<sup>th</sup> Dennis Patrick Farrell, Jr., Orleans, MA to  
Amy Howland Parker, Orleans, MA  
10<sup>th</sup> Thomas Francis Cody, Brooklyn, NY to Sarah  
Kelly, Brooklyn, NY  
11<sup>th</sup> Charles Slavin Cataldo, Orleans, MA to  
Catherine Lynn Alekna, Orleans, MA  
18<sup>th</sup> Richard Gardner Kline, Wilton, CT to Melinda  
M. Lawton, Wilton, CT  
20<sup>th</sup> Joel David Mack, Plano, TX to Amy Jean  
Carnes, Sunnyvale, TX  
24<sup>th</sup> Brian M. Seppala, Hinsdale, NH to Brianna  
K. Gardner, Hinsdale, NH  
24<sup>th</sup> Jeffrey Alan Smith, Orleans, MA to Donna C.  
Gemborys, Orleans, MA  
24<sup>th</sup> Aaron Gordon Kirby, Lakewood, CO to  
Kimberley B. Levitas, Lakewood, CO  
27<sup>th</sup> Henry Centeno, Moreno, CA to Susan M.  
Dailey, Jacksonville, NC

## JULY

- 1<sup>st</sup> Matthew Perry Burke, Ft. Worth, TX to Karen  
Marie Boenig, Ft. Worth, TX  
8<sup>th</sup> Sin-Jan Chu, Kowloon, Hong Kong to Oi Ki  
Ling, Kowloon, Hong Kong  
8<sup>th</sup> Marc DiCosimo, Richmond, VA to Liza-Marie  
Eizenberg, Richmond, VA  
8<sup>th</sup> Christopher Eugene Gansz, E. Stroudsburg,  
PA to Serena L. Lombardi, E. Stroudsburg, PA  
15<sup>th</sup> Richard D. Svenningsen, Brewster, MA to  
Michelle Marie Yeutter, Brewster, MA  
22<sup>nd</sup> Thomas D. Avellar, Brewster, MA to Karen  
Elizabeth Morse, Brewster, MA  
28<sup>th</sup> Per Olof Ostman, Orleans, MA to Elizabeth

Cannon Simmons, Eastham, MA

- 29<sup>th</sup> Hani Yusef Shalabi, Shbuya-Ku, Japan to  
Heather Alen Thomas, Shbuya-Ku Japan  
31<sup>st</sup> Thomas Joseph Costanzo, Punxsutawney, PA  
to Gloria Aleen Williams, Punxsatawney, PA

## AUGUST

- 5<sup>th</sup> Anthony Ludden Deighton, San Francisco, CA  
to Sarah Williams Ludden, San Francisco, CA  
5<sup>th</sup> Hue Benjamin Hughes, Brewster, MA to  
Cricket Eldridge, Brewster, MA  
5<sup>th</sup> Eugene Dale White, Orleans, MA to Danette  
Lewise Martin, Orleans, MA  
12<sup>th</sup> Peter John Halton, Edinburgh, Scotland to  
Janet Anne Moody, Edinburgh, Scotland  
13<sup>th</sup> Martin Leon Stowe, Eastham, MA to Alison  
Ann Quick, Eastham, MA  
18<sup>th</sup> Edward P. Shannon, Orleans, MA to Ann  
Georgette Mehrhoff, Orleans, MA  
26<sup>th</sup> James Nathan Covell, Corte Madera, CA to  
Nancy Lee Hevert, Corte Madera, CA  
26<sup>th</sup> Eric R. Damon, Orleans, MA to Heather  
Alexander Challies, Orleans, MA

## SEPTEMBER

- 3<sup>rd</sup> Scott Joseph Cummings, New York, NY to  
Cara Eleanor Vecchio, New York, NY  
8<sup>th</sup> Robert Page Stewart, Henderson CO to  
Michelle Outlaw, Henderson, CO  
9<sup>th</sup> Derick Bryan Bodamer, Dennisport, MA to  
Rachel Ann Burge, Dennisport, MA  
9<sup>th</sup> Christian Breiding, Orleans, MA to Rebecca  
Aldana, Orleans, MA  
9<sup>th</sup> Richard William Julian, Milford, CT to Alice  
Marie Mohrman, Vineyard Haven, MA  
9<sup>th</sup> Jordan Gambrell McAdams, Dennis, MA to  
Vicki Linn Fulcher, Dennis, MA  
10<sup>th</sup> Philip James MacFarland, Plymouth, MI to  
Carol Ellen Bahn, Plymouth, MI  
11<sup>th</sup> John Tighe, Orleans, MA to Evelyn Ann  
Weber, Orleans, MA  
12<sup>th</sup> William D. Bevan, Stamford, CT to Kristin Lee  
Gaides, Stamford, CT  
16<sup>th</sup> Marc A. Fortin, San Francisco, CA to Gretchen  
Anne Ramos, San Francisco, CA  
18<sup>th</sup> Luis Alejandro Ramirez, Bethesda, MD to  
Lindsa Ruth Vallee, Brookline, MA  
22<sup>nd</sup> John Thomas Custer, Walnut Creek, CA to  
Susan E. Forster, Walnut Creek, CA  
23<sup>rd</sup> Joseph Daniel Puchalski, Cos Cob, CT to  
Jean Marie Stetz, Cos Cob, CT  
23<sup>rd</sup> David A. Reed, Orleans, MA to Kristine

Connolly, Orleans, MA

- 23<sup>rd</sup> David Michael LeBlanc, Breckenridge, CO to  
Kimberly Marie Emerson, Breckenridge, CO
- 23<sup>rd</sup> Matthew Lewis Thompson, Orleans, MA to  
Jamie Lynn Korswig, Orleans, MA
- 23<sup>rd</sup> Piero Venturini, Rome, Italy to Bryony Wells  
Bechtold, Rome, Italy
- 30<sup>th</sup> Mark Edward St. John, Eastham, MA to Lisa  
A. Daubenspeck, Eastham, MA

**OCTOBER**

- 7<sup>th</sup> Robert W. S. Quincy, Morristown, NJ to  
Andrea Marie Kurtz, Morristown, NJ
- 8<sup>th</sup> Ioan Bogdan Voca, Lakewood, OH to Tracy  
Marion Rangnow, Lakewood, OH
- 13<sup>th</sup> Richard W. Weeks, Yarmouthport, MA to  
Tracy Chambers, Yarmouthport, MA
- 14<sup>th</sup> Daniel Edward Allenby, Washington, DC to  
Sarah Johnson Collins, Washington, DC
- 28<sup>th</sup> Robert H. Reynolds, Brewster, MA to Heather  
Crossman, Brewster, MA

**NOVEMBER**

- 4<sup>th</sup> Timothy John Powers, Katonah, NY to  
Robina Victoria Ward, Katonah, NY
- 4<sup>th</sup> John Eric Still, Eastham, MA to Robin  
Catherine Eitelbach, Eastham, MA
- 18<sup>th</sup> Brian James Conyngham, Wyckoff, NJ to  
Melissa Ann Paviak, Mahwah, NJ

**DECEMBER**

- 2<sup>nd</sup> Robert Thomas Brikas, Palm Harbor, FL to  
Suzanne Christine Webb, Palm Harbor, FL

**DOGS**

215	Males	@ \$3.00 =	\$645
237	Spayed Females	@ \$3.00 =	\$711
13	Females	@ \$6.00 =	\$90
7	Kennels	@ \$10.00 =	\$70
2	Boarding Kennels	@ \$50.00 =	\$100
<b>TOTAL</b>			<b>\$1,616</b>

**SHELLFISH PERMITS**

577	Resident/Taxpayer	@ \$5.00 =	\$2,885
432	Resident of State	@ \$15.00 =	\$6,480
195	Out of State	@ \$20.00 =	\$3,900
12	Duplicate	@ \$1.00 =	\$12
<b>TOTAL</b>			<b>\$13,277</b>

**PASSPORTS**

The Town received \$1,620 in revenue as a result of sale of 109 passports.

## Report of the Fish and Game Licenses Issued in 2000

	LICENSE CLASS ISSUED	FEES	TOTAL	GROSS	FEES	NET
F1	Resident Fishing	\$27.50	44	\$1,210.00	\$22.00	\$1,188.00
F2	Resident Fishing Minor	\$11.50	1	\$11.50	\$0.50	\$11.00
F3	Resident Fishing 65-69	\$16.25	11	\$178.75	\$5.50	\$173.50
F4	Resident Fishing Handicapped	\$0.00	0	\$0.00	\$0.00	\$0.00
F6	Non-Resident Fishing	\$37.50	10	\$375.00	\$5.00	\$370.00
F7	Non-Resident Fishing 3-Day	\$23.50	5	\$117.50	\$2.50	\$115.00
F8	Resident Fishing 3-Day	\$12.50	0	\$0.00	\$0.00	\$0.00
F9	Non-Resident Minor Fishing	\$11.50	2	\$23.00	\$1.00	\$22.00
T1	Resident Trapping	\$35.50	0	\$0.00	\$0.00	\$0.00
T2	Resident Trapping Minor	\$11.50	0	\$0.00	\$0.00	\$0.00
T3	Resident Trapping, Age 65-69	\$20.25	0	\$0.00	\$0.00	\$0.00
DF	Duplicate Fishing	\$2.50	0	\$0.00	\$0.00	\$0.00
DT	Duplicate Trapping	\$2.50	0	\$0.00	\$0.00	\$0.00
H1	Resident Citizen Hunting	\$27.50	5	\$137.50	\$2.50	\$135.00
H2	Resident Hunting 65-69	\$16.25	0	\$0.00	\$0.00	\$0.00
H3	Resident Hunting Paraplegic	\$0.00	0	\$0.00	\$0.00	\$0.00
H4	Resident Alien Hunting	\$25.50	0	\$0.00	\$0.00	\$0.00
H5	Non-Resident Hunting, Big Game	\$99.25	0	\$0.00	\$0.00	\$0.00
H6	Non-Resident Hunting, Small Game	\$65.50	0	\$0.00	\$0.00	\$0.00
H8	Resident Citizen Minor Hunting	\$11.50	0	\$0.00	\$0.00	\$0.00
S1	Resident Sporting	\$45.00	9	\$405.00	\$4.50	\$400.50
S2	Resident Sporting 65-69	\$25.00	5	\$125.00	\$2.50	\$122.50
S3	Resident Citizen Sporting, Over 70	\$0.00	0	\$0.00	\$0.00	\$0.00
DH	Duplicate Hunting	\$2.50	0	\$0.00	\$0.00	\$0.00
DS	Duplicate Sporting	\$2.50	0	\$0.00	\$0.00	\$0.00
M1	Archery Stamp	\$5.10	9	\$45.90	\$0.90	\$45.00
M2	Waterfowl Stamp	\$5.00	14	\$70.00	\$3.50	\$66.50
M3	Primitive Firearms Stamp	\$5.10	5	\$25.50	\$0.50	\$25.00
W1	Wild. Conser. Stamp (Resident)	\$5.00	78	\$390.00	\$0.00	\$390.00
W2	Wild. Conser. Stamp (Non-Resident)	\$5.00	17	\$85.00	\$0.00	\$85.00
<b>TOTALS</b>				<b>\$3,199.65</b>	<b>\$50.90</b>	<b>\$3,148.75</b>

**PRESIDENTIAL PRIMARY  
ELECTION  
March 7, 2000**

The Presidential Primary Election was held on Tuesday, March 7, 2000, at the American Legion Hall. The polls were opened at 7:00 a.m. and closed at 8:00 p.m. A total of 2,404 voters turned out for the election - 45% of the total 5,370 registered voters.

Poll workers for the day were: Mary Walker, Warden; Joan Reed, Assistant Warden. Poll Workers were: Ester Beilby, Martha Gibbs, Mary Hidden, Marie Howard, Justine Kirkwood, Marie Pearl, Harold Rusch, Jean Rusch, Joan Spieker, Joan Taylor, Olive Westa, Virginia Wiley,

**TOTAL NUMBER OF REPUBLICANS** 1,633

**REPUBLICAN PRESIDENTIAL CANDIDATES**

Alan Keyes	Thirty Eight	38
George W. Bush	Six Hundred Six	606
Gary Bauer	Two	2
John McCain	Nine Hundred Seventy Four	974
Steve Forbes	Three	3
Orrin Hatch	One	1
No Preference	Three	3
Blanks	Five	5
Write Ins	One	1

**STATE COMMITTEE MAN**

Blanks	One Thousand Four Hundred Seventy Seven	1,477
Write Ins	One Hundred Fifty Six	156
Leo Bachand	Seven	7

**STATE COMMITTEE WOMAN**

Brenda M. Westgate	Eight Hundred Sixty Six	866
Blanks	Seven Hundred Fifty Seven	757
Write Ins	Ten	10

**REPUBLICAN TOWN COMMITTEE**

William C. Snow	One Thousand Thirty Two	1,032
Marie H. Pearl	Eight Hundred Twenty Three	823

Robert W. Pearl	Eight Hundred Twenty Two	822
James N. Flynn	Eight Hundred Thirty Six	836
Margaret M. Rappaport	Eight Hundred Fifty	850
Peter J. Kuntz	Eight Hundred Fifty Five	855
Harold F. Rusch	Eight Hundred Three	803
Elizabeth H. Anslow	Eight Hundred Thirty Eight	838
Justine S. Kirkwood	Eight Hundred Sixty Four	864
Macleon Kirkwood, Jr.	Nine Hundred Nineteen	919
Jean C. Rusch	Eight Hundred Three	803
Helen H. Mourton	Eight Hundred Two	802
Shirley M. Thomas	Seven Hundred Ninety Seven	797
Carol A. Flynn	Eight Hundred Twenty Eight	828
Sarah W. Wickwire	Eight Hundred Twenty One	821
John R. Wickwire	Eight Hundred Twenty One	821
Helene V. Fox	Eight Hundred	800
James F. Trainor	One Thousand Six	1,006

The following people were elected by Write In votes:

Rosemarie Suits	Nineteen	19
Douglas Delano	Nine	9
Paul Mourton	Five	5
Joan Reed	Six	6

**TOTAL NUMBER OF DEMOCRATS** 771

**DEMOCRATIC PRESIDENTIAL CANDIDATES**

Al Gore	Three Hundred Thirty Five	335
Lyndon H. LaRouche, Jr.	One	1
Bill Bradley	Four Hundred Twenty Three	423
No Preference	Six	6
Blanks	Three	3
Write Ins	Three	3

**STATE COMMITTEE MAN**

Leonard Stewart		
	Four Hundred Seventy Six	476
Blanks	Two Hundred Ninety Four	294
Write Ins	One	1

**STATE COMMITTEE WOMAN**

Jane F. Fleming		
	Four Hundred Eighty Two	482
Mary Leslie Steers		
	Seventy One	71
Blanks	Two Hundred Eighteen	218
Write Ins	Zero	0

**DEMOCRATIC TOWN COMMITTEE**

Robert J. Bartels		
	Four Hundred Twenty Nine	429
Esther S. Beilby		
	Four Hundred Thirty Nine	439
Marion M. Brown		
	Four Hundred Twenty Five	425
Richard L. Brown		
	Four Hundred Four	404
Elizabeth B. Davis		
	Four Hundred Twenty	420
Burton M. Golov		
	Three Hundred Eighty Eight	388
M. Frances Hefner		
	Three Hundred Ninety Five	395
Christine R. King		
	Four Hundred One	401
Barbara A. McCormack		
	Four Hundred Six	406
Gloria Mellin		
	Four Hundred Thirty Nine	439
Nina H. Mellor		
	Four Hundred Thirty Nine	439
Paul W. O'Connor		
	Four Hundred One	401
Marie T. Oppelaar		
	Four Hundred Twelve	412
Elizabeth W. Price		
	Four Hundred Thirty	430
Gail Meyers Sharman		
	Four Hundred Sixty Three	463
Harriet H. Spagnoli		
	Four Hundred Fifty Eight	458
Irving Tarlow		
	Three Hundred Eighty Eight	388
Robert J. Wineman		
	Four Hundred Six	406
Robert C. Lawless		
	Four Hundred Ninety Two	492

The following people were elected by Write In votes:

Judith Finn	Fifteen	15
Judy Beardsley	Seven	7
Frank Poranski	Twelve	12
Beverly Muto	Twelve	12
Nick Muto	Twelve	12
Margaret Wineman	Eleven	11
Jacqueline Philbrick	Fourteen	14
Pat Rotman	Twelve	12
Gerald Gilmore	Twelve	12

**TOTAL NUMBER OF LIBERTARIANS** 2**LIBERTARIAN PRESIDENTIAL CANDIDATES**

Kip Lee	Zero	0
Harry Browne	Two	2
Edison P. McDaniels, Sr.	Zero	0
Larry Hines	Zero	0
David Lynn Hollist	Zero	0
L. Neil Smith	Zero	0
No Preference	Zero	0
Write Ins	Zero	0
Blanks	Zero	0

**STATE COMMITTEE MAN**

Blanks	One	1
Write Ins		
Peter F. Kuntz	One	1

**STATE COMMITTEE WOMAN**

Blanks	Two	2
Write Ins	Zero	0

**LIBERTARIAN TOWN COMMITTEE**

Blanks	Zero	0
Write Ins	Zero	0

A TRUE COPY ATTEST:

ANNE R. LENNON, TOWN CLERK

**ANNUAL TOWN MEETING – MAY 8, 2000  
NAUSET REGIONAL MIDDLE SCHOOL  
“DOINGS”**

The Annual Town Meeting was called to order at 6:45 p.m. by Moderator Duane Landreth when Town Clerk, Anne R. Lennon declared that a quorum of 270 was present. Actual number of voters present was 355. Meeting adjourned from 8:00 – 8:25 p.m. for the Special Town Meeting. Annual Town Meeting adjourned at 10:30 p.m.

Tellers were: Augusta McKusick, Anita Peterson, Don Powers, and Gerald Downs.

**GOOD CITIZEN AWARD:** Richard Philbrick presented the Good Citizen of the Year award to Kate Davis for all of her work on various committees in town.

**MOTION:** A motion was made that the Town vote to dispense with the reading of the Warrant except the Preamble, Conclusion and Attestation thereof.

**ACTION:** Voted, voice vote carried unanimously.

**PROCEDURAL MOTION:** A motion was made that pursuant to the provisions of general Laws Chapter 39, Section 15 that the Town Moderator may conduct all votes requiring a two-thirds majority by statute in the same manner in which the Moderator conducts the vote when a majority vote is required. This vote shall be in effect for the entire May 12, 2000 Annual Town Meeting.

**ACTION:** Voted, voice vote carried unanimously.

**MOTION:** A motion was made that all Town Officials or department managers or their duly designated representative, be required to attend Town Meeting pursuant to Section 2-7-3 of the charter, and Michael Gradone, Nauset Regional School Superintendent, Laura Schufelt, Consultant to the Orleans Housing Authority and Audrey Hawthorne, Director of the Orleans After School Activities Program, all of whom are not residents of the Town of Orleans, be permitted to address the Town Meeting on matters affecting their office or department, or organization, or projects for which they have performed services for the Town.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 1 REPORT OF THE SELECTMEN,  
TOWN OFFICERS AND SPECIAL COMMITTEES**

To act upon the Annual Report of the Board of Selectmen, Town Officers and other Special Committees. (Board of Selectmen)

**MOTION:** A motion was made that the Town accept and adopt the report of the Selectmen, Town Offices and all Town Committees, Commissions and Boards as published in the 1999 Annual Report and hear the reports of the Local Comprehensive Planning Committee and Charter Review Committee.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 2 TOWN / SCHOOL BUDGET**

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to fund and pay departmental expenses for the fiscal year commencing July 1, 2000 and ending June 30, 2001 and to authorize the Board of Selectmen to sell, trade, lease or exchange or otherwise dispose of old equipment or vehicles deemed advisable and in the best interest of the Town. The proceeds from any such disposition to be applied toward the cost of acquiring said equipment or service as the case may be, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted and that the Town Meeting adopt the Selectmen's adopted FY 2001 budget as printed in the warrant with the following changes: Under Nauset Regional Assessment Line 59 by striking out the figure Two Million Three Hundred Fifty Thousand and 00/100 (\$2,350,000.00) Dollars and inserting in place thereof the figure Two Million Three Hundred Twenty Six Thousand Eight Hundred Sixty Seven and 00/100 (\$2,326,867.00) Dollars, and under Orleans Elementary School Expense Line 58 by striking out the figure Two Million Three Hundred Seventy Three Thousand Three Hundred Eighty Eight and 00/100 (\$2,373,388.00) Dollars and inserting in place thereof the figure Two Million Four Hundred Nineteen Thousand Three Hundred Eighty Eight and 00/100 (\$2,419,388.00) Dollars and under Total Operating Budget by striking out the figure Seventeen Million Eighty Eight Thousand Four Hundred Fifty Three and 00/100 (\$17,088,453.00) Dollars and inserting in place thereof the figure Seventeen Million One Hundred Eleven Thousand Three Hundred Twenty and 00/100 (\$17,111,320.00) Dollars and that the sum of Sixteen

Million Five Hundred Fifteen Thousand Four Hundred Eighty Six and 00/100 (\$16,515,486.00) Dollars be raised and appropriated and the sum One Hundred Forty Three Thousand Six Hundred Twenty Eight and 00/100 (\$143,628.00) Dollars be transferred from the Land Bank Account, the sum Ten Thousand and 00/100 (\$10,000.00) Dollars be transferred from the Waterways Improvement Fund and the sum of Four Hundred Forty Two Thousand Two Hundred Six and 00/1000 (\$442,206.00) Dollars be transferred from the Reserve for Debt Exclusion fund for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

**TOWN OF ORLEANS**  
**PROPOSED OPERATING BUDGET**  
**FOR THE FISCAL YEAR JULY 1, 2000 - JUNE 30, 2001**

<u>LINE #</u>		<u>2000</u> <u>ADOPTED</u>	<u>2001</u> <u>PROPOSED</u>	<u>DOLLAR</u> <u>CHANGE</u>	<u>PCT</u> <u>CHANGE</u>
	<b>GENERAL GOVERNMENT</b>				
	<b>122 SELECTMEN/TOWN ADMINISTRATOR</b>				
1	SALARY	179,406	187,845	8,439	4.70%
2	EXPENSE	152,000	167,250	15,250	10.03%
	<b>TOTAL SELECTMEN/TOWN ADMINISTRATOR</b>	<b>331,406</b>	<b>355,095</b>	<b>23,689</b>	<b>7.15%</b>
	<b>123 TELEPHONE/COMMUNICATIONS</b>				
3	EXPENSE	29,816	31,080	1,264	4.24%
	<b>TOTAL TELEPHONE/COMMUNICATIONS</b>	<b>29,816</b>	<b>31,080</b>	<b>1,264</b>	<b>4.24%</b>
	<b>131 FINANCE COMMITTEE</b>				
4	EXPENSE	2,690	2,070	(620)	-23.05%
5	(Note 1) RESERVE FUND	130,000	130,000	-	0.00%
	<b>TOTAL FINANCE COMMITTEE</b>	<b>132,690</b>	<b>132,070</b>	<b>(620)</b>	<b>-0.47%</b>
	<b>135 FINANCE DIRECTOR</b>				
6	SALARY	121,375	122,208	833	0.69%
7	EXPENSE	2,740	2,740	-	0.00%
	<b>TOTAL FINANCE DIRECTOR</b>	<b>124,115</b>	<b>124,948</b>	<b>833</b>	<b>0.67%</b>
	<b>141 ASSESSING</b>				
8	SALARY	133,953	135,526	1,573	1.17%
9	EXPENSE	50,322	52,347	2,025	4.02%
	<b>TOTAL ASSESSING</b>	<b>184,275</b>	<b>187,873</b>	<b>3,598</b>	<b>1.95%</b>
	<b>145 TREASURER/COLLECTOR</b>				
10	SALARY	150,451	144,566	(5,885)	-3.91%
11	EXPENSE	45,709	48,509	2,800	6.13%
	<b>TOTAL TREASURER/COLLECTOR</b>	<b>196,160</b>	<b>193,075</b>	<b>(3,085)</b>	<b>-1.57%</b>
	<b>155 COMPUTER SYSTEMS</b>				
12	SALARY	21,218	45,939	24,721	116.51%
13	EXPENSE	37,900	35,800	(2,100)	-5.54%
14	CAPITAL OUTLAY	42,000	50,000	8,000	19.05%
	<b>TOTAL COMPUTER SYSTEMS</b>	<b>101,118</b>	<b>131,739</b>	<b>30,621</b>	<b>30.28%</b>
	<b>161 TOWN CLERK/ELECTIONS/VOTER REG.</b>				
15	SALARY	82,587	82,040	(547)	-0.66%
16	EXPENSE	11,200	12,702	1,502	13.41%
17	CAPITAL OUTLAY	8,000	-	(8,000)	-100.00%
	<b>TOTAL TOWN CLERK</b>	<b>101,787</b>	<b>94,742</b>	<b>(7,045)</b>	<b>-6.92%</b>
	<b>171 CONSERVATION</b>				
18	SALARY	71,041	69,483	(1,558)	-2.19%
19	EXPENSE	4,950	4,450	(500)	-10.10%
20	CAPITAL OUTLAY	5,000	-	(5,000)	-100.00%
	<b>TOTAL CONSERVATION</b>	<b>80,991</b>	<b>73,933</b>	<b>(7,058)</b>	<b>-8.71%</b>
	<b>172 WATER QUALITY</b>				
21	EXPENSE	1,396	1,396	-	0.00%

Note 1: Original Reserve Fund Appropriation for FY2000 was \$130,000. Reduced amount is a result of transfers to other budgets.

<u>LINE #</u>		<u>2000 ADOPTED</u>	<u>2001 PROPOSED</u>	<u>DOLLAR CHANGE</u>	<u>PCT CHANGE</u>
	TOTAL WATER QUALITY	1,396	1,396	-	0.00%
	<b>175 PLANNING</b>				
22	SALARY	121,445	123,265	1,820	1.50%
23	EXPENSE	9,005	7,700	(1,305)	-14.49%
	TOTAL PLANNING	130,450	130,965	515	0.39%
	<b>176 ZONING BOARD OF APPEALS</b>				
24	SALARY	10,701	9,113	(1,588)	-14.84%
25	EXPENSE	3,290	4,590	1,300	39.51%
	TOTAL ZONING BOARD OF APPEALS	13,991	13,703	(288)	-2.06%
	<b>179 OPEN SPACE COMMITTEE</b>				
26	SALARY	1,422	1,264	(158)	-11.11%
27	EXPENSE	1,200	1,100	(100)	-8.33%
	TOTAL OPEN SPACE COMMITTEE	2,622	2,364	(258)	-9.84%
	<b>192 TOWN OFFICE BUILDING</b>				
28	SALARY	26,661	27,548	887	3.33%
29	EXPENSE	41,452	40,435	(1,017)	-2.45%
30	CAPITAL OUTLAY	-	-	-	0.00%
	TOTAL TOWN OFFICE BUILDING	68,113	67,983	(130)	-0.19%
	<b>195 TOWN REPORTS/TOWN MEETING</b>				
31	EXPENSE	14,750	14,750	-	0.00%
	TOTAL TOWN REPORTS/TOWN MEETING	14,750	14,750	-	0.00%
	<b>198 COMMUNITY CENTER</b>				
32	EXPENSE	15,853	16,442	589	3.72%
	TOTAL COMMUNITY CENTER	15,853	16,442	589	3.72%
	<b>GENERAL GOVERNMENT</b>	1,529,533	1,572,158	42,625	2.79%
	<b>PUBLIC SAFETY</b>				
	<b>205 ANIMAL CONTROL</b>				
33	EXPENSE	14,500	14,500	-	0.00%
	TOTAL ANIMAL CONTROL	14,500	14,500	-	0.00%
	<b>210 POLICE/COMMUNICATIONS</b>				
34	SALARY	1,267,694	1,351,268	83,574	6.59%
35	EXPENSE	98,771	102,305	3,534	3.58%
36	CAPITAL OUTLAY	54,436	55,000	564	1.04%
	TOTAL POLICE/COMMUNICATIONS	1,420,901	1,508,573	87,672	6.17%
	<b>211 POLICE BUILDING</b>				
37	SALARY	13,293	13,680	387	2.91%
38	EXPENSE	21,570	22,200	630	2.92%
	TOTAL POLICE BUILDING	34,863	35,880	1,017	2.92%
	<b>213 FUEL</b>				
39	EXPENSE	55,339	52,575	(2,764)	-4.99%
	TOTAL FUEL	55,339	52,575	(2,764)	-4.99%
	<b>220 FIRE/RESCUE</b>				
40	SALARY	1,060,225	1,147,105	86,880	8.19%
41	EXPENSE	101,968	121,315	19,347	18.97%
42	CAPITAL OUTLAY	393,300	-	(393,300)	-100.00%

<u>LINE #</u>		<u>2000 ADOPTED</u>	<u>2001 PROPOSED</u>	<u>DOLLAR CHANGE</u>	<u>PCT CHANGE</u>
	TOTAL FIRE/RESCUE	1,555,493	1,268,420	(287,073)	-18.46%
	<b>221 FIRE BUILDING</b>				
43	EXPENSE	38,266	37,980	(286)	-0.75%
44	CAPITAL OUTLAY	-	11,000	11,000	100.00%
	TOTAL FIRE BUILDING	38,266	48,980	10,714	28.00%
	<b>241 BUILDING</b>				
45	SALARY	116,645	118,668	2,023	1.73%
46	EXPENSE	38,034	39,489	1,455	3.83%
	TOTAL BUILDING	154,679	158,157	3,478	2.25%
	<b>242 BUILDING CODE BOARD OF APPEALS</b>				
47	SALARY	1,016	1,000	(16)	-1.57%
48	EXPENSE	105	100	(5)	-4.76%
	TOTAL BUILDING CODE BOARD OF APPEALS	1,121	1,100	(21)	-1.87%
	<b>244 SEALER OF WEIGHTS &amp; MEASURES</b>				
49	EXPENSE	7,000	7,300	300	4.29%
	TOTAL SEALER OF WEIGHTS & MEASURES	7,000	7,300	300	4.29%
	<b>291 CIVIL DEFENSE</b>				
50	SALARY	1,500	1,500	-	0.00%
51	EXPENSE	-	1,743	1,743	100.00%
	TOTAL CIVIL DEFENSE	1,500	3,243	1,743	116.20%
	<b>294 TREE WARDEN</b>				
52	SALARY	39,627	44,847	5,220	13.17%
53	EXPENSE	25,655	26,440	785	3.06%
	TOTAL TREE WARDEN	65,282	71,287	6,005	9.20%
	<b>295 SHELLFISH/HARBORMASTER</b>				
54	SALARY	106,483	108,915	2,432	2.28%
55	EXPENSE	28,640	30,731	2,091	7.30%
56	CAPITAL OUTLAY	10,000	64,500	54,500	545.00%
	TOTAL SHELLFISH/HARBORMASTER	145,123	204,146	59,023	40.67%
	<b>PUBLIC SAFETY</b>	3,494,067	3,374,161	(119,906)	-3.43%
	<b>EDUCATION</b>				
	<b>300 ORLEANS ELEMENTARY SCHOOL</b>				
57	SALARY	217,191	243,020	25,829	11.89%
58	EXPENSE	2,272,625	2,373,388	100,763	4.43%
	TOTAL ORLEANS ELEMENTARY SCHOOL	2,489,816	2,616,408	126,592	5.08%
	<b>310 NAUSET REGIONAL ASSESSMENT</b>				
59	EXPENSE	2,406,167	2,350,000	(56,167)	-2.33%
	TOTAL NAUSET REGIONAL ASSESSMENT	2,406,167	2,350,000	(56,167)	-2.33%
	<b>330 CAPE COD TECHNICAL ASSESSMENT</b>				
60	EXPENSE	138,993	158,784	19,791	14.24%
	TOTAL CAPE COD TECHNICAL ASSESSMENT EX	138,993	158,784	19,791	14.24%
	<b>EDUCATION</b>	5,034,976	5,125,192	90,216	1.79%

<u>LINE #</u>		<u>2000 ADOPTED</u>	<u>2001 PROPOSED</u>	<u>DOLLAR CHANGE</u>	<u>PCT CHANGE</u>
	<b>PUBLIC WORKS AND FACILITIES</b>				
	<b>421 HIGHWAY</b>				
61	SALARY	324,152	385,441	61,289	18.91%
62	EXPENSE	144,850	153,053	8,203	5.66%
63	CAPITAL OUTLAY	95,000	25,000	(70,000)	-73.68%
	TOTAL HIGHWAY	564,002	563,494	(508)	-0.09%
	<b>423 SNOW REMOVAL</b>				
64	SALARY	18,896	19,463	567	3.00%
65	EXPENSE	47,125	47,125	-	0.00%
	TOTAL SNOW REMOVAL	66,021	66,588	567	0.86%
	<b>424 STREET LIGHTS</b>				
66	EXPENSE	29,469	29,469	0	0.00%
	TOTAL STREET LIGHTS	29,469	29,469	0	0.00%
	<b>431 DISPOSAL AREA</b>				
67	SALARY	129,835	125,145	(4,690)	-3.61%
68	EXPENSE	418,460	509,225	90,765	21.69%
69	CAPITAL OUTLAY	-	120,000	120,000	100.00%
	TOTAL DISPOSAL AREA	548,295	754,370	206,075	37.58%
	<b>450 WATER</b>				
70	SALARY	352,371	361,390	9,019	2.56%
71	EXPENSE	202,894	196,152	(6,742)	-3.32%
72	CAPITAL OUTLAY	115,000	45,500	(69,500)	-60.43%
	TOTAL WATER-SRF (see note 1)	670,265	603,042	(67,223)	-10.03%
	<b>PUBLIC WORKS AND FACILITIES</b>	<b>1,878,052</b>	<b>2,016,963</b>	<b>138,911</b>	<b>7.40%</b>
	<b>HUMAN SERVICES</b>				
	<b>510 HEALTH</b>				
73	SALARY	151,539	154,885	3,346	2.21%
74	EXPENSE	25,555	26,364	809	3.17%
	TOTAL HEALTH	177,094	181,249	4,155	2.35%
	<b>541 COUNCIL ON AGING</b>				
75	SALARY	112,258	136,993	24,735	22.03%
76	EXPENSE	23,315	23,918	603	2.59%
	TOTAL COUNCIL ON AGING	135,573	160,911	25,338	18.69%
	<b>542 HUMAN SERVICES</b>				
77	EXPENSE	45,399	47,482	2,083	4.59%
	TOTAL HUMAN SERVICES	45,399	47,482	2,083	4.59%
	<b>543 VETERANS BENEFITS</b>				
78	EXPENSE	19,495	19,801	306	1.57%
	TOTAL VETERANS BENEFITS	19,495	19,801	306	1.57%
	<b>HUMAN SERVICES</b>	<b>377,561</b>	<b>409,443</b>	<b>31,882</b>	<b>8.44%</b>
	<b>CULTURE AND RECREATION</b>				
	<b>610 SNOW LIBRARY</b>				
79	SALARY	232,474	247,130	14,656	6.30%
80	EXPENSE	81,271	87,981	6,710	8.26%
81	CAPITAL OUTLAY	-	16,000	16,000	100.00%
	TOTAL SNOW LIBRARY	313,745	351,111	37,366	11.91%

<u>LINE #</u>		<u>2000 ADOPTED</u>	<u>2001 PROPOSED</u>	<u>DOLLAR CHANGE</u>	<u>PCT CHANGE</u>
	<b>630 RECREATION</b>				
82	SALARY	77,185	81,449	4,264	5.52%
83	EXPENSE	16,056	17,340	1,284	8.00%
	<b>TOTAL RECREATION</b>	<b>93,241</b>	<b>98,789</b>	<b>5,548</b>	<b>5.95%</b>
	<b>649 WINDMILL</b>				
84	SALARY	3,552	3,552	-	0.00%
85	EXPENSE	2,048	2,090	42	2.05%
	<b>TOTAL WINDMILL</b>	<b>5,600</b>	<b>5,642</b>	<b>42</b>	<b>0.75%</b>
	<b>650 PARKS &amp; BEACHES</b>				
86	SALARY	534,065	538,852	4,787	0.90%
87	EXPENSE	131,857	132,364	507	0.38%
88	CAPITAL OUTLAY	12,000	178,000	166,000	1383.33%
	<b>TOTAL PARKS &amp; BEACHES</b>	<b>677,922</b>	<b>849,216</b>	<b>171,294</b>	<b>25.27%</b>
	<b>651 HERRING BROOK</b>				
89	SALARY	375	375	-	0.00%
90	EXPENSE	100	100	-	0.00%
	<b>TOTAL HERRING BROOK</b>	<b>475</b>	<b>475</b>	<b>-</b>	<b>0.00%</b>
	<b>690 OLD KINGS HIGHWAY REG DISTRIC</b>				
91	SALARY	526	526	-	0.00%
92	EXPENSE	320	320	-	0.00%
	<b>TOTAL OLD KINGS HIGHWAY REG DISTRIC</b>	<b>846</b>	<b>846</b>	<b>-</b>	<b>0.00%</b>
	<b>692 MEMORIAL &amp; VETERANS DAY</b>				
93	EXPENSE	2,573	2,573	-	0.00%
	<b>TOTAL MEMORIAL &amp; VETERANS DAY</b>	<b>2,573</b>	<b>2,573</b>	<b>-</b>	<b>0.00%</b>
	<b>695 CULTURAL COUNCIL</b>				
94	EXPENSE	650	650	-	0.00%
	<b>TOTAL CULTURAL COUNCIL</b>	<b>650</b>	<b>650</b>	<b>-</b>	<b>0.00%</b>
	<b>699 SPECIAL EVENTS &amp; INFORMATION</b>				
95	EXPENSE	8,250	10,750	2,500	30.30%
	<b>TOTAL SPECIAL EVENTS &amp; INFORMATION</b>	<b>8,250</b>	<b>10,750</b>	<b>2,500</b>	<b>30.30%</b>
	<b>CULTURE AND RECREATION</b>	<b>1,103,302</b>	<b>1,320,052</b>	<b>216,750</b>	<b>19.65%</b>
	<b>DEBT SERVICE</b>				
	<b>710 PRINCIPAL - NOTES &amp; BONDS</b>				
96	EXPENSE	929,900	965,000	35,100	3.77%
	<b>TOTAL PRINCIPAL - NOTES &amp; BONDS</b>	<b>929,900</b>	<b>965,000</b>	<b>35,100</b>	<b>3.77%</b>
	<b>751 INTEREST - NOTES &amp; BONDS</b>				
97	EXPENSE	417,248	432,597	15,349	3.68%
	<b>TOTAL INTEREST - NOTES &amp; BONDS</b>	<b>417,248</b>	<b>432,597</b>	<b>15,349</b>	<b>3.68%</b>
	<b>DEBT SERVICE</b>	<b>1,347,148</b>	<b>1,397,597</b>	<b>50,449</b>	<b>3.74%</b>
	<b>INTERGOVERNMENTAL/INSURANCE</b>				
	<b>820 STATE ASSESSMENTS</b>				
98	EXPENSE	76,919	82,334	5,415	7.04%

<u>LINE #</u>		<u>2000 ADOPTED</u>	<u>2001 PROPOSED</u>	<u>DOLLAR CHANGE</u>	<u>PCT CHANGE</u>
	TOTAL STATE ASSESSMENTS	76,919	82,334	5,415	7.04%
	<b>830 COUNTY ASSESSMENTS</b>				
99	SALARY	580,267	630,372	50,105	8.63%
100	EXPENSE	228,538	234,215	5,677	2.48%
	TOTAL COUNTY ASSESSMENTS	808,805	864,587	55,782	6.90%
	<b>840 OTHER STATE &amp; COUNTY CHARGES</b>				
101	EXPENSE	6,000	6,000	-	0.00%
	TOTAL OTHER STATE & COUNTY CHARGES	6,000	6,000	-	0.00%
	<b>912 INSURANCE NOTES AND BONDS</b>				
102	EXPENSE	157,911	160,238	2,327	1.47%
	TOTAL INSURANCE NOTES AND BONDS	157,911	160,238	2,327	1.47%
	<b>913 UNEMPLOYMENT COMPENSATION</b>				
103	EXPENSE	8,421	8,641	220	2.61%
	TOTAL UNEMPLOYMENT COMPENSATION	8,421	8,641	220	2.61%
	<b>914 EMPLOYEE HEALTH &amp; MEDICARE</b>				
104	SALARY	633,383	751,087	117,704	18.58%
	TOTAL EMPLOYEE HEALTH & MEDICARE	633,383	751,087	117,704	18.58%
	INTERGOVERNMENTAL/INSURANCE	1,691,439	1,872,887	181,448	10.73%
	TOTAL	16,456,079	17,088,453	632,374	3.84%
	TOTAL-OPERATING BUDGETS	16,456,079	17,088,453	632,374	3.84%
	SPECIAL ARTICLES	169,129	400,000	230,871	136.51%
	LAND BANK	279,573	212,259	(67,314)	-24.08%
	CAPITAL PLAN	125,000	175,000	50,000	40.00%
	GRAND TOTAL	17,029,781	17,875,712	845,931	4.97%

Note 1 Appropriations for employee benefits and debt payments associated with Water Department operations are included in the operating budget under employee health/medicare and debt service totals. A portion of the Water Department revenues will be used to offset these costs.

## CAPITAL OUTLAY REQUESTS

### OPERATING BUDGET CAPITAL OUTLAYS

<b>DEPARTMENT</b>	<b>LINE ITEM No.</b>	<b>DESCRIPTION</b>	<b>AMOUNT</b>
Computer	14	Upgrade Computer Hardware and Software	\$50,000
Police/Communications	36	Replace Two Cruisers	\$55,000
Fire/Rescue Building	44	Parking Lot Repairs	\$11,000
Shellfish/Harbormaster	56	Patrol Boat	\$19,500
		Replace Floating Docks, Rock Harbor	\$45,000
			<u>\$64,500</u>
Highway	63	Road Resurfacing Program	\$25,000
Disposal	69	Replace Cat. Loader	\$120,000
Water	72	Replace Water Meters	\$25,500
		Replace Water Mains	\$20,000
			<u>\$45,500</u>
Library	81	Repair Parking Lot	\$6,000
		Repair Building	\$10,000
			<u>\$16,000</u>
Parks & Beaches	88	Replenish Sand - Skaket	\$12,000
		Replace Septic System - Nauset	\$100,000
		Replace 1996 4WD Patrol Vehicle	\$31,000
		Replace 1993 1 Ton Dump Truck	\$35,000
		<u>\$178,000</u>	
<b>Total</b>			<u><u>\$565,000</u></u>

### ARTICLE 3 CAPITAL IMPROVEMENT PLAN

To see if the Town will vote pursuant to CHAPTER 8 FINANCIAL PROVISIONS AND PROCEDURES, Section 7, Action of Town Meeting, Sub-Section 8-7-1 of the Orleans Home Rule Charter, to act on the Capital Improvement Plan as published in the Warrant, by adopting said plan with or without amendments thereto, which amendments may include an increase or decrease in the amount of money allocated to any particular line item contained therein, the addition of new line items or the deletion of line items contained therein, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted and that pursuant to Chapter 8, Financial Provisions and Procedures, Section 7, Action of Town Meeting, Subsection 8-7-1 of the Orleans Home Rule Charter, the Town Meeting accepts the Capital Improvement Plan as printed in the warrant.

**ACTION:** Voted, voice vote carried unanimously.

**ADDENDUM**

<b>ITEM</b>	<b>OFFICIAL TOWN PLAN/LOCAL COMPREHENSIVE PLAN IMPLEMENTATION PROGRAM DESCRIPTION</b>
CF-1 CF-2 CF-6 CF-11	Conduct an analysis of near and distant future land acquisition needs in order to accommodate future town facilities. Perform an analysis of the needs, public interest, and costs for a new multipurpose community center. Construct a new Town Hall. Construct office, storage and maintenance facility (ies) for Highway Department, Parks & Beaches, and Water Department.
CF-19 CF-21 CF-22 CF-24	Implement improvements to Town Landings as scheduled. Continue development, to the point of licensing, of potential site for Well #8. Bring Well #8 on-line based on water demand. Conduct a feasibility study of greensand or other filtering process for removal of iron and manganese.
CF-25 CF-27 CF-29 CF-30 ED-6	Based on the findings of the study in CF-24, implement a program to remove iron and manganese from the water system. Develop a wastewater management plan for the entire town. Redesign the Transfer Facility to meet state standards. Implement the new Transfer Station design. Develop a cohesive Village Center Plan to address such issues as traffic, parking, signs, streetscape, pedestrian linkages, and building facades.
HC-7 HC-8 NR-20 NR-21 NR-23	Develop and initiate a plan to place all utility lines underground in village areas. Develop a plan for pedestrian-friendly improvements in village areas including the addition of traditional street lighting that is consistent with the area's history and character. Continue to protect Zones of Contribution of the public water supply through programs of land acquisition. Permanently protect lands containing endangered or threatened species as identified by the Massachusetts Natural Heritage Program and the Endangered Species Act. Continue to make preservation of wildlife corridors a consideration of programs of land acquisition and conservation.

<p>T-3 T-5 T-11  T-13 T-29</p>	<p>Develop public layout plans for all major public roads in the Town.          Prioritize private Scenic Roads that have regional significance for layout to ensure proper regulatory review.          Conduct a comprehensive traffic study of the area serving the Industrial District, from Skaket Corners to Route 28.</p> <p>Conduct a comprehensive traffic study of the Village Center, concentrating on problems at Route 6A and Main Street.          Develop a systematic program for extending sidewalks and bikeways in areas where there is high pedestrian traffic.</p>
<p>OS-2 OS-3 OS-15 OS-16</p>	<p>Using Land Bank and budget appropriated funding, plus private funding, preserve 400 or more acres of high priority parcels for ground and surface water protection, conservation, recreation and other environmental purposes.          Continue to maintain a list of priority open space parcels to acquire, or otherwise protect from development, based on goals in the CROS Plan.</p> <p>Define the recreation features and capabilities as desired by residents for the capped landfill site, including the provision of ample parking, water fountains and toilet facilities.          Build a suitable recreation facility on the capped landfill site.</p>
<p>OS-19 OS-22 OS-23</p>	<p>Plan and design a Town Cove Waterfront Park incorporating recommendations of the 1991 Town Cove Landscape Preservation Project, and coordinate this effort with the Village Center improvement project.          Determine optimal routes and construct bike and walking pathways to connect the Village Center with the East Orleans, South Orleans, Rock Harbor and Skaket areas.          Complete the Orleans segment of the "Sea Path" portion of the Cape Cod Pathways Walking Trail and link it up with the Brewster segment by preserving contiguous open space that connects with parcels already protected.</p>

**ARTICLE 11. FUND PERSONNEL BYLAW  
COMPENSATION PLAN A & PLAN B**

To see if the Town will vote to approve a general cost of living wage increase for Personnel Bylaw employees covered under the Compensation Plan of the Personnel Bylaw Plan A and Plan B, including the Police Chief, who are not covered under a collective bargaining agreement, for the period July 1, 2000 to June 30, 2001, and to raise and appropriate and/or transfer the sum of Seventeen Thousand and 00/100 (\$17,000.00) Dollars to fund such increase, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and that the sum of Seventeen Thousand and 00/100 (\$17,000.00) Dollars be raised and appropriated for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 12. ADOPT AND FUND NEW  
COMPENSATION CLASSIFICATION PLAN D.**

To see if the Town will vote to amend the Personnel Bylaw Chapter 8 Classification and Compensation Plan D to read as follows:

**CLASSIFICATION PLAN "D"**

- D-1 Parking Attendant – Public Information Guide
- \*\*\*\*D-2 Beach Gate Officer \*\* \*\*\* - Seasonal Laborer
- \*\*\*\*D-3 Lifeguards \* \*\* - Beach Patrol Officer \*\*\* - Shorebird Monitor
- \*\*\*\*D-4 Assistant Head Lifeguard \* - Beach Traffic Director
- \*\*\*\*D-5 HeadLifeguard\*
- \*\*\*\*D-6 Beach Director

**COMPENSATION PLAN "D"**

GRADE	MINIMUM	STEP 2	MAXIMUM
D-1	7.50	8.50	9.50
D-2	8.50	9.50	10.50
D-3	9.50	10.50	11.50
D-4	10.50	11.50	12.50
D-5	11.50	12.50	13.50
D-6	12.50	13.50	14.50

\*Additional \$.50 per hour for E.M.T. Certification

\*\*Additional \$.50 per hour for temporary supervisor role

\*\*\*Additional \$.50 per hour for 4 p.m. to midnight, 5 p.m. to 1 a.m., and 12 midnight to 8 a.m. shift

\*\*\*\*Additional \$.50 per hour employees with more than 5 years employed by the Town if they were hired prior to 1995

And raise and appropriate a sufficient sum of money to fund said plan, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and the sum of Thirty Three Thousand Two Hundred and 00/100 (\$33,200.00) Dollars be raised and appropriated for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 13. FUND NEW BONUS PROGRAM  
FOR PERSONNEL BYLAW CLASSIFICATION  
AND COMPENSATION PLAN D.**

To see if the Town will vote to amend the provisions of the Personnel Bylaw, Chapter 8 Classification and Compensation Plan "D" by adding a provision that an employee covered by Plan D that continues in the employ of the Town during a summer season up to and including Labor Day shall receive, as additional compensation, a sum of money equal to two (2) days pay and that a sufficient sum of money be raised and appropriated and/or transferred from available funds for this purpose, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and the sum of Nine Thousand Seven Hundred and 00/100 (\$9,700.00) Dollars be raised and appropriated for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 14. FUND DEPUTY  
HARBORMASTER/SHELLFISH CONSTABLE**

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Forty Three Thousand Two Hundred Ten (\$43,210.00) Dollars to fund the salary and benefits for a second Deputy Harbormaster/Shellfish Constable, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and the sum of Forty Three Thousand Two Hundred Ten and 00/100 (\$43,210.00) Dollars be raised and appropriated for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

#### **ARTICLE 15. FUND SHELLFISH PROPAGATION PROGRAM**

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of and Nine Thousand and 00/100 (\$9,000.00) Dollars for shellfish seed, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and the sum of Nine Thousand and 00/100 (\$9,000.00) Dollars be raised and appropriated for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

#### **ARTICLE 16. FUND NAGE UNION CONTRACT**

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be added to the FY01 Salaries Accounts for various town departments with employees covered under the collective bargaining agreement between the Town and the National Association of Government Employees, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be indefinitely postponed.

**ACTION:** Voted, voice vote carried unanimously.

**Richard Laraja acted as Moderator for Article 17:**

#### **ARTICLE 17. AMEND ZONING BYLAWS RELATING TO COMMUNICATION STRUCTURES TO ADDRESS AMATEUR RADIO TOWERS BY AMENDING SECTIONS 164-4 AND 164-13, AND ADDING SECTION 164-39.1**

To see if the Town will vote to amend the Zoning Bylaw Section 164-4 Definitions, by adding the following definition:

**"Amateur radio tower:** Any structure (lattice

tower, monopole, or other) intended to support equipment, including antennas, microwave dishes, wiring, and other devices attached thereto, utilized in connection with the reception or transmission of electromagnetic radiation for the purpose of radio communications by a federally licensed amateur radio operator."

#### **"§ 164-39.1 Amateur Radio Towers**

**A. Purpose.** The purpose of this bylaw is to provide for the minimum practicable regulation necessary to protect the health, safety, and aesthetics of the Town of Orleans from potential negative impacts resulting from the installation and use of amateur radio towers.

#### **B. Requirements.**

(1) **Setbacks.** Any supporting structure for an amateur radio tower, such as a guy wire, shall be set back a minimum of twenty-five (25) feet from any property line. Any amateur radio tower shall be set back a distance equal to the engineered fall zone for the tower from any property line.

(2) **Safety.** Amateur radio towers shall be installed, maintained, and operated in accordance with applicable federal, state, and local codes, standards and regulations.

(3) **Removal.** The owner shall remove amateur radio towers that have not been utilized for a period of two (2) years.

(4) **Access Control.** Fencing, an anti-climbing device, or other form of access control determined by the building commissioner to be adequate to protect public safety shall be provided.

(5) **Lighting.** Amateur radio towers shall be lighted only if required by the Federal Aviation Administration (FAA).

(6) **Aesthetics.** Amateur radio towers shall be designed and installed to minimize visual impact; the maximum amount of natural vegetation shall be preserved; the design and finish of the tower shall be made to blend with the surroundings to the greatest extent practicable.

(7) **Height.** The height of an amateur radio tower shall not exceed that which is necessary to effectively accommodate amateur radio communica-

**ARTICLE 23. FUND JULY 4<sup>th</sup> FIREWORKS DISPLAY IN 2001**

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be transferred to the Orleans Chamber of Commerce for the purpose of funding a July 4th fireworks display in the year 2001, within the Town of Orleans. Said funds to be expended under the direction of the Town Administrator, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** To accept and adopt as printed in the warrant the sum of Five Thousand and 00/100 (\$5,000.00) Dollars be raised and appropriated for this purpose.

**AMENDMENT TO MAIN MOTION:** I move the main motion be amended by changing the dollar amount from Five Thousand and 00/100 (\$5,000.00) dollars to Ten Thousand and 00/100 (\$10,000.00) Dollars.

**ACTION ON AMENDMENT:** Voted, Voice vote carries unanimously.

**ACTION:** The sum of Five Thousand and 00/100 (\$5,000.00) dollars is increased to Ten Thousand and 00/100 (\$10,000.00) Dollars.

Voice vote carries unanimously.

**ARTICLE 24. FUND RECORD RETENTION – SELECTMEN/TOWN ADMINISTRATOR’S OFFICE**

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Ten Thousand and 00/100 (\$10,000.00) Dollars to preserve historical records of the Town (Board of Selectmen minutes and records). Said funds to be spent under the direction of the Town Administrator, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and the sum of Ten Thousand and 00/100 (\$10,000.00) Dollars be raised and appropriated for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 25. AMEND GENERAL BYLAW CHAPTER 160 WETLANDS § 10 ENFORCEMENT**

To see if the Town will vote to amend the Wetlands Bylaw, Section 160-10. Enforcement as follows:

1) By deleting Paragraph B, which reads “The Police Department and the Conservation Commission shall have authority to enforce this chapter, its regulations and Orders issued thereunder by violation notices, administrative orders and civil and criminal actions.” And inserting in place thereof a new Paragraph B as follows: “The Police Department, Conservation Commission and the Conservation Agent shall have the authority to enforce this chapter, its regulations and Orders issued thereunder by violation notices, administrative orders and civil and criminal actions.”

2) By deleting Paragraph E, which reads “Any person who violates any provision of this chapter, regulations thereunder or Orders issued thereunder shall be punished by a fine of not more than three hundred dollars (\$300.00) for each offense. Each day or portion thereof during which a violation continues shall constitute a separate offense, and each provision of the chapter, regulations or Order violated shall constitute a separate offense.” and inserting in place thereof a new Paragraph E as follows: “Any person who violates any provision of this bylaw, regulations thereunder, or Orders issued thereunder may be punished by a fine of two hundred dollars (\$200.00) for a first offense and three hundred dollars (\$300.00) for each offense thereafter. Each day or portion thereof during which a violation continues shall constitute a separate offense and each provision of the bylaw, regulations or Orders violated shall constitute a separate offense.

Violations may include but are not limited to:

1. Any activity subject to regulation under the bylaw as enumerated in Sections 196A-2.B. (1) and (2) of the Orleans Wetlands Regulations that is undertaken without a valid Order of Conditions.

2. Any activity undertaken without a valid Order of Conditions or Determination of Non-Significance by the Conservation Commission within the wetland resource areas and buffer zone (0 to 100 feet) enumerated in Section 196A-2.A. of the Orleans Wetlands Regulations.

3. Failure to comply with Conditions contained in any Orders issued pursuant to 310 CMR Section 10.08 of the Wetlands Protection Act.

4. Violation of an Enforcement Order issued by the Orleans Conservation Commission or its agent”.

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and the Orleans Wetlands Bylaw be so amended.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 26. AMEND GENERAL BYLAW –  
SECTION 158-16 - 158-22 REPLACEMENT OF  
WATER SUPPLY BYLAW**

To see if the Town will vote to amend the Orleans Town Code Sections 158-16 - §158-22 Replacement of Water Supply Bylaw, by deleting said Section and inserting a new Water Supply Bylaw as follows:

**§ 158-16 Authority.**

This Bylaw is adopted by the Town under its police powers to protect public health and welfare and its powers under M.G.L. c.40, §§21 et seq. And implements the Town’s authority to regulate water use pursuant to M.G.L. c.41, §69B. This bylaw also implements the Town’s authority under M.G.L. c.40, §41A, conditioned upon a declaration of water supply emergency issued by the Department of Environmental Protection.

**§ 158-17 Purpose.**

The purpose of this bylaw is to protect, preserve and maintain the public health, safety and welfare whenever there is in force a State of Water Supply Conservation or State of Water Supply Emergency by providing for enforcement of any duly imposed restrictions, requirements, provisions or conditions imposed by the Town or by the Department of Environmental Protection.

**§ 158-18 Definitions.**

Person shall mean any individuals, corporation trust, partnership or association, or other entity.

State of Water Supply Emergency shall mean a State of Water Supply Emergency declared by the Department of Environmental Protection under M.G.L. c.21G, §15-17.

Water Users or Water Consumers shall mean all public and private users of the Town’s public water system, irrespective of any person’s responsibility for billing purposes for water used at any particular facility.

Enforcing person shall mean the Board of Water Commissioners, the Board of Health and Health Agent, Police Officers of the Town and any other persons designated by the Board of Water Commissioners to enforce this by-law.

**§ 158-19 Declaration of a State of Water Supply Conservation**

The Town, through its Board of Water Commissioners, may declare a State of Water Supply Conservation upon a determination by a majority vote of the Board that a shortage of water exists and conservation measures are appropriate to ensure an adequate supply of water to all water consumers. Public notice of a State of Water Conservation shall be given under section 158-21 of this bylaw before it may be enforced.

**§ 158-20 Restricted Water Uses**

A declaration of a State of Water Supply Conservation shall include one or more of the following restrictions, conditions, or requirements limiting the use of water as necessary to protect the water supply. The applicable restrictions, conditions or requirements shall be included in the public notice required under section 158-21.

**a) Odd/Even Day Outdoor Watering** Outdoor watering by water users with odd numbered addresses is restricted to odd numbered days. Outdoor watering by water users with even numbered addresses is restricted to even numbered days.

**b) Outdoor Watering Ban** Outdoor watering is prohibited.

**c) Outdoor Watering Hours** Outdoor watering is permitted only during daily periods of low demand, to be specified in the declaration of a State of Water Supply Conservation and public notice thereof.

**d) Filling Swimming Pools** Filling of swimming pools is prohibited.

**e) Automatic Sprinkler Use** The use of automatic sprinkler systems is prohibited.

§ 158-21 Public Notification of a State of Water Supply Conservation; Notification of DEP

Notification of any provision, restriction, requirement or condition imposed by the Town as part of a State of Water Supply Conservation shall be published in a newspaper of general circulation within the Town, or by such other means reasonably calculated to reach and inform all users of water of the State of Water Supply Conservation. Any restriction imposed under section 158-20 shall not be effective until such notification is provided. Notification of the State of Water Supply Conservation shall also be simultaneously provided to the Massachusetts Department of Environmental Protection.

§ 158-22 Termination of a State of Water Supply Conservation; Notice

A State of Water Supply Conservation may be terminated by a majority vote of the Board of Water Commissioners, upon a determination that the water supply shortage no longer exists. Public notification of the termination of a State of Water Supply Conservation shall be given in the same manner required by section 158-21.

§ 158-23 State of Water Supply Emergency; Compliance with DEP Orders

Upon notification to the public that a declaration of a State of Water Supply Emergency has been issued by the Department of Environmental Protection, no person shall violate any provision, restriction, requirement, condition of any order approved or issued by the Department intended to bring about an end to the State of Emergency.

§ 158-24 Penalties

Any person violating this bylaw shall be liable to the Town in the amount of \$50.00 for the first violation and \$100.00 for each subsequent violation, which shall inure to the Town. Fines shall be recovered by indictment, or on complaint before the District Court, or by non-criminal disposition in accordance with section 21D of chapter 40 of the general laws. Each day of violation shall constitute a separate offense.

§ 158-25 Severability

The invalidity of any portion or provision of this bylaw shall not invalidate any other portion or provision thereof.

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and the Orleans Town Code be so amended.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 27. AMEND ORLEANS TOWN CODE -- ADD DEMOLITION OF HISTORICAL STRUCTURE BYLAW**

To see if the Town will vote to amend the General Bylaws of the Town by adding a new Chapter 106 to the Orleans Town Code.

Chapter 106 Demolition of Historical Structure Bylaw.

106-1 INTENT AND PURPOSE

This Bylaw is enacted for the purpose of preserving and protecting significant buildings within the Town of Orleans which reflect distinctive features of the architectural, historical, and cultural heritage of the Town and to encourage owners of such buildings to seek out persons who might be willing to purchase, preserve, rehabilitate or restore such buildings rather than demolish them. To achieve these purposes the Orleans Historical Commission (the "Commission") is empowered to advise the Building Commissioner with respect to the issuance of permits for the demolition of significant buildings. The issuance of demolition permits for significant buildings is regulated as provided for in this Bylaw.

106-2 DEFINITIONS

1. Building – A structure forming a shelter for persons, animals, property or an activity and having a roof.
2. Building Commissioner – The person occupying the office of Building Commissioner or otherwise authorized to issue demolition permits.
3. Commission – Orleans Historical Commission.
4. Demolition – The act or process of pulling down, destroying, removing or razing a building, or any portion that results in a change in the footprint, or however, that the term "demolition" shall not include the ordinary maintenance or repair to any building or structure.
5. Preferably-preserved Significant Building – Any significant building which the Commission deter-

mines is in the public interest to be preserved or rehabilitated rather than demolished.

6. Significant Building – Any building or portion thereof, which is not within a regional or local historic district subject to regulation under the provisions of Massachusetts General Law 40C or special act of Legislature, but which is included in the historical property survey of the Town of Orleans and on file with the Massachusetts Historical Commission, or

A) The building was built in or prior to 1920, and

B) Is listed in, or is within an area listed, in the National Register of Historic Places, or the State Register of Historic Places, or is the subject of a pending application for listing in said Registers, or has previously been determined to be eligible for listing in the National Register of Historic Places, or

C) Has been previously determined by vote of the Commission to be:

1. Historically or architecturally significant in, terms of period, style, method of building construction, or association with a famous architect or builder, or

2. Is importantly associated with one or more historic persons or events, or the broad architectural, political, economic or social history of the Town or Commonwealth, provided that the owner of such a building and the Building Commissioner have been notified, in hand or by certified mail within ten (10) days of such Commission vote.

### 106-3 PROCEDURES

A) No permit for the demolition of a “significant” building as defined in Section 2.3 herein shall be issued other than in conformity with the provisions of this Bylaw and the provisions of all other laws applicable to the demolition of buildings and the issuance of permits generally.

1) Any person who intends to file an application for a permit to demolish a “significant” building shall first file a “Notice of Intent to Demolish a Significant Building” with the Building Commissioner. In addition, the applicant shall complete the review process set forth in this Section.

2) The Notice of Intent shall include the following:

a) Name of applicant with address, telephone number and stated interest in the property.

b) Owner name, address and telephone number if different.

c) A map showing the location of the building or structure to be demolished on the property and with reference to neighboring properties.

d) A description of the building or structure, or part thereof, to be demolished including photographs.

e) A statement of the reason for the proposed demolition and data supporting said reason, including where applicable, data sufficient to establishing any economic justification for demolition.

B) The Commission shall hold a public hearing on each such Notice of Intent within 45 days after the date it is filed with the Building Commissioner. The Commission shall give public notice thereof by publishing twice a notice of the time, place and purpose of the hearing in a local newspaper with the first notice being published at least fourteen (14) days before said hearing. A copy of said notice shall be mailed to the applicant, to the owners of all abutting property as they appear on the most recent tax list, to the Building Commissioner, Planning Board and Conservation Commission. Commission meetings shall be posted and held in accordance with applicable state law, known as the “open meeting law”.

C) If, after such hearing, the Commission determines that the demolition of the “significant” building would not be detrimental to the historical or architectural heritage or resources of the Town, the Commission shall so notify the applicant and the Building Commissioner within ten (10) days of such determination. Upon receipt of such notification, or upon failure by the Commission to hold a public hearing within forty-five (45) days of the day the “Notice of Intent” was filed with the Building Commissioner or to make a decision within ten (10) days following said hearing, the Building Commissioner may, subject to the requirements of the State Building Code and any other applicable laws, rules and regulations, issue the demolition permit.

D) If, after such a hearing, the Commission determines that the demolition of the “significant” building would be detrimental to the historical or architectural heritage or resources of the Town, such building

shall be considered a "preferably-preserved significant building".

E) Upon determination by the Commission that the "significant" building which is the subject of the Notice of Intent to Demolish is a "preferably-preserved significant building", the Commission shall so advise the applicant and the Building Commissioner, and no demolition permit may be issued until 180 days after the date of the Commission's determination. Notwithstanding the preceding sentence, the Building Commissioner may issue a demolition permit for a "preferably-preserved significant building" at any time after receipt of written advice from the Commission to the effect that the Commission is satisfied that bona fide and reasonable efforts have been made to locate a purchaser willing to preserve, rehabilitate and restore the subject building, and that such efforts have been unsuccessful.

F) No building permit for erection of a new structure on the site of an existing "significant" building footprint as defined in Section 2.3 may be issued prior to issuance of a permit for demolition of such existing significant building.

G) No permit for demolition of a building determined to be a "preferably-preserved significant building" under Section 3.4 shall be granted until plans for use or development of the site after demolition have been filed with the Building Commissioner and found to comply with all laws pertaining to the issuance of a building permit, or if for a parking lot, a certificate of occupancy, for that site. All approvals necessary for the issuance of such a building permit or certificate of occupancy including without limitation any necessary zoning variances or special permit must be granted and all appeals from the granting of such approvals must be concluded, prior to the issuance of a demolition permit under this subsection.

#### 106-4 EMERGENCY DEMOLITION

A) Nothing in this Bylaw shall restrict the Building Commissioner from ordering the demolition of any "significant" building in the event it is determined that the condition of the building or structure poses a serious and imminent threat to public health and safety and there is no reasonable alternative to immediate demolition.

B) Whenever the Building Commissioner issues an emergency demolition permit under this Section, he shall prepare a written report with attached photographic evidence describing the condition of said build-

ing or structure and the basis of the decision to issue an emergency demolition permit and provide a copy thereof to the Commission.

#### 106-5 ENFORCEMENT AND REMEDIES

A) Any person(s) who demolishes a building or structure identified in Section 2.3 without first obtaining, and complying fully with, the provisions of a demolition permit shall be subject to a fine of three hundred dollars (\$300.00). Each day of non-compliance shall be considered a separate offense.

B) The Commission and the Building Commissioner are each authorized to institute any and all proceedings in law or equity as they deem necessary and appropriate to obtain compliance with the requirements of this Bylaw, or to prevent violation thereof.

C) No building permit shall be issued with respect to any premises upon which a "significant" building has been voluntarily demolished in violation of this Bylaw for a period of two (2) years after the date of the completion of such demolition. As used herein, "premises" includes the parcel of land upon which the demolished "significant" building was located.

D) Upon a determination by the Commission that a building is a "preferably-preserved significant building", the owner shall be responsible for properly securing the building, if vacant, to the satisfaction of the Building Commissioner.

#### 106-6 APPEALS TO BOARD OF SELECTMEN

Any person aggrieved by a decision of the Orleans Historical Commission acting under this bylaw, shall have a right to appeal to the Board of Selectmen filed within seven (7) days of the date any such decision. The Board of Selectmen shall hold a hearing within ten (10) days of receipt of any such appeal and shall have a right to issue any decision, which the Orleans Historical Commission could have issued in the first instance.

#### 106-7 SEVERABILITY

If any section, paragraph or part of this Bylaw be for any reason declared invalid or unconstitutional by any court, every other section, paragraph and part shall continue in full force and effect.

106-8 HISTORIC DISTRICT ACT

If any provision of this Bylaw conflicts with Massachusetts General Laws, Chapter 40C, the Historic District Act, that Act shall prevail.

Or to take any other action relative thereto. (Orleans Historical Commission)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and the Orleans Town Code be so amended.

1) The reference to "Section 2.3" contained in Section 106-3, Section 106-3(F), and Section 106-5(A) be stricken and a reference to "Section 106-2, 6" be inserted in place thereof, and

2) The reference to "Section 3.4: contained in Section 106-3(G) be stricken and a reference to "Section 106-3, D" be inserted in place thereof.

3) Under Section 106-2 Definition, 4. Demolition, the word "or" as it appears in the second line before the word "however" be stricken, and that the following phrase be added to the end of the definition "even if this involves minor modification to the footprint of the building", so that as amended the Definition of Demolition shall read "The act or process of pulling down, destroying, removing or razing a building, or any portion that results in a change in the footprint, however, that the term "demolition" shall not include the ordinary maintenance or repair to any building or structure even if this involves minor modifications to the footprint of the building.

4) Under Section 106-5 A by adding the following phrase to the last sentence "up to a total of 180 consecutive days" so that as revised the last sentence shall read "Each day of non-compliance shall be considered a separate offense up to a total of 180 consecutive days."

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 28. AMEND GENERAL BYLAW – ADD NEW SECTION AFFORDABLE HOUSING BYLAW**

To see if the Town will vote to amend the General Bylaws of the Town by adding a new Chapter to Orleans' Town Code.

**Chapter 104 AFFORDABLE HOUSING BYLAW**

104-1 PURPOSE AND INTENT

The purpose of this Bylaw is to define a coherent set of policies and objectives for the development of affordable housing in compliance with MGL, Ch.40B, §20-23, the Cape Cod Commission's Regional Policy Plan for Cape Cod, the Town of Orleans' Official Town Plan and various initiative programs developed by Federal, State, County, and Town government. It is intended that affordable housing units that result from this By-Law be considered as affordable housing units for the purposes of M.G.L. Ch. 40B §20-23. This bylaw is also intended to assure that an appropriate share of the remaining undeveloped land in the Town is used to meet the Town's critical need for affordable housing.

104-2 DEFINITIONS

1) Affordable Housing Trust Fund: An account established and operated for the purpose of creating or preserving affordable housing by (a) the Town of Orleans or the Orleans Housing Authority, or (b) a housing trust or community development corporation created under the laws of Massachusetts. Said funds can specifically be used to purchase and improve land, to purchase dwelling units or to develop new or rehabilitate existing dwelling units for purchase or rental by Qualified Affordable Housing Purchasers or Tenants or to preserve existing affordable housing in the affordable housing inventory. Expenditures should follow an allocation plan submitted by a joint committee made up of the Housing Task Force and the Orleans Housing Authority Commissioners as appointed by the Selectmen. The allocation plan and any specific capital purchases for land or buildings will be approved at a Town Meeting. Any acquisition or disposition of real property shall be subject to approval at Town Meeting. Other expenditures from the Affordable Housing Trust Fund will be authorized by a majority vote of the Board of Selectmen.

2) Affordable Housing Unit A dwelling unit that by Deed Restriction is and will remain (a) available for sale and sold at a selling price that will result in an Annual Shelter Cost of not more than thirty percent (30%) of the Annual Household Income of a Qualified Affordable Housing Unit Purchaser or (b) available for rental and rented at an annual rent that will result in an Annual Shelter Cost of not more than thirty percent (30%) of the Annual Household Income of a Qualified Affordable Housing Unit Tenant, not including any unit rented to a tenant receiving rental assistance under 42 U.S.C. §1437f or any similar rental

assistance program.

3) Annual Shelter Cost (a) For owners, the aggregate of annual charges for debt service on a purchase money mortgage, real estate taxes, homeowner's insurance, and association fees (if any). (b) For tenants, the aggregate of annual charges for rent, utilities, and tenant's insurance.

4) Deed Restriction A provision, acceptable in form and substance to the Town of Orleans, in a deed to real property that runs with the land in perpetuity so as to be binding on and enforceable against any person claiming an interest in the property. Any restriction created under this Bylaw shall survive any bankruptcy, insolvency or other actions, and shall not be subject to nullification for any reason.

5) Planning Board The Town of Orleans Planning Board.

6) Qualified Affordable Housing Unit Purchaser or Tenant An individual or household with total annual income that does not exceed the following percentages of the median income for the Town of Orleans, as determined annually by the United States Department of Housing and Urban Development:

For the purchaser of a single-family home – eighty percent (80%)

For the purchaser of a condominium unit – sixty-five percent (65%)

For the tenant in a rental unit – sixty-five percent (65%)

**104-2 PROVISION APPLICABLE TO ALL AFFORDABLE HOUSING UNITS/LOTS**

All Affordable Housing units and/or lots created under this Bylaw shall meet the following minimum requirements:

A) Affordable housing units and/or lots within market rate developments shall be integrated with the rest of the development and shall be compatible in design, appearance, construction, and quality of materials with the other units and/or lots. Interior features of affordable units shall comply in all respects with the minimum design and construction standards set forth in the Local Initiative Guidelines, by the Massachusetts Department of Housing and Community Development, July 1996, or as amended.

B) Affordable housing units and/or lots shall be provided coincident with the development of the market rate units and/or lots, but in no event shall the development of the affordable housing units and/or lots be delayed beyond the schedule below:

Market Rate Unit/Lot	%Affordable Unit/Lot %
Up to 30%	None Required
30% + 1 unit	At least 10%
Up to 50%	At least 30%
Up to 75%	At least 50%
75% + 1 unit	At least 70%
Up to 90%	100%

**104-2 MAXIMUM INCOMES AND SELLING PRICES: INITIAL SALE**

A) The maximum housing cost for affordable housing units created under this Bylaw is as calculated based on 70% of Area Median Income for households with 1.5 persons per bedroom, using a conventional, 30-year fixed rate mortgage.

B) Potential purchasers of affordable units created under this Bylaw are required to submit copies of the last three years Federal and State income tax returns, and to certify in writing prior to occupancy of the unit that his/her or their family's income does not exceed the maximum.

**104-4 PRESERVATION OF AFFORDABILITY – RESTRICTIONS ON RESALE**

Each affordable unit created under this Bylaw shall have restrictions governing its resale or re-occupancy to preserve the long-term affordability and to preserve its continued availability as affordable housing in perpetuity, including the following:

A) A marketing plan or other method of advertisement for availability of the affordable unit(s) and selection of buyer or tenant of the affordable unit(s) to be created under this Bylaw shall be provided to and approved by the Town of Orleans.

B) Resale price – subsequent resale of an affordable unit shall be made to a Qualified Affordable Housing Purchaser and shall be based on the initial discount rate applied to the sales price of the unit, which shall be recorded at the time of initial sale and applied to any subsequent resale of the unit.

C) Right of first refusal to purchase – the purchaser of an affordable unit shall execute a Deed Rider

in a form provided by the Department of Housing and Community Development, granting the Town of Orleans the right of first refusal to purchase the property in the event that a subsequent Qualified Purchaser cannot be found.

#### 104-5 SEVERABILITY, CONFLICT WITH OTHER BYLAWS AND ORDINANCES

A) To the extent that a conflict of interest exists between this Bylaw and other Bylaws of the Town of Orleans, the more restrictive provisions shall apply.

B) If a court of competent jurisdiction holds any provision of this Bylaw invalid, the remainder of the Bylaw shall not be affected thereby. The invalidity of any section or sections or parts of any section or sections of this Bylaw shall not affect the validity of the remaining sections or parts of sections or the other Bylaws of the Town of Orleans.

#### 104-6 EFFECTIVE DATE

This Bylaw will become effective 90 days after its approval, provided that a special act of the Legislature authorizing the creation of an Affordable Housing Trust Fund as set forth in this By-law has been enacted by the State Legislature.

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and the Orleans Town Code be so amended and that the Board of Selectmen be authorized and instructed to petition the Great and General Court of the Commonwealth for the enactment of special legislation authorizing the establishment of the Housing Trust Fund in accordance with this bylaw.

**ACTION:** Voted, voice vote carried unanimously.

#### ARTICLE 29. FUND AFFORDABLE HOUSING COORDINATOR FOR ORLEANS HOUSING AUTHORITY

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Twenty Thousand and 00/100 (\$20,000.00) Dollars for the Orleans Housing Authority to support hiring a housing coordinator for the development of affordable housing, or to take any other action relative thereto.

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant

and that the sum of Twenty Thousand and 00/100 (\$20,000.00) Dollars be raised and appropriated for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

#### ARTICLE 30. FUND AFFORDABLE HOUSING TRUST FUND

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of One Hundred Thousand and (\$100,000.00) Dollars to be transferred to the Affordable Housing Trust Fund. The use of these funds shall be as directed in the Affordable Housing Bylaw Amendment and only if so enabled, or to take any other action relative thereto. (Housing Task Force)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and that the sum of One Hundred Thousand and 00/100 (\$100,000.00) Dollars be raised and appropriated for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

#### ARTICLE 31. ADOPT M.G.L. CH 71, § 16B – ASSESSMENT FORMULA FOR NAUSET REGIONAL SCHOOLS

To see if the Town will vote to accept the provisions of Massachusetts General Laws, Chapter 71, §16B, which would allocate the sum of the member towns' contributions

Nauset Regional School District in accordance with the Regional Agreement rather than the Education Reform Formula, so-called, or to take any other action relative thereto. (Nauset Regional School Committee)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant.

**ACTION:** Voted, voice vote carried unanimously.

#### ARTICLE 32. FUND ADDITIONAL AUDIO/VISUAL EQUIPMENT

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Nine Thousand Five Hundred and 00/100 (\$9,500.00) Dollars to purchase additional video equipment and supplies for televising and videotaping meetings or events held in Town Hall or elsewhere in Orleans. Said

funds to be spent under the direction of the Town Administrator, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and the sum of Nine Thousand Five Hundred and 00/100 (\$9,500.00) Dollars be raised and appropriated for this purpose.

**ACTION:** Standing Vote Failed No = 141; Yes = 94.

### **ARTICLE 33. FUND HISTORICAL MARKERS MAINTENANCE & REPAIRS**

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Two Thousand Five Hundred and 00/100 (\$2,500.00) for making repairs to existing historical markers and signs within Orleans. Said funds to be spent under the direction of the Town Administrator, or to take any other action relative thereto. (Historical Commission)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and the sum of Two Thousand Five Hundred and 00/100 (\$2,500.00) Dollars be raised and appropriated for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

### **ARTICLE 34. FUND CHAMBER OF COMMERCE**

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Twenty Four Thousand Seven Hundred Fifty and 00/100 (\$24,750.00) Dollars to be spent under the direction of the Orleans Chamber of Commerce, Inc. and the Board of Selectmen for the purposes of improving the visual image of the Town and to make the Town more user-friendly, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and the sum of Twenty-four Thousand Seven Hundred Fifty and 00/100 (\$24,750.00) Dollars be transferred from available funds for said purpose.

**ACTION:** Voted, voice vote carried unanimously.

### **ARTICLE 35. WATER DEPARTMENT TRANSFER**

To see if the Town will vote to transfer the sum of Thirty-Five Thousand and 00/100 (\$35,000.00) Dollars from the Water Service Connection Funds Reserve for Appropriation Account to the Water Service Connection Account, or to take any other action relative thereto. (Water Commissioners)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and the sum of Thirty Five Thousand and 00/100 (\$35,000.00) Dollars be transferred from the Water Service Connection Funds Reserve for Appropriates Account for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

### **ARTICLE 36. FUND PLEASANT BAY RESOURCE MANAGEMENT ALLIANCE**

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Twenty Four Thousand and 00/100 (\$24,000.00) Dollars to fund Orleans' share of the Pleasant Bay Resource Management Alliance budget for the period July 1, 2000 to June 30, 2001, to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and the sum of Twenty Four Thousand and 00/100 (\$24,000.00) Dollars be raised and appropriated for said purpose.

**ACTION:** Voted, voice vote carried unanimously.

### **ARTICLE 37. OPA'S WAY LAYOUT – PRIVATE TO PUBLIC WAY**

To see if the Town will vote to accept the doings and report of the Selectmen to be filed with the Town Clerk on or before May 1, 2000 relative to the layout of Opa's Way as a town road, and instruct the Selectmen to accept as a gift, purchase or take by eminent domain on behalf of the Town of Orleans the land and/or an interest in the land within the sidelines of said layout for this purpose, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted and that the Town accept the doings and report of the Board of Selectmen filed

with the Town Clerk on April 12, 2000 relative to laying out and making public the private way known as Opa's Way as a Town road and to authorize the Board of Selectmen to accept as a gift, purchase or take by eminent domain on behalf of the Town of Orleans the land or an interest in the land within the sidelines of said layout for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

#### **ARTICLE 38. GWEN'S LANE LAYOUT – PRIVATE TO PUBLIC WAY**

To see if the Town will vote to accept the doings and report of the Selectmen to be filed with the Town Clerk on or before May 1, 2000 relative to the layout of Gwen's Lane as a town road, and instruct the Selectmen to accept as a gift, purchase or take by eminent domain on behalf of the Town of Orleans the land and/or an interest in the land within the sidelines of said layout for this purpose, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted and that the Town accept the doings and report of the Board of Selectmen filed with the Town Clerk on April 12, 2000 relative to laying out and making public the private way known as Gwen's Way as a Town road and to authorize the Board of Selectmen to accept as a gift, purchase or take by eminent domain on behalf of the Town of Orleans the land or an interest in the land within the sidelines of said layout for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

#### **ARTICLE 39. SALTY RIDGE RD – PARTIAL LAYOUT - PRIVATE TO PUBLIC WAY**

To see if the Town will vote to accept the doings and report of the Selectmen to be filed with the Town Clerk on or before May 1, 2000 relative to the layout of a portion of Salty Ridge Road as a town road which portion is more fully described on a Plan titled "Plan of Subdivision of Land in Orleans, Mass made for Woodchip Realty Trust" prepared by Nickerson & Berger, Inc and dated April 23, 1973 and recorded at the Barnstable County Registry of Deeds in Plan Book 272 Page 37. And further instruct the Selectmen to accept as a gift, purchase or take by eminent domain on behalf of the Town of Orleans the land and/or an interest in the land within the sidelines of said partial layout for this purpose, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted and that the Town accept the doings and report of the Board of Selectmen filed with the Town Clerk on April 12, 2000 relative to laying out and making public a portion of the private way known as Salty Ridge Road as a Town road and to authorize the Board of Selectmen to accept as a gift, purchase or take by eminent domain on behalf of the Town of Orleans the land or an interest in the land within the sidelines of said layout for this purpose.

**ACTION:** Motion carried by 2/3<sup>ds</sup> majority.

#### **ARTICLE 40. AMEND ORLEANS MARINE WATER QUALITY TASK FORCE CHARGE**

To see if the Town will vote to amend the actions taken under Article 34 of the May 13, 1996 Town Meeting, which amended the membership of the Marine Water Quality Task Force, by dissolving the current Marine Water Quality Task Force and creating a new Task Force as follows:

The Board of Selectmen is authorized to appoint a Marine and Fresh Water Quality Task Force, charged with protecting the Town's marine and fresh water resources by:

1. Identifying problem areas and recommending steps for remediation.
2. Prioritizing marine and fresh water problems with respect to environmental and economic criteria.
3. Devising alternatives to current practices where indicated.
4. Ensuring effective communication among all Town employees and agencies concerned with marine and fresh water resource management.
5. Development and maintenance of a database on the condition of Orleans marine resources since 1988 as a foundation for pertinent decisions at all levels of Town government.
6. Identifying sources of external funds and resources for protecting marine and fresh water resources and acting in concert with the Town Administrator making applications for program support.
7. Developing and maintaining a database of water quality in the fresh water Ponds and Lakes of Orleans and notifying all levels of Town government

of problem areas.

The Town further authorizes the Board of Selectmen to appoint seven (7) persons to the Marine and Fresh Water Quality Task Force. No member of the Task Force shall be an employee of the Town of Orleans but the appointed body shall be authorized to call upon Town employees for information and recommendations for management of Orleans' marine and fresh water resources subject to the order of the Town Administrator.

Or to take any other action relative thereto. (Marine Water Quality Task Force)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant.

**ACTION:** Voted, voice vote carried unanimously.

#### **ARTICLE 41. FUND MARINE WATER QUALITY TASK FORCE SUPPLIES**

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Two Thousand Eight Hundred Sixty and 00/100 (\$2,860.00) Dollars to fund additional equipment for the current water quality monitoring program. Said funds to be spent under the direction of the Town Administrator or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and the sum of Two Thousand Eight Hundred Sixty and 00/100 (\$2,860.00) Dollars be raised and appropriated for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

#### **ARTICLE 42. AMEND FEES – ROCK HARBOR SLIPS**

To see if the Town will vote pursuant to the General Bylaws of the Town Section 94-8A, to authorize the Board of Selectmen to increase the dockage fees at Rock Harbor Marina, by an amount not to exceed seventy-five (75%) percent within the next twenty-four months, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant.

**ACTION:** Voted, voice vote carried unanimously.

#### **ARTICLE 43. FUND JUICE BAR (BY PETITION)**

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Five Thousand and 00/100 (\$5,000.00) Dollars to finance operational costs relative to the operation of the Juice Bar for Orleans' students from the Nauset Regional School District and to authorize the Board of Selectmen to enter into a contract and expend such funds for this purpose, or to take any other action relative thereto. (By Petition)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and the sum of Five Thousand and 00/100 (\$5,000.00) Dollars be raised and appropriated for said purpose.

**ACTION:** Motion carried by necessary majority.

#### **ARTICLE 44. SKAKET BEACH PARKING SPACES RESERVED FOR RESIDENTS (BY PETITION)**

To see if the Town will vote to designate Ninety (90) of the existing one hundred seventy five (175) parking spaces at Skaket Beach for the use of Orleans Residents until noon every day from Memorial Day though Labor Day, or to take any other action relative thereto. (By Petition)

**MOTION:** A motion was made that the Town designate all parking spaces at Skaket Beach for the use of Orleans residents until 11:00 a.m. every day from Memorial Day through Labor Day.

**ACTION:** Voted, voice vote failed.

#### **ARTICLE 45. FUND AFTER SCHOOL PROGRAM ACTIVITIES INSURANCE & SUPPLIES (BY PETITION)**

To see if the Town will vote to raise and appropriate and/or transfer from available funds, the sum of One Thousand Five Hundred and 00/100 (\$1,500.00) Dollars to help defray insurance expenses of the Orleans After School Activities Program, Inc. and the sum of Seven Hundred Fifty and 00/100 (\$750.00) Dollars to help purchase educational supplies for the program, or to take any other action relative thereto. (By Petition)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant

and the sum of Two Thousand Two Hundred Fifty and 00/100 (\$2,250.00) Dollars be raised and appropriated for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

#### **ARTICLE 46. FUND AFTER SCHOOL ACTIVITIES SUMMER PROGRAM (BY PETITION)**

To see if the Town will vote to raise and appropriate and/or transfer from available funds, the sum of Ten Thousand 00/100 (\$10,000.00) Dollars to defray the expenses of a summer child care program sponsored by the Orleans After School Activities Program, Inc., or to take any other action relative thereto. (By Petition)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and the sum of Ten Thousand and 00/100 (\$10,000.00) Dollars be raised and appropriated for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

#### **ARTICLE 47. AMEND ORLEANS HOME RULE CHARTER CHAPTER 2, TOWN MEETING PROCESS**

To see if the Town will vote to adopt the following proposed Order of Amendment to the Orleans Home Rule Charter:

Clause 2-1-4 first sentence by deleting the word "voter(s)" and substituting in place thereof "five or more voters" so as amended the first sentence of Clause 2-1-4 shall read as follows:

"Any five or more voters may challenge the existence of a quorum."

Clause 2-5-2 by inserting the word "both" before "... the board..." and deleting the words "review by" before "... finance committee..." so that Clause 2-5-2 shall read as follows:

"2-5-2 Articles calling for the appropriation of funds may be considered at any town meeting, but only after review and comment by both the board of selectmen and the finance committee, acting separately at separate meetings."

Clause 2-7-1 by inserting the word "annual" before "... town meeting...", by deleting the words "an-

nually in the second week in May" after "...shall convene...", and substituting in place thereof the words "the Monday before the second Tuesday in May. A special town meeting may be convened by the board of selectmen at any time." so that Clause 2-7-1 shall read as follows:

"2-7-1 The annual town meeting shall convene the Monday before the second Tuesday in May. A special town meeting may be convened by the board of selectmen at any time."

Clause 2-7-3 by deleting the words "boards and commissions" after the words "...members of..." and substituting in place thereof the words "multi-member bodies" and deleting the word "board" after the words "...particular office, ...", and substituting in place thereof the words "multi-member body" so that Clause 2-7-3 shall read as follows:

"2-7-3 Town officers, members of multi-member bodies, department heads, or their duly designated representatives, shall attend any town meeting for the purpose of furnishing information when proposals affecting their particular office, multi-member body, or department are included in the warrant."

Clause 2-7-5 by adding a sentence as follows: "A motion to terminate debate requires a second, is not debatable and shall require a 4/5 majority to prevail." So that Section 2-7-5 shall read as follows:

"2-7-5 No person shall speak twice on the same question until all those wishing to speak thereon have done so, nor shall any person speak for more than five minutes at one time, except by permission of the town meeting, provided, however, that the restrictions shall apply neither to those persons required to be in attendance under provisions of 2-7-3, nor to those persons making the original motion under the article. A motion to terminate debate requires a second, is not debatable and shall require a 4/5 majority to prevail."

Clause 2-7-6 by deleting the second sentence as follows:

"Members of the board may supply their reasons for their votes in the course of the discussion on any article."

And substituting in place thereof the sentence as follows:

"In the event of a split vote, the board shall supply its reasons, pro and con, in the warrant or during

discussion of the article at Town Meeting."

So that Clause 2-7-6 shall read:

"2-7-6 The board of selectmen shall, by recorded vote, indicate its recommendations on all articles. In the event of a split vote, the board shall supply its reasons, pro and con, in the warrant or during discussion of the article at Town Meeting."

Insert new Clause 2-7-7 renumbering the succeeding Clause. The new Clause 2-7-7 shall read as follows:

"The Finance Committee shall by recorded vote indicate its recommendations on all articles having financial implications. In the event of a split vote, the committee shall supply its reasons, pro and con, in the warrant or during discussion of the article at Town Meeting."

Clause 2-8-1 by inserting the word "duration," after "...composition, ..." so that Clause 2-8-1 shall read as follows:

"2-8-1 Motions intended to establish ad hoc committees shall include the name of the committee and its charge or mandate, its size and composition, duration, whether it shall be elected or appointed, and by what methods, and a date by which said committee is expected to present a progress or final report."

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 48. AMEND ORLEANS HOME RULE CHARTER CHAPTER 5, ELECTED TOWN BOARDS & OFFICERS**

To see if the Town will vote to adopt the following proposed Order of Amendment to the Orleans Home Rule Charter:

CHAPTER 5 title by deleting the word "BOARDS" and substituting in place thereof the words "MULTI-MEMBER BODIES" so that the new title will read as follows:

"CHAPTER 5 ELECTED TOWN MULTI-MEMBER BODIES AND OFFICERS"

Clause 5-1-1 by deleting the initial phrase as

follows: "Beginning with the first town election held after the adoption of this charter," and deleting the word "boards" and substituting therefore the phrase: "multi-member bodies", so that Clause 5-1-1 shall read as follows:

"5-1-1 The officers and multi-member bodies to be elected by vote of the town shall be: a moderator; Nauset Regional School Committee member(s); a board of selectmen as provided in Chapter Three; a housing authority; a board of health; a board of library trustees; and an Orleans school committee."

Clause 5-1-2 by deleting the initial phrase as follows: "Boards and commissions" and substituting in place thereof the phrase "Multi-member bodies" so that Clause 5-1-2 shall read as follows:

"5-1-2 Multi-member bodies established or continued under this chapter shall perform their functions and duties in accordance with general law, this charter, and by-laws."

Clause 5-2-1 by deleting the word "boards" after "... elected town ..." and substituting therefore the phrase "multi-member bodies" and by deleting the word "board" after "...the respective..." and substituting therefore the words "...multi-member body..." so that Clause 5-2-1 shall read as follows:

"5-2-1 Except as otherwise provided, vacancies in elected town multi-member bodies other than the board of selectmen established under this chapter shall be filled within thirty days by joint vote of the board of selectmen and the remaining members of the respective multi-member body, in accordance with the provisions of general law."

Clause 5-4-1 by deleting the initial words "A Nauset Regional High School District Committee representative(s)" and substituting therefore the phrase "Nauset Regional School District representative(s)", so that Clause 5-4-1 shall read as follows:

"5-4-1 Nauset Regional School District representative(s) shall be elected for a three year term."

Section 7 Board of Health by deleting Clause 5-7-2 which read as follows:

"5-7-2 The board shall cooperate closely with the conservation commission and the planning board, and shall participate in joint meetings of the three boards."

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant except the Clause 5-7-2 shall not be deleted.

**ACTION:** Motion carries by the necessary 2/3rds vote.

**ARTICLE 49. AMEND ORLEANS HOME RULE CHARTER CHAPTER 6, APPOINTED BOARDS AND LIAISONS WITH BOARD OF SELECTMEN**

To see if the Town will vote to adopt the following proposed Order of Amendment to the Orleans Home Rule Charter:

CHAPTER 6 title by deleting the word "BOARDS" and substituting in place thereof the words "MULTI-MEMBER BODIES" so that the new title shall read as follows:

"CHAPTER 6 APPOINTED MULTI-MEMBER BODIES"

Section 1 title by deleting the words "Advertising of Vacancies" and substituting in place thereof the words "General Provisions".

Clause 6-9-1 renumber as 6-1-2 and delete the word "boards" and substitute in place thereof the word "bodies", delete the word "by" after the word "established" and substitute the word "under" so that Clause 6-1-2 shall now read:

"6-1-2 Multi-member bodies established under this charter shall possess and exercise all powers given to them under the Constitution and laws of the Commonwealth, and shall have and exercise such additional powers and duties as may be granted and delegated by this charter, by-law, or vote of the town meeting."

Clause 6-9-2 renumber as 6-1-3, delete the words "boards, commissions, and committees" after the word "All" and substitute the words "multi-member bodies", so that Clause 6-1-3 shall read:

"6-1-3 All multi-member bodies of the town shall: (a) organize annually; (b) elect a chairperson and other necessary officers; (c) publish a quorum requirement for their meetings in accordance with general law; (d) adopt rules of procedure and voting; (e) maintain minutes and all other records of proceedings, copies of which shall be a public record and filed monthly with the town clerk; and (f) annually submit a report for inclusion in the annual town report."

Clause 6-9-3 renumber as 6-1-4, delete the portion of the clause which now reads: "To maximize communication and cooperation with the board of selectmen all boards, commissions and committees shall meet with the board of selectmen, as provided in section 3-6-1." and substitute therefore the following so that Clause 6-1-4 shall now read:

"6-1-4 The Board of Selectmen, assisted by the Town Administrator and staff, shall conduct an annual briefing in the month of September for all Chairpersons and new members of multi-member bodies. The briefing shall cover new required procedures, policies and guidance."

Clause 6-9-4 renumber as 6-1-5, delete the word "boards" after "All" and substitute therefore the words "multi-member bodies", so that Clause 6-1-5 shall read:

"6-1-5 All multi-member bodies, elected and appointed, shall conduct their meetings in accordance with the open meeting provisions of the open meeting law, Sect. 23A-C of M.G.L. chap. 39, as may be amended from time to time."

Clause 6-9-5 renumber as 6-1-6, delete the word "boards" after "...appointed town..." and substitute "multi-member bodies", delete the word "body" after "...appointed..." and after "... any such...", and substitute for each the words "multi-member body", so that Clause 6-1-6 shall read:

"6-1-6 Members of appointed town multi-member bodies may receive such compensation as may be authorized by the town meeting. During the term for which a member is appointed and for one year following expiration of such term, no member of any appointed multi-member body under this charter shall be eligible to accept any additional paid position under any such multi-member body."

Clause 6-9-6 renumber as 6-1-7.

Clause 6-9-7 renumber as 6-1-8, delete the word "board" after the words "... office or ..." and substitute therefore the words "multi-member body", so that Clause 6-1-8 shall read:

"6-1-8 Any person duly appointed to any office or multi-member body shall take up the duties of the office immediately, provided that each person first shall have been sworn to the faithful performance of said duties by the town clerk."

Clause 6-9-8 renumber as 6-1-9, delete the words "boards, commissions and committees" after the words "appointed town" and substitute the words "multi-member bodies", so that Clause 6-1-9 shall read:

"6-1-9 Members of appointed town multi-member bodies may be removed for cause by the appointing authority after notice to the affected member. Any such member so notified shall be entitled to a public hearing prior to any such removal."

Section 10 Change in Composition of Appointed Town Boards, Clause 6-10-1, delete and renumber as 6-1-10. Delete the word "boards" after "members of..." and "all such..." and substitute therefore the words "multi-member bodies". Delete the word "chapter" after the words "... under this..." and substitute therefore the words "Charter other than the board of selectmen", so that Clause 6-1-10 shall read as follows:

"6-1-10 The town meeting may, by by-law, enlarge or decrease the number of persons to serve as members of multi-member bodies established under this Charter other than the board of selectmen, provided, however, that all such multi-member bodies shall always consist of an uneven number of members."

The revised Section 1 of Chapter 6 shall now read as follows:

"Section 1 General Provisions

6-1-1 Vacancies on appointed multi-member bodies shall be advertised as provided in clause 7-2-1.

6-1-2 Multi-member bodies established under this charter shall possess and exercise all powers given to them under the Constitution and laws of the Commonwealth, and shall have and exercise such additional powers and duties as may be granted and delegated by this charter, by-law, or vote of the town meeting.

6-1-3 All multi-member bodies of the town shall: (a) organize annually; (b) elect a chairperson and other necessary officers; (c) publish a quorum requirement for their meetings in accordance with general law; (d) adopt rules of procedure and voting; (e) maintain minutes and all other records of proceedings, copies of which shall be a public record and filed monthly with the town clerk; and (f) annually submit a report for inclusion in the annual town report.

6-1-4 The Board of Selectmen, assisted by the Town Administrator and staff, shall conduct an annual

briefing in the month of September for all Chairpersons and new members of multi-member bodies. The briefing shall cover new required procedures, policies and guidance.

6-1-5 All multi-member bodies, elected and appointed, shall conduct their meetings in accordance with the open meeting provisions of the open meeting law, Sect. 23A-C of M.G.L. chap. 39, as may be amended from time to time.

6-1-6 Members of appointed town multi-member bodies may receive such compensation as may be authorized by the town meeting. During the term for which a member is appointed and for one year following expiration of such term, no member of any appointed multi-member body under this charter shall be eligible to accept any additional paid position under any such multi-member body.

6-1-7 Nothing in the present charter shall be deemed to prevent or prohibit a compensated town employee from serving on a multi-member body, provided that such body shall have no administrative responsibility over any such employee.

6-1-8 Any person duly appointed to any office or multi-member body shall take up the duties of the office immediately, provided that each person first shall have been sworn to the faithful performance of said duties by the town clerk.

6-1-9 Members of appointed town multi-member bodies may be removed for cause by the appointing authority after notice to the affected member. Any such member so notified shall be entitled to a public hearing prior to any such removal.

6-1-10 The town meeting may, by by-law, enlarge or decrease the number of persons to serve as members of multi-member bodies established under this Charter other than the board of selectmen, provided, however, that all such multi-member bodies shall always consist of an uneven number of members."

Clause 3-6-1 delete "boards, commissions and committees" after "liaison with all" in the first sentence and substitute therefore the phrase "multi-member bodies", and delete the second sentence which reads "To maximize communication and cooperation between the board of selectmen and such boards, commissions and committees, a joint meeting shall be held with the board of selectmen at least once in each year unless a majority of both the board of selectmen and

any such board, commission or committee, votes to waive the requirement for such a meeting." Clause 3-6-1 shall now read as follows:

"3-6-1 The board shall maintain liaison with all multi-member bodies."

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 50. AMEND ORLEANS HOME RULE CHARTER – CHANGE IN BOARD OF WATER COMMISSIONERS**

To see if the Town will vote to adopt the following proposed Order of Amendment to the Orleans Home Rule Charter:

Clause 3-8-1 delete and renumber succeeding clauses:

"3-8-1 The board shall act as water commissioners and shall have and exercise all the authority, powers and duties granted to the town by Chap. 418 of the Acts of 1953."

Clause 3-9-1 after letter"(i) " delete "three members of a five member water advisory board" and substitute "four members of a board of water commissioners", so that Clause 3-9-1 shall read as follows:

"3-9-1 The board shall have the power to appoint: (a) a town administrator as provided in Chapter 4; (b) a town counsel; (c) a town accountant; (d) a police chief; (e) a fire chief; (f) three members of a board of registrars of voters for overlapping three-year terms; (g) election officers; (h) five members and three associate members of a zoning board of appeals for overlapping three-year terms; (i) four members of a board of water commissioners."

Chapter 5 Section 7 Board of Health, Clause 5-7-3, delete "one member of the water advisory board, as provided in Clause 6-8-1" and substitute therefore "one member of the Board of Water Commissioners, as provided in Clause 6-8-2", so that Clause 5-7-3 shall read as follows:

"5-7-3 The board shall appoint one member of the Board of Water Commissioners, as provided in Clause 6-8-2."

Chapter 9 Section 1, entitled Powers and Duties of the Planning Board, delete Clause 9-1-5 which reads as follows:

"9-1-5 The board shall appoint one member of the water advisory board, as provided in clause 6-8-1."

Chapter 10 Section delete Clause 10-2-2, which reads as follows:

"10-2-2 The provisions of Chap. 418 of the Acts of 1953 shall be amended by the adoption of this charter to allow the board of selectmen to assume and to discharge all powers vested by such act in the water commissioners."

Chapter 10 Section 7, delete Section 7 and Clauses 10-7-1 and 10-7-2 which read as follows and renumber succeeding Sections:

"Section 7 Water Commission

10-7-1 The terms of office of the incumbent members of the water commission shall continue to their normal expiration. As the term of each incumbent expires, or in case of a vacancy, the position shall be filled by a member of the board of selectmen, chosen by vote of the board of selectmen, for a term of one year. The commission shall continue to discharge its duties until all three members have served out their terms, at which time all its powers and duties shall devolve upon the board of selectmen.

10-7-2 The provisions of 6-9-1 establishing a water advisory board shall not become effective until twelve months after the effective date of this charter."

Chapter 10 Section 10 and Clause 10-10-1, which read as follows, delete and renumber succeeding Sections:

"Section 10 Board Discontinued

10-10-1 The composition and selection of the board of water commissioners established by Chap. 418 of the Acts of 1953 shall be modified in accordance with the provisions of clauses 10-2-2 and 10-7-1."

Chapter 6 Section 8 and Clauses 6-8-1 and 6-8-2, which read as follows, delete:

"Section 8 Water Advisory Board

6-8-1 A water advisory board of five members

shall be appointed for three-year overlapping terms. Three members shall be appointed by the board of selectmen, one member shall be appointed by the board of health, and one member shall be appointed by the planning board.

6-8-2 The board shall provide advice to the board of selectmen and the town administrator on any and all matters relating to the town's present and future municipal water needs."

Substitute for the foregoing in Chapter 6 APPOINTED TOWN BOARDS

Section 8 Board of Water Commissioners the following Clauses, which shall read as follows:

Section 8 Board of Water Commissioners

6-8-1 The provisions of Chapter 418 of the Acts of 1953 shall be modified by this Section concerning all matters delineated herein. Effective July 1, 2001, the members of the Board of Selectmen will cease to be Water Commissioners, the Water Advisory Board shall be disestablished and its five (5) members shall be sworn in as members of the Board of Water Commissioners and continue to serve as such until expiration of a period of time equal to their remaining term as a member of the Water Advisory Board prior to its disestablishment. Thereafter appointments to the Board of Water Commissioners shall be made in accordance with Clause 6-8-2.

6-8-2 The Board of Selectmen shall appoint four members of the Board of Water Commissioners for three-year overlapping terms. The Board of Health shall appoint one member of that board for the same term.

6-8-3 The Board of Water Commissioners shall set policy ensuring the adequate production and the high quality of potable water. The Board shall be responsible for all functions cited in Chapter 418 of the Acts of 1953, except for the following functions vested in the Board of Selectmen for which they shall consult with the Board of Water Commissioners: establish water rates; contract with a municipality; acquire or take water resources, rights-of-way or easements; issue bonds to defray development and construction costs. In discharging its duties and responsibilities, the Board of Water Commissioners shall coordinate with the Town Administrator and receive technical support from the Water Superintendent.

6-8-4 The Board shall develop annual operating

and capital budget projections, and Capital Improvement Plan projections for the Water Commission/Department, and make recommendations to the Town Administrator in accordance with Chapter 8 of this Charter."

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant.

**ACTION:** Motion carries by the necessary 2/3rds vote.

**ARTICLE 51. AMEND ORLEANS HOME RULE CHARTER CH 6, APPOINTED MULTI-MEMBER BODIES ADD NEW § 9 REVIEW COMMITTEES; CH 10 TRANSITIONAL PROVISIONS, § 12 REVISION OF BYLAWS & § 13 CHARTER AMENDMENTS**

To see if the Town will vote to adopt the following proposed Order of Amendment to the Orleans Home Rule Charter:

Chapter 10 Transitional Provisions, delete Section 12 and Clauses 10-12-1 and 10-12-2, which read as follows, and renumber succeeding sections:

"Section 12 Revision of By-laws

10-12-1 Commencing in 1988, and at least every five years thereafter, the board of selectmen shall appoint a by-law revision committee of five members.

10-12-2 Said committees shall review the general by-laws of the town and republish them as needed. Obsolete by-laws shall be presented to town meeting for rescission. Copies of the by-laws shall be made available in the town clerk's office."

Chapter 10 Transitional Provisions Section 13, delete Clause 10-13-2, which reads as follows:

"10-13-2 At least once every five years, a charter review committee will be appointed by the board of selectmen for the purpose of reviewing the provisions of the charter and make a report concerning any proposed amendments or revisions deemed necessary."

Chapter 6 APPOINTED TOWN BOARDS, substitute new Section 9 Review Committees after Section 8 to read as follows:

"Section 9 Review Committees

6-9-1 Every five years, commencing with the

year 2001, the Board of Selectmen shall appoint a General By-laws Review Committee of five members. The Board of Selectmen shall charge it to review the General By-laws and to make a report concerning any proposed revisions deemed necessary.

6-9-2 Every seven years, commencing with the year 1999, the Board of Selectmen shall appoint a Charter Review Committee of seven members. The Board of Selectmen shall charge the Committee to review the provisions of the Charter and report any amendments deemed advisable."

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant.

**ACTION:** Motion carries by the necessary 2/3rds vote.

#### **ARTICLE 52. AMEND ORLEANS HOME RULE CHARGER CH. 10, TRANSITIONAL PROVISIONS**

Chapter 10 entitled TRANSITIONAL PROVISIONS, delete "TRANSITIONAL PROVISIONS" and substitute therefore "CHARTER OPERATION AND MAINTENANCE", so that the Chapter heading will read as follows:

"CHAPTER 10 CHARTER OPERATION AND MAINTENANCE"

Chapter 10 Section 1, delete Section 1 and Clauses 10-1-1, 10-1-2, 10-1-3, 10-1-4, 10-1-5 and 10-1-6 as follows:

"Section 1 Effective Date

10-1-1 Except as provided for in this chapter, this charter shall take effect on the first day of January following its adoption by the voters.

10-1-2 Upon adoption of the charter, the board of selectmen, registrars of voters, and the town clerk, and other election officers of the town shall be empowered to hold, and shall hold a special election to be held on the second Tuesday in September following its adoption by the voters.

10-1-3 Offices to be filled at the special election shall be enough additional members of the board of selectmen in order to enlarge the board to five members.

10-1-4 At the special election, the two additional selectmen shall be chosen as follows: (a) one select-

men shall be elected for a term of approximately two and one-half years and shall serve until the incumbent has been re-elected or a successor has been elected and certified; and (b) one selectmen shall be elected for a term of approximately one and one-half years, and shall serve until the incumbent has been re-elected or a successor has been elected and certified. Annually thereafter, there shall be elected in place of those selectmen whose terms are about to expire an equal number of selectmen, each to serve for a term of three years.

10-1-5 Persons elected to the board of selectmen at the special election shall be sworn into office immediately upon certification. The enlarged five member board of selectmen shall forthwith reorganize and immediately initiate recruitment proceedings for a town administrator who shall be appointed and take office as soon as practicable after the first day of January following the adoption of this charter.

10-1-6 Pending the appointment of the town administrator, the board of selectmen shall have and exercise all powers vested by this charter in the town administrator."

Add the new Clause 1-2-2 under Chapter 1 entitled TOWN INCORPORATION, FORM OF GOVERNMENT, AND POWERS Section 2 Form of Government to be re-titled Section 2 Form of Government and Effective Date, so that Section 2 shall read as follows:

"Section 2 Form of Government and Effective Date

1-2-1 This Charter provides for an open town meeting-board of selectmen-town administrator form of government.

1-2-2 Having been adopted by the voters on May 6, 1987, the Orleans Home Rule Charter shall be considered as having taken effect on January 1, 1988. "

Chapter 10, delete the following Sections and Clauses therein:

"Section 2 Continuation of Existing Laws

10-2-1 Except as specifically provided in this charter all general laws, special laws, town by-laws, votes, rules and regulations of or pertaining to the town

which are in force when this charter takes effect and which are not inconsistent with the provisions of this charter shall continue in full force and effect until amended or rescinded by due course of law or expire by their own limitation.

### Section 3 Continuation of Government

10-3-1 Except as specifically provided in this charter, all committees, commissions, councils, boards, departments, offices and other agencies of the town shall continue in existence and their incumbents shall continue to perform their duties until not reappointed, reelected, or until successors to their respective positions are duly appointed or elected or their duties have been transferred.

### Section 4 Continuation of Personnel

10-4-1 Any person serving in the employment of the town shall retain such position and shall continue to perform his duties until provisions shall have been made in accordance with this charter for the performance of the said duties by another person or agency; provided, however, that no person in the permanent, full-time service or employment of the town shall forfeit his pay grade or time in service. All such persons shall be retained in a capacity as similar to their former capacity as it is practical so to do and shall be eligible for appointment to a position at a higher pay grade.

10-4-2 The town clerk, collector-treasurer, and highway surveyor in office on the first day following the adoption of this charter shall all be allowed to complete their terms of office. At the expiration of said terms, said incumbents shall be entitled to a one-year appointment in the same position. Thereafter said officers shall be eligible for reappointment to the same position or to another position in the town's employ.

### Section 5 Transfer of Records and Property

10-5-1 If a power or duty is reassigned as the result of the provisions of this charter, the records, property and equipment necessary to fulfill said power or duty shall likewise be reassigned to the newly responsible office or agency.

10-5-2 Said transfer shall be carried out under the direction of the Town Administrator.

Add the following Clauses 1-3-3, 1-3-4, 1-3-5 and 1-3-6 under Chapter 1 entitled TOWN INCOR-

PORATION, FORM OF GOVERNMENT, AND POWERS Section 3 Scope and Construction of Town Powers to be re-titled Section 3 Scope, Construction and Continuity of Town Powers, so that Section 3 shall read as follows:

### "Section 3 Scope, Construction and Continuity of Town Powers

1-3-1 The town shall possess, exercise, and enjoy all powers possible under the constitution and statutes of the Commonwealth as completely and fully as though they were expressly enumerated herein.

1-3-2 The powers of the town under this charter shall be construed liberally in favor of the town, and no specific provision shall be deemed to limit in any way the general grant of powers that towns may exercise under the home rule amendments to the constitution of the Commonwealth, and the statutes thereof.

1-3-3 Except as specifically provided in this charter all general laws, special laws, town by-laws, votes, rules and regulations of or pertaining to the town which are in force when this charter takes effect and which are not inconsistent with the provisions of this charter shall continue in full force and effect until amended or rescinded by due course of law or expire by their own limitation.

1-3-4 Except as specifically provided in this charter, as amended, all committees, commissions, councils, boards, departments, offices and other agencies of the town shall continue in existence and their incumbents shall continue to perform their duties until not reappointed, reelected, or until successors to their respective positions are duly appointed or elected or their duties have been transferred.

1-3-5 Any person serving in the employment of the town shall retain such position and shall continue to perform his duties until provisions shall have been made in accordance with this charter, as amended, for the performance of the said duties by another person or agency; provided, however, that no person in the permanent, full-time service or employment of the town shall forfeit his pay grade or time in service. All such persons shall be retained in a capacity as similar to their former capacity as it is practical so to do and shall be eligible for appointment to a position at a higher pay grade

1-3-6 If a power or duty is reassigned as the

result of the provisions of this charter, as amended, the records, property and equipment necessary to fulfill said power or duty shall likewise be reassigned to the newly responsible office or agency."

Chapter 10, delete Section 6 as follows:

"Section 6 Highway Department

10-6-1 The provisions of this charter, which relate to the highway department shall become effective sixty days after the town administrator has been appointed. Upon this date, the highway surveyor shall become subject to the direction of the town administrator for the remainder of his elected term of office. Upon the expiration of his term of office, the incumbent shall be entitled to a one year appointment in the same position, as provided in 10-4-2."

Chapter 10 delete Section 8, as follows:

"Section 8 Board of Assessors

10-8-1 The terms of office of the incumbent members of the board of assessors shall continue to their normal expiration. As the term of an incumbent expires, the board of selectmen shall appoint an assessor for a term of three years. The board of selectmen shall fill any vacancy arising in the board for the unexpired portion of the term."

Chapter 10, delete Section 9 as follows:

"Section 9 Board of Health

10-9-1 The additional members of the board of health shall be elected, one for a term of three years, one for a term of two years, at the first annual town election after the adoption of this charter."

Chapter 10, delete Section 11 as follows:

"Section 11 Official Town Plan

10-11-1 The official town plan(s) mandated by clause 9-2-1 shall be prepared within thirty-six months of the effective date of this charter, unless the town shall vote, at an annual town meeting, to postpone the preparation of the required official town plan."

Chapter 10 renumbers Section 13 to Section 1 and Clause 10-13-1 to Clause 10-1-1 so that the first

portion of the renumbered Section and Clause shall read as follows:

"Section 1 Charter Amendment

10-1-1 This charter may be ..."

Chapter 10 Section 14, delete the following portion of Clause 10-14-1: "10-14-1 Unless another meaning is clearly apparent, from the manner in which the word is used, the following words as used in the charter shall have the following meanings:" and substitute the following: "10-4-1 Certain words and phrases contained in this Charter are defined in MGL Chapter 4, Section 7. Other words and phrases used herein, but not defined in that statute, shall have the following specific meanings:" so that the first portion of Clause 10-4-1 shall read as follows:

"10-4-1 Certain words and phrases contained in this Charter are defined in MGL Ch. 4, Section 7. Other words and phrases used herein, but not defined in that statute, shall have the following specific meanings:"

In Clause 10-14-1, delete sub-clause 10-14-1 (h) as follows: "(h) He/his. The masculine noun and pronouns used in this charter shall be taken to mean both the masculine and feminine."

Chapter 10, add new Sections 10-2 and 10-3, so that Chapter 10 shall read as follows:

"CHAPTER 10 CHARTER OPERATION AND MAINTENANCE

Section 1 Charter Amendment

10-1-1 This charter may be replaced, revised, or amended in accordance with the procedures made available by Articles eighty-nine and one hundred and thirteen of the amendments to the Constitution of the Commonwealth, commonly known as the Home Rule Amendment, and M.G.L. Ch. 43B, commonly known as the Home Rule Procedures Act.

Section 2 Transition Requirements

10-2-1 Revisions or amendments requiring a transition to take effect shall specify the circumstances, duration and conditions for termination of the transition status.

Section 3 Enforcement

10-3-1 Clause 3-3-3 requires the Board of Selectmen to enforce the Charter. Ten or more voters shall have the right to petition the Board of Selectmen for enforcement of the Charter or to obtain a formal opinion from Town Counsel regarding any Charter enforcement issue. The forgoing enumeration shall not limit or restrict the exercise of rights of enforcement set forth in the general laws of the Commonwealth.

#### Section 4 Definitions

10-4-1 Certain words and phrases contained in this Charter are defined in M.G.L. Chapter 4, Section 7. Other words and phrases used herein, but not defined in that statute, shall have the following specific meanings:

(a) Charter. The word "Charter" shall mean this Charter and any amendments to it made through any of the methods provided under Articles eighty-nine and one hundred and thirteen of the amendments to the Constitution of the Commonwealth.

(b) Town. The word "town" shall mean the Town of Orleans.

(c) Town Agency. The words "town agency" shall mean any board, commission, committee, department or office of the town government.

(d) Majority Vote. The words "majority vote" shall mean a majority of those present and voting provided that a quorum of the body is present.

(e) Voters. The word "voters" shall mean registered voters of the Town of Orleans.

(f) Multi-member Body. The words "multi-member body" shall mean any board, commission, committee, or task force of the town consisting of two or more persons, whether appointed or elected.

(g) Certification. The word "certification" shall mean that person has been declared elected and sworn to the faithful performance of duty by the town clerk.

**MOTION :** A motion was made to accept and adopt as printed in the warrant with the following changes:

1) Under proposed Section 1-3-4 insert the phrase "in existence on January 1, 1988", after the

word "town" and by deleting the phrase "as amended" as it appears in the first line so that as amended proposed Section 1-3-4 shall read as follows:

"1-3-4 Except as specifically provided in this chapter, all committees, commissions, councils, boards, departments, officers and other agencies of town in existence on January 1, 1988 shall continue to perform their duties until not reappointed, reelected, or successors to their respective positions are duly appointed or elected or their duties have been transferred."

2) Under proposed Section 1-3-5 add the phrase "as of January 1, 1988", on the first line after the word "town"

3) and by deleting in the third line the phrase "as amended"; so that as amended proposed Section 1-3-5 shall read as follows:

"1-3-5 Any person serving in the employment of the town shall retain such position and shall continue to perform his duties until provisions shall have been made in accordance with this charter for the performance of the said duties by another person or agency; provided, however, that no person in the permanent, full-time service or employment of the town in existence on January 1, 1988 shall forfeit his pay grade or time in service. All such persons shall be retained in a capacity as similar to their former capacity as it is practical so to do and shall be eligible for appointment to a position at a higher pay grade."

**ACTION :** Motion carries by the necessary 2/3rds vote

#### **ARTICLE 53. FUND PROPERTY ACQUISITION – OPEN SPACE/LAND BANK PORTANIMICUT & QUANSET ROAD**

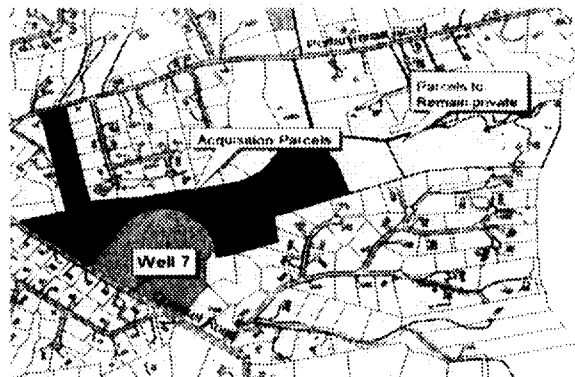
To see if the Town will authorize and direct the Board of Selectmen to acquire by gift, by purchase, by eminent domain or otherwise, for the protection of public drinking water supplies including the protection of existing and potential well fields, aquifer and recharge, all or a portion of the land situated at 56 Quanset Road, 60 Quanset Road, 33 Portanimitcut Road and 81 Portanimitcut Road (the Premises), said land to be under the jurisdiction and control of the Board of Water Commissioners, and to transfer from available funds or borrow pursuant to the applicable provisions of Chapter 293 of the Acts of 1998 entitled "An Act Relative to Establishment of the Cape Cod

Open Space Land Acquisition Program" (the land bank so-called) a sum of money for such acquisition. The Premises is more particularly described in a deed recorded at the Barnstable County Registry of Deeds in Book 7035, page 149 and is shown on Town of Orleans Assessors Map 81 as Parcels 9 and 5, Map 75 as Parcel 119 and being a portion of Map 75 Parcel 87 which portion is shown as Lot 5 on a Preliminary Plan of Land on file in the office of the Town Clerk. The premises containing approximately 25 acres more or less; and to the extent any Federal, State or other funds are or become available for the purposes outlined in this Article, to authorize the Board of Selectmen or other applicable boards or commissions to apply for and accept such funds, or to take any other action relative thereto. (Open Space/Land Bank Committee)

**MOTION:** A motion was made to accept and adopt and the sum of One Million Six Hundred Seventy Five Thousand and 00/100 (\$1,675,000.00) Dollars be appropriated for the purpose of purchasing, for protection of public drinking water supplies including the protection of existing and potential well fields, aquifer and recharge, the land situated at 56 Quanset Road, 60 Quanset Road, 33 Portanimitcut Road and 81 Portanimitcut Road (the Premises), said premises to be under the jurisdiction and control of the Board of Water Commissioners. The Premises, containing approximately 25 acres more of less, is more particularly described in a deed recorded at the Barnstable County Registry of Deeds in book 7035, page 149 and is shown on Town of Orleans Assessors Map 81 as Parcels 9 and 5, Map 75 as Parcel 119 and being a portion of Map 75 Parcel 87 which portion is shown as Lot 5 on a Preliminary Plan, dated March 14, 2000, on file in the Office of the Town Clerk; and that to raise such appropriations the Treasurer, with the approval of the Board of Selectmen is authorized to borrow the sum of One Million Six Hundred Seventy Five Thousand and 00/100 (\$1,675,000.00) Dollars pursuant to Section 7 of Chapter 293 of the Acts entitled; "AN ACT RELATIVE TO ESTABLISHMENT OF THE CAPE COD OPEN SPACE LAND ACQUISITION PROGRAM", as amended, or any other enabling authority, and to issue bonds or notes of the Town therefore and further that the sum of Twenty Five Thousand and 00/10 (\$25,000.00) Dollars be transferred from the Land Bank Account for the purpose of paying expenses incidental and related to the issuance of said bonds or notes, and further that the Board of Selectmen and the Water Commissioners be authorized to take all actions necessary to carryout the acquisition of the premises in accordance with the pro-

visions of the article and this vote.

**ACTION:** Voted, voice vote carries unanimously



#### **ARTICLE 54. FREE CASH TO REDUCE TAXES**

To see if the Town will vote to transfer from Free Cash in the Town's Treasury a sum of money to be used for the reduction of taxes, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted and that the sum of Six Hundred Thirty Two Thousand and 00/100 (\$632,000.00) Dollars be transferred from available funds for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

#### **ARTICLE 55. CLOSING ARTICLE**

And to act on any other business that may legally come before the meeting. (Board of Selectmen)

The meeting adjourned at 10:30 p.m.

**ARTICLE 3 . FUND SUMMER POLICE PROGRAM – TRAFFIC SAFETY**

To see if the Town will vote to transfer the sum of Seven Thousand and 00/100 (\$7,000.00) Dollars from the Health Septic Betterment Account, the sum of Four Thousand and 00/100 (\$4,000.00) Dollars from the Unemployment Account, the sum of Seven Thousand and 00/100 (\$7,000.00) Dollars from the Treasurers Expense Account and the sum of Seven Thousand One Hundred and 00/100 (\$7,100.00) Dollars from the County Assessments Salaries Account for a total transfer of Twenty Five Thousand One Hundred and 00/100 (\$25,100.00) Dollars to the Police Department Salaries Account to fund salaries, training and uniforms for six summer Police Officers to provide assistance with regular departmental activities during the summer season, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted and that the following sums be transferred: Seven Thousand and 00/100 (\$7,000.00) Dollars from the Health Septic Betterment Account, the sum of Four Thousand and 00/100 (\$4,000.00) Dollars from the Unemployment Account, the sum of Seven Thousand and 00/100 (\$7,000.00) Dollars from the Treasurer's Expense Account and the sum of Seven Thousand One Hundred and 00/100 (\$7,100.00) Dollars from the County Assessments Salaries Account for a total transfer of Twenty Five Thousand One Hundred and 00/100 (\$25,100.00) Dollars to the Police Department Salaries Account for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 4. FUND EQUIPMENT FOR THIRD AMBULANCE**

To see if the Town will vote to transfer the sum of Thirty Five Thousand and 00/100 (\$35,000.00) Dollars from the Ambulance Receipt Reserve for Appropriation Account to the Fire Department Capital Outlay Account to fund equipping of a third ambulance at the Fire/Rescue Department, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted and the sum of Thirty Five Thousand and 00/100 (\$35,000.00) Dollars be transferred from the Ambulance Reserve for Appropriation Account to the Fire Department Capital Outlay Ac-

count for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 5. FUND ORLEANS ELEMENTARY SCHOOL SPECIAL EDUCATION PROGRAMS**

To see if the Town will vote to transfer from the County Assessment Salaries Account a sum not to exceed Five Thousand and 00/100 (\$5,000.00) Dollars to the Orleans Elementary School Special Education Programs account, or to take any other action relative thereto. (Nauset Public School Superintendent)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and the sum not to exceed Five Thousand and 00/100 (\$5,000.00) Dollars be transferred from the County Assessment Salaries Account to the Orleans Elementary School Special Education Programs Account for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 6 . FUND NAGE UNION CONTRACT FY00**

To see if the Town will vote to transfer from available funds a sum of money to be added to the FY00 Salaries Accounts for various town departments with employees covered under the collective bargaining agreement between the Town and the National Association of Government Employees, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be indefinitely postponed.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 7. SEA CALL FARM ADDITIONAL FUNDING FOR RENOVATION PROJECT**

To see if the Town will vote transfer from available funds a sum of money to be added to the funding voted at the May 11, 1998 Annual Town Meeting town meeting for the renovations of the existing dwelling at Sea Call Farm located on Tonset Road for suitable public use, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be indefinitely postponed.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 8. BIKE PATH COMPOSTING TOILETS INTERMUNICIPAL AGREEMENT**

To see if the Town will vote pursuant to Chapter 3, Section 3-5-3 of the Orleans Home Rule Charter to authorize the Board of Selectmen to enter into an Intermunicipal Agreement with the Commonwealth of Massachusetts Department of Environmental Management. The Agreement sets forth the terms and conditions for the installation of a Clivus compost toilet in the area of Depot Square. A copy of said Agreement is on file with the Town Clerk, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted and the Board of Selectmen be authorized to enter into an Intermunicipal Agreement with the Commonwealth of Massachusetts Department of Environmental Management setting forth the terms and conditions for the installation of a Clivus compost toilet in the area of Depot Square.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 9. RESCIND VOTE OF 5/7/90 TOWN MEETING CH. 653 § 40 ACTS OF '89 AMENDING M.G.L. CH. 59 § 2A – ANNUAL ASSESSMENT DATE OF NEW GROWTH FROM 7/1 TO 1/1**

To see if the Town will vote to rescind the action taken under Article 30 of the May 7, 1990 Annual Town Meeting which authorized accepting the provisions of Chapter 653, § 40 of the Acts of 1989 which amended Massachusetts General Laws Chapter 59, § 2A – Annual Assessment Date of New Growth, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant.

**ACTION:** Voted, voice vote carried unanimously.

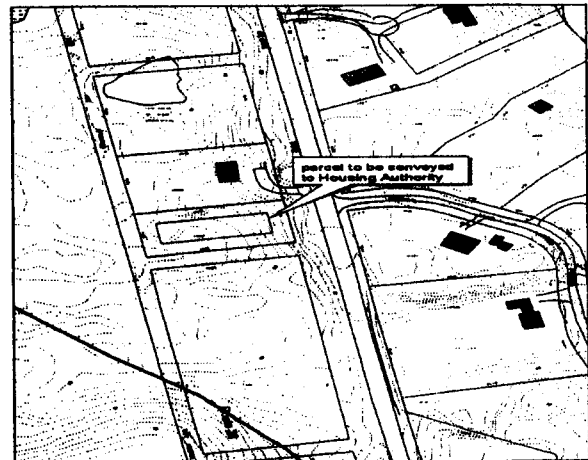
**ARTICLE 10. TRANSFER SURPLUS PROPERTY – ORLEANS HOUSING AUTHORITY**

To see if the Town will vote to authorize the Board of Selectmen to take by eminent domain, for the purpose of clearing the Town's title thereto, the vacant lot of land on Route 28 shown on Town of Orleans Assessor's Map 48 as Parcel 25 (the Land); and further to transfer jurisdiction and control of the Land from the Board of Selectmen, which currently holds the Land

for general municipal purposes, to the Board of Selectmen for the purpose of transferring said Land to the Orleans Housing Authority for the purpose of constructing an affordable house for a qualified Orleans resident. Further, the Board of Selectmen shall be authorized to transfer said Land subject to a land disposition agreement containing such terms and conditions as the Board of Selectmen deem necessary and appropriate to carry-out the purpose of this article, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that the Town vote to authorize the Board of Selectmen to take by eminent domain, for the purpose of clearing the Town's title thereto, the vacant lot of land on Route 28 shown on Town of Orleans Assessor's Map 48 as Parcel 25 and further to transfer jurisdiction and control of the Land from the Board of Selectmen, which currently holds the Land for general municipal purposes, to the Board of Selectmen for the purpose of transferring said land to the Orleans Housing Authority for the purpose of constructing an affordable house for a qualified Orleans resident. Further, the Board of Selectmen shall be authorized to transfer said Land subject to a land disposition agreement containing such terms and conditions as the Board of Selectmen deem necessary and appropriate to carry out the purpose of the article and this vote.

**ACTION:** Voted, voice vote carried unanimously.



**ARTICLE 11. TOWN OF BARNSTABLE SEALER WEIGHTS & MEASURER SERVICES - INTERMUNICIPAL AGREEMENT**

To see if the Town will vote pursuant to Chapter 3, Section 3-5-3 of the Orleans Home Rule Charter to authorize the Board of Selectmen to enter into an Intermunicipal Agreement with the Town of Barnstable. The agreement sets forth terms and conditions for supplying required Sealer of Weights and Measure Services to the Town of Orleans. A copy of the Agreement is on file with the Town Clerk and further to set the fees for the Sealer of Weights and Measurer in accordance with the following fee schedule:

**WEIGHTS & MEASURES FEE SCHEDULE**

<u>Device</u>	<u>Inspection of 3 or less</u>	<u>Inspection of 4 or more</u>
Fee listed is for <u>each</u> device.		
Taxi meters	\$25.00	\$20.00
Oil & grease	15.00	10.00
Gasoline device	25.00	20.00
Vehicle tank pump (oil truck)	40.00	30.00
Vehicle tank gravity	40.00	30.00
Pump, each stop	5.00	5.00
Liquid measure	3.00	3.00
Scanners (1-3)	75.00	-
Scanners (4-11)	150.00	-
Scanners (12 & up)	250.00	-
Yardstick	15.00	10.00
Tapes	15.00	10.00
Fabric measures	15.00	10.00
Wire rope cordage	15.00	10.00
Dry measures	50.00	30.00
All other measures	15.00	10.00
 Scales		
Over 10,000 lbs.	100.00	75.00
5,000 to 10,000 lbs.	75.00	50.00
100 to 5,000 lbs	35.00	30.00
10 to 100 lbs.	25.00	20.00
Under 10 lbs	25.00	20.00
Weights	5.00	3.00
Re-inspection fee (each)		50.00

This fee schedule shall replace the fee schedule currently contained in section 94-3 of the Code of Orleans, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 12. AMEND REGIONAL SKATEBOARD PARK - INTERMUNICIPAL AGREEMENT**

To see if the Town will vote pursuant to Chapter 3, Section 3-5-3 of the Orleans Home Rule Charter to authorize the Board of Selectmen to amend the Intermunicipal Agreement authorized under Article 9 at the May 1999 Special Town Meeting. Said Agreement, as amended, would include the Towns of Brewster and Eastham. The Agreement, as amended, sets forth the terms and conditions for the management and operation of the skateboard park, located on Nauset Regional School District Property and known as Finch Park. A copy of the Agreement is on file with the Town Clerk, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 13. CLOSING ARTICLE**

And to act on any other business that may legally come before the meeting. (Board of Selectmen)

**MOTION:** A motion was made that this meeting be adjourned at 8:25 p.m.

**ACTION:** Voted, voice vote carried unanimously.

**Town of Orleans**

**Town Election**

**May 16, 2000**

**IN THE NAME OF The Commonwealth of Massachusetts,** you are hereby directed to notify and warn the inhabitants of said Town, qualified to vote in elections and in Town affairs, to meet at Precinct 1, American Legion Hall in said Orleans on Tuesday the sixteenth day of May in the year two thousand from 7:00 a.m. to 8:00 p.m. o'clock to vote on the following.

To Vote for the Election of the following Town

# ANNUAL TOWN ELECTION

**MAY 16, 2000**

The Annual Town Election was held on Tuesday, May 16, 2000 at the American Legion Hall. The polls were opened at 7:00 a.m. and closed at 8:00 p.m. A total of 365 voters turned out for the election - 7% of the total of 5,387 registered voters.

Poll workers for the day were: Mary Walker, Warden; Joan Reed, Assistant Warden; Gloria Edwards; Paul Edwards; Winifred Feightner; Mary Hidden; Gloria Mellin; Joan Taylor; Olive Westa; Virginia Wiley.

## MODERATOR

Duane P. Landreth	Three Hundred Twenty-Three	323
Blanks	Forty-Two	42

## SELECTMEN (One Year)

David K. Lai	Two Hundred Ninety-Nine	299
Blanks	Sixty-Six	66

## SELECTMEN (Three Years)

Erica P. Parra	Three Hundred Fifteen	315
Blanks	Fifty	50

## BOARD OF HEALTH

Gail R. Rainey	Three Hundred Five	305
Stephen M. Kenney	Two Hundred Sixty-Three	263
Blanks	One Hundred Sixty-Two	162

## NAUSET REGIONAL SCHOOL COMMITTEE (One Year)

Charlotte R. McCully	Three Hundred Fifteen	315
Blanks	Fifty	50

## NAUSET REGIONAL SCHOOL COMMITTEE (Three Years)

Margie Fulcher	Three Hundred Twenty-Two	322
Blanks	Forty-Three	43

## ORLEANS SCHOOL COMMITTEE

Robert Jones	Three Hundred Three	303
Blanks	Sixty-two	62

## ORLEANS HOUSING AUTHORITY

W. Todd Holland	Three Hundred Ten	310
Blanks	Fifty-Five	55

## TRUSTEE FOR SNOW LIBRARY

Felicia A. Holden	Two Hundred Forty	240
Constance M. Newell	One Hundred Eighty-Seven	187
Penny E. Noll	Two Hundred Nine	209
Ann H. Shafnacker	Two Hundred Thirty-Seven	237
Blanks	Two Hundred Twenty-Two	222

## QUESTION 1

"To see if the Town will adopt the following resolution:

Resolved, that it should be the policy of the United States to work actively with other governments to achieve a world free from the threat of nuclear destruction. The Town of Orleans, Massachusetts calls on the President and Government of the United States to take the lead in negotiating with other nuclear nations for an international treaty requiring a specific timetable for early phased elimination of nuclear weapons, including effective verification and enforcement measures.

The Town Clerk shall send copies of this resolution to the President of the United States and to members of our congressional delegation."

YES	Two Hundred Seventy Nine	279
NO	Fifty Three	53
BLANKS	Thirty Three	33

## STATE PRIMARY

**SEPTEMBER 19, 2000**

The State Primary was held in the American Legion Hall. The polls were opened at 7:00am and closed at 8:00pm, by the Town Clerk Anne R. Lennon. A total of 279 persons voted, which is less than 5% of the registered voters in the Town of Orleans.

Poll workers for the day were: Mary Walker, Warden, Joan Reed, Assistant Warden, Tellers were: Martha Gibbs, Mary Hidden, Olive Westa, Joan Taylor, Virginia Wiley, Joan Spieker, Jean Rusch and Harold Rusch. Constables were Mary Stevens and John Fitzpatrick.

**TOTAL NUMBER OF REPUBLICANS 174**

## Senator in Congress

Jack E. Robinson	One Hundred Fourteen	114
Blanks	Sixty	60

**Representative in Congress**  
 Eric V. Bleicken One Hundred Forty Seven 147  
 Blanks Twenty Seven 27

**Councilor**  
 Ricardo Barros  
 Write In Twelve 12  
  
 Luiz Gonzaga  
 Write In Five 5  
  
 Blanks One Hundred Fifty Seven 157

**Senator In General Court**  
 Henri S. Rauschenbach  
 One Hundred Fifty Five 155  
 Blanks Nineteen 19

**Representative in General Court**  
 Shirley A. Gomes One Hundred Sixty Four 164  
 Write In One 1  
 Blanks Nine 9

**Clerk of Courts**  
 Scott W. Nickerson One Hundred Sixty One 161  
 Blanks Thirteen 13

**Resister of Deeds**  
 John F. Meade One Hundred Fifty Four 154  
 Blanks Twenty 20

**County Commissioner**  
 Mary J. LeClair One Hundred Twenty 120  
 William Doherty Ninety Four 94  
 James F. Malatos Sixty Two 62  
 Blanks Seventy Two 72

**TOTAL NUMBER OF DEMOCRATICS** 105

**Senator in Congress**  
 Edward M. Kennedy Ninety Five 95  
 Blanks Ten 10

**Representative in Congress**  
 William D. Delahunt Ninety Seven 97  
 Blanks Eight 8

**Councilor**  
 Carole A. Fiola Sixty One 61  
 John Thomas Saunders  
 Twenty Six 26  
 Blanks Eighteen 18

**Senator in General Court**  
 Edward D. Lamperti Ninety Three 93  
 Blanks Twelve 12

**Representative in General Court**  
 Blanks One Hundred Five 105

**Clerk of Courts**  
 Phyllis A. Day Eighty Seven 87  
 Blanks Eighteen 18

**Register of Deeds**  
 Write In Six 6  
 Blanks Ninety Nine 99

**County Commissioner**  
 Lance W. Lambros Eighty One 81  
 Blanks One Hundred Twenty Nine 129

**TOTAL NUMBER OF LIBERTARIANS** ONE

**Senator in Congress**  
 Clara A. Howell One 1

**Representative in General Court**  
 Zero 0

**Councilor**  
 Zero 0

**Senator in General Court**  
 Zero 0

**Representative in General Court**  
 Zero 0

**Clerk of Courts**  
 Zero 0

**Registry of Deeds**  
 Zero 0

**County Commissioner**  
 Zero 0

# SPECIAL TOWN MEETING – OCTOBER 30, 2000

## NAUSET REGIONAL MIDDLE SCHOOL “DOINGS”

The Special Town Meeting was called to order at 6:30 p.m. by Moderator Duane Landreth when Town Clerk, Anne R. Lennon declared that a quorum of 283 was present. Actual number of voters present was 310. Special Town Meeting adjourned at 9:45 p.m.

Tellers were: Todd Holland, Jim Trainor, Bill Stokes and Wally Swedrick.

**MOTION:** A motion was made that the Town vote to dispense with the reading of the Warrant except the Preamble, Conclusion and Attestation thereof.

**ACTION:** Voted, voice vote carried unanimously.

**PROCEDURAL MOTION:** A motion was made that pursuant to the provisions of General Laws Chapter 39, Section 15, the Town Moderator may conduct all votes requiring a two-thirds majority by statute in the same manner in which the Moderator conducts the vote when a majority vote is required. This vote shall be in effect for the entire October 30, 2000 Special Town Meeting.

**ACTION:** Voted, voice vote carried unanimously.

**MOTION:** A motion was made that all Town Officials or department managers or their duly designated representative, required to attend Town Meeting pursuant to Section 2-7-3 of the charter, and Michael Gradone, Nauset Regional School Superintendent, and Pat Canavan, Affordable Housing Coordinator all of whom are not residents of the Town of Orleans, be permitted to address the Town Meeting on matters affecting their office, department or organization, or projects for which they have performed services for the Town.

**ACTION:** Voted, voice vote carried unanimously.

## ARTICLE 1. PAY BILLS OF PRIOR YEARS

To see if the Town will vote to transfer from available funds a sum of money to pay bills of prior years under the provisions of Chapter 179, Acts of 1941, as amended, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted and the sum Nine Hundred Seventy Five and 53/100 (\$975.53) Dollars be transferred from available funds to pay the following unpaid bills:

MIIA Property & Casualty	\$776.00
NAPA Auto Parts	\$92.25
Dwight Wilson	\$94.95
John Meade, Registrar of Deeds	\$12.33
<i>Total</i>	\$975.53

**ACTION:** Voted, voice vote carried unanimously.

## ARTICLE 2. TRANSFER ARTICLE

To see if the Town will vote to transfer from available funds and/or authorize the transfer from various line items within current appropriations, such sums of money as necessary to supplement the operating budgets of the various Town departments for the fiscal year 2001.

Or to take any other action relative thereto.

**MOTION:** A motion was made that this article be accepted and adopted and the following transfers be made from available funds for the purpose(s) set forth in the article as follows:

1) Transfer the sum of Twenty Thousand Two Hundred Twenty Three and 00/100 (\$20,223.00) Dollars from available funds to the Fire/Rescue Department Salaries Account.

2) Transfer the sum of Ten Thousand Five Hundred and 00/100 (\$10,500.00) Dollars from available funds to the Fire/Rescue Department Expense Account.

3) Transfer the sum of Five Thousand Six Hundred and 00/100 (\$5,600.00) Dollars from the Ambulance Reserve for Appropriations Account to the Fire Department Expense Account.

4) Transfer the sum of Forty Two Thousand Five Hundred and 00/100 (\$42,500.00) Dollars from the Ambulance Reserve for Appropriations Fund to the Fire Department Expense Account.

5) Transfer the sum of Sixteen Thousand and 00/100 (\$16,000.00) Dollars from available funds to the Parks Department Expense Account.

6) Transfer the sum of Twenty Thousand and 00/100 (\$20,000.00) Dollars from the Water Surplus Fund to the Capital Improvement FY2000 Pump Test Well #8 Account.

Total to be expended: \$114,823.00.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 3. FUND JULY 4<sup>th</sup> BAND(S)**

To see if the Town will vote to transfer the sum of Two Thousand and 00/100 (\$2,000.00) Dollars from available funds to fund the hiring of band(s) to march in the July 4<sup>th</sup> parade, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and that the sum of Two Thousand and 00/100 (\$2,000.00) Dollars be transferred from available funds for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 4. AMEND GENERAL BYLAW – SHELLFISH PERMIT FEES**

To see if the Town will vote to authorize the Board of Selectmen to amend the Shellfish Permit Fees as follows:

**TOWN OF ORLEANS SHELLFISH PERMIT FEES**

Resident/Taxpayer Family Permit	\$20.00
Non-resident, Non-taxpayer	
Massachusetts Resident Family Permit	\$30.00
Out of State, Non-Taxpayer Family Permit	\$50.00
Orleans Residents over 65 yrs. of Age	\$10.00
Commercial Permit	\$100.00

Or to take any other action relative thereto. (Board of Selectmen).

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and that the Board of Selectmen be authorized to amend the Shellfish Permit Fees as set forth in the article as of April 1, 2001.

**ACTION:** Standing vote Passed  
Yes = 186; No = 109.

**ARTICLE 5. FUND ORLEANS ELEMENTARY SCHOOL SPECIAL EDUCATION PROGRAMS**

To see if the Town will vote to transfer from available funds the sum of Sixty Six Thousand Five Hundred Eighteen and 00/100 (\$66,518.00) Dollars to the Orleans Elementary School Special Education Programs account, or to take any other action relative thereto. (Orleans Elementary School Committee)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and the sum of Sixty Six Thousand Five Hundred Eighteen and 00/100 (\$66,518.00) Dollars be transfer from available funds to the Orleans Elementary School Special Education Programs Account for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 6. ROCK HARBOR LAND LEASE AUTHORIZATION**

To see if the Town will vote to authorize the Board of Selectmen to enter into a five (5) year lease, of a town owned parcel of land, consisting of approximately .05 acres, located at Rock Harbor, on such terms as they deem appropriate, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 7. AMEND PERSONNEL BYLAW – CLASSIFICATION & COMPENSATION PLAN & FUND ASSISTANT TOWN ADMINISTRATOR**

To see if the Town will vote to amend the Personnel Bylaw, Chapter 8, Classification and Compensation Plan A, by inserting the following new job title A-14 "Assistant Town Administrator" and deleting the job titled A-9 "Administrative Secretary to the Town Administrator" and inserting the title A-7 "Administrative Secretary to the Town Administrator"; and further to transfer from available funds the sum of Thirty Two Thousand and 00/100 (\$32,000.00) Dollars to fund the new position of A-14 "Assistant Town Administrator", or to take any other action relative thereto. (Town Administrator/Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and that the sum of Thirty-Two Thousand Dollars

(\$32,000.00) be transferred from available funds for this purpose.

**ACTION:** Standing Vote Passed  
Yes = 167; No = 106.

#### **ARTICLE 8. FUND NAGE UNION CONTRACT**

To see if the Town will vote to transfer from available funds the sum of One Hundred Six Thousand and 00/100 (\$106,000.00) Dollars to be added to the FY01 Salaries Accounts for various town departments with employees covered under the collective bargaining agreement between the Town and the National Association of Government Employees (NAGE), or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and the sum of One Hundred Six Thousand and 00/100 (\$106,000.00) Dollars be transferred from available funds for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

#### **ARTICLE 9. FUND PERSONNEL COMPENSATION PLAN A – NON-UNION FULL TIME STAFF**

To see if the Town will vote to approve a general wage increase for full-time Personnel Bylaw employees covered under the Compensation Plan of the Personnel Bylaw Plan A, including the Police Chief, who are not covered under a collective bargaining agreement, for the period July 1, 1999 to June 30, 2001, and to transfer from available funds the sum of Seven Thousand Four Hundred and 00/100 (\$7,400.00) Dollars to fund such increase, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and the sum of Seven Thousand Four Hundred (\$7,400.00) Dollars be transferred from available funds for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

#### **ARTICLE 10. NSTAR (FORMERLY COMMONWEALTH ELECTRIC) LAND LEASE AUTHORIZATION**

To see if the Town will vote to authorize the Board of Selectmen to enter into a lease agreement with

NStar (formerly Commonwealth Electric) for property located on Eldredge Park Way as the site of the Visitors Center Information Building; and to transfer from available funds the sum of One Thousand Eight Hundred and 00/100 (\$1,800.00) Dollars for this purpose. Such lease to be substantially in accordance with the Lease Agreement on file in the Office of the Town Clerk, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and the sum of One Thousand Eight Hundred and 00/100 (\$1,800.00) Dollars be transferred from available funds for said purpose.

**ACTION:** Voice vote carried by two-thirds majority.

#### **ARTICLE 11. TRANSFER OF INSURANCE RECOVERY FUNDS (PARK DEPT. TRUCK)**

To see if the Town will vote to transfer from the Insurance Recovery Account the sum of Twenty Six Thousand One Hundred Forty One and 50/100 (\$26,141.50) Dollars to the Municipal Insurance Fund, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** A motion was made that this article be accepted and adopted and the sum of Twenty Six Thousand One Hundred Forty One and 50/100 (\$26,141.50) Dollars be transferred from the Insurance Recovery Account to the Municipal Insurance Fund for this purpose.

**ACTION:** Voted, voice vote carried unanimously.

#### **ARTICLE 12. AMEND ORLEANS HOME RULE CHARTER, CH. 3, BOARD OF SELECTMEN, CLAUSE 3-5-3, INTER-MUNICIPAL AGREEMENTS**

To see if the Town will vote to adopt the following proposed Order of Amendment to the Orleans Home Rule Charter:

Under Chapter 3 BOARD OF SELECTMEN, clause 3-5-3, by deleting the following:

"3-5-3 Any contract or formal agreement establishing such cooperation, which requires an appropriation of funds by Orleans and/or entails a commitment by the Town of two or more years, shall require

the approval of the town meeting.”

And inserting in place thereof a new clause 3-5-3 which reads:

“3-5-3 Any contract or formal agreement establishing such cooperation, which requires Town funds in excess of \$10,000 and/or entails a commitment by the Town in excess of two years, shall require the approval of the Town Meeting. Renewal or substantial modification of such an agreement shall require Town Meeting approval.”

Or to take any action relative thereto: (Charter Review Committee)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and that the effective date for the proposed Order of Amendment shall be July 1, 2001.

**ACTION:** Indefinitely postponed.

#### **ARTICLE 13. AMEND HOME RULE CHARTER CH. 3 BOARD OF SELECTMEN, CLAUSE 3-1-4**

To see if the Town will vote to adopt the following proposed Order of Amendment to the Orleans Home Rule Charter:

Under Chapter 3 BOARD OF SELECTMEN, clause 3-1-4, by deleting the word “one” after the words “...honorarium not to exceed...” and substituting the word “five” so that clause 3-1-4 shall now read:

“3-1-4 Members of the board shall each receive an annual honorarium not to exceed five thousand dollars, and shall receive actual and necessary expenses incurred in the performance of their duties of office, as provided by general law and vote of the town.”

Or to take any action relative thereto: (Charter Review Committee)

**MOTION:** I move this article be accepted and adopted as printed in the warrant and that the effective date for the proposed Order of Amendment shall be July 1, 2001.

**ACTION:** Standing vote failed: No = 102; Yes = 199.

#### **ARTICLE 14. AMEND HOME RULE CHARTER CH. 2, TOWN MEETING AND CH. 8, FINANCIAL PROVISIONS AND PROCEDURES**

To see if the Town will vote to adopt the following proposed Order of Amendment to the Orleans Home Rule Charter:

Clause 2-4-2, delete the phrase “... fifty nine ...” before “...prior to any special town meeting ...” and insert in place thereof the word “... sixty...”, so that the clause shall read as follows:

“2-4-2 The opening of the warrant shall be ninety days prior to the date of the annual town meeting, and sixty days prior to any special town meeting.”

Clause 2-4-4, delete the word “... fourteen ...” after the phrase “... shall remain open for ...” and insert in place thereof the word “... fifteen ...”. Delete the phrase “... and may be ...” after the phrase “...Section 10, ...” and insert in place thereof the word “... as ...”. Clause 2-4-4 shall now read as follows:

“2-4-4 The warrant for any special town meeting shall remain open for fifteen days, and shall be closed forty-five days prior to the date of the special meeting unless otherwise required by General Law Chapter 39, Section 10, as amended from time to time.”

Clause 8-2-6, delete the phrase “... at least one hundred and fifty days before the date of annual town meeting. ...” after the phrase “... budget requests to the town administrator ...” and insert in place thereof the phrase “... on or before November 15 of each year ...”, so that the clause shall read as follows:

“8-2-6 All department heads, boards, committees, and commissions shall submit their budget requests to the town administrator on or before November 15 of each year.”

Clause 8-2-7, delete the phrase “At least one hundred twenty days prior to the scheduled date of the annual town meeting, ...” before the phrase “... the town administrator ...” and insert in place thereof the phrase “On or before January 15 of each year, ...”, so that the clause shall read as follows:

“8-2-7 On or before January 15 of each year, the town administrator shall submit to the board of selectmen a comprehensive budget for all town functions for the ensuing fiscal year and an accompanying budget message.”

Clause 8-5-4, delete the phrase, "... at least one hundred and fifty days prior to the date of the annual town meeting." after the phrase "... submitted to the board of selectmen ..." and insert in place thereof the phrase "... on or before December 15 of each year." The clause will then read as follows:

"8-5-4 The capital improvements plan shall be submitted to the board of selectmen on or before December 15 of each year. The board shall act thereon within thirty days and shall then submit it to the finance committee, which shall issue its recommendation as part of the annual finance committee report."

Clause 8-6-1, add at the end of the clause the following sentence: "The joint hearing shall be held no later than March 1 of each year." The clause will then read as follows:

"8-6-1 The board of selectmen shall publish, in one or more newspapers of general circulation in the town, the general summary of the capital improvements plan and a notice stating: (a) the times and places where copies of the capital improvements plan are available for inspection; and (b) the date, time, and place, not less than seven days following such publication, when the board of selectmen and the finance committee shall conduct a public hearing on said plan. The joint hearing shall be held no later than March 1 of each year."

Or to take any action relative thereto: (Charter Review Committee)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and that the effective date for the proposed Order of Amendment shall be July 1, 2001.

**ACTION:** Voted, voice vote carries unanimously

## **ARTICLE 15. AMEND HOME RULE CHARTER CH. 8, FINANCIAL PROVISIONS AND PROCEDURES**

To see if the Town will vote to adopt the following proposed Order of Amendment to the Orleans Home Rule Charter:

**Section 2** Submission of Budget and Budget Message: Insert new clause 8-2-5 as follows renumbering the following clauses within the section:

"8-2-5 The Board of Selectmen and Finance

Committee shall conduct a joint public hearing on or before September 20 of each year to solicit public priorities in upcoming fiscal years.

### **Section 3** Action on the Proposed Budget:

In Clause 8-3-1, which now reads as follows:

"8-3-1 The board of selectmen shall within thirty days of the submission of the budget by the town administrator adopt the budget, with or without amendments, and submit it to the finance committee. The board of selectmen shall also transmit the budget request of the school committee, with recommendations, to the finance committee."

Capitalize all proper names and after the phrase "... town administrator ..." delete the phrase "adopt the budget, with or without amendments, and submit it to the finance committee," and replace therefore the phrase "... act thereon and submit the budget to the Finance Committee," so that Clause 8-3-1 shall read as follows:

"8-3-1 The Board of Selectmen shall within thirty days of the submission of the budget by the Town Administrator act thereon and submit the budget to the Finance Committee. The Board of Selectmen shall also transmit the budget request of the School Committee, with recommendations, to the Finance Committee."

Delete clause 8-3-2 which reads as follows:

"8-3-2 The finance committee shall conduct at least one public hearing on the proposed budget and shall issue printed recommendations and detailed explanations on all financial articles in an annual finance committee report, which shall be published in a newspaper of general circulation within the town at least ten days prior to the scheduled date of the annual town meeting. In preparing its recommendations, the committee may require the town administrator, any town department, office, board, commission, or committee to furnish it with appropriate financial reports and budgetary information."

Replace with a new clause 8-3-2 and 8-3-3 as follows renumbering the subsequent clause as 8-3-4:

"8-3-2 On or before March 15 of each year, the Finance Committee and Board of Selectmen shall conduct a joint public hearing on the proposed budget. The hearing agenda shall be established by the Finance Committee in consultation with the Board of

Selectmen and the Town Administrator. Subsequent budget changes may be made by the Board of Selectmen prior to the publication of the Annual Town Meeting Warrant provided a second joint public hearing is similarly conducted. Subsequent to the publication of the Annual Town Meeting Warrant, further budget changes to be proposed to the Town Meeting by the Board of Selectmen shall, to the extent time allows, be the subject of a similarly conducted public hearing at least seven (7) days prior to the commencement of the Annual Town Meeting.

8-3-3 The Finance Committee shall issue printed recommendations on all articles having financial implications in the Finance Committee report within the warrant, by flier distributed on the floor of Town Meeting, or by announcement during Town Meeting. In preparing its recommendations, the Committee may require the Town Administrator, any town department, office, or multi-member body to furnish it with appropriate financial reports and budgetary information."

Or to take any action relative thereto: (Charter Review Committee)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and that the effective date for the proposed Order of Amendment shall be July 1, 2001.

**ACTION:** Carried by the necessary 2/3<sup>rd</sup> vote.

**ARTICLE 16. AMEND HOME RULE CHARTER  
CH. 9, PLANNING AND THE ENVIRONMENT, § 2,  
OFFICIAL TOWN PLAN, § 3, PLANNING STAFF,  
AND § 4, COORDINATION OF ACTIVITIES**

To see if the Town will vote to adopt the following proposed Order of Amendment to the Orleans Home Rule Charter:

Throughout Sections 2, 3, and 4, capitalize the words "Planning Board", "Board", "Town", "Town Meeting", "Orleans Comprehensive Plan", "Plan", "Zoning By-law", "Town Administrator", and "Board of Selectmen" wherever they now appear, all to read with other changes made as follows:

Section 2 title by deleting the words "Official Town Plan" and substituting in place thereof the words "Orleans Comprehensive Plan".

Clause 9-2-1, after the phrase "...be responsible for..." delete the phrase "...development..." and de-

lete the phrase "...an official town plan or portions thereof." At the end and substitute the phrase "...the Orleans Comprehensive Plan." So that Clause 9-2-1 shall now read:

"9-2-1 Within the limits of available resources, the Planning Board shall be responsible for periodic updating of the Orleans Comprehensive Plan."

Clause 9-2-2, delete the Clause, which reads:

"9-2-2 In developing said plan(s), the planning board shall consult with, and seek evidence from, the board of selectmen, the highway/disposal manager, the school committee, the conservation commission, the recreation director, the council on aging, and the housing authority, and all other appropriate multi-member bodies."

And substitute therefore the following Clause:

"9-2-2 In updating said Plan, the Planning Board shall consult with, and seek evidence from, appropriate Town officials, multi-member bodies and citizens of the Town."

Clause 9-2-3, delete the Clause, which reads:

"9-2-3 The Planning Board shall present such plan(s) at a public hearing and may revise them following such hearing. Such plan(s) as are then considered ready shall be presented, in whole or in separable parts, to the town meeting for adoption. Such plan(s) may be amended on the floor of town meeting."

And substitute therefore the following Clause:

"9-2-3 The Board shall present such proposed, updated Plan at a public hearing and may revise it following such hearing. Such portions of the Plan as are considered ready shall be presented to the Town Meeting for adoption. The revisions may be amended on the floor of Town Meeting."

Clause 9-2-4, delete the phrase "... official town plan(s)..." before the phrase "... shall be considered. ..." and substitute therefore the phrase "... Orleans Comprehensive Plan ..." Delete the word "... plan(s) ..." after the phrase "... also utilize the ..." and substitute the word "Plan". The Clause shall now read as follows:

"9-2-4 The Orleans Comprehensive Plan shall be considered in revising the Zoning By-law. The Planning Board shall also utilize the Plan in making

its recommendations to the town. It shall also be used by other multi-member bodies in discharging their responsibilities.”

Clause 9-2-5, delete the Clause which reads:

“9-2-5 The board shall annually review the official town plan and recommend any necessary amendments to the town meeting.”

And substitute therefore the following Clause:

“9-2-5 By the first day of August each year the Planning Board shall issue a status report of Plan actions accomplished in full or in part during the preceding fiscal year. By the fifteenth day of November, the Planning Board shall recommend implementation actions from the Plan as part of the development of the annual Operating and Capital Budgets and a six year schedule of Plan implementations as part of the Capital Improvement Plan updating process. The Planning Board shall present a report to the Annual Town Meeting specifying those Plan actions being fulfilled during the current fiscal year and the scheduled actions approved by the Board of Selectmen for full or partial completion during the ensuing fiscal year.”

Section 3 Planning Staff, Clause 9-3-1, delete the Clause which reads:

“9-3-1 The town administrator, with the approval of the planning board, may appoint a planning director and/or other planning staff provided that funds have been appropriated by the town meeting for that purpose. Any appointee shall be professionally qualified for the duties of his office by reason of education, training, and experience.”

And substitute therefore the following Clause:

“9-3-1 The Town Administrator shall appoint a Director of Planning and

Community Development and shall appoint other planning staff to the extent required for that purpose.”

Clause 9-3-2, delete the phrase “... as may be appointed ...” after the phrase “Such planning staff ...”. The Clause shall now read as follows:

“9-3-2 Such planning staff under the provisions of 9-3-1 shall provide services to the Planning Board but shall be under the day to day supervision of the Town Administrator.”

Section 4 Coordination of Activities, Clause 9-4-1, delete the Clause, which reads:

“9-4-1 It shall be the general responsibility of the town administrator, in consultation with the board of selectmen, to coordinate the activities of the town planner, if appointed, and all other boards, commissions, committees, and officials concerned with the physical, economic, and environmental development of the town.”

And substitute therefore the following Clause:

“9-4-1 It shall be the general responsibility of the Town Administrator, in consultation with the Board of Selectmen, to coordinate the activities of the Director of Planning and Community Development, and all other multi-member bodies, and officials concerned with the physical, economic, and environmental development of the Town.”

Or to take any action relative thereto: (Charter Review Committee)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and that the effective date for the proposed Order of Amendment shall be July 1, 2001.

**ACTION:** Passes standing vote. Yes = 194, No = 50

**ARTICLE 17. AMEND HOME RULE CHARTER  
CH. 4, THE TOWN ADMINISTRATOR, CLAUSE 4-3-2(G)**

To see if the Town will vote to adopt the following proposed Order of Amendment to the Orleans Home Rule Charter:

Under Chapter 4 THE TOWN ADMINISTRATOR, clause 4-3-2 (g), delete “purchasing agent” and substitute therefore “chief procurement officer” so that clause 4-3-2 shall read in part:

“4-3-2 The town administrator shall devote full time to the office; the town administrator shall not become a candidate for, or hold, any elective office during the town administrators term of appointment; and the town administrator shall engage in no business activity during the town administrator’s term, except with the written consent of the board of selectmen. The town administrator shall: ....

.... (g) Act as chief procurement officer for the

town, excepting the school department.”

Or to take any action relative thereto: (Charter Review Committee)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and that the effective date for the proposed Order of Amendment shall be July 1, 2001.

**ACTION:** Voice vote carried unanimously

**ARTICLE 18. AMEND HOME RULE CHARTER  
CH. 4, THE TOWN ADMINISTRATOR, § 1  
APPOINTMENT AND § 2 QUALIFICATIONS**

To see if the Town will vote to adopt the following proposed Order of Amendment to the Orleans Home Rule Charter:

Under Chapter 4 THE TOWN ADMINISTRATOR, Section 1 APPOINTMENT, clause 4-1-3, after the phrase “... preceding twelve months ...”, insert the phrase “within the Town of Orleans” so that clause 4-1-3 shall read as follows:

“4-1-3 No person who has held elective office during the preceding twelve months within the Town of Orleans shall be eligible for the position of town administrator.”

Under Chapter 4 THE TOWN ADMINISTRATOR, Section 2 QUALIFICATIONS; delete clause 4-2-2, which reads as follows:

“4-2-2 The board of selectmen may require I.C.M.A. membership as an additional qualification for an applicant.”

So that Section 2 shall now read in entirety as follows:

“Section 2 Qualifications

4-2-1 The town administrator shall be appointed on the basis of educational, executive and administrative qualifications and experience. The educational qualifications shall consist of at least a bachelor's degree, preferably in public administration, granted by an accredited degree-granting college or university. The professional experience shall include at least five years of prior full time compensated executive service in public or business administration. Alternatively, at least two years of prior full time compensated

executive service in public or business administration, and a master's degree in an appropriate discipline shall qualify an applicant.”

Or to take any action relative thereto: (Charter Review Committee)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and that the effective date for the proposed Order of Amendment shall be July 1, 2001.

**ACTION:** Voted, voice vote carried unanimously

**ARTICLE 19. AMEND HOME RULE CHARTER  
CH. 4, THE TOWN ADMINISTRATOR, § 3  
DUTIES, CLAUSE 4-3-2 (d)**

To see if the Town will vote to adopt the following proposed Order of Amendment to the Orleans Home Rule Charter:

Under Chapter 4 THE TOWN ADMINISTRATOR, Section 3 DUTIES, clause 4-3-2 (d), after the phrase “... shall submit ...” delete the word “quarterly” and substitute the word “periodically” and add the phrase “... no less frequently than annually” so that clause 4-3-2 shall read in part as follows:

“... The town administrator shall: ...

(d) Inform the board of selectmen on all departmental operations, fiscal affairs, general problems, and administrative actions, and to this end shall submit periodic written reports to the board, no less frequently than annually.”

Or to take any action relative thereto: (Charter Review Committee)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and that the effective date for the proposed Order of Amendment shall be July 1, 2001.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 20. AMEND HOME RULE CHARTER  
CH. 4, THE TOWN ADMINISTRATOR, § 5  
RESPONSIBILITIES IN PERSONNEL  
ADMINISTRATION**

To see if the Town will vote to adopt the following proposed Order of Amendment to the Orleans

Home Rule Charter:

Under Chapter 4, Section 5, Responsibilities in Personnel Administration, delete Clause 4-5-2 as follows.

"4-5-2 Under general policy guidelines adopted by the board of selectmen, the town administrator shall from time to time propose, and the town meeting may adopt, with or without amendment, personnel by-laws and rules relating to all town positions, except those covered by collective bargaining contracts and those of the school department. Such by-laws shall provide for:

- (a) The classification of positions, based on duties, responsibilities, and authority of each position with adequate provision for reclassification of any position whenever warranted by changed circumstances.
- (b) Salary and pay plan for all positions.
- (c) Methods of determining the merit and fitness of candidates for appointment and promotion.
- (d) Policies and procedures regulating reduction in force and removal of employees.
- (e) Hours of work, attendance regulations, and provisions for sick, vacation, military and other leave.
- (f) Policies and procedures governing persons holding provisional appointments.
- (g) Policies and procedures governing relationships with employee organizations.
- (h) Policies and procedures governing relationships with employee organizations.
- (i) Policies regarding in-service training programs.
- (j) Grievance procedures, including procedures for the hearing of such grievances.
- (k) Such other practices and procedures as may be necessary for the administration of the personnel system."

Within Chapter 4, Section 5, Clause 4-5-1, insert the phrase "Under general policy guidelines of the board of selectmen," to lead the first sentence so that clause 4-5-1 shall read as follows:

"4-5-1 Under general policy guidelines of the board of selectmen, the town administrator shall administer and enforce collective bargaining contracts, personnel rules, regulations, and by-laws adopted by the town."

Or to take any action relative thereto: (Charter Review Committee)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and that the effective date for the proposed Order of Amendment shall be July 1, 2001.

**ACTION:** Voted, voice vote carries unanimously

**ARTICLE 21. AMEND HOME RULE CHARTER  
CH. 4, THE TOWN ADMINISTRATOR, § 11  
ACTING TOWN ADMINISTRATOR**

To see if the Town will vote to adopt the following proposed Order of Amendment to the Orleans Home Rule Charter:

Section 11 entitled Acting Town Administrator, delete "Acting" and substitute therefore "Absence of the", so that the Section heading will read as follows:

"Section 11 Absence of the Town Administrator"

Insert a new clause 4-11-1 to read as follows:

"4-11-1 For absence of the Town Administrator for up to fourteen calendar days, the Board of Selectmen shall annually designate a Town employee to temporarily assume the duties of Town Administrator."

Renumber present clause 4-11-1 to 4-11-2 and delete the phrase "... within 10 days..." before the phrase "...of any vacancy..." and insert in place thereof the phrase "...effective within 14 calendar days...", so that new clause 4-11-2 shall read as follows:

"4-11-2 The board of selectmen shall designate, effective within 14 calendar days of any vacancy, a town employee or other person to exercise the powers and perform the duties of the town administrator during a vacancy caused by the temporary absence, suspension, removal, resignation or death of the town administrator. This designation shall be for a period not to exceed ninety days, and it may be renewed, in the case of suspension, removal, resignation, or death only once for an additional period not to exceed ninety days."

Or to take any action relative thereto: (Charter Review Committee)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and that the effective date for the proposed Order of Amendment shall be July 1, 2001.

**ACTION:** Voted, voice vote carries unanimously

**ARTICLE 22. AMEND HOME RULE CHARTER  
CH. 7, CITIZEN PARTICIPATION, ELECTIONS  
AND RECALL, § 9, RECALL OF ELECTED  
OFFICERS**

To see if the Town will vote to adopt the following proposed Order of Amendment to the Orleans Home Rule Charter:

Chapter 7 Citizen Participation, Elections and Recall, Section 9 Recall of Elected Officers, delete Clause 7-8-9 which reads as follows:

"7-8 -9 No person, having been removed from office by recall or having resigned from office while recall proceedings were pending against him, shall be appointed to any town office within two years following said removal or resignation."

Or to take any action relative thereto: (Charter Review Committee)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and that the effective date for the proposed Order of Amendment shall be July 1, 2001.

**ACTION:** Vote carried by the necessary 2/3<sup>rd</sup> vote.

**ARTICLE 23. AMEND HOME RULE CHARTER –  
Ch. 5, 7 & 9 AS THEY RELATE TO ANNUAL  
JOINT MEETING OF REGULATORY  
COMMITTEES**

To see if the Town will vote to adopt the following proposed Order of Amendment to the Orleans Home Rule Charter:

Clause 4-3-2, delete subparagraph (l) from the list of duties of the Town administrator contained therein which now reads as follows:

"(l) Arrange, at least annually, a joint meeting of the board of health, the conservation commission, and

the planning board."

And re-letter the subsequent subparagraph

In Clause 5-7-2, which now reads as follows:

"5-7-2 The board shall cooperate closely with the conservation commission and the planning board, and shall participate in joint meetings of the three boards."

After the phrase "... planning board ..." delete the phrase "... and shall participate in joint meetings of the three boards. ..." and capitalize proper names so that Clause 5-7-2 shall read:

"5-7-2 The Board shall cooperate closely with the Conservation Commission and the Planning Board."

In Clause 6-4-2, which now reads as follows:

"6-4-2 The commission shall cooperate closely with the planning board and the board of health, and shall participate in joint meetings of the three boards."

After the phrase "... board of health ..." delete the phrase "... and shall participate in joint meetings of the three boards. ..." and capitalize proper names so that Clause 6-4-2 shall read:

"6-4-2 The Commission shall cooperate closely with the Planning Board and the Board of Health."

In Clause 9-1-4, which now reads as follows:

"9-1-4 The board shall cooperate closely with the conservation commission and the board of health, and shall participate in joint meetings of the three boards."

After the phrase "... board of health ..." delete the phrase "... and shall participate in joint meetings of the three boards. ..." and capitalize proper names so that Clause 9-1-4 shall read:

"9-1-4 The Board shall cooperate closely with the Conservation Commission and the Board of Health."

Or to take any action relative thereto: (Charter Review Committee)

**MOTION:** A motion was made that this article be accepted and adopted as printed in the warrant and that the effective date for the proposed Order of

Amendment shall be July 1, 2001.

**ACTION:** Voted, voice vote carried unanimously

**ARTICLE 24. APPROVAL OF AFFORDABLE HOUSING TRUST FUND ALLOCATION PLAN**

To see if the Town will vote to approve the following Allocation Plan submitted by the Joint Committee on Affordable Housing dated September 8, 2000 which sets forth the proposed allocation of the funds on hand in the Affordable Housing Trust Fund as established by the Affordable Housing Bylaw Chapter 104 of the Orleans Town Bylaws;

**ALLOCATION PLAN**

The proposed Allocation Plan is as follows:

Development and/or construction	
Funding to create affordable units	\$90,000.00
Title and legal fund	\$5,000.00
Site feasibility studies and appraisals	\$5,000.00
Total	\$100,000.00

In accordance with the Affordable Housing Bylaw, development and/or construction funding must be used to purchase and improve land, to purchase dwelling-units or to develop new or rehabilitate existing dwellings units for purchase or rental by Qualified Affordable Housing Purchasers or Tenants or to preserve existing affordable housing in the affordable housing inventory.

Title and legal funds will allow research on parcels potentially available for affordable housing.

Site feasibility studies provide important information for pre-development.

The dollar amount included for each line item in the Allocation Plan is intended to be directory, not mandatory, and the Board of Selectmen is hereby authorized to approve expenditures in excess of the total of any one line item for items contained therein, provided that the total of all approved expenditures does not exceed the total amount of the Trust Fund covered by the Allocation Plan.

Or to take any other action relative thereto. (Joint Committee on Affordable Housing)

**MOTION:** A motion was made that this article

be accepted and adopted as printed in the warrant.

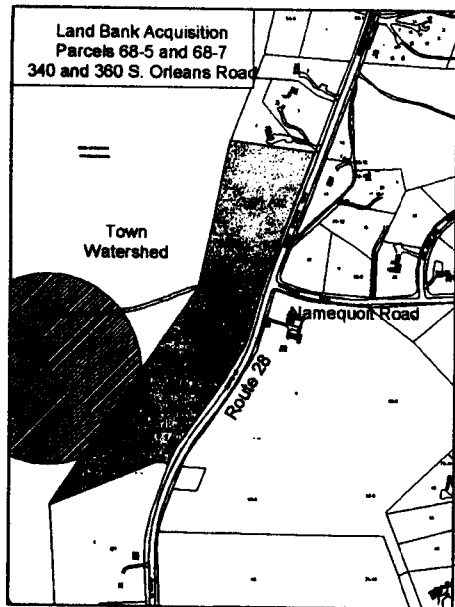
**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 25. FUND LAND ACQUISITION – OPEN SPACE/LAND BANK 340 & 360 SOUTH ORLEANS ROAD**

To see if the Town will vote to authorize and direct the Board of Selectmen to acquire by gift, by purchase, by eminent domain or otherwise, for protection of public drinking water supplies, including the protection of existing well fields, aquifer and recharge areas, or any other purpose consistent with the Cape Cod Land Bank Open Space Acquisition Program, Chapter 293 of the Acts of 1998, as amended (the "Land Bank"), the land located at 340 and 360 South Orleans Road (The "Premises"), said Premises to be under the jurisdiction and control of the Board of Water Commissioners, and to transfer or borrow pursuant to the applicable provisions of the Land Bank a sum of money for such acquisition. The Premises is shown on Town of Orleans Assessors Map 68 as parcels 5 and 7 and is shown as Lots 1 and 2, on a plan of land recorded at the Barnstable County Registry of Deeds in Plan Book 535 Page 43. The Premises contains approximately 11 acres of land. And further to the extent any federal, state, or other funds are or become available for the purposes set forth in this Article, to authorize the Board of Selectmen or other applicable boards or commissions to apply for and accept such funds, or to take any other action relative thereto. (Open Space/Land Bank Committee)

**MOTION:** To accept and adopt and the sum of Five Hundred Seventy Five Thousand and 00/100 (\$575,000.00) dollars be appropriated for the purpose of purchasing, for protection of public drinking water supplies, walking and bicycling trails, and passive recreation, the land situated at 340 and 360 South Orleans Road (the Premises); said Premises to be under the jurisdiction and control of the Board of Water commissioners. The Premises, containing approximately 10.82 acres more or less, is more particularly described as Lot 1, containing 6.91 acres, more or less, and Lot 2 containing 3.91 acres, more of less as shown on a plan of land entitled "plan of Land in Orleans, Ma. Prepared for Estate of Kendrick A. Sparrow Scale 1'=100" August 14, 1997 Ryder & Wilcox, Inc. P.E. +P.L.S." which plan is recorded in Barnstable County Registry of Deeds in Plan Book 535, Page 43, Lot 1 is also shown as Parcel 7 on Orleans Assessor's Map 68 and has a street address of 360 South Orleans Road, Lot 2 is also shown as Parcel 5 on Orleans

Assessor's Map 68 and has a street address of 340 South Orleans Road; and that to raise such appropriation the treasurer, with the approval of the Board of Selectmen is authorized to borrow the sum of Five Hundred Seventy Five Thousand and 00/100 (\$575,000.00) Dollars pursuant to Section 7 of Chapter 293 of the Acts entitled; 'AN ACT RELATIVE TO ESTABLISHMENT OF THE CAPE COD OPEN SPACE AND ACQUISITION PROGRAM", as amended , or any other enabling authority, and to issue bonds or notes of the Town therefore and further that the Board of Selectmen and the Water Commissioners be authorized to take all action necessary to carryout the acquisition of the premises in accordance with the provisions of the article and this vote.



**ACTION:** The article passed by the necessary 2/3<sup>rd</sup> vote.

**ARTICLE 26. CLOSING ARTICLE**

And to act on any other business that may legally come before the meeting. (Board of Selectmen)

**MOTION:** A motion was made that this meeting be adjourned.

**ACTION:** Voted, voice vote carried unanimously.

**STATE ELECTION**

**NOVEMBER 7, 2000**

The State Election was held on November 7, 2000 at the American Legion Hall. The polls were opened at 7:00 a.m. and closed at 8:00 p.m.

The following people worked at the polls on Election Day: Warden, Mary Walker (D); Asst. Warden, Joan Reed (R); Tellers were: Esther Beilby (D), Gloria Edwards (R), Paul Edwards (R), Winifred Feighton (D), Martha Gibbs (U), Mary Hidden (U), Gloria Mellin (D), Marie Pearl (R), Harold Rusch (R), Jean Rusch (R), Joan Spieker (U), Olive Westa (U), and Virginia Wiley (U).

A total of 4531 voters, which is 80% of the total voters.

**Election of President and Vice President**

Browne and Olivier	Eighteen	18
Buchanan and Higgins	Fourteen	14
Bush and Cheney	Nineteen Hundred Ninety Five	1995
Gore and Lieberman	Nineteen Hundred Ninety One	1991
Hagelin and Tompkins	Four	4
Nader and LaDuke	Three Hundred Twenty One	321
Blanks	One Hundred Eighty Eight	188

**Senator in Congress**

Edward M. Kennedy	Twenty Five Hundred Thirteen	2513
Carla A. Howell	Five Hundred Seventy Seven	577
Jack E. Robinson, III	Nine Hundred Fifty Four	954
Dale E. Friedgen	Twelve	12
Philip Hyde, III	Eight	8
Philip F. Lawler	Eighty Four	84
Blanks	Three Hundred Eighty Three	383

**Representative in Congress**

William D. Delahunt	Twenty Seven Hundred Forty Eight	2748	Eric V. Bleicken	
				1464
Fourteen Hundred Sixty Four				
Blanks	Three Hundred Nineteen	319		

**Councilor**

Carole A. Fiola	Twenty Seven Hundred Eighty	2780
Blanks	Seventeen Hundred Fifty One	1751

**Senator in General Court**

Robert O'Leary	Twenty One Hundred Seventy	2170
Edward B. Teague	Two Thousand Six	2006
Blanks	Three Hundred Fifty Five	355

**Representative in General Court**

Shirley A. Gomes	Thirty Four Hundred Ninety Five	3495
Blanks	One Thousand Thirty Six	1036

**Clerk of Courts**

Phyllis A. Day	Seventeen Hundred Seven	1707
Scott W. Nickerson	Twenty Three Hundred Twenty One	2321
Blanks	Five Hundred Three	503

**Register of Deeds**

John F. Meade	Thirty Two Hundred Eight	3208
Blanks	Thirteen Hundred Twenty Three	1323

**County Commissioner**

Mary J. LeClair	Twenty One Hundred Eleven	2111
William Doherty	Sixteen Hundred Eighty Five	1685
Lance W. Lambros	Thirteen Hundred Fifty Eight	1358
Blanks	Thirty Nine Hundred Eight	3908

**Barnstable Assembly Delegate**

George R. Christie, Jr.	Thirty Two Hundred Fifty Four	3254
Blank	Twelve Hundred Seventy Seven	1277

**QUESTION 1**

**PROPOSED AMENDMENT TO THE CONSTITUTION**

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in joint sessions of the two houses on June 9, 1998 (yeas 186 – nays 3); and again on June 28, 2000 (yeas 188 – nays 0)?

A YES vote would amend the constitution to require that the periodic redrawing of district boundaries for state legislators and governor’s councillors use new census data two years earlier than under the current system.

A NO vote would make no change in the current four-year process for redrawing such district boundaries.

**SUMMARY**

This proposed constitutional amendment would require that new district boundaries for state representatives, state senators, and governor’s councillors, which are redrawn every ten years based on the most recent federal census, take effect for the state election held two years after the federal census, rather than the election four years after the census as under the current systems

Yes	Thirty Three Hundred Forty Nine	3349
No	Seven Hundred Seventy Four	774
Blanks	Four Hundred Eight	408

**QUESTION 2**

**PROPOSED AMENDMENT TO THE CONSTITUTION**

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in joint sessions of the two houses on July 29, 1998 (yeas 155 – nays 34); and again on June 28, 2000 (yeas 144 – nays 45)?

A YES vote would amend the constitution to limit the voting rights of incarcerated felons.

A NO vote would make no change in the voting rights of incarcerated felons.

**SUMMARY**

This proposed constitutional amendment would prohibit persons who are incarcerated in a correctional facility due to a felony conviction from voting in elections for governor, lieutenant governor, state senator, or state representative. The amendment would also result in such persons being ineligible to vote for governor’s councillor, secretary of state, state treasurer, state auditor, state attorney general, or United States senator or representatives in Congress.

Yes	Twenty Seven Hundred Sixty Nine	2769
No	Fourteen Hundred Ten	1410
Blanks	Three Hundred Fifty Two	352

**QUESTION 3**

**LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 3, 2000?

A YES vote would prohibit dog races where betting or wagering occurs.

A NO vote would make no change in the laws governing dog racing.

## SUMMARY

This proposed law would prohibit in Massachusetts any dog racing or racing meeting where any form of betting or wagering on the speed or ability of dogs occurs.

The State Racing Commission would be prohibited from accepting or approving any application or request for racing dates for dog racing.

Any person violating the proposed law could be required to pay a civil penalty of not less than \$20,000 to the State Racing Commission. The penalty would be used for the Commission's administrative purposes, subject to appropriation by the state Legislature.

All existing provisions of the part of the state's General Laws concerning dog and horse racing meetings would be interpreted as not applying to anything dog-related.

The proposed law would take effect on June 1, 2001. The proposed law states that if any of its parts were declared invalid, the rest of the law would stay in effect.

Yes	Twenty Seven Hundred Nineteen	2719
No	Fifteen Hundred Ten	1510
Blanks	Three Hundred Two	302

## QUESTION 4

### LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 3, 2000?

A YES vote would reduce the state personal income tax rate in steps over three years to 5%.

A NO vote would make no change in the state income tax laws.

## SUMMARY

This proposed law would repeal the law setting the state personal income tax rate on Part B taxable income (such as wages and salaries), which was 5.95% as of September 1, 1999, and would set the

rate at 5.6% for tax year 2001, 5.3% for tax year 2002, and 5% for tax year 2003 and after. If the Legislature set a lower rate for any of those years, that lower rate would apply.

The proposed law states that if any of its parts were declared invalid, the other parts would remain in effect.

Yes	Three Thousand Four	3004
No	Eleven Hundred Seventy Eight	1178
Blanks	Three Hundred Forty Nine	349

## QUESTION 5

### LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 3, 2000?

A YES vote would require health insurance carriers to guarantee certain rights to their patients and providers, and it would prohibit the conversion of non-profit hospitals, HMOs, and health insurers into for-profit entities until a system is created to provide comprehensive health care coverage for all Massachusetts residents.

A NO vote would make no change in the laws governing health insurance and health care.

## SUMMARY

This proposed law would set up a state Health Care Council to review and recommend legislation for a health care system that ensures comprehensive, high quality health care coverage for all Massachusetts residents. Until the Council decided that such a system had been set up, the proposed law would prohibit the conversion of non-profit hospitals, health maintenance organizations (HMOs), and health insurance firms to for-profit status. The proposed law would also require health insurance carriers to provide certain rights to patients and health care professionals, starting January 1, 2001.

The Council would recommend laws to set up, and would decide whether laws had been passed to ensure, a health care system that provides:

- barrier-free access to health care services;
- patients' freedom to choose their health care

providers, get second opinions, and appeal denials of care;

- health care professionals' freedom to act solely in the best interest of their patients;
- affordable coverage, with cost increases no greater than national averages;
- preserving and increasing the quality of care and encouraging research;
- at least 90% of all premiums to be used for patient care, public health, and training/research, and no more than 10% for administrative costs, with simpler paperwork and administration;
- a prohibition of financial incentives that limit patient access to health care, and limits on incentives for inappropriate care.

The Council would include 17 members representing health care and other organizations. It would hold public meetings, study proposals, and make recommendations to the state Commissioner of Public Health and the Legislature on laws and other steps needed to set up a system meeting the above requirements. The proposed law would also create a special legislative committee, including legislators and members of the Council, to make recommendations by September 30, 2001, for laws to set up a system meeting the above requirements by July 1, 2002.

Starting January 1, 2001, the proposed law would require health insurance carriers to guarantee certain rights to their insured patients and to health care professionals. These rights would include:

- patients' rights to choose all of their health care providers, subject to the approval of a freely chosen primary care provider who has no financial incentive to deny care, and subject to payment of a reasonable extra fee to see a provider outside the carrier's network;
- health care professionals' right to make medical decisions in consultation with their patients;
- patients' right to transitional insurance coverage when they are undergoing a course of treatment from a health care provider whose contract with a carrier is being terminated;
- patients' right to medically necessary refer-

als to specialists;

- limits on and disclosure of contracts between carriers and health care providers that create financial incentives to delay or limit care or provide inappropriate care;
- health care professionals' right to discuss health benefit plans with insured patients and to advocate on behalf of their patients;
- carriers could not terminate health care providers' contracts without cause;
- patients' right to receive emergency services, subject to authorization procedures, and to be reimbursed when they pay cash for emergency services from providers not affiliated with their carrier;
- utilization review procedures that meet specific standards, including patients' right to appeal to the Commissioner of Public Health;
- in any year at least 90% of a carrier's Massachusetts revenue must be spent on Massachusetts health care, and a carrier that spent more than 10% for non-health care purposes would have to refund the excess to its insured patients. Each carrier would have to report its revenues, premiums, and expenditures to the state Commissioner of Insurance every year.

The proposed law states that it would not interfere with any existing contract, including contract terms (such as automatic renewal or option clauses) that may go into effect after January 1, 2001. The proposed law states that if any of its parts were declared invalid, the rest of the law would stay in effect.

Yes	Twenty One Hundred Fourteen	2114
No	Twenty One Hundred Sixty Three	2163
Blanks	Two Hundred Fifty Four	254

### QUESTION 6

#### LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 3, 2000?

A YES vote would allow a state personal income tax or corporate excise tax credit for Massachusetts tolls and motor vehicle excise taxes.

A NO vote would make no change in the state tax laws.

**SUMMARY**

This proposed law would allow a state personal income taxpayer a tax credit equal to the amount of tolls the taxpayer paid during the taxable year on all Massachusetts roads, highways, tunnels, and bridges, including the Massachusetts Turnpike and its Boston Extension, the Tobin Bridge, and the Sumner, Callahan, and Ted Williams Tunnels. Also, a corporation would be allowed a credit against its corporate excise taxes in an amount equal to all such tolls paid during the taxable year by the corporation or by its employees in furtherance of the corporation's business.

The proposed law would also allow a state personal income taxpayer a tax credit equal to the amount of excise taxes on registered motor vehicles the taxpayer paid during the taxable year. A corporation would be allowed a credit against its corporate excise taxes in an amount equal to all registered motor vehicle excise taxes the corporation paid during the taxable year.

The tax credits could not be used to reduce personal income taxpayer's taxes below zero or a corporate excise taxpayer's taxes below the minimum levels set by state law. Any amount of tax credit not usable in a taxable year because on these limits could be carried over and used in later taxable years, for up to ten years.

The proposed law would apply to taxable years beginning on or after January 1, 2001. The proposed law states that if any of its parts were declared invalid, the other parts would stay in effect.

Yes	Seventeen Hundred Four	1704
No	Twenty Four Hundred Twenty One	2421
Blanks	Four Hundred Six	406

**QUESTION 7**

**LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 3, 2000?

A YES vote would create a state income tax deduction for charitable contributions.

A NO vote would make no change in the state

income tax laws.

This proposed law would allow taxpayers who give to charity a state personal income tax deduction for those charitable contributions. A taxpayer could take a deduction from any Part B income, including wages and salaries, of an amount equal to his or her charitable contributions for the year. The taxpayer could take the deduction whether or not the taxpayer itemized deductions on his or her federal income tax return. The proposed law would apply to any contribution that met the definition of charitable contribution used under federal income tax law. The proposed law would apply to any contribution that met the definition of charitable contribution used under federal income tax law. The proposed law would apply to taxable years beginning on or after January 1, 2001.

Yes	Thirty Two Hundred Eighty One	3281
No	Eight Hundred Fifty Three	853
Blanks	Three Hundred Ninety Seven	397

**QUESTION 8**

**LAW PROPOSED BY INITIATIVE PETITION**

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 3, 2000?

A YES vote would change state laws governing drug-dependency treatment and fines paid and money and property forfeited in connection with drug crimes.

A NO voter would make no change in the laws governing drug-dependency treatment and fines and forfeitures based on drug crimes.

**SUMMARY**

This proposed law would create a state Drug Treatment Trust Fund, to be used, subject to appropriation by the state Legislature, solely for the treatment of drug-dependent persons. The Fund would include fines paid under the state's criminal drug laws; money forfeited because of its use in connection with drug crimes; and the proceeds from selling property forfeited because of its connection with drug crimes.

The Fund would be administered by the state's

Director of Drug Rehabilitation. Money in the Fund would be spent to increase, rather than replace, existing government funding for drug treatment programs. Those programs would be expanded to apply to persons who are at risk of becoming drug-dependent and to include drug abuse prevention through education.

The proposed law would expand eligibility for the program under which a person charged with a drug crime may request a court finding that he is drug-dependent and would benefit from court-monitored treatment. If the court so finds, and the person then successfully completes a treatment program, the criminal charges are dismissed. The proposed law would allow requests to enter this program by persons who are at risk of becoming drug dependent and by persons charged with a first or second offense of manufacturing, distributing, or dispensing a controlled substance, or possessing a controlled substance with the intent to do any of those things, or trafficking 14 to 28 grams of cocaine.

The proposed law would change the state law governing forfeiture of money and property used in connections with drug crimes. Land and buildings could not be forfeited if used in a manner that was merely incidental to a drug crime. The state would have to prove by clear and convincing evidence that money or property was subject to forfeiture, and the property owner could then try to prove by a preponderance of the evidence that the money or property was legally exempt from forfeiture. All forfeited money, instead of being divided between the prosecuting agency and responsible police department and used for law enforcement purposes, would be put in the Fund. All forfeited property, instead of being so divided and used, would be sold and the proceeds put in the Fund.

Records of all state and local forfeiture activities would have to be kept and made public unless harm to law enforcement efforts would result. The state Inspector General could audit and investigate these activities. Any official who concealed or diverted any forfeited money or property could be punished by a fine of up to \$1000, imprisonment for up to one year, or both.

The proposed law states that if any of its parts were declared invalid, the rest of the law would remain in effect.

Yes            Twenty two Hundred Sixteen      2216

No            Eighteen Hundred Eighty Two      1882  
Blanks        Four Hundred Thirty Three        433

**QUESTION 9**

Shall the revisions to the Barnstable County Charter proposed by the Assembly of Delegates establishing a Cape Cod Regional Government be adopted?

**SUMMARY**

The revised charter authorizes the establishment of a Cape Cod Regional government to continue and preserve the regional services offered by Barnstable County to its citizens and Towns.

Yes            Twenty Seven Hundred Sixty Eight    2768  
No            Nine Hundred Ninety Nine            999  
Blanks        Seven Hundred Sixty Four            764

**QUESTION 10**

**THIS QUESTION IS NOT BINDING**

Shall the state representative from this district be instructed to vote in favor of legislation that would allow patients with certain diseases, who have a written doctor's recommendation, to possess and grow small amounts of marijuana for their personal use, until such time as the federal government puts into place an effective distribution system for these patients?

Yes            Twenty Two Hundred Forty One    2241  
No            Fourteen Hundred Ninety One      1491  
Blanks        Seven Hundred Ninety Nine        799

**REVISED ELECTION RESULTS**

**NOVEMBER 17, 2000**

The following are revised figures to include the overseas ballots received 10 days after the Presidential Election.

<b>Election of President and Vice President</b>	
Browne and Olivier	18
Buchanan and Higgins	14
Bush and Cheney	1996
Gore and Lieberman	1994
Hagelin and Thompkins	4
Nader and LaDuke	321
Blanks	188

<b>Senator in Congress</b>	
Edward M. Kennedy	2517
Carla A. Howell	577
Jack E. Robinson, III	954
Dale E. Friedgen	12
Philip Hyde, III	8
Philip F. Lawler	84
Blanks	383

<b>Representative in Congress</b>	
William D. Delahunt	2750
Eric V. Bleicken	1464
Blanks	321

<b>Councilor</b>	
Carole A. Fiola	2782
Blanks	1753

<b>Senator in General Court</b>	
Robert O'Leary	2171
Edward B. Teague	2006
Blanks	358

<b>Representative in General Court</b>	
Shirley A. Gomes	3496
Blanks	1039

<b>Clerk of Courts</b>	
Phyllis A. Day	1708
Scott W. Nickerson	2322
Blanks	505

<b>Register of Deeds</b>	
John F. Meade	3210
Blanks	1322

<b>County Commissioner</b>	
Mary J. LeClair	2113
William Doherty	1685
Lance W. Lambros	1359
Blanks	3913

<b>Barnstable Assembly Delegate</b>	
George R. Christie, Jr.	3256
Blanks	1279

<b>QUESTION 1</b>	
Yes	3350
No	774
Blanks	411

<b>QUESTION 2</b>	
Yes	2770
No	1410
Blanks	355

<b>QUESTION 3</b>	
Yes	2720
No	1510
Blanks	305

<b>QUESTION 4</b>	
Yes	3005
No	1178
Blanks	352

<b>QUESTION 5</b>	
Yes	2116
No	2163
Blanks	256

<b>QUESTION 6</b>	
Yes	1705
No	2422
Blanks	408

<b>QUESTION 7</b>	
Yes	3282
No	853
Blanks	400

<b>QUESTION 8</b>	
Yes	2217
No	1883
Blanks	435

**QUESTION 9**

Yes	2770
No	999
Blanks	766

**QUESTION 10**

Yes	2241
No	1492
Blanks	802

**OLD KINGS HIGHWAY HISTORIC  
COMMISSION ELECTION**

**TUESDAY, NOVEMBER 28, 2000**

**TOWN OF ORLEANS - TOWN CLERK'S OFFICE**

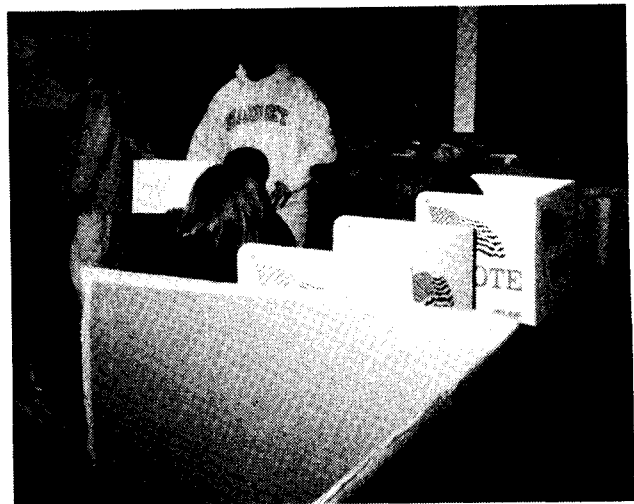
Chairman of the Board of Selectmen, John P. Hinckley opened the meeting at 7:30 p.m. Present were John P. Hinckley and Anne R. Lennon, Town Clerk. No one appeared for the Election.

Meeting was closed at 7:31 p.m.

It is now up to the Board of Selectmen to appoint someone to serve on the committee.

# KIDS VOTING

November 7, 2000 Presidential Election



## Architectural Review Committee

There were 20 meetings held in 2000. 37 sign applications were reviewed and approved or approved with modifications. 23 exterior alteration applications were reviewed. Three hundred and sixty-five dollars were collected in fees.

Respectfully submitted,  
Chauncey Williams, Chairperson

## Board of Assessors

The Fiscal Year 2000 tax rate was approved by the Department of Revenue and set at \$8.46 per thousand dollars of assessed valuation. The Real Property tax bills were mailed on October 29, 1999 and the Personal Property tax bills were mailed on November 29, 1999.

The Board of Assessors committed 5162 residential; 492 commercial/industrial; 82 mixed use; 38 Chapter 61 properties; 2236 personal property accounts; 10,386 motor vehicles and 801 boat bills.

The Board of Assessors granted 121 exemptions.

New Growth for fiscal 2000 residential construction was \$16,094,910; commercial/industrial \$3,289,300; personal property \$1,583,300, for a total of \$20,967,510. New Growth exceeded the previous year figure by over \$5,000,000 again showing the strength of the new construction market.

The Assessing office successfully installed new software for the appraisal of all Real and Personal property accounts. The fiscal 2001 values will be calculated using the new program.

Respectfully submitted,  
Anne Ekstrom, Chairman

## Barnstable County Assembly of Delegates

The Assembly of Delegates is the legislative branch of county government. Each town located within Barnstable County is duly represented on the Assembly of Delegates with delegates elected by the

voters in each of the municipalities. On November 7, 2000, fifteen delegates were elected to serve during the assembly of Delegates sixth session for a two-year period beginning January 2, 2001.

All legislative powers of the County are vested in the Assembly of Delegates, and except as provided in the Barnstable County Home Rule Charter, the acts of the Assembly of Delegates are required to be by ordinance.

The Assembly of Delegates holds regular meetings on the first and third Wednesday of each month at 4:00 PM in the Chamber of the Assembly of Delegates, First District Courthouse, Barnstable, MA. A delegate's vote is weighted based on the 1990 U.S. Decennial Census with Barnstable having the largest vote of 21.94% and Truro having the smallest vote of 0.84%. Orleans' vote is 3.13%.

In accordance with the Barnstable County Home Rule Charter, Charter Review took place in 2000. Charter Review is required every five years. In February of 1999, the existing County Charter and the proposed legislation that was submitted to the legislature in 1997 were melded into one working document as a draft document for Charter Review. The Revised Charter, calling for a merger of the Barnstable County Government into Cape Cod Regional Government, was approved by voters at the November 7, 2000 National Election.

During Fiscal Year 2000, the Assembly of Delegates reviewed and adopted the Board of County Commissioners' budget for Fiscal Year 2001.

Numerous supplemental appropriations were also approved. The County experienced surplus revenues due to unexpected and unanticipated revenues at the Registry of Deeds.

From the General Fund and surplus revenues, the County provided funding for the County-wide Land Bank Bill Special Election, for legal assistance for inequities in school funding, the Cape Cod Community Action Council, Children's Cove, Lyme Disease and Deer Tick Research, and for new equipment and training at the Fire Academy. The new Economic Development Council was developed and funding for ongoing programs to promote economic development and tourism and grant programs were appropriated.

In addition, the County funded the Community Health Needs Assessment Program for Human Ser-

vices and three year AmeriCorps program. From the General Fund, the County provided funds for an affordable housing program for First Time Home Buyers and funded the County-wide Land Bank Bill Special Election.

Several delegates, the County Commissioners, and town officials in Barnstable County believed that the County should return a portion of the surplus revenues to the towns. The Assembly of Delegates met with county, state and town officials and explored various options regarding how funds would be returned to towns if so voted by the Assembly of Delegates. A proposed ordinance was put forth and the Assembly of Delegates voted to return money to towns according to certain guidelines based on the percentage of tax paid by each town.

Delegates serve on various Standing and Ad Hoc committees. Each Standing Committee reviews certain components of the proposed County budget, examining budget figures and also the goals and effectiveness of each program being operated within Barnstable County. Committees address future needs and critique the County's Capital Improvement Plan.

Committee meetings are where the bulk of the Assembly's work takes place. In addition to legislation, the Standing Committees were involved with many other regional issues. During Fiscal Year 1999, there were six Standing Committees and two Ad Hoc Committees. Namely:

The Standing Committee on Finance remains active throughout each year as new programs are developed and supplemental budgets are required.

The Standing Committee on Natural Resources kept the Assembly informed about the work of the Cape Cod Commission and the Community Working Group regarding the Master Plan effort at the Mass. Military Reservation.

The Standing Committee on Economic Affairs was involved with issues surrounding revenues from Barnstable County license plates and the Economic Development Council.

The Standing Committee on Public Service continues its work on the new jail siting with the current County Sheriff Cummings.

The Standing Committee on Government Regulations worked with the Cape Cod Commission on

modifying the Code of Cape Cod Commission Regulations.

The Standing Committee on Health and Human Services continued to follow the status of the affordable housing and assisted living facility at the Barnstable County Hospital. The Committee continues to follow the progress of the Children's Advocacy Center and noted the success of the program.

The Ad Hoc Committee on Charter Review and Legislation continues to monitor the work of the Charter Review Committee.

The Ad Hoc Committee to Assess Space Needs and Resources of Barnstable County Government will work with the County Commissioners to address space needs and to help identify if the County facilities should relocate to one facility or if there are other more viable options.

The Clerk of the Assembly of Delegates continues to update and expand the Web Page for the Assembly. The page includes information about the assembly and the County in general, describes the work of the assembly, lists the various County departments and their programs, gives a summary of the regular meetings, and has the new county government's legislations, along with the Charter Review information, provided on it. The page also provides a short biography of each delegate. The site can be accessed at: [www.vsf.cape.com/~aodf](http://www.vsf.cape.com/~aodf).

Respectfully submitted,  
George R. Christie

## **Bikeways Committee**

In support of the Comprehensive Plan, one of the committee's highest 2000 priorities was looking at the various options to link the three primary villages: East Orleans, South Orleans and the Village Center for bicycle and pedestrian access and to help Orleans to become more bicycle accessible and friendly.

The Bikeways Committee has supported the Town in the development of a safe bikeway from Orleans to South Orleans through or adjacent to the Watershed. The Watershed alternative linking the Village Center and South Orleans was explored in detail, as there appears to be a consensus in the town that it is feasible.

Consideration has also been given to the link-

ing of nearby towns. Committee members have met with representatives of other town bikeways committees to seek their input.

Conservation and protection of the town water supply is of primary concern and the Bikeways Committee will continue to work within the Comprehensive and Management Plans to explore safe uses of the Watershed.

After many delays, the bicycle bridge project over Route 6 will now be a reality and work should start later in 2001. In support of the bridge project the Bikeways Committee prepared and presented improvements to safely cross the intersection at Main Street and Old Colony Way.

The Bikeways Committee voiced concerns about the unsafe conditions of the Orleans portion of the Rail Trail that have existed for several years. The Bikeways Committee documented these problem areas with photos and presented the information to the Selectmen.

With the support of the Selectmen and the Highway Department, the Trail was repaired and resurfaced using County funds made available to the Town. With continuing maintenance of the Trail performed by the Highway Department, the Orleans bike trail has become a benchmark for other towns to follow.

Working in conjunction with the Police Department, a proposal was prepared and submitted by Patrolman Jim Rosato requesting 50 bicycle helmets as part of a new statewide bicycle helmet program. This request was approved and a program to distribute these helmets in the spring of 2001 is being developed. Emphasis is being given to encouraging more adults to wear helmets as they ride with their children.

The Bikeways Committee objectives are as follows:

- Preserve, promote and enhance Orleans biking resources.
- Actively monitor existing bike routes, providing recommendations to the Board of Selectmen for improvements as related to user safety and convenience such as toilets, racks, water, etc.
- Support the development of a safe Bikeway from Orleans to South Orleans through and/or adjacent to the Watershed and in conjunction with the

Orleans Comprehensive Plan.

- Aid in the promotion and safe growth of cycling in Orleans and on Cape Cod.
- Provide recommendations and support to future bike routes and assist in the implementation of these recommendations.

Respectfully submitted,  
John Fallender, Chairman

## Building Code Appeals Board

The Orleans Building Code Board of Appeals' purpose is to formally review and grant relief from, if appropriate, the literal interpretation of the Massachusetts State Building Code by an Orleans building official. The Board operates under the criteria set forth by the Massachusetts Board of Building Regulations and Standards and is comprised of professionals from the fields of architecture, engineering and construction.

### Record

Residential appeals: 2 received relief

**Total Appeals:** 2 cases

Respectfully submitted,  
Andrew Miao, Chairman

## Building Department

I wish to thank the Building Department staff for their professionalism and for their efforts in assisting the citizens of Orleans. To the Board of Selectmen and the Citizens of Orleans: I hereby submit this report on the activities of the Building Department for 2000.

<b>New Buildings</b>	<b>Values</b>	<b>Fees</b>	<b>Numbers</b>
Commercial	365,000	1,831	2
Residential	14,859,400	42,075	48

<b>Additions</b>	<b>Values</b>	<b>Fees</b>	<b>Numbers</b>
Commercial	2,210,000	2,812	7
Residential	6,136,750	15,649	25

<b>Alterations</b>	<b>Values</b>	<b>Fees</b>	<b>Numbers</b>
Commercial	1,074,600	15,649	25
Residential	2,195,470	6,099	68

Municipal	58,500 0	6	
<b>Other Building Permits</b>			
	<b>Values</b>	<b>Fees</b>	<b>Numbers</b>
Accessory Building	13,900	391	7
Garages	643,000	2,838	19
Decks	129,101	1,168	26
Demolitions – Interiors	20,900	100	4
Demolitions Buildings	39,200	175	8
Moved	13,000	157	2
Foundations	54,500	125	4
Swimming Pools	252,500	500	10
Chimneys	10,000	25	1
Re-siding/Re-roofing	332,211	645	50
Repair	493,354	950	34
Awnings	10,800	100	4
Tents	0	525	11
Towers	15,000	249	1
Miscellaneous	119,900	130	4
<b>Registrations</b>	<b>Fees</b>	<b>Number</b>	
Sheds	450	45	
Woodstoves	140	4	
Yard Sales	590	122	
Signs	1025	41	
Certificates of Occupancy	2285	112	
Certificates of Inspection	2583	49	
<b>Electrical</b>	<b>Fees</b>		
Permits	580		
Inspections	1438		
Fees	24,481		
<b>Plumbing</b>	<b>Fees</b>		
Permits	228		
Inspections	427		
Fees	12,785		
<b>Gas</b>	<b>Fees</b>		
Permits	258		
Inspections	429		
Fees	7,515		

Respectfully submitted,  
 Brian Harrison,  
 Building Commissioner

## Cable TV and Telecommunications Advisory Committee

The year started with Frank Eaton as Chairman with Bob Melcher, Steve Paradise, Harold Rusch, and John Hodgkinson on the committee. The Town Hall Audio/Video System took several months to operate correctly with new equipment from Lower Cape TV and Crimson Tech, Inc. The live cablecast on Wednesday at 6:30 pm and replay Saturday at 10:00 am are now going well. Volunteer operators are needed for these cablecasts. A warrant article for operating expenses was drafted for FY01 but was turned down at Town Meeting. A Cable Needs Survey to be used for the Cable License Renewal process was sent out and returned for tabulation. This covered both television and telecommunications interests.

At the July meeting Bob Melcher was elected Chairman, Charles Cohen, Vice Chairman and John Hodgkinson will continue as Clerk. On going projects: The Cable Needs Survey has been given to the Town Administrator and planning is taking place for an Ascertainment Hearing leading to negotiations for license renewal between AT&T Broadband and the Town of Orleans. The committee advised the new town hall building committee on A/V requirements by referring to Crimson Tech, Inc. A budget for Cable TV and Telecommunications Advisory Committee for FY02 was submitted to run the A/V system for Town Hall and other town functions to be cablecast on Channel 17 or the town Channel 18 when activated. The committee is working for better competition and improved telecommunications services for all in the town.

Respectfully submitted,  
 Bob Melcher, Chairman

## Cape Cod Commission

Created in 1990 by an Act of the Massachusetts General Court, the Cape Cod Commission provides regulatory tools and assistance to Cape Cod towns, including reviews of Developments of Regional Impact (DRIs), designation of Districts of Critical Planning Concern, establishment of impact fees and development agreements. In addition, the Commission provides technical assistance and planning services to all Cape communities. Below are some examples of Commission activities that benefited Orleans in the year 2000.

The Commission reviewed the Orleans Local Comprehensive Plan and continues to meet with Orleans' Local Comprehensive Plan committee to achieve consistency between the Orleans plan and the Regional Policy Plan.

The Commission helped organize and worked with the town's representative to the Lower Cape Wireless Working Group on a regional effort to coordinate the siting of wireless facilities on the Lower Cape.

Working closely with local planning officials, the Commission completed a build out analysis for the town. This analysis allows the town to examine the cumulative impacts of growth and to reconsider current zoning and other bylaws.

The Commission completed the regulatory review of two DRIs in Orleans, approving one DRI with conditions of granting one DRI exemption.

The Commission co-sponsored several training workshops for local Land Bank/Open Space committees, developed a series of fact sheets, and convened a "Land Bank Round Table" of committee leaders to share information quarterly. The Commission's Geographic Information System unit provided maps of Orleans' protected open space and a CD-ROM of GIS maps and data for the Pleasant Bay project and a custom map of the Pleasant Bay area.

The Commission provided technical assistance of the affordable housing element of the Orleans Local Comprehensive Plan and consulted with the Orleans Housing Task Force and town officials on plans and strategies to address the town's affordable housing needs. One Orleans household received housing assistance through a HOME Program administered by the Commission.

The Commission completed the design for the Cape Cod Rail Trail bridge over Route 6, which is expected to go to bid in April 2001, and continues to work with Massachusetts Department of Environmental Management on reconstruction of the Cape Cod Rail Trail.

The Commission completed an Interim Coastal Nitrogen Loading Report for three coastal systems, including Nauset Marsh in Orleans and Eastham. In addition, technical assistance was provided to the town's Water Quality Task Force with respect to its current grant for Crystal Lake from the Department of Environmental Management.

The Commission supported Orleans' application for Self-Help funding from the state for the acquisition of the Christian property adjacent to Portanimitcut Swamp.

Respectfully submitted,  
Herbert Olsen  
Orleans Representative

## **Cape Cod Regional Technical High School**

This year Cape Cod Tech celebrated its 25<sup>th</sup> year of offering our students a quality vocation/technical and academic education. Cape Cod Tech is dedicated to the practical development of the academic and technical capabilities of its students. The academic curriculum is based on the state frameworks and the need to prepare students for decision-making and modern technical and cultural literacy. The vocational/technical education is based on the present and future demands of industry and the needs of the student. In the 21<sup>st</sup> century, where technology directs education and industry, the proper balance between the technical world and caring school environment must be maintained. With 25 years experience, we feel we are doing just that.

On June 1, 2000 we had 133 seniors graduate and of these graduating seniors 59 are employed in their trade, 42 graduating seniors went on to further education, and 7 joined the armed services. Our graduates received 172 scholarships and toolships totaling \$79,994.

To keep pace with the changing technology, we have made many changes. We have revised our electronics program to an Information Technology program, and we have had eight students pass the A+ Certification Exam. We have also opened a new copy center in our Graphic Arts Department. Our Hospitality Program changed its name to Hotel and Restaurant Management to better reflect the shop's objectives. Our Automotive Technology Shop achieved ASE (Automotive Service Excellence) Master Certification this year. We are extremely proud, as this is the highest achievement recognized by the National Institute for Automotive Excellence. We are also pursuing national certification in Auto Collision, Hotel & Restaurant Management, Culinary Arts, and Early Childhood Education among others. Cape Cod Tech finished second in the state among regional vocational

schools on the 1999 MCAS (Massachusetts Comprehensive Academic Assessment System) exams.

Over 1,000 people from our community have benefited from the Ellen Jones Dental Center that was successfully implemented in November. To celebrate the grand opening, a floss cutting was held on February 1<sup>st</sup>, 2000. The dental clinic is a collaborative effort between Cape Cod Tech, the Department of Public Health, Cape Cod Community College, and Healthy Connections in Orleans representing the Geiger-Gibson organization. Three of our dental program graduates are employed by the clinic on a full-time basis. We received \$100,000 from the state in grant funds, and we are working closely with the Department of Education to develop our Dental Assistant Program into a model program.

We developed 20 grant resources totaling \$825,006 in funds for this past school year. The largest awards were \$194,745 for the Carl Perkins Allocation Grant, \$143,935 for the JTEC (Job Training and Employment Corporation) sponsored Summer Youth Employment and Training Program \$84,153 for the JTEC Work Experience Program, and \$87,202 for the Title 1 Grant.

Cape Cod Tech had a very successful year in sports with the football team the Mayflower League co-champions. The golf, soccer, basketball, and tennis teams all qualified for MIAA (Massachusetts Interscholastic Athletic Association) tournament play. We had 42 students competing in the District VICA (Vocational and Industrial Clubs of America) competition with 20 students bringing home eight gold, nine silver and three bronze medals. A silver medal in Auto Technology was won in the National VICA competition held in Kansas City, Missouri.

Students enrolled in the Cape Cod Tech Horticulture Department were responsible for some of the landscaping work done at Nauset High School in Eastham.

Respectfully submitted,  
Roger W. Rioux  
School Committee Representative

## **CHARTER REVIEW COMMITTEE**

After review by the Board of Selectmen and public hearings, the Charter Review Committee (CRC) proposed 6 articles to the May 2000 Annual Town Meeting resulting from a detailed review of Chapters 1, 2, 5, 6 and 10. Most of the changes covered shortening and simplifying those chapters with the single major exception of changing the Board of Water Commissioners from an additional duty of the Board of Selectmen to a separately constituted, appointed Board with Charter specified duties. All articles passed Town Meeting with the required vote.

The CRC voted to complete its review by June 30 and to empower its Chair and Clerk to carry forward with additional proposed articles representing their point of view to the Board of Selectmen, needed hearings and to a Town Meeting if the Selectmen agreed. Twelve articles were prepared covering Chapters 3, 4, 7, 8 and 9 and a final report submitted covering all the CRC's work dated June 30. Subsequently, hearings were held and the articles presented to the October 2000 Special Town Meeting. Three articles covering Selectmen's pay, intermunicipal agreements and a major change to the planning process detailed in Chapter 9 proved controversial. After extensive debate, 10 of the 12 articles passed including the extensive revision of Chapter 9.

The sixteen Charter changes resulting from the two Town Meetings have passed Attorney General review and await action by the voters this coming May. We believe that the 9 month intense CRC effort was productive as a direct result of the strong citizen participation our efforts induced.

Respectfully submitted,  
E. John Wherry, Jr., Chairman

## **Civil Defense**

2000 was fortunately a very quiet year for the Civil Defense Department. There were no major winter snowstorms and not even a threat of a tropical storm this past summer.

This department is in a constant state of preparedness through training and the close alliance with the Fire/Rescue Department as well as other town departments.

I attended a two-day Emergency Management 2000 seminar in November and came away with new ideas on emergency notification systems, storm preparedness and communication equipment.

The town now has a live weather radar system located in the fire station. This affords us the luxury of seeing storms develop and their progression regardless of a loss of power or cable TV service.

I would like to thank the members of the Fire/Rescue Department and all of the other town departments for their continued support and assistance in times of emergency.

Respectfully submitted,  
Steven P. Edwards, Director

## Commission on Disabilities

The Commission on Disabilities has continued its focus on advocating for the disabled. Advocacy takes many forms, with our primary emphasis on public education compliance with law, and assistance for the disabled.

During the last year, the Commission has continued to promote cost effective and common sense means to solve identified problem areas and to encourage accessibility. In the last year, we have noted a significant increase in the number of complaints filed with the Commission, which relate to inadvertent action that, nevertheless, imposes unnecessary and unintentional barriers to entry. Issues include retail displays blocking or intruding in aisles and improperly designated handicapped parking.

During the last year, the Commission has:

- Received and investigated citizen complaints concerning accessibility, and suggested solutions and monitored improvements when appropriate.
- Responded to requests for information and assistance from both town officials and business owners.
- Advocated improvements to town buildings to increase accessibility.
- Continued monitoring and enforcement of town handicapped parking regulations.

- Advocating for a disability consultant to review plans for the new Town Hall.

The Commission is particularly pleased that during the last year local officials and architects sought input from the Commission during the initial phases of design – it is at this stage that the problems can be and must easily be identified and corrected at little or no cost. Our experience continues to be that accessibility costs little or nothing when considered early and when addressed before improvements are completed. We seek to be available as a resource to the town and its people to avoid unnecessary costs and impediments. After all, accessibility means welcoming new customers, clients and friends to show what others take for granted.

I would like to thank the members of the Commission for their hard work and dedication to the town and its people.

Respectfully submitted,  
Brooks S. Thayer, Chairman

## Conservation Commission

The Conservation Commission implements the Massachusetts Wetland Protection Act and the Orleans Wetland Protection Bylaw. In the Town of Orleans, the Conservation Commission not only reviews and approves applications for projects affecting any of the Town's wetland resource areas, it also manages the Town's open space areas, participates in collaborative work groups; and promotes public education about natural resource concerns.

### Reviewing and Approving Wetland Projects

Any activity that alters a wetland or buffer zone, including filling, construction, renovation, pruning, removing or planting vegetation, must be filed with the Conservation Commission prior to initiation. Most wetland resource areas have buffer zones of 100 feet from the edge of the wetland vegetation or the top of the coastal bank. For minor alterations, such as brush or tree pruning or small construction additions more than 50 feet from a resource area, a brief Administrative Review form can be submitted. Larger projects require notification of abutters within 100 feet of the lot line of the property, a plot plan with a limit of work,

precise delineation of the wetland boundaries and, if applicable, filing with the Natural Heritage for endangered wildlife.

### Management of Open Space Areas

The Orleans Conservation Commission is responsible for the Management of the Town's Conservation areas. In 2000, management plans were written, updated and approved for Crystal Lake, Paw Wah Point, the Christian Property and the Smith Property. Many of these areas, such as Paw Wah Point, Windmill Park, Window on the Cove Park, Sea Call Farm, Crystal Lake, Baker's Pond, the Christian Property and the Smith Property provide passive recreational opportunities with trails; scenic views or picnic areas available to the public. Improvements to these properties continue with dug in stairs provided by an Eagle Scout project to stop an eroding bank on Kent's Point and at the newest conservation properties a plan for trails on the Christian property and habitat improvements (grassland) on the Smith property. A three-year project to delineate vernal pools in Orleans was initiated with 10 pools.

### Participation in Work Groups

During 2000, Conservation Commission members and staff participated in numerous work groups, including: Open Space, Wastewater Management, Water Quality Monitoring, the Pleasant Bay Resource Management Plan, meeting with the Cape Cod Commission on Long Range Comprehensive Plan and a planning group to address an Area of Critical and Environment Concern (ACEC) at Nauset Marsh.

### Promoting Public Education

In 2000, the Conservation Commission members and staff promoted public education by compiling a mailing list of new property owners who will be mailed pamphlets explaining regulations, "*A Guide to the Wetland Protection Act*" and a "*Guide to the Orleans Wetlands Regulations*", along with the native plant brochure "*Coastal Landscaping and Invasive Species*" and the lawn guide "*Healthy Lawns Add to a Healthy Environment*". These pamphlets are available at the Conservation Office. Staff also provided public education on pond shore vegetation as part of water quality monitoring on freshwater lakes.

### Meeting Schedule

The Conservation Commission meets in the

mornings the first four Tuesdays of every month. Work meetings are followed by hearings in alternate weeks. In 2000, the Conservation Commission heard and filed 85 Notices of Intent, 10 Requests for Determination and over 87 Administrative Reviews.

Respectfully submitted,  
Robert Ward, Chairman

## **Council on Aging**

This has truly been an exciting year for the Orleans Council on Aging. The grand opening and renovated Orleans Senior Center recognized the Town's major commitment to the care of Orleans seniors. The Orleans Senior Center attempts to identify those elderly who may require assistance in the maintenance of safe and healthy life and be ready to arrange for that assistance when necessary.

The Social Day program (Lunch plus) was expanded to five days per week providing lunch and activities specifically for those elderly with short-term memory impairment. This program has proved to be very helpful in affording respite for family and caregivers. One of the days is for "men only" and has attracted new participants.

The Intergenerational program continued to grow in conjunction with the Nauset Regional schools. The Orleans Senior Center "Roadrunner" van service, providing local transportation service for the elderly, increased its operating hours to 29 per week. The chartered bus to Boston shops and museums continues to be popular.

The Orleans Senior Center's grand opening in May brought record attendance. Support from Nauset Cares (high school), the Friends of the Council on Aging, individuals and local businesses made the day a huge success. The Center now features an exceptional art exhibit thanks to the thoughtfulness of local artists.

As the senior population continues to grow, the number of elderly who need some form of assistance also grows. The 2000 census counted 1,972 individuals between the ages of 65 and 84. The Outreach department staff has been expanded to one full time and one part time worker to meet the growing casework.

The newest program, established in 2000 is the monthly "Supper Club". This program provides a meal accompanied by an informational program for the benefit of seniors and adult family responsible for the care of seniors. The programs are being video taped for rebroadcast by the local TV station. The next series will commence in March.

The Senior Center plays a vital role in our community. In addition to the social program, the Center provides information about health and insurance issues. The Center hosts medical screening and vaccination program. The Center promotes a healthy body by offering various levels of exercise classes. The Center provides information, support and consultation for families of the elderly.

Thanks to the Staff for providing a high level of professional care in our beautiful new facility. The people of Orleans can be proud of their Senior Center!

Respectfully submitted,  
Regina Collyer, Chairman  
Orleans Council on Aging

## **Council on Aging Building Committee**

With construction completed, the newly expanded and renovated Senior Center was dedicated at a Grand Opening on May 1, 2000. Included in the new building are a state of the art video and sound system, a computer room for small class instruction, a large and flexible activities space, the all new commercial kitchen, specific rooms for medical screenings, legal and health insurance counseling, as well as conference facilities for committee meetings. The most important space of all is the Social Day Care Center that provides and active, caring and supportive environment for our seniors. With the additional building space the center has a much larger and well-lit parking area. Plans are underway for executing the landscape plan with completion targeted for Spring 2001.

The entire project has been made possible by the generosity of the citizens of Orleans and individual gift donations.

Respectfully submitted,  
Emerson Davis, Co-Chairman  
Keith Campbell, Co-Chairman

## **Cultural Council**

The Orleans Cultural Council, a member of the Massachusetts Cultural Council in Boston, continues to support and encourage the cultural activities of the Orleans Community. After receiving and reviewing grant requests from October 16 to December 15, we granted \$3,200 to 12 requests, and these requests granted will be able to complete their projects from January through December of 2001.

For the 2000-2001 Open Show season we are having 9 thematic shows and 1 juried show at the end of the season. This last show in June will be the Margaret Dole show, with cash prizes. Once again the Cape Cod Photo & Art Supply is giving a Gift Certificate to the "Artist of the Month" from the public's polling.

We are an active organization of 8 members and would gladly look forward to a larger membership being active in giving the grant money for the cultural activities of the community.

Respectfully submitted,  
Charles Crozier, Chairperson

## **Economic Development Council**

Throughout calendar year 2000 the Orleans Economic Development Council continued to pursue the components of its amended 1996 charge, which includes gauging Orleans' economic health, determining the desirability of economic growth, implementing the recommendations of the Comprehensive Plan, working with other economic development agencies, determining the availability of the state and federal grants, and soliciting public input on economic development issues.

The Orleans Economic Development Council also began organizing and implementing the recommendations of the Comprehensive Plan relating to the Village Center, and focused on summer management issues. As a result of the Orleans Economic Development Council's efforts in the year 2000 the following occurred.

1. A joint subcommittee of the Orleans Economic Development Council and the Planning Board met bi-monthly from May through October 2000 to develop a

# COUNCIL ON AGING BUILDING

## CHEERFUL, SUNNY & WELCOMING



plan to implement the Village Center recommendations. The plan split each of the thirty-two items into sub-tasks, suggested participating agencies for each item, and proposed an implementation schedule to the Board of Selectmen that was approved in November.

2. Preparatory work for the Village Center Plan started this year with the collection of public input on economic development issues and Village Center improvements.

- The Orleans Economic Development Council participated in drafting a consumer preferences survey in order to determine residents' opinions on the current state and the future of the business community within Orleans. The survey was distributed and tabulated by the Planning Department. Of the 3500 questionnaires distributed in the *Cape Codder* newspaper and by mail, 587 were returned.

- A Village Center public workshop hosted by the Planning Board and the Orleans Economic Development Council was held. This workshop presented proposals for improvements to the Village Center based on Comprehensive Plan recommendations, the results of the consumer survey, and the work of the joint subcommittee. Approximately 100 citizens representing various interests, including housing, conservation and business, attended the workshop to provide input on the ideas presented.

The Orleans Economic Development Council focused on summer management by outlining suggestions to mitigate the impacts of the tourist season on the lives of Orleans residents. Several issues were identified as needing immediate attention by the Town and other agencies, including public safety, traffic, event coordination, summer employment, public restrooms, parking, signs, and public transportation. In December the Orleans Economic Development Council made recommendations to the Town for tackling these issues and will continue to work to find and recommend solutions to summer management issues in the coming years.

In addition to its efforts toward implementation of the Comprehensive Plan's recommendations relating to the Village Center, the Orleans Economic Development Council also began working to implement economic development recommendations for which it is responsible. In 2001 the Orleans Economic Development Council will work to implement the near-term items, including ED9 – Seek funds for commercial rehabilitation appearance loans; and ED10 – In-

vestigate programs to attract investment in existing properties.

The Economic Development Council elected Ken Alma, Chairman, Todd Thayer, Vice Chair, and Christopher Wells, Clerk for FY2001. John Kelly, Town Administrator is an ex-officio member and Ken Farrar is the Selectmen liaison. Assistant Town Planner Ron Wolanski is staff to the Orleans Economic Development Council. The Orleans Economic Development Council meets on the fourth Wednesday of each month at 7:30 am at the Town Hall. The public is welcome and encouraged to attend.

Respectfully submitted,  
Christopher Wells, Clerk

## Finance Committee

In the first part of the calendar year, the Finance Committee met weekly to prepare for the May Annual Town Meeting. The drafts of the Capital Plan and the Capital and Operating Budgets were reviewed, and each proposed article was considered for its fiscal significance. In 2-3 person teams, we reviewed departmental budgets with the Department Managers, monitored key committee, commission, and board meetings, and brought our reports back to the full committee for discussion and vote where required. Finance Committee positions were communicated through the Warrant and an information bulletin (blue sheet) was distributed at Town Meeting.

In July, three new members were appointed, and new teams were established to monitor departments and meetings of key committees.

The committee prepared for a Special Town Meeting in October, which featured articles on Charter Revisions and Land Acquisition. Positions were taken on each article and an information bulletin (blue sheet) was distributed at Town Meeting.

In addition to fulfilling our formal responsibilities to the voters under Massachusetts General Law and the Orleans Home Rule Charter, we emphasized the following areas:

1. A Zero-Based Budgeting study was concluded and recommendations were made to the Board of Selectmen encouraging the inclusion of zero-based budget concept in the Town's budget process. Some of the fundamentals have been introduced in

the process for FY02.

2. We continue with our work to compare budgetary expenditures in Orleans with those of other Cape towns and to meet with Department Managers, as necessary, to clarify any anomalies.

3. Currently, changes to articles continue to take place after the Warrant goes to the printer. Since the Finance Committee is reluctant to vote on unfinished articles, we will continue to distribute at Town Meeting our "Blue Sheet" – Supplemental Report of our votes taken after full information is made available, along with pro/con positions where appropriate.

#### **Finance Committee Reserve Fund Transfers**

We have continued to encourage Department Managers to recognize the policy change initiated by the Committee in 1997 to consider the reserve fund as a dependable source of funds for unforeseen, as well as emergency, situations. The goal is to move from a natural tendency to build a "rainy day" reserve into a departmental budget to a confidence that reasonable requests will be approved for those purposes. We believe that excellent progress is being made in this area.

#### **Capital Improvement Plan**

We continue to urge that the later years of the Plan include ALL items under consideration, with estimated costs that can be refined each year when the Plan is revised. The Capital Improvement Plan is a critically important planning tool for town officials and for the voters, and should be fully utilized.

The approval of the Local Comprehensive Plan as the Orleans Town Plan creates an ongoing need to address the fiscal consideration related to the numerous programs and capital projects called for in the Plan's implementation program. We continue to urge that the implementation schedule and fiscal impacts of the various capital projects be identified, prioritized, and scheduled in each Capital Improvement Plan and the Five-Year Financial Plan.

Respectfully submitted,  
Thomas W. Finan, Chairman

## **Fire/Rescue Department**

The year 2000 has been an exciting and busy year for the Orleans Fire Department. Long-time chief Ray Merrill retired at the beginning of the year, which led to the appointment of then Deputy Chief Steven Edwards to the position of Fire Chief. Kenneth Mayo was then appointed the Deputy Fire Chief and Lt. Richard Harris was placed in charge of the Rescue Services. Lt. William Quinn, Jr. was appointed to the position of Fire Inspector and Anthony Pike was promoted to Lieutenant. Gregory Baker of Yarmouth was hired as a firefighter/paramedic in March.

A program had been started to add an additional person to each shift back in 1999. On July 1, 2000 Steven Thomas of Harwich was hired as a firefighter/paramedic and Dana Medeiros of Brewster was hired as a firefighter/EMT. This brings the shift strength to four members on each shift twenty-four hours a day, seven days per week.

Training has become a very important part of the fire service and with the personnel changes many additional programs were attended. Three members attended the Public Fire & Life Safety Educations' seminar where new ideas in fire prevention programs were introduced. A grant program from the Department of Fire Services assists us with teaching students in the area schools; the \$3,000 from the grant helped buy hand-out material and Papa Gino's co-sponsored an open house at the fire station this fall. Two members regularly attend the state arson association seminars. Fire investigation techniques are taught during these sessions and our members took an active part in the "live burn" training in Barnstable in the spring.

After the devastating fire in Worcester in December of 1999 a program of "Firefighter Safety and Survival" was developed. Members of the department have taken part in various levels of this training.

Cape Cod & Islands Emergency Medical Services continues to train all technicians at their various levels. FF Leslie Hirst became a Nationally Registered Paramedic and now practices in the C&I System. FF Dana Medeiros has completed his studies and passed the required exams and waits approval to practice. FF Matt Andre is attending the current paramedic class.

The Emergency Medical Service continues to

be the busiest part of the fire service. We responded to 1595 medical incidents in 2000 with an additional 912 blood pressure tests being conducted at the station. We transported 905 patients to Cape Cod Hospital, a significant increase from the 775 in 1999, and we responded to 438 fire calls.

**Medical Incidents:**

Priority One Calls	29
Priority Two Calls	656
Priority Three Calls	785
Priority Four Calls	154
ALS Calls (Paramedic)	656
Walk-in to Station	186
Blood Pressure Checks	91

**Transported Patients:**

To Cape Cod Hospital	905
To Falmouth Hospital	1
To Orleans Medical Center	4
To Brewster Medical Center	2
To Long Pond Medical Center	1
Medflight	1

**Mutual-Aid**

	Given To	Received From
Eastham	30	36
Brewster	15	17
Harwich	2	12
Chatham	2	12

**Fire Calls**

	Given To
Assists	16
Brush Fires	22
Chimney Fires	3
Automatic Fire Alarms	145
Gas Leaks	21
Hazardous Material Calls	22
Investigations	133
Motor Vehicle Crash – Extrication	2
Mutual-Aid (Given to other Depts.)	22
Received from Others	23
Motor Vehicle Crash – Fluid Spill	13
Burning without a Permit	4
Motor Vehicle Crash Response	14
Structure Fires	17
Technical Rescue	1
Vehicle Fires	8
Wires Down	15
<b>Total</b>	<b>438</b>

The department takes part in the Mid-Cape Dive Team and the Mid-Cape Technical Rescue Team.

Because these two teams need such specialized training and equipment, each department has found it impossible to fund and train enough manpower to be effective. By taking part in a regional team, each department contributes a couple of members and a fraction of the equipment necessary to make the program successful. We were the recipients of the tech rescue team in December when a cave-in occurred at a construction site on Hinkle Lane partially burying a workman. Because of early notification and the proficiency of the team the rescue was successful.

The department put in service a third ambulance during the year. This has helped tremendously in supplying efficient service to the community and affords us having two ambulances available when maintenance is needed on one of the others. A new pumper is on order and should be received in the spring, and the rescue squad has taken possession of the 19-foot Ocean Scout that the Harbormaster had retired. This will replace the thirty-plus year old boat and motor currently in use.

With the first year as Fire Chief coming to a close, I would like to thank all of the department members and department managers for their terrific support throughout the transition. John Kelly and the Board of Selectmen are to be commended for their continued willingness to investigate and implement new projects and finally to Ray Merrill, thanks for being a leader, a teacher, a friend.

Respectfully submitted,  
Steven P. Edwards, Fire Chief

**Harbormaster/Shellfish Department**

**Boating**

Although cloudy and raining during the months of July and August this year, there was considerable boating activity on the waters of Orleans. Our patrol boat operators patrolled Pleasant Bay, Nauset Harbor, and Cape Cod Bay on a daily basis and were witness to a significant increase in overall boating activity. No doubt the large number of striped bass and bluefish enticed many to grab their fishing poles and head for the water. Increased boating in recent years is reflected in the number of municipal mooring permits issued annually and the use of town landings. At present, there are 1,260 moorings permitted for Orleans waters and 347 individuals on the mooring

waiting lists. The estimated wait time for a mooring as of today is 5 to 7 years. A schedule of future improvements to our town landings was developed in 1998 and we continue to perform our maintenance duties to ensure a high degree of public safety and enjoyment.

**Shellfish**

In 2000, the Department issued 221 commercial shellfish permits. The Town Clerk issued 1,177 recreational permits. Soft-shell clams, quahogs, and blue mussels were the primary catch for the year, supplemented by razor clams in all three estuaries and bay scallops in Cape Cod Bay only. Catch report data for 2000 will be contained within the 2001 Annual Report.

**Projects**

The Harbormaster/Shellfish Department coordinated numerous projects during 2000 including, but not limited to, our quahog propagation program and experimental work with bay scallops in addition to the development and implementation of a Natural Resource Inventory and Habitat Analysis Study for the Pleasant Bay Area of Critical Environmental Concern.

At the May Town Meeting, the townspeople voted to support a 100 percent increase in the shellfish propagation budget. Our propagation budget now totals \$18,000 and will enable us to dramatically increase the amount of shellfish that we plant in Orleans' waters annually. In addition, we received approval from the townspeople to hire a third full-time assistant. Mr. Andrew Young, a native of Orleans and former seasonal patrol boat operator, joined our team in July.

As reflected in the above summaries, we have been hard at work on our implementation actions identified within the Local Comprehensive Plan and we look forward to meeting new challenges as Orleans moves into the 21<sup>st</sup> century.

I would like to thank all of those residents and town employees for their assistance in our Department's efforts during 2000. Specifically, I would like to thank Selectmen Ken Farrar and the members of the Shellfish and Waterways Advisory Committee for their commitment to the preservation and protection of the Orleans' marine resources. I wish to express my gratitude to deputies Steve Gould and Ryan Wade, and my assistants, Gardner Jamieson and

Andrew Young, for their hard work and overall commendable performance in their respective positions.

In closing, we bid a fond farewell to Bruce MacFarlane and wish him stormy weather and plenty of geese in that great salt marsh in the sky.

Respectfully submitted,  
Dawson L. Farber IV  
Harbormaster/Shellfish Constable

**Shellfish Permits Issued**

Resident Family Permits	574
Non-Resident Family Permits	658
Commercial Permits	233
Senior Citizen Permits	44

**Recreational Catch (pounds)**

Quahog	21,450
Soft-shell clam	33,085
Mussel	430
Razor clam	0

**Commercial Catch (pounds)**

Quahog	140,700
Soft-shell clam	149,600
Bay scallop	100
Mussel	131,285
Razor clam	5,360
Eels	400

**Private Mariculture Harvest (bushels)**

Quahog	1,378
Oyster	364
Soft-shell clam	269
Mussel	2,000

## Board of Health

In 2000, the Board of Health received a request from Paul S. Daniels, Inc. for a Site Assignment for the construction and operation of a Solid Waste Handling Facility; Construction and Demolition Waste Processing Facility on Giddiah Hill Road. The area considered for site assignment is approximately 2.4 acres and is proposed to be used as a site for a processing and recycling facility which will accept construction and demolition solid waste at a maximum of less than 50 tons per day. The site will also be used for a compost and chipping operation to process up to 40 tons per day of wood waste. In accordance with Massachusetts General Laws and the Code of Massachusetts Regulations, the Board of Health conducted a public hearing at which it heard testimony for three evenings and received over 50 letters commenting on the proposal. The Standard of Decision required by the Code of Massachusetts Regulations requires the Board of Health to determine that a site is suitable for assignment as a site for a new or expanded solid waste facility unless it makes a finding, supported by the record of the hearing, that the siting thereof would constitute a danger to the public health, safety or environment, based on siting criteria set forth and established in the code. The Board of Health upon careful review of the submitted information and public comment determined that the proposed site, with 32 conditions imposed by the Board of Health, does not pose a threat to the public health, safety or the environment.

During July of 2000, the Health Department received notice from the Department of Public Health that some vaccines in the Orleans Vaccine Depot had been stored at temperatures lower than recommended limits. It was determined by the Department of Public Health that any of the vaccines exposed to freezing temperature were considered compromised and individuals vaccinated with these compromised vaccines should be evaluated for revaccination. Upon receiving this notification the Board of Health immediately corrected the refrigeration issues and began developing a new protocol for the storage, transportation, and quality control of vaccines. The Board also worked with the town's administration, Department of Public Health and the local medical providers to furnish as much information as possible to help address the issues.

The Board of Health also continued implementation of its Private Well Regulations, which were adopted in 1999. One of the provisions of the regulations is the registration of all existing drinking water

and irrigation wells. To date the Board of Health has registered 110 wells since the implementation of the regulations. If you have a well on your property please register it with the Board so it can be identified and protected.

Time was also devoted to the West Nile Virus surveillance program. West Nile Virus Encephalitis is a rare disease caused by a virus. In a small percentage of people infected by the virus, the disease can be serious, even fatal. It was first identified in the United States during the summer of 1999 and in Massachusetts in 2000. The virus grows in birds and it is transmitted from bird to bird and from birds to humans by mosquitoes. The Board of Health in cooperation with the Massachusetts Department of Public Health began surveying for West Nile Virus in Orleans by investigating cases of unusual death in birds and if necessary submitting the bird to the Department of Public Health for testing.

Because mosquitoes will breed in any puddle or standing water which lasts for more than four days the Board of Health is recommending residents eliminate standing water available for mosquito breeding by taking the following steps around your home and neighborhood.

- Dispose of or regularly empty any metal cans, plastic containers, ceramic pots and other water holding containers (including trash cans) on your property.
- Pay special attention to discarded tires, which may have collected on your property. Tires are a common place for mosquitoes to breed.
- Drill holes in the bottom of recycling containers left outdoors, so the water can drain out.
- Clean clogged roof gutters; remove leaves and debris, which may prevent drainage of rainwater.
- Turn over plastic wading pools and wheelbarrows when not in use.
- Do not allow water to stagnate in birdbaths; aerate ornamental ponds or stock them with fish.
- Keep swimming pools clean and properly chlorinated; remove standing water from pool covers.
- Use landscaping to eliminate standing water, that collects on your property.

During 2000, the Board of Health was represented on the Water Advisory Board, Solid Waste Advisory Committee, Cape Cod Regional Tobacco Control Council, Water Quality Task Force, Site Plan Review Committee, Pleasant Bay Resource Management Plan Technical Resource Committee, and the Orleans Wastewater Management Steering Committee. The Board also administers the contract with the Cape Cod Visiting Nurse Association, which provides public health nursing services to the town.

Responsibility of the Health Department staff includes: Inspection and regulation of all permits issued by the Board of Health, and response to and investigation of all complaints pertinent to public health. The staff also conducts housing inspections, operates a vaccine depot, administers underground storage tank regulations, observes soil testing for septic systems, investigates and files communicable disease reports, samples recreational waters and attends Board of Health and other meetings pertaining to public health.

Licenses/Permits Issued in the Calendar Year 2000:

Bed and Breakfast Limited	5
Burial permits	45
Camps	2
Catering	5
Continental Breakfast	10
Disposal Works Construction – Title 5	182
Disposal Works Installer	46
Food Service	76
Funeral Director	2
Manufacture of Frozen Desserts	12
Massage Business	13
Mobile Food	3
Motel	13
Refuse Collection and Transportation	5
Retail Food	38
Septage Collection and Transportation	22
Swimming Pools (Public/Semi-Public)	10-12
Tanning Salons	3
Temporary Food Permits	47
Tobacco Sales	18
Well Installation Permits	37

The Board of Health and the Health Department staff wishes to thank David Quinn who served on the Board of Health for the past three years. David's knowledge and insight will be greatly missed.

The Board of Health wishes to express its grati-

tude to the Barnstable County Department of Health and the Environment for its technical/laboratory assistance; the Cape Cod Commission, and Karen Bohon, DVM, Animal Hospital of Orleans, who administered the vaccine at the Board's annual rabies clinic.

Respectfully submitted,  
Augusta F. McKusick, Chairman

## HIGHWAY DEPARTMENT/ TREE DEPARTMENT/TRANSFER STATION

Fiscal Year 2000 was another busy and successful year for the Highway Department and Transfer Station. Construction activity in the region was again at a high level with construction work ranging from new homes to the rebuilding of existing older homes. All departments, including the Highway Department and Transfer Station, recognize the increased activity in town and experienced added demands for services without significant increases in budgets or labor.

Major projects managed by the Highway Department and Transfer Station included the following:

The Department continued to identify and prioritize capital type projects along Town roadways. Drainage projects were implemented, intersection improvements were scheduled, and regular preventative maintenance work was completed along town roadways. The following are the more significant projects undertaken by the Department.

1. The Department coordinated the design of a storm water remediation project along Tonset Road in the vicinity of Salt Works Circle. The project includes the treatment of first flush storm water that discharges directly into Town Cove. Identifying direct discharges into embayments and estuaries and the design of treatment facilities is an ongoing project that includes water sampling and analysis, preparation of final design plans, specifications, environmental permitting, and construction bidding. This particular project has been funded through a Storm Water Remediation Grant through the Massachusetts Department of Environmental Protection – Office of Coastal Zone Management (DEP-CZM). The construction phase of this project will be completed in the spring of 2001 with funds from a Construction Grant

from DEP-CZM. (NR-6 & NR-12)

2. Drainage improvements were installed on Deerwood Lane, Pond Road, Rock Harbor Road, and Bay Ridge Road. These improvements were made to address long-standing drainage problems that had been a nuisance to abutting property owners. (NR-6 & NR-12)

3. Paving work was completed at the Commercial Pier at Rock Harbor, Rock Harbor Road at the harbor entrance, the Transfer Station demolition and metals areas, and Deerwood Lane.

4. As part of the ongoing Skaket Corner Intersection Improvements, the design of a sidewalk between Skaket Plaza and Old Colony Way was completed. The work coincides with recommendations in the feasibility study completed several years ago and authorized at Town Meeting in 1999. The sidewalk work is scheduled for completion in the spring of 2001. (T-29, T-28 & OF-22)

5. Plans for the Route 6 Bicycle Bridge are complete and we are awaiting final approval from the Massachusetts Highway Department (MHD). This project has been planned for several years and will extend the Rail Trail from Eastham over Rock Harbor Road and Route 6 and then along the old rail bed to the center of Orleans, near the intersection of Main Street and Old Colony Way.

6. Enhancements to Main Street, in the area of the Bike Bridge extension project described above, were also approved at the 1999 Town Meeting. This project proposes to improve vehicular, pedestrian, bicyclist conflicts in the immediate area of the Rail Trail and will also address access and safety issues along Main Street and Rock Harbor Road. Twenty Five percent plans have been submitted and we are currently awaiting response from the Massachusetts Highway Department (MHD). Additional Public Hearings will be scheduled prior to implementation of comments from MHD. (OS-21)

7. Route 28/Finlay Road/Pond Road – This project was also endorsed at the 1999 Town Meeting and includes the relocation of Finlay Road at Route 28. At this writing, plans are at the 25% phase and we are awaiting response/comments from the Massachusetts Highway Department. Additional Public Hearings will be scheduled prior to implementation of comments from MHD.

8. The department represented the Town's interests in the retrofit of the SEMASS Facility in Rochester that was required by the Clean Water Act. A \$20 million retrofit was required to reduce mercury emissions at the plant, and as a SEMASS Community member, the Town was required to participate in the retrofit costs. The work is now complete and was responsible for the \$15.72 tipping fee that was implemented on July 1, 2000.

9. The department also represented the Town's interests in the negotiations for a Grant from the Massachusetts Technology Collaborative, which was created, among other things, to assist cities and towns with the capital costs associated with the retrofit of waste to energy plants as mentioned above. At this writing, it is anticipated that the Town will receive a \$7.50 reduction in the tipping fee over the next three years.

10. During the winter off 1999, the sewage disposal system at the Highway Department failed. In the course of the Title 5 required soil testing, petroleum contaminated solids were discovered which needed to be removed. The contaminated soils were removed under the authority of a local Licensed Site Professional, and the sewage disposal system was replaced.

- The Crack Fill and Infrared Preventative Maintenance Program was continued along several roadways. Some of the treated roadways include Monument Road, West Road, Skaket Beach Road, Rock Harbor Road, Beach Road, Salty Ridge Road, Locust Road, and Canal Road.

- The Department continued to update the roadway inventory that is the basis for Chapter 90 Funding. The Massachusetts Highway Department administers Chapter 90 Funding, and the program provides funding to cities and towns for the maintenance of municipal roadways. As the funding is only available for town roads with a properly recorded layout, it is to our advantage to update this inventory. (T-3)

- The department installed the Pavement Management System this past year. The system has the ability to project pavement wear and deterioration based upon existing pavement conditions and industry accepted pavement degradation rates. Various budgetary scenarios can be applied and roadway repairs can then be scheduled based upon the benefit value of the repair. This system is now operational and the department intends to present a long-term maintenance pro-

gram for town roadways in the summer. Public hearings will be scheduled for taxpayer input. (T-1)

- Comments to the Final Design Plans, Specifications, and Contract Documents for the Landfill Capping project, which were submitted to the Massachusetts Department of Environmental Protection (DEP) in February 1999 were received toward the end of this fiscal year. We are currently preparing a response to the comments, which may include several items that appear on the Capital Improvement Plan. Long-term use of the property will need to be finalized prior to final plan submission. (CF-31)

- Solid Waste Disposal will continue to be an important issue in town. Increased costs for waste transport and disposal, in conjunction with limited sites and dwindling capacities of approved sites for disposal in Massachusetts, will require close attention to Solid Waste issues in the future. In addition, in order to meet air quality standards, the Massachusetts Department of Environmental Protection implemented additional Waste Bans. The most recent bans included TV's, CRT's, and Fluorescent Bulbs. These items were banned from landfills and waste to energy facilities in order to reduce mercury levels in the environment. It is anticipated that additional bans will be imposed in the next few years, as the State of Massachusetts exports approximately 1 million tons of trash per year. Landfill and incinerator space is severely lacking in the state and banning certain items from landfills and incinerators prolongs the life of these facilities. These issues have been identified and were quite evident this past year as tonnage of demolition debris increased and tipping fees at the SEMASS Facility increased dramatically. Although the support of Town residents in the recycling effort was appreciated, the department is still convinced that the volume of recycled materials can be increased. With the assistance of residents, approximately 28% of the solid wastes that passed through the station were recycled. Our recycling effort should be increased as DEP has implemented additional waste bans and the costs of disposal are anticipated to increase.

Solid wastes generated by the Town that passed through the Station is are follows:

1. Municipal Solid Waste	3514 Tons
2. Construction and Demolition Debris	1653 Tons
	Total 5167 Tons

**Recycled Materials:**

1. Metals	171 Tons
2. White Goods	52 Tons

3. Newspaper	418 Tons
4. Clear Glass	65 Tons
5. Mixed Glass	135 Tons
6. Corrugated Cardboard	57 Tons
7. #1 & #2 Plastic	28 Tons
8. Used Textiles	15 Tons
9. Cans	46 Tons
10. Miscellaneous	20 Tons
11. Compost (est)	500 Tons
Total	1507 Tons

**Other Materials:**

1. Mattresses (EA)	615
2. Fluorescent Tubes (LF)	1160
3. TV's/CRT's (LBS)	2907
4. Street Sweepings (Tons)	945
5. Catch Basin Cleanings (Tons)	389

- The Department continued the successful Paint Recycling Program (1,400 Gallons) and continued to collect waste oil (3200 gallons), used oil filters (2 Tons), gasoline (665 gallons), and anti freeze (110 gallons) on a regular basis. The staff of the Transfer Station is available to discuss any questions or comments concerning Solid Waste issues.

- Revenues generated at the Transfer Station are as follows:

Sticker Sales (Est)	\$140,000
Tipping Fees	\$235,574
Recycling Revenues	<u>\$8,150</u>
Total	\$383,724

- Commercial Solid Waste generated in Orleans and transported to the Yarmouth Transfer Station totaled 2915 Tons.

- Tree Warden Dan Connolly also had a busy and successful year in the Tree Department. The Town was awarded a Massachusetts Re-Leaf Grant, which resulted in the planting of approximately 35 trees along Brick Hill Road and Hopkins Lane. Dan also coordinated and represented the Town's interests in the permitting and filed review of the Nstar (Commonwealth Electric) circuit trimming which is currently under way in East Orleans. As authorized at last years Town Meeting, the department was able to hire a full time Tree Warden. We welcome Dan Connolly to the staff and wish him well in this position. Dan is well versed in tree work and will be an asset to the Highway Department Staff.

- The Department continued to work on the roadside cutback program. The pruning and the re-

removal of trees and shrubs from the traveled way will continue with the intent of the program being to make the roadways safer for pedestrians and bicyclists. Work was completed along Quanset Road, Tonset Road, and Salty Ridge Road. (T-6)

- The Department continued to provide repair and maintenance services to the town's vehicular and heavy equipment fleet. This involves over 50 vehicles and pieces of heavy equipment, various small tools and machines, and occasional maintenance and repair services to the Parks, Fire, and Water Departments.

- The Department acts as the Town's representative on the Cape Cod Joint Transportation Committee and the Organization of SEMASS Communities. We also serve on the Site Plan Review Committee, the Parking and Traffic Study Committee, Ad Hoc Solid Waste Committee and provide technical assistance to the Solid Waste Advisory Committee, the Water Quality Task Force, the Board of Health, and the Planning Board.

I would like to extend my thanks to all other Town Departments and Volunteer Committees for their assistance and cooperation during 1999. Special thanks go to staff at the Highway Department and the Transfer Station for their hard work and dedication.

We welcome input from taxpayers, residents, or visitors concerning any aspect of the Highway Department and Transfer Station. Please contact us by phone at (508) 240-3790 or by US Mail at 19 School Road, Orleans, MA 02653.

Respectfully submitted,  
Robert L. Bersin, PE, Manager

## Historical Commission

The focus of the Historical Commission in 2000 continued to be the development of a Demolition Delay Bylaw as recommended by the Long Range Comprehensive Plan. A further public hearing was held February 12<sup>th</sup> at the Snow Library. The Bylaw was voted on and approved at the May 2000 Annual Town meeting. Procedures for implementation were worked out with the Building Commissioner.

One application for demolition was brought be-

fore the Commission and was approved.

The Town Hall Building Committee and the architect examined paneling from the former house at Kent's Point with a view towards incorporating some of it into one of the meeting rooms in the proposed new Town Hall.

The National Register Historic District on Main Street from Route 28 to the Barley Neck Inn is expected to be reviewed by the Massachusetts Historical Commission in March 2001. Property owners will be notified by the Massachusetts Historical Commission for their approval, before to the District is enacted.

Consideration was given to placing the Historical Property Survey in the Town Clerk's Office for easier public access. This will be implemented in 2001.

Respectfully submitted,  
Charles H. Thomsen, Chairman

## Housing Authority

The Orleans Housing Authority's principal areas of responsibility continue to be managing its rental properties and rental assistance programs, and the development of new resources to satisfy the unmet housing needs of the community's lower income population.

A significant step in the creation of more affordable housing was taken during the spring when four articles were presented to and approved by Town Meeting. Through the joint efforts of the Housing Authority and the Housing Task Force, these articles requested the creation of an Affordable Housing Trust Fund, \$100,000 for the trust fund, funding for a part-time Affordable Housing Coordinator to help produce housing and pursue available grants, and the transfer of a town-owned lot to the housing authority. Since the passage of these articles, the housing authority and the task force have continued working closely together as the Joint Committee on Affordable Housing. The Committee meets bi-monthly and has several exciting projects in the works.

We continue to own and manage Tonset Woods, which consists of 100 one-bedroom apartments for elderly or persons with disabilities, and 11 units of family housing. We administer 4 state-funded rental assistance vouchers (MRVP), and one state-funded rental

voucher specifically for people with disabilities (AHVP). We also own two staffed residences for persons with mental retardation, and subsidize the rent in a staffed residence for persons with mental illnesses. We subsidize 6 of the 8 rooms through a federal HUD Section 8 Moderate Rehabilitation grant at Canal House, which is a supportive residence for individuals in recovery from substance abuse. And, we serve as property manager for the Eastham Housing Authority, which owns 12 affordable rental apartments.

We were extremely fortunate to hire Pat Canavan in August to be our Affordable Housing Coordinator. She brings to the job knowledge of available resources and the ability to transform ideas into solutions. Long time Maintenance Supervisor, John Lennon retired in May. Jay Gingras took over as maintenance supervisor and Al Fearnley was hired to be his assistant. Lynn Walsh and Alison Thomas continue in their positions as Executive Director and Associate Director respectively.

The Housing Authority as well as the Joint Committee, feels extremely fortunate to have the support of the Town as we work to find ways to provide affordable housing for Orleans.

Respectfully submitted,  
Jacqueline Philbrick, Chairman

## **Insurance Advisory Committee**

The charge of the Committee is to provide the Board of Selectmen with advise on types of policies and coverage that best protect the Town in the areas of Worker's Compensation, property damage, liability and/or any other insurance required to protect the Town against claim or loss. Among the areas the Committee continues to monitor are the capping of the landfill as well as the Rock Harbor area operation and exposures that they present.

The Committee believes the coverage and service the Town receives from the present insurance carriers are competitive with the market as a whole. The Committee has been successful in getting multi-year commitments from carriers to protect against increasing costs.

Claims have been processed and settled with dispatch by the insurance companies or by the Town Administrator's Office Manager using the contingent Self-Insurance Fund. The Town continues to self-insure property valued at under \$40,000.00.

Respectfully submitted,  
Merwin B. Smith, Secretary

## **Joint Committee on Affordable Housing**

The Joint Committee on Affordable Housing was formed under Articles 28 and 30 passed at the May 2000 Annual Town Meeting. The Joint Committee oversees the use of a \$100,000 trust fund passed at the same meeting. The committee is composed of the members of the Housing Authority and the Housing Task Force. Additionally, we have the expertise of Pat Canavan, Housing Coordinator, to lead us through the maze of grants and real estate transactions we are pursuing.

While reorganized, our goal remains to increase the number of affordable homes in Orleans.

One project has been completed. Habitat for Humanity completed a three-bedroom home on Route 28 on November 8<sup>th</sup>. Through the assistance of the Joint Committee, the leadership and experience of Habitat, the donations of materials and services by many, and volunteer workers from a number of Cape towns, this project is a fine example of what can be achieved when broad goodwill is channeled into specific action.

The Committee currently is working on several other projects and expects to complete some in the near future. We have also begun a private fundraising effort through the newly formed Friends of Affordable Homes.

With the continued support of the Town Administration and the citizens of Orleans, we believe we can and will translate our hope of reaching our goal for more affordable homes into a reality.

Respectfully submitted,  
Bruce Pelton, Chairman

## **Local Comprehensive Planning Committee**

Following the acceptance of the Orleans Official Town Plan by Town Meeting members in December 1999, the Board of Selectmen charged the Local Comprehensive Plan Committee with the task of negotiating certification of the Plan by the Cape Cod Commission.

The LCPC submitted the Plan in December 1999. The Commission returned a Preliminary Consistency Report in February 2000. The Local Comprehensive Plan Committee assessed the comments, chapter by chapter. It then discussed specific issues in four public meetings in Orleans with representatives from the Cape Cod Commission.

On the basis of those meetings and comments from the citizens, the Local Comprehensive Plan Committee has proposed additions and amendments, that we believe should fulfill requirements for certification. At this time (January 2001), there has been no official response from the Cape Cod Commission.

A final report will be presented to the Annual Town Meeting in May 2001.

Any positive outcome of these activities will be due to the professional guidance received from George Meservey, Director Orleans Planning Department, and the faithful and responsible work of each and every committee member.

Respectfully submitted,  
Kenneth A. McKusick, M.D.  
Chairman

## **Marine & Fresh Water Quality Task Force**

By vote of the May 2000 Annual Town Meeting the then Marine Water Quality Task Force became the Marine and Fresh Water Quality Task Force with increased responsibility for testing fresh water lakes and ponds as well as salt water estuaries. The task force was also increased in size from five to seven members who carry out the summer 2000 testing programs.

The work of the task force has been separated

into three sections identified as fresh water, nutrient and remediation.

The fresh water testing led by Judy Scanlon working under a Coastal Zone Management grant has initiated testing of temperature gradients, dissolved oxygen and presence of nitrogen and phosphorus nutrients in the water of Crystal Lake. Testing was also carried out in Pilgrim Lake and Bakers Pond. While a single year's data cannot be considered as definitive it appears that these ponds are in reasonably good shape. Volunteers living by the ponds carried much of the sampling out.

The nutrient project measures clarity, dissolved oxygen, and presence of nitrogen nutrients in salt-water ponds. This work initiated by the task force in 1997 is now carried out under the supervision of the Pleasant Bay Alliance. The results for 2000 continue to show increasing eutrophication of Arey's and Kescayogansett pond. Meeting House, Paw Wah and Quanset Ponds are in better shape by continuing to show increasing degradation.

The remediation project that measures the presence of coliform bacteria in salt-water estuaries has been underway since 1988. This project has led to improved treatment of runoff into salt water. While the data are collected no final analysis has been carried out. In general, the areas of concern continue to be Kescayocansett and Paw Wah ponds, Jeremiah's Gutter outfall and Rock Harbor.

The tremendous amount of work involved in sampling, testing and data analysis is carried out by a large group of volunteers. Our mailing list includes about 80.

Future work will include continuation of the present tasks with increased nutrient testing of both salt and fresh water and will provide base lines for the Wastewater Management Study Committee.

Respectfully submitted,  
Donald Powers, Chairman

## **NAUSET REGIONAL SCHOOL COMMITTEE**

Overall student achievement has permeated Nauset Regional Middle and High School through academics and extra curricular activities including the Arts

and Sports activities.

At Nauset Regional Middle School, our Music program won awards at the Music Festival held in Agawam last spring and this year, students competed for a spot in the Southeastern Massachusetts Junior District Band, Orchestra or Chorus. Four of our students were selected: Jessica Spier, Christine Harris, Scott Edwards and Rockwell Shrock. A 7<sup>th</sup> grade Invention Convention was held and plans for the 2001-2002 year are to participate with other Middle Schools on the Cape to help showcase the innovations of our students. To promote reading, a Book Bowl was established in which students formed teams to read a specific amount of books then a competition was held judging their knowledge. Reading and writing continues to be a priority and the increasing scores and successes of our students illuminate this.

Nauset Regional High School held the 1<sup>st</sup> Annual Nauset Cares Program last spring and 200 staff and students participated in numerous community service projects. This is one of the many ways to broaden the experiences of our students through diverse activities and offerings. A few samples of awards achieved by our students are: **National Merit Semi-Finalists:** Casey Miner; Matt Copeland; Ben Bakker, **DAR Excellence in American History:** Casey Miner, **Boston Globe Gold Key/Drawing:** Sarah Lupton, **VFW- Voice of Democracy Essay Contest:** Mary Canady; Alexandra Hight, **Massachusetts All Academic Basketball Team:** Ben Doyen-Charon. Once again, a record number of students participated in Advanced Placement coursework last year.

Performance improvement on the **MCAS** scores from 1999 to 2000 was impressive and a work in progress. The Middle School improved **+34 points** over 1999 and the High School improved **+13 points**. Congratulations to our staff and students for their hard work and perseverance. For more information on the MCAS scores and other educational issues, you can check the Massachusetts Department of Education web site at [www.doe.mass.edu](http://www.doe.mass.edu).

Once again, I'd like to thank the taxpayers of Orleans for their continued support of Education. If you have any questions or concerns, please contact one of your representatives on the Nauset Regional School Committee: Margie Fulcher; Truman Henson; and Charlotte McCully.

Last, but most importantly, a sincere **THANK YOU** to those on the front lines who have the greatest

impact on our students and who have adapted to the evolving Education Reform initiatives from the Department of Education, our **TEACHERS**.

Respectfully submitted,  
Margie Fulcher,  
Senior Orleans Representative

## Old King's Highway Regional Historic District

There were fifteen meetings held in 2000.

11 Certificates of Exemption were accepted.

36 Certificates of Appropriateness were approved.

Respectfully submitted,  
Charles Williams, Chairman

## Open Space/Land Bank Committee

Town Meeting unanimously approved two recommendations from the Committee for land acquisitions and authorized the expenditure of \$2,250,000 from Land Bank funds to protect permanently almost 36 acres of land. The primary objective of both purchases was the protection of public drinking water supplies within the zones of contribution. Both will be placed under the jurisdiction of the Board of Water Commissioners. Public access for passive recreation will be available on both properties as allowed by the Water Commissioners. This is the highest annual level of open space activity by the Town in twelve years. The two approved acquisitions are:

1. **Article 53, May TM. Gullquist – In fee for \$1,675,000 – 25 acres approximately, comprising four parcels, for protection of public drinking water supplies including the protection of existing and potential well fields, aquifer and recharge, the land situated at 56 and 60 Quanset Road, and at 33 and 81 Portanimitcut Road. This acquisition abuts Well #7, the Town's newest and largest rated source for drinking water and offers a very good potential for one**

or more wells in the future.

**2. Article 25, October STM. Sparrow – In fee for \$575,000 – 10.82 acres, comprising two parcels, for protection of public drinking water supplies, walking and bicycling trails, and passive recreations, the land situated at 340 and 360 South Orleans Road. This purchase abuts Well #5 in the Town's main watershed district. The acquisition also contributes to public safety by eliminating possible development of a very dangerous section of Route 28 and maintains the rural, scenic value of a quarter mile frontage of heavily wooded area.**

Both purchases help to maintain the quality of life by preserving habitat and wildlife corridors, eliminating the potential for over 30 homes from the Pleasant Bay Watershed, and reducing traffic impact on Route 28.

### **State Grant**

The Committee was notified in April that its Self-Help Grant application of January 1999 for the Christian Property acquisition was approved by the State's Department of Conservation Services. The Town received a grant of \$148,200, which was returned to the Land Bank account. A condition of the grant was that the Town acquire an abutting 8.9-acre Atlantic white cedar swamp which was completed by a "taking" during the summer. The Christian Property purchase approved by the November 1998 Special Town Meeting was the Town's first Land Bank acquisition and comprised 7.85 acres for \$350,000. With the grant and the "taking" the Town protected 16 acres for a net cost of \$197,800. A 1998 evaluation by the Division of Fisheries and Wildlife stated, "Based on its size and location, Portanimitcut Swamp warrants local protection efforts. By protecting upland areas (i.e. Christian), the local open space committee will be providing an important buffer for the swamp".

### **Land Bank**

This completes the second year of the Town's acquisitions under the Land Bank. With the above "taking" of the Atlantic white cedar swamp, the Committee has worked to protect approximately 72 acres, at a net cost to the Land Bank funds of \$3,146,800. An estimated \$2,565,000 of bonding authority remains available in the Town's Land Bank account. The May Annual Town Meeting approved an additional \$1,500,000 be allocated for open space in the Capital Improvement Plan for use when Land Bank funds are depleted. It is very possible that available Land

Bank funds may be spent within the next year or two.

### **Local Comprehensive Plan Implementation**

The principal "Action" assignment (OS-2) by the Local Comprehensive Plan to the Committee is to preserve **400 or more acres** "using Land Bank and (Town) budget appropriated funding, plus private funding." As noted above, Land Bank funds made possible the protection of 72 acres over the past two years. During this same time period another 28 acres were preserved by the Orleans Conservation Trust, helping to achieve **100 acres protected in Orleans in 1999-2000**. It is not realistic to assume the same level of land protection during the twenty year period of the Plan.

While the Committee remains optimistic that the Local Comprehensive Plan goal can be attained, it recognizes that more public and private efforts are necessary beyond the Land Bank. In our 1998 report we noted: "It is obvious to the Committee that the Land Bank will not fulfill all our desires, or provide as many funds as has Town Meeting during the past ten years... Both Town meeting appropriations and private donations will continue to be (very) important" to reach the 400 acre plus goal. We wish to note that Assessor's records show that from January 1999 – September 2000, 60 parcels of "undeveloped land" of approximately 62 acres sold for over \$10 million. The increase in land prices over the past two years emphasizes again the importance of private gifts and donations to the Orleans Conservation Trust. The Committee's strategy remains to focus on the preservation of priority parcels that are available at reasonable prices either by fee acquisition or by conservation restriction.

The Committee held 25 meetings during the year. In conclusion, the Committee wishes to acknowledge the help and support it has received from various Town Hall departments and staff since the approval of the Cape Cod Land Bank Act in November 1998. One of the selling points for the Land Bank Bill was that it provided for no new bureaucracy. Having no specific Town Hall department advisory staff, the Committee truly appreciates the very high level of cooperation it has received from all parties in seeking to protect Orleans' open space.

Respectfully submitted,  
Allen K. Gibbs, Chairman

## Orleans Elementary School

Orleans Elementary School, in conjunction with the Nauset Public Schools, continues to align its curriculum with the Massachusetts State Frameworks by developing grade level benchmarks (what students need to know and be able to do) in mathematics, history and social science, writing, and technology. As a district, we are focusing on improving student achievement at all grade levels, delivering instruction using high standards, and increasing our content knowledge and skills.

Through the Office of Curriculum and Instruction, a wide array of professional development training sessions have been offered to the teach staff in the forms of study groups, summer colloquiums, workshops, and courses. The content of these sessions has been consistent with the district's educational goals and directly correlated with improving student learning and achievement. Staff from Orleans Elementary School has taken leadership roles in serving as presenters, making advances in curriculum alignment with state standards, and working closely with the state on MCAS development and scoring.

As part of Massachusetts' new School and District Accountability system, MCAS results are being used to determine performance and improvement ratings for all public schools. Based on the average of the 1999 and 2000 results compared to the 1998 results, Orleans Elementary School rated in the high category, having met the improvement expectation in English Language Arts and exceeding it in Mathematics and Science and Technology.

The focus of the School Improvement Plan has been to promote technology literacy as a tool to support the Massachusetts Curriculum Frameworks. Through the commitment of the School Council and the staff, students are expanding their existing technology skills, practicing responsible use of technology systems, accessing on line resources, and utilizing technology to expand and enrich their learning.

Looking back on some of the highlights of the past year, the following special initiatives and events deserve recognition: Winter Enrichment Program, After School Adventure Camp, visit by Orleans Cardinals, Space and Beyond Theme Day, Summer Reading Program, Indian Summer Sizzler, Kids Voting, Grandparents' Day, and Musical Concerts. Our academic programs have been enriched with presentations such as Chariot of the Sun, Hyannis Sound, Nature's Way, Dig the West!, Look Up! Frontiers, and

Save the Salt. Community connections with the Cape Cod Museum of Natural History and the Academy of Performing Arts have also contributed to that enrichment.

The staff and I are truly grateful for the widespread support afforded Orleans Elementary School. We pledge our commitment to excellence in education on behalf of a town that deserves the best.

Respectfully submitted,  
Gail M. Briere, Principal

## Orleans Elementary School Committee

In the third round of the Massachusetts Comprehensive Assessment System (MCAS) tests given in May 2000, the fourth grade class at Orleans Elementary School scored third highest in the state. In May 1999, our fourth grade class scored second highest. Credit should be awarded for these results.

The citizens and leadership of Orleans have historically been supportive of their schools. Since the renovation and addition to the elementary school there have been enough classrooms for a full day kindergarten program, smaller class sizes, special purpose classrooms for art, music, computer laboratory and special needs, and a stimulating library at the heart of the school. The building is not only flexible, but also a comfortable and beautiful backdrop for student's work.

The town has also supported budgets which have included funds for summer programs for students as well as for planning and training sessions for teachers in new teaching methods, and ways to better integrate teaching within any given grade, between grades, and for transition to the middle school.

The administration of the school and the region has encouraged school-wide cooperation. Consequently, when the Massachusetts Department of Education, as a part of the Education Reform Act, released subject frameworks for each grade level detailing what should be taught and when our faculty was already adept at coordinating the efforts to comply.

The Superintendent of Schools was ahead of most school systems in hiring a Curriculum Coordi-

nator who interpreted and arranged compliance with the state frameworks, provided the courses to help teachers with the new teaching methods required, and dealt with the information deluge from the state about the MCAS tests.

The classroom teachers (who at the elementary level are responsible for test results in 4 subjects; at the region levels only 1) have fulfilled their charge with enthusiasm and skill. The teachers of the district have also contractually supported a longer school day and school year. No amount of paper or planning could have produced these wonderful test results without the dedication of our teachers.

The children, the most important part of the process, have risen to the increased expectations with maturity and humor. The fifth graders, who had taken the test the year before, provided snacks and cheerleading to the fourth grades before test sessions.

It should be kept in mind during the continuing arguments about the MCAS tests that the primary purpose is to protect the students, to make sure all children are taught what they should know, by which variety and combination of teaching methods that work for each child, while providing accountability for the additional state money sent to each school and district.

A combination of town financial and moral support, state money, guidance, administration foresight and wholehearted and skilled faculty cooperation has allowed the children of Orleans to shine.

We are sorry to report the death of our respected night custodian, Stanley Marsh.

Respectfully submitted,  
Marilyn Whitlaw

## Parks and Beaches

The year 2000 was a wet and soggy one.

Beach parking sales were down five percent which considering the weather and the fact the Town of Barnstable was down 33 percent was not bad. We increased the daily and weekly parking fees, which generated an additional \$81,000 in revenue.

The sale of off road vehicle permits increased by 10 percent following a year that had an 18 percent

increase. Daily use increased by eight percent. Due to the numbers of beach patrons using the outer beach we will need to increase staffing on patrol by one person for safety and response criteria. Thanks to taxpayers the new beach patrol vehicle that will be equipped with first aid, oxygen, backboards, and a portable defibrillator and have the capability to transport the sick or injured off the beach.

We continue having problems attracting qualified personnel for lifeguard and beach patrol. This is due to pay, certification requirements, and a national shortage of lifeguards. Due to this shortage, we were unable to staff Pilgrim Lake all season and therefore unable to install the swimming docks. Unfortunately I see this as a continuing problem.

Laborer positions are also hard to fill since the private industry is paying 3 to 4 dollars more per hour than the Town is paying.

We continue to have erosion problems at Nauset Beach at the main beach area. This is forcing beach patrons to spread out over a greater distance which will require additional lifeguard staffing for safety purposes.

A new Title V septic system was installed at the concession stand at Nauset Beach and a new system will be installed for the bathhouse at Nauset Beach by May 2001.

The seasonal housing at Gavigan Cottages has worked out well for the second season. Ten seasonal staff stayed at the cottages. We charge \$75 per week per person. This money pays for all the services and upkeep of the property.

The following are beach revenue totals for the 2000 season:

Nauset Daily Parking	298,901
Visitor Stickers	101,430
Motel Coupons	13,160
Skaket Daily Parking	67,565
Off Road Vehicle Permits	379,570
Concessions	71,000
<b>Total</b>	<b>931,626</b>

The following is the lifeguard report for the 2000 season.

Activity	Nauset	Skaket	Pilgrim
First Aids	282	67	N/A
Assists	21	2	N/A

Lost Children	55	5	N/A
Rescue squad response	11	2	N/A
No swimming allowed	3	---	N/A
Restricted swimming	7	2	N/A
Police response	14	26	23
Parking lot full	9	35	N/A

Monitoring and protection of endangered and threatened species continued. On the Orleans portion of Nauset Beach we recorded the following data.

Piping Plovers	20 pairs
Least Terns	8 pairs
Common Terns	10 pairs

The number of Piping Plover chicks that fledged per pair was .50, which is down from 1.75 in 1999. The large Common Tern and Least Tern colonies were wiped out by a Great Horned Owl two days prior to the official count on June 21.

The new lights at Eldredge Park were completed. We now have a state-of-the-art system that will last another 25 years. The teams that used the field and the spectators truly enjoyed the new lights.

We completed the new playground at Eldredge Park in early May. The number of people using this part of the facility has increased ten fold.

The parking lot, rock wall, planting and accessible walkway was completed at the Windmill site.

Thanks to the generous donation of \$11,000 from the Orleans Improvement Association a sprinkler system and well was installed on the Village Green. The current sprinkler system at the library and Rhododendron Garden that is currently fed by Town water will be hooked into the new well. This will reduce water consumption from the Town's water system by 750,000 gallons per year.

I would like to thank all the volunteers and organizations who have helped over the last year which includes the Orleans Improvement Association, Orleans Athletic Association, Cardinals Baseball team, Joe Reynolds, Fred Perrault, John Murphy (Land Ho), Ken Alman, Mark Nickerson (Nickerson Home Improvements), Peter Wiles (Agway of Orleans), Ron Conte and Shawn Shea (Misty Hill Landscape).

A special thanks to the "Cookie Fairy" (Jane Adams) who drops by homemade cookies to help keep the staff's energy level high.

Last but especially not the least I would like to thank my seasonal staff and full time staff for their dedication, professionalism, and hard work that makes this Town a nice place to work, live, and visit.

Respectfully submitted,  
Paul O. Fulcher  
Park and Beach Superintendent

## Planning Board

The Planning Board approved three Definitive Subdivision Plans, which created ten buildable lots. The Planning Board also endorsed seven ANR Plans, which created five new buildable lots.

Two public hearings were held for the trimming or removal of trees on Scenic Roads, including 73 trees by Commonwealth Electric. All tree requests were approved.

Planning Board members also represent the Planning Board by serving on other boards/committees: Nate Pulling and Sims McGrath on the Village Center Planning Committee; Bill Wilcoxson on the Wastewater Management Steering Committee; Alan Conklin and Mark Zivan on the Zoning Bylaw Task Force.

Respectfully submitted,  
Alan Conklin, Chairman

## Planning Department

In calendar 2000, the Planning Department engaged in several activities to begin implementation of the Orleans' Local Comprehensive Plan. Steps were taken to achieve consistency of the Orleans plan with the Cape Cod Commission's requirements for local plans. It is anticipated that several amendments to the Plan will be brought to Town Meeting in 2001 to bring the Plan into conformance with the Regional Policy Plan.

The Planning Department provides staff assistance to the newly formed Wastewater Management Steering Committee, a body charged to develop a town-wide plan for treatment and disposal of wastewater in the future. This effort is necessary to prevent fouling of the town's fresh and coastal waters, some of which is already exhibit evidence of eutrophication.

cation. The committee is committed to hiring an engineering consultant to assist the town, and to educating residents on the issues associated with wastewater disposal in Orleans.

The first steps toward developing a Village Center Master Plan were taken in 2000. A survey of residents' preferences for the village was conducted, with a mail-in response rate of nearly 20%, again demonstrating the interest of residents in guiding the future development of the community. A village planning workshop was conducted, at which several planning concepts for the village were proposed. Among the proposals being put forth are a pedestrian mall near Main Street, strategically located public parking lots, a Town Cove shore path, and zoning changes to direct village-style development.

The Planning Department completed an Industrial District Traffic Study to determine the feasibility of expanded municipal uses in the district, including athletic fields on the landfill site, a highway garage, and a reorganized transfer station.

A major effort was made in 2000 to develop strategies to encourage the development of affordable housing opportunities in Orleans. Several zoning changes will be presented at the 2001 Town Meeting regarding accessory apartments, congregate dwellings, and apartments in the Village Center.

The Planning Department played a role in other activities as well. State grant applications for storm drain improvements and water quality monitoring were successful. The Pleasant Bay Alliance continues to move forward as a multi-town effort to preserve the clean waters of that wonderful natural resource. Bikeways planning for a South Orleans bike trail continue. Management plans for several conservation areas were drafted and forwarded to the Conservation Commission. The new pavement management system became operational as a tool for managing the Town's 50+ miles of public roads.

The office continues to coordinate the activities of the Planning Board, Site Plan Review Committee, Local Comprehensive Plan Committee, and Zoning Bylaw Task Force and provides staff support to other boards and committees. Planning personnel work to provide for efficient and timely review of all development applications and to assist town officials in establishing short and long-range policies that will benefit the community.

Karen Sharpless became the Planning Department's Secretary, replacing Janet Albahari who left the Town of Orleans to pursue other career goals. Ms. Sharpless quickly proved to be a valuable, trustworthy, and efficient addition to the staff.

Respectfully submitted,  
George Meservey, Director of  
Planning  
and Community Development

## **Pleasant Bay Resource Management Alliance**

The Pleasant Bay Resource Management Alliance was formed by the Towns of Harwich, Orleans and Chatham to implement the recommendations of the Pleasant Bay Resource Management Plan approved by Orleans voters at the 1998 Special Town Meeting (November). The Alliance has a Steering Committee with one member selected by the Board of Selectmen in each town. The Steering Committee is supported by a Technical Resource Committee consisting of resource management professionals from each town, Massachusetts Coastal Zone Management, the Cape Cod Commission and the Cape Cod National Seashore. A coordinator for the Alliance manages implementation activities with the committees.

The Alliance was successful in securing private grants to support many programs. Implementation highlights from 2000 include:

- The Alliance completed the first season of bay-wide water quality monitoring. More than 100 volunteers collected water quality samples at 16 locations across the Bay from May through October. The samples are analyzed at the CMAST Laboratory at UMASS-Dartmouth. The first annual report on water quality conditions will be published early in 2001. The program received support from the Friends of Pleasant Bay, Inc. (\$10,000); the Massachusetts Executive Office of Environmental Affairs (\$15,000), and the Alliance towns.

- The Alliance hired a team of scientists to conduct an intertidal habitat and sediment assessment study. The study, launched in September, will provide baseline information about the physical characteristics, vegetation, and animal and plant populations of the Bay's intertidal areas. It will also develop an

on-going monitoring program to ensure the vitality of these ecologically critical areas. The study is funded by grants from the Sudbury Foundation (\$12,500), Edward Bangs Kelley and Ezra Kelley Foundation (\$8,000), and the Alliance towns.

- The Alliance conducted the first bay-wide aerial photo of the entire bay. The photo is invaluable for monitoring changes in shoaling patterns and associated habitats.

- The Alliance worked with the relevant town committees to revise their respective regulations for docks and piers to accord with the *Guidelines for Docks and Piers in Pleasant Bay*. The *Guidelines*, which were developed by the Alliance committees and local conservation commissions and planning boards, have been submitted to the Massachusetts Executive Office of Environmental Affairs for approval. Upon approval of the *Guidelines* from the state, the towns' new local regulations will replace a state restriction on new permits for docks in the ACEC.

- The Alliance coordinated with the Town of Chatham Wastewater Management Study to conduct detailed flushing analysis of Muddy Creek. The flushing analysis has evaluated alternative scenarios for enlarging the culvert at Muddy Creek to diminish excessive nitrogen loads in the Creek.

- The Alliance published a *Citizens Guide to Estuarine Protection*, focusing on the watershed of Arey's Pond, which has been identified to have critically high nitrogen levels. The *Citizens' Guide* is intended to generate public discussion and develop community consensus on water quality goals. The project was funded by a \$5,000 grant from the Cape Cod Commission.

- The Alliance also received a \$5,000 coastal access grant from the Massachusetts Department of Environmental Management to develop a detailed shoreline access map, and develop recommendations to alleviate obstructions, preserve existing access points, and potentially expand or create new access opportunities.

- The Alliance launched its new website ([www.pleasantbay.org](http://www.pleasantbay.org)) which provides electronic access to the entire resource management plan as well as newly generated documents. Meeting schedules and project summaries are also found on the website. The Alliance appreciates the generous contributions of Mikron Computer Consultants for their assistance

with the website.

Projects underway or planned for 2001 include:

- Application to the U.S. EPA to designate Pleasant Bay a No Discharge Area
- Development of permitting guidelines for marsh walkways
- A shoreline change study to provide the basis for assessing impacts of erosion control structures
- Freshwater resource assessment
- Boating census
- Continuation of the water quality monitoring program
- Completion of the intertidal habitat of sediment assessment study
- Development of Interpretive displays for three heavily used town landings.

R. Bruce Hammatt, Jr. retired from his position as Orleans' representative on the Steering Committee this year, after five years of dedicated and effective service. Arnold Henson was appointed by Selectmen to represent Orleans on the Steering Committee. The Alliance appreciates the Town's on-going financial support and commitment toward its efforts to preserve the natural resources and public enjoyment of Pleasant Bay.

Respectfully submitted by:  
Arnold Henson,  
Steering Committee  
George Meservey, Director of  
Community Development  
Dawson Farber, IV, Harbormaster/  
Shellfish Warden  
Jennifer Wood,  
Conservation Administrator  
Robert Canning, Health Agent  
Carole Ridley, Coordinator

## Police Department

The Police Department had a very busy year in 2000 as you can see from the activity breakdown. Three new police officers were hired to replace officers who had retired in the previous year as well as one new position approved by Town Meeting in May. Christopher Smith comes to us with several years experience as a police officer in New York City. Andrew Jacobson comes from the Hartford, Connecticut Police Department. William Norton is experienced as a police dispatcher from the Scituate Police Department and as a patrolman with the Rutland Massachusetts Police Department. We were very fortunate to attract such competent and experienced officers to Orleans and look forward to a long and mutually productive career with all of these fine young men.

In 2000 we were able to receive state grants to enhance our commitment to community oriented policing and to continue our very successful DARE program in the schools. These grants allows us to continue with the annual block party at the end of the summer, our senior citizen outreach program (TRIAD) and further training in crime prevention and community service programs.

The following chart shows some selected areas of activity for the Orleans Police department during 2000. Officers made 1,922 motor vehicle stops and issued 1,019 citations. They made 193 arrests for crimes and took 45 intoxicated people into protective custody. In all 12,173 calls for service were processed by the department.

### Incidents Investigated in 2000

Alarms responded to	955
Assaults	18
Breaking and Entering (burglary)	33
Disturbances	91
Domestic abuse situations	54
Drug related incidents	32
Missing persons	10
Traffic stops	1,922
OUI Alcohol or Drugs	46
Harassing/Obscene Phone Calls	26
Well Being Checks	556
Larcenies	116
Liquor Law Violations	19
Rapes	0
Stolen Cars	1
Trespassing	28
Vandalisms	122

Motor Vehicle Citations	1,019
Motor Vehicle Accidents	480
Sudden Deaths Investigated	6
Licenses to Carry Firearms Issued	97
Firearms ID Cards Issued	60
Arrests Made	193
Protective Custodies Made	45
Total Calls for Service Handled	12,173
Total Miles Driven	168,595

Respectfully submitted,  
William Stone, Chief of Police

## Recreation Department

2000 continued the trend of increased participation in our seasonal programs. The Orleans Community Center housed arts and crafts during the summer and a Youth Center. The Finch Skatepark operated at the Nauset Middle School, for its third year.

During the summer months we offered Red Cross certified swimming lessons at Pilgrim Lake and Meeting House Pond. Swim meets, synchronized swimming programs and swim fitness classes also were available. There were 467 youth participants and 22 adults. Tennis instruction (106 youth/29 adult participants) and the Summer Program at Orleans Elementary School (295 participants) was offered Monday through Friday.

Fall programs offered were: Instructional Soccer grades K-1-2 (40 boys/32 girls), Girl's Soccer grades 3-4 and 5-6 (64 girls), Boy's Soccer grades 3-4 and 5-6 (76 boys) and Field Hockey grades 2-3-4 and 5-6-7 (20 girls). A practice and a weekend game were held on various fields throughout the Lower Cape. We utilized Leo Miller and Volunteer Fields for our programs.

Offered during the winter months were Pre-school movement and ball skills grade K-1 (30 boys/20 girls), Girl's Basketball grades 3-4 and 5-6 (65 girls), Boys Basketball grades 3-4, 5-6, and 7-8 (86 boys), and Instructional Basketball grade 2 (12 boys/6 girls). Games were held on Saturdays and practices were held evenings during the week at Nauset Middle School, Orleans Elementary and various schools on the Lower Cape.

Spring programs offered were: Instructional Softball (20 girls) and Instructional Baseball (50 boys)

for grade 2, Softball grades 3-4, 5-6 and 7-8 (64 girls), Baseball grades 3-4 and 5-6 (90 boys), and Junior and Senior Babe Ruth Baseball age 13-18 (12 hours). Whitey Dunham Field (Town Hall), Leo Miller and Volunteer Fields (Orleans Elementary), Nauset Middle School Field, and Eldredge Field were used for the programs.

Thanks to a professional staff, a dedicated Parks and Beaches maintenance crew and many dedicated and responsible volunteer coaches, we continue to offer quality, low-stress activities of little or no cost to the participants.

Respectfully submitted,  
Brendan J. Guttman,  
Recreation Director

## **Board of Registrars of Voters**

The year 2000 was a very busy one for the Registrars of Voters due to the number of elections and town meetings during the year. The Board held special registration sessions on February 16<sup>th</sup> for the March 17<sup>th</sup> Presidential Primary, April 19<sup>th</sup> for the annual town meeting and town election, and we certified voters at the town meeting. We held special registration sessions on August 30<sup>th</sup> for the state primary, and again on October 20<sup>th</sup> for the special town meeting where we again certified voters. We also held a special registration session in October for the November federal election. We went to the Orleans Retirement Center to register new voters for both primary elections and the federal election.

During January of 2000 the Board conducted the annual street listing for the purposes of verifying registered voters, town residents, school census for enrollment projections and listing of the dogs in town. The total population of the Town of Orleans in December 2000 was 6900 of which 5693 were registered voters. There were 1000 Democrats, 5 members of the Green Party, 3 International 3<sup>rd</sup> Party, 9 Libertarians, 1511 Republicans and 3165 Unenrolled (registered with no party affiliation).

Respectfully submitted  
Ann Fettig, Chairwoman

## **Shellfish and Waterways Advisory Committee**

The first meeting of this newly reorganized committee took place on November 15, 1999. At this meeting the Town Administrator presented our formal charge, which is on file in the Town Administrator's office, and the committee organized, electing a Chairman, a Vice Chairman and a Secretary. In addition frequency and future meeting times were established. Meetings were decided to be the second Tuesday of each month at 7:00 PM.

From this meeting forward, we believe the committee has made rapid and tremendous progress as directed by our charge. For example, we appointed liaisons to interact with the Conservation Commission, the Nauset Fisherman's Association, Eastham Shellfish and Waterways Committee, the Pleasant Bay Management Alliance, the Orleans Elementary School, and the Orleans Water Quality Committee. A "mission statement" is in progress and some of the areas of concern are: shellfish, aquaculture, propagation, waterways, administration, water quality, and public relations. We established summer study groups consisting of a Water Quality group, Propagation and Predator Control group, and a Planning group so as to better utilize the time we have at our meetings. We utilize Robert's Rules of Order to increase efficiency and to help the Secretary with his duties of recording the meetings. We established agenda items, which survive individual meetings for continuity, such as: Public comments, Harbormasters report, and Liaison reports.

On a more specific nature, we investigated, examined, discussed and/or made recommendations to the Selectmen and/or the Harbormaster on many topics such as, a five-year plan of action for the Shellfish/Harbormaster Department; fee schedule recommendations as they apply to shellfish licenses in Orleans; recommendations regarding the expansion of the shellfish propagation program of the town; suggestions for future discussion on possible town projects such as, re-establishment of viable herring runs, a town grant for propagation, predator control methods, tidal upwellers, water quality improvement, mooring regulations and fees, viability of scallop propagation, and many others.

In summary, we vigorously attacked our charge, accomplishing some of our goals, and continue to work

on others. We realize with continued vigor, we will be an asset to the town and to the Harbormaster/Shellfish Constable and his staff in their endeavors to make Orleans a leader in these fields.

Our report would not be complete without giving thanks to Robert Magor who resigned in June from our committee; thanks to Harbormaster Dawson Farber and Selectmen Ken Farrar for their help in steering our newly reorganized committee in a positive direction, and thanks to each and every member of this committee for their efforts on behalf of the Town of Orleans.

Respectfully submitted,  
Alan L. Chace, Chairman

## Site Plan Review Committee

The Site Plan Review Committee reviews commercial development projects involving new construction, significant additions, and changes of use. The committee is authorized by the Zoning Bylaw to ensure that all development plans meet the review thresholds and are in compliance with the various regulations of the town. The committee reviews informal submissions to provide low-cost guidance on prospective developments. The formal review process requires the submission of professionally prepared plans.

In 2000, 21 meetings were held. A total of 23 informal reviews and 12 formal reviews were completed. In all its deliberations, the committee aims to provide a comprehensive, objective review of development proposals in order to safeguard public health, safety, welfare and aesthetics.

Respectfully submitted,  
George Meservey, Chairman

## Snow Library

Snow Library carried its mandate into the new century as it has served in the old: to provide educational, recreational and reference service for children and adults of all ages, and create a place to gather and discuss issues of today, yesterday and tomorrow.

The library collection totals 53,826 items, including, print and audiovisual formats as well as electronic

subscriptions. Snow is a member of the Cape Libraries Automated Materials Sharing (CLAMS) network, giving patrons access to collections throughout the state. There were 8,880 registered borrowers as of July 30, 2000.

Circulation for the year was 134,966 items, including 78,471 adult books, 26,494 juvenile books, 9,754 audio items such as compact discs, cassettes, and 18,845 video items. Nearly 148,000 people visited the library and the reference librarians answered 7,376 questions.

The lecture series and Lifetime Learning programs attracted nearly 500 people in the fall and winter, and covered such subjects as "Life on Cape Cod," "The Making of an Opera," and "Russian History and Culture." Children's services at Snow during 2000 produced 126 programs that attracted 2,744 children.

Internet instruction, given twice a week, offered patrons help with current technology. Online access to Snow – available from home computers through <http://www.mlin.org> - allows the reservation of items as well as use of magazine databases.

A big part of Snow's success is its accessibility. Hours of operation increased from 2,106 to 2,488; Snow has the third highest hours on the Cape. Often working after hours, Snow and its Board of Trustees strive to integrate the library with the community. One project in 2000 was to assist students of Nauset Regional High School students launch their own newspaper; the first issue appeared in December.

The Friends of Snow Library continued their support of the library through book sales, membership contributions, and volunteer hours. The Friends contributed more than \$20,000 towards the purchase of books, videos and audio books for the library. Part of that went to supply passes to Boston museums, the Roger Williams Zoo in Providence, and the Heritage and Plimoth Plantations. More than 190 volunteers contributed 1,840 hours of service in bookmending, shelving, mail and newspaper pickup, display cases and assistance to homebound residents. The Friends also sponsor many programs during the year, including Lifetime Learning, Sunday at Snow and the Summer Children's series.

It is also important to remember that Snow Library is a town department, and could not function without the active support of other Town departments, and the many people who look out for Snow Library's

well-being. Prominent on this list is the Park Department; each year it extends its range of responsibility to help us keep our building and grounds safe, presentable and functioning at a high level.

Respectfully submitted,  
Skip Rosin, Chair  
Snow Library Board of Trustees

## **Solid Waste and Recycling Advisory Committee**

The Committee continues to investigate more efficient ways to handle our recycling activity. We have consulted with the Highway/Disposal Manager and have studied projects that he has proposed. Recently the Town has formed an "ad-hoc" committee to help determine the eventual reconfiguration of the Transfer Station after the mandated capping. We are participating in that effort and have made field trips to other Cape towns, especially Yarmouth, to review their operations. The Ad Hoc Committee is consulting with the environmental engineering firm Stearns & Wheeler and we have studied and made our recommendations to their draft report.

Several of the members have attended workshops and presentations by the Cape Cod Commission and Department of Environmental Protection regarding a "Pay-As-You-Throw" program. This plan, which is intended to encourage recycling, would require all residents using the Transfer Station to dispose of their solid waste to use a special plastic bag for a fee. The Town and local stores would sell this bag of distinctive color. After an intensive study we presented our recommendations to the Selectmen, who decided not to recommend this type of program. We felt it would adversely effect large, lower income families who would use many refuse bags and single residents who would not store refuse until the bag was full and thus use more.

During the year we also surveyed all the Cape towns to determine their transfer station fee schedule. We recommended increasing our fees and changing our requirements.

The Committee organized paint "give away" days and at that time helped sell recycling containers and compost bins. The paint collection and subsequent give-away has been a successful program. We have been able to recycle approximately 250 gallons of paint.

We participated and assisted the Fire Department during our "hazardous waste day" collection. While the specialist from the Cape Cod Commission surveyed and collected statistics from those residents who came to the event, we handed out leaflets on: recycling, composting and the handling of household hazardous waste. This year we collected \$5,105 gallons from 125 households at a cost of \$5,490.

We are currently reviewing and updating the committee charge. We have vacancies on our committee and encourage anyone interesting in joining to attend one of our meetings, which are held the 1<sup>st</sup> Thursday of each month at 9:00 a.m.

Respectfully submitted,  
Burt Golov, Chairman

## **Superintendent of Schools**

The past year was one of commitment to academic excellence at Orleans Elementary School. Led by Principal Gail Briere and our talented staff, our fourth graders scored third best in the state on May 2000 Massachusetts Assessment tests (of 294 school systems tested). Math and Science were better still, second in the state. Education Reform has presented many challenges, and our teachers have met every one. Orleans Elementary School also made time to implement a Computer Technology program this past year, making good use of the Macintosh lab in the Town provided a year ago. This will support instruction in all areas, as well as enabling our students to keep pace with their peers across the country. We are most grateful.

The Nauset Regional Schools have continued their improvement efforts. The 2000 Massachusetts Assessment tests showed noteworthy growth at grade 8, and steadily rising scores at grade 10. System-wide, scores were improved at every grade and in every subject. Overall, Nauset's scores are 28<sup>th</sup> best in the state. Nevertheless, our professional development program will continue to support improvement efforts, because the state Board of Department of Education expect every school and district to improve annually for the foreseeable future. Our particular focus will be on effective lesson and unit planning, in alignment with the state's inclusive curriculums. We have progress yet to make, but the early signs are encouraging.

## Sealer of Weights and Measures

	Adjusted	Sealed	Not Sealed	Condemned	Sealing Fee Charged per Device
<b>Scales</b>					
Cap. Over 10,000 lbs					
5,000 – 10,000 lbs		4			35
100 – 5,000 lbs	15	33	12	7	25
Under 100 lbs		1			25
<b>Balances</b>					
<b>Weights</b>					
Avoirdupois					
Metric					
Troy					
Apothecary		33			
<b>Volumetric Measures</b>					
Vehicle Tank Compartment					
Liquid Measures 1 gal. or under					
Liquid Measures 1 gal. or over					
Dry Measures					
<b>Automatic Liquid Measuring Devices</b>					
Meters, Inlet 1" or less					
Gasoline	47	85	2	14	25
Oil, Grease					
Meters, Inlet more than 1"					
Vehicle Tank Meters	2	4	0	2	40
Bulk Storage					
Meters					
Oil, Grease					
<b>Other Automatic Measuring Devices</b>					
Taximeters					
Leather Measuring Devices					
Cloth Measuring Devices					
Wire-Cordage Measuring Devices		2			15
Reverse Vending Machines					
<b>Linear Measures</b>					
Yardsticks		1			15
Tapes		2			15
<b>Miscellaneous</b>					
<b>Scanning Systems</b>					
Number Scanning Systems 98% or above					
Number Scanning Systems below 98%					
<b>TOTALS</b>	<b>64</b>	<b>165</b>	<b>14</b>	<b>23</b>	<b>195</b>

Respectfully Submitted,  
Town of Barnstable,  
Consumer Affairs Division,  
Weights & Measures

It is good to note that we have not neglected the Arts in our commitment to improve our student's mastery of the core curriculum. Both Nauset Middle and High Schools added staff to the Music Department this year, supporting our strong vocal and instrumental programs. The High School's Honors Chorus, in particular, has had a successful year, appearing with the Cape Cod Symphony, and signing the National Anthem at the Cape Cod Baseball League's All Star game before a crowd of 5,000. Shakespeare devotees will take note of our annual Nauset Players' fall production. This past year's As You Like It was a triumph!

It is an exciting era in which to be associated with public education, one characterized by new goals and rising expectations. With the continued support of the Town, your teachers and administrators will meet the expectations, achieve the goals, and continue the strong relationship we have developed with students, parents, and citizens.

Respectfully submitted,  
Michael Gradone,  
Superintendent of Schools

## **Town Hall Building Committee**

The Town Hall Building Committee continued its schedule of meeting each month on the second and fourth Thursday mornings at 9:00 am. Schematic design drawings were developed during the first five months of the year. Extensive interviews were conducted with Town department managers by our architect with input from other Town employees when needed. The committee meetings were open to the public and public input was encouraged.

Public hearings were held on two occasions (Wednesday, March 9, and Saturday, March 11, 2000) for the public to be informed of the floor plans, office configuration and exterior elevations. Attendees at these meetings were encouraged to offer suggestions and comments.

The basic plan of the building, site plan and relocation of the Little League field was approved by the Orleans Conservation Commission on April 14, 2000.

The adjusted total project budget was determined to be \$4.3M to \$4.6M in May 2000 due to an increase in size of plus/minus 2500 square footage

and a major increase in furniture, fixtures and equipment. Which is approximately a 10 percent increase.

The schematic plans and revised budget was approved by the Selectmen on Wednesday May 31, 2000 and the committee authorized Strekalovsky and Hoit, Inc. to proceed with design development and construction documents. This work in addition to the permitting process occurred during the final six months of the year. The permitting required a number of meetings before various town committees prior to final approval of the plans.

The final plan was presented to the Selectmen on Wednesday December 6, 2000. A Special Town Meeting will be held on Thursday, March 22, 2001 at which time final construction costs as well as total project costs will be presented to the towns' people for their approval with a Special Election to exempt the project from Proposition 2/1 being held on March 27, 2001. Upon approval construction is scheduled to start April 2001 with a scheduled completion date of June 2002.

Respectfully Submitted  
Bill Stokes, Chair

## **Visiting Nurse Association of Cape Cod, Inc.**

The VNA of Cape Cod is a not-for-profit certified health agency that provides home health care, health promotion, immunization and educational programs to the communities of Cape Cod. The VNA of Cape Cod was created in January 1998 by the merger of the three Cape-based VNAs. The Agency is a subsidiary of Cape Cod Healthcare, Inc., and is administered by a volunteer Board of Directors and a salaried President/Chief Executive Officer with membership in the Cape & Islands Association of Community Health Agencies, Home and Health Care Association of Massachusetts, Visiting Nurse Association of America, and the National Association of Home Care.

The VNA continues to provide both the town-sponsored public health programs, and the third party reimbursable home health services for the people of Orleans. Our specialty care includes: Skilled Nursing, High Tech IV Therapies, Oncology/Comfort Care, Psychiatric Nursing, Maternal-Child Health, Enterostomal Therapy, HIV/AIDS Services, Medical

Social Work, Physical, Occupational & Speech Therapy, Home Health Aides, and Private Services Private Duty Nursing, Home Health Aides and Homemakers. Our Wellness Programs include: Community Education, Support Groups, Immunization Clinics, Health Screenings, Worksite Wellness, Child Day Programs, Adult Day Health Programs, Prostate and Breast and Cervical Cancer initiatives, a Senior Exercise Program ("Young at Heart"), the Mobile Health Link Van and a program to provide interpreters for the community.

The Town's appropriation enabled the VNA of Cape Cod to provide the following services for residents of Orleans in the year 2000: one nursing home safety assessment visit and six home visits to new mothers and babies; 471 immunizations were provided at town immunization clinics for resident adults and children and to the children and staff of the Nauset Middle School and the Lighthouse Charter School; in addition to these immunizations, 965 flu and pneumonia immunizations were provided; four monthly blood pressure screening clinics provided, 525 blood pressure screens, 28 residents were screened for diabetes; 25 residents were screen for cholesterol; Dr. Gay Freeman in collaboration with the VNA provided a skin cancer screen for 25 residents; 17 residents were screened for colorectal cancer, the mobile van came to Orleans for two days to provide mammograms for resident women; 4 cases of communicable disease were followed for the Town and the Massachusetts Department of Public Health; and community wellness educational programs were provided.

In addition to funding sources such as Medicare, Medicaid, Private Insurance or Town Appropriation, the VNA actively seeks funds through grants, an Annual Membership Drive and many fund raising events. These funds are needed to broaden the scope of community services offered and to help to support home health services for those Orleans residents whose health insurance coverage is inadequate or nonexistent.

The VNA is committed to and continually striving toward understanding and meeting the needs of the community. Please feel free to address any questions or comments to the Office of Community Services, which is located at our Chatham Office, telephone 508-760-6513.

Respectfully submitted,  
Patricia A. Schapira,  
Town Contracts Coordinator

## Water Advisory Board

At the May 2000 Town Meeting, in response to the recommendations of the Charter Review Committee, the citizens voted a change to the Orleans Home Rule Charter. That is to separate the Board of Water Commissioners from the Board of Selectmen, disestablish the Water Advisory Board and swear in its members as members of the Board of Water Commissioners. Assuming ratification at the May 2001 elections, this change will be effective July 1, 2001. The Water Advisory Board has been working closely with the Selectmen to make this transition a seamless one.

The Board of Water Commissioners asked the Water Advisory Board to develop a watershed management plan. The Water Advisory Board examined potential "recreational" uses and held two publicized meetings to discuss these uses with citizens. The conclusions were that the Watershed should not be considered a recreational area but as an area for the production of water. However, some activities could be allowed that would have minimal impact on the natural resources and not threaten the production of potable water. These activities are walking, jogging and cross country skiing. Because there may be unforeseen consequences from permitting these activities it was recommended that before any additional uses be allowed, that this first step be assessed to learn about the effect on the area as a whole. In February 2000, the Watershed Management Plan was submitted to the Board of Water Commissioners and subsequently accepted in June 2000. The Plan then went to the Massachusetts Department of Environmental Protection for approval. A response was received from the Department of Environmental Protection in September. Although it did not specifically approve of the Plan, the Department of Environmental Protection stated that the activities identified do not appear to compromise the integrity of the Zone 1. Additionally, the Department of Environmental Protection recommends that impacts from these activities be assessed to evaluate unforeseen consequences.

There are seven wells in town from which we get our drinking water. One has been off line for some time because of elevated levels of iron and manganese. As reported last year, the engineering firm of Tata & Howard has been engaged to evaluate the feasibility of an iron and manganese removal plant and what method of removal would be best for our situation. A pilot study has recently been concluded that evaluated the ultra filtration method of removing iron and manganese. A report from the engineer is expected early in 2001. At that time, a decision will have

to be made as to whether to proceed with the design of a removal plant. The assessment of a potential Well #8 is ongoing. In early 2001, a prolonged pump test will be conducted. By doing this, Orleans is increasing its options on how to best provide quality drinking water to the town in the future.

Last year, a Peak Demand Management Plan was formulated. Although there is an ample supply of water, it may not always be possible for the pumping facilities to keep up with the demand during certain peak times, particularly on weekends in the summer when the population increases dramatically. The plan was implemented in June by distributing flyers in early July at the transfer station and at the town beaches. The flyers requested that laundry, watering gardens, car washing and similar activities be done during off-peak hours. Our citizens and visitors were very cooperative and a more even flow of water use was seen.

The company that supplied our meter reading system will no longer be supporting that system, which will necessitate acquiring a new one. The Water Advisory Board studied several different types of systems. It was decided that a "radio-read" system was the way to go. The main feature is that it would allow a Water Department worker to read meters by merely driving down the street and receiving the radio signal from the meter rather than going up to each house and plugging into the box on the outside which is time consuming. The Water Advisory Board recommended to the Board of Water Commissioners that this type of meter reading system be purchased. It would be installed over a 15-year period of time.

At the May 2000 Annual Town Meeting, the citizens authorized the Town to enter into negotiations to purchase approximately 25 acres abutting Well #7. This well is one of our highest producers and it is vital that the area around it be protected to the greatest extent possible. Additionally, at the November 2000 Special Town Meeting, the Town was authorized to enter into negotiations to purchase approximately 11 acres in two parcels along Route 28, for the purposes of protecting Well #5, the aquifer and recharge area abutting the Town watershed.

Respectfully submitted,  
Ann A. Hodgkinson, Chair

## Water Department

Our improvement and maintenance projects continued through 2000 with 244 hydrants inspected and repaired and 48 meters replaced. We also continued the semi-annual flushing of the distribution system.

A total of 1,267' of 8" water main was installed this past year, 1,093 of which replaced undersized 2" water main and cross-country services. An additional 174' was installed on Flax Pond Road eliminating a dead end.

We continued our water quality-testing program where we collect and analyze samples to track the quality throughout the distribution system. This helps us discover areas where there might be high levels of iron or other problems. We can then address those problems at that time.

We have continued to investigate methods to remove the iron and manganese from our water (Item CF-24, Comprehensive Plan) and the capacity of a potential new well site (Item CF-21, Comprehensive Plan). I hope to obtain approval from the Massachusetts Department of Environmental Protection to proceed with the design of a membrane filtration process to be brought before Town Meeting in 2001.

We continued with our public education programs with the celebration of National Drinking Water Week, the publication of our annual newsletter and the eleventh year of our joint effort with the Elementary School's fifth grade.

We would like to take this opportunity to express our appreciation to the Water Department personnel, the other Town departments and the residents of the Town of Orleans, our customers, for their assistance and cooperation during the past year.

### Pumping Statistics

	1999	2000
Pumping	341,431,600	308,734,500
Largest Day	3,105,800	2,208,700
Largest Week	15,470,800	14,252,100
Services	4,843	4,887

Respectfully submitted,  
Charles E. Medchill  
Water Superintendent

## **Zoning Board of Appeals**

The purpose of the Board is to hear and decide applications or petitions for Special Permits or Variances as empowered under the Zoning Bylaws of the Town and the Massachusetts General Laws, Chapter 40A, and to hear and decide appeals from decisions of the Zoning Administrator.

A total of 46 cases were submitted, of which 44 were heard and 2 were continued to 2001. Of the 24 Special Permits heard, 21 were granted, 2 were withdrawn and 1 was denied. Of the 20 cases, which combined Special Permits and Variances, 1 granted both, 1 granted a Variance, 16 Special Permits were granted with 16 Variance petitions were withdrawn and 2 cases withdrew. There was 1 appeal and that decision was overturned. There were 23 regular open meetings in 2000.

Respectfully submitted  
Craig Johnson, Chairman

## **COMMITTEE MEETINGS**

### **Conservation Commission**

Hearings held on First and Third Tuesday of every month at 9:00 a.m.  
Work meetings held every Tuesday at 9:00 a.m. (Except when there is a fifth week in a month)

### **Planning Board**

Second and Fourth Tuesday at 7:00 p.m.

### **Site Plan Review Committee**

First and Third Wednesday at 10:00 a.m.

### **Solid Waste and Recycling**

First Thursday at 9:00 a.m.

### **Selectmen**

Every Wednesday at 6:30 p.m.  
Except Board of Water Commissioners – Third Wednesday at 5:30 p.m. Before Board of Selectmen)

### **Board of Appeals**

First and Third Wednesday at 7:00 p.m.

### **Board of Health**

First and Third Thursday at 1:00 p.m.

### **Architectural Review**

Second and Fourth Thursday at 7:00 p.m.

### **Old King's Highway Historic District Commission**

First Thursday at 7:30 p.m.

### **Water Advisory Board**

First and Third Wednesday at 1:00 p.m.

### **Commission on Disabilities**

First Monday at 9:00 a.m. at the Council on Aging

### **Cable TV and Telecommunications Advisory Committee**

Second Wednesday at 2:00 p.m.

### **Council on Aging**

Third Wednesday at 1:00 p.m. at the Council on Aging

### **Snow Library Trustees**

Second Tuesday at :00 p.m. at the Library

### **Water Advisory Board**

First and Third Wednesday 1:00 p.m.

### **Economic Development**

Fourth Wednesday at 7:30 a.m.

### **Bikeways Committee**

Rotating Schedule – Call Town Hall for Exact Times

## **Town of Orleans Multi Member Board and Committee Descriptions**

**Architectural Review Committee** – Provides design review of new construction, alterations and additions to commercial structures located in the various business districts of the Town. Committee meets on the 2<sup>nd</sup> and 4<sup>th</sup> Thursday evenings. Five members and two associates.

**Bikeway Committee** – Advocates and supports the use of bicycling as transportation and recreation and makes recommendations to encourage and facilitate safe cycling within the town. Seven members meet as needed.

**Board of Assessors** - Sets policies regarding property valuation; sets tax rates; administers motor vehicle excise and boat excise; hears assessment appeals and abatement; reviews exemption applications; and administers betterments. Three members meet on an as needed basis.

**Building Code Board of Appeals** – Reviews appeals made by builders and individuals from the requirements of the Massachusetts State Building Code. Five members meet, as needed based on applications filed.

**Cable TV and Telecommunications Advisory Committee** – Works with AT&T (Formally MediaOne) and the town to improve cable TV service; advises the Selectmen on the issuance of franchises. Researches a variety of technical and communications issues. Seven members meet the first Wednesday of each month at 2:00 pm.

**Cape Cod Regional Technical High School Committee** – Formulates and adopts policy for the regional tech school system and hires a superintendent meets one a month. Two Orleans representatives appointed by the Town Moderator.

**Cape Cod Commission Representative** – One person appointed by the Board of Selectmen represents the town at the Cape Cod Commission, which deals with issues of regional significance. Orleans' representative is Herbert Olson.

**Coastal Resources Committee** – A countywide committee, which deals with issues related to coastal areas and advisory to state and local authorities. Orleans Representative; Ad Vos, Alternate Steward Peck

**Conservation Commission** - Administers the Massachusetts Wetlands Protection Act (Mass. General Law Chapter 131, Section 40) and the Orleans Wetlands By-Law (Code of the Town of Orleans, Chapter 160); manages conservation

properties. Working meetings, site visits and public hearings scheduled weekly on Tuesdays. Seven member, three associates.

**Council on Aging** – The committee directs the Council on Aging, which is the designated agency to evaluate, promote and encourage new and existing activities and services for the older residents of the community. Seven members.

**Commission on Disabilities** – Coordinates and carries out programs designed to meet the problems of persons with disabilities; ensures appropriate accessibility and compliance with Americans with Disabilities Act and regulations of the state and town as related to the needs of persons with disabilities. The nine-member committee meets once a month.

**Cultural Council** – Promotes the arts and humanities in the Town of Orleans; reviews Arts Grants Applications and makes grant awards; administers the Town Hall Art Gallery. Up to 22 members meet monthly.

**Economic Development Council** – Studies issues affecting the economic health of the town and the business community and makes recommendations to the Board of Selectmen. Seven members meet twice monthly on Wednesday mornings.

**Finance Committee** – Reviews proposed budget and capital plan and warrant articles and provides residents with information and recommendations resulting from their in depth review and investigation. Committee meets monthly on Thursday evenings but more frequently prior to Town Meeting. Nine Members appointed by Town Moderator.

**Historical Commission** – Transmits the Historical Property Survey to the Massachusetts Historical Commission. Nominates properties and districts for historic designation by the State Historical Commission. Seven members meet as needed.

**Housing Task Force** – Formulates policy and recommendations for programs to provide affordable housing in Orleans. Pursues affordable housing projects. Seven members meet once a month.

**Insurance Advisory Committee** - Provides advice and counsel to the Town Administrator and the Selectmen in Connecticut with the Town's requirements for insurance. Five members meet every third Thursday morning.

**Local Comprehensive Planning Committee** – Works with Town Planner and consultant to research, draft and present the Local Comprehensive Plan in accordance with the charge. Conducts public information campaigns and outreach programs to insure citizen input. Nine members meet at least twice a month.

**Marine & Fresh Water Quality Task Force** – Studies water quality issues; develops alternatives to current practices to protect marine water resources; conducts and analyzes Town's water quality monitoring program; operates water quality laboratory. Five members.

**Open Space/Land Bank Committee** – Assists the town in the acquisition and preservation of open space; revises and updates the Conservation, Recreation and Open Space Plan; prepares grant applications, assists property owners in keeping private lands preserved as open space. Seven members meet once a month or more often as needed.

**Personal Advisory Board** – Responsible for advising the Town Administrator on personnel matters such as the Personnel Bylaw and the Classification Plan. Also conducts inter-town studies of wage rates and employee benefits, mediates disputes over the interpretation of grievance procedure; factors new positions for placement in the classification schedule, and re-factors existing positions when the position responsibilities have changed. Meets as needed.

**Planning Board** – Oversees subdivision of land, considers long range planning and initiates changes to zoning bylaws. Five members plus two associates meet the 2<sup>nd</sup> and 4<sup>th</sup> Tuesdays at 7:00 p.m.

**Shellfish and Waterways Improvement Advisory Committee** – Serves as an advisory committee to the Board of Selectmen on all matters relating to the Town's marine activities. Nine members meet monthly.

**Solid Waste and Recycling Advisory Committee** – Studies issues such as transfer station rates, solid waste management strategies and the streamlining of procedures for dealing with solid waste and makes recommendations for improvements. Also monitors town wide recycling program and develops public information and education program. Meets monthly.

**Town Hall Building Committee** – Advises the Board of Selectmen on the design and construction of a new town hall. Meets twice a month on Thursday mornings.

**Water Advisory Board** – Compiles information and researches issues relating to the municipal water supply of the Town of Orleans. The Board serves in an advisory capacity to the Water Commissioners and the Water Superintendent. Meets the 2<sup>nd</sup> and 4<sup>th</sup> Fridays at 1:30 pm.

**Zoning Board of Appeals** - Hears applications and petitions for Special Permits and Variances and makes determinations for granting or denying same under the constraints of the Zoning Bylaws of the Town and Mass. General Laws, Chapter 40A. Hears and decides appeals from decisions of the zoning administrator. Five regular members plus three associate members meet on the 1<sup>st</sup> and 3<sup>rd</sup> Wednesday of each month

**TOWN OF ORLEANS**  
*Town Hall, 19 School Road*  
*Orleans, MA 02653-3699*

**CITIZEN INTEREST FORM**

Today's Date	Name		
Street Address			
Mailing Address (including Zip Code)			
Home Phone	Bus. Phone	Fax	E-Mail

Thank you for your interest in serving the Town. Please prioritize your interest in committees on the back of this form (i.e., preference 1, 2, 3, etc.)

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**EXPERIENCE** which might be helpful to the Town:

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**EDUCATIONAL BACKGROUND** which might be useful to the Town:

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Are you available to serve on a Town committee/commission on a year-round basis?  
 yes                       no

If no, what is your availability: \_\_\_\_\_

How did you become interested in serving the Town?  
 newspaper     friend     self interest     \_\_\_\_\_

We suggest that you be aware of the time commitment you will need to make to the committee/board of your choice. If you need details on time commitments, please contact the Selectmen's Office at 240-3700, ext. 415.

**PLEASE RETURN TO:**  
**Board of Selectmen**  
**Town of Orleans**  
**19 School Road**  
**Orleans, MA 02653**

**TOWN OF ORLEANS  
COMMITTEES, BOARDS AND COUNCILS**

I would like to serve Orleans and might be interested in the following (please indicate your preference 1, 2, 3, etc.)

- |  |  |
|--|--|
| <input type="checkbox"/> Architectural Review Committee                        | <input type="checkbox"/> Open Space/Land Bank Committee                            |
| <input type="checkbox"/> Bikeway Committee                                     | <input type="checkbox"/> Planning Board  |
| <input type="checkbox"/> Board of Assessors                                    | <input type="checkbox"/> Shellfish and Waterways Improvement<br>Advisory Committee |
| <input type="checkbox"/> Building Code Board of Appeals                        | <input type="checkbox"/> Solid Waste and Recycling Advisory<br>Committee           |
| <input type="checkbox"/> Cable TV and Telecommunications<br>Advisory Committee | <input type="checkbox"/> Underground Utility Study Committee                       |
| <input type="checkbox"/> Cape Cod Regional Tech High School<br>Committee       | <input type="checkbox"/> Water Advisory Board                                      |
| <input type="checkbox"/> Commission of Disabilities                            | <input type="checkbox"/> Water Quality Task Force                                  |
| <input type="checkbox"/> Conservation Commission                               | <input type="checkbox"/> Zoning Board of Appeals                                   |
| <input type="checkbox"/> Council on Aging                                      | <input type="checkbox"/> Other   |
| <input type="checkbox"/> Cultural Council                                      | <input type="checkbox"/> _____   |
| <input type="checkbox"/> Economic Development Council                          | <input type="checkbox"/> _____   |
| <input type="checkbox"/> Finance Committee                                     | <input type="checkbox"/> _____   |
| <input type="checkbox"/> Historical Commission                                 | <input type="checkbox"/> _____   |
| <input type="checkbox"/> Housing Task Force                                    | <input type="checkbox"/> Willing to serve as needed                                |
| <input type="checkbox"/> Insurance Advisory Committee                          |  |
| <input type="checkbox"/> Marine and Fresh Water Quality Task<br>Force          |  |

**PLEASE RETURN TO: Board of Selectmen, Town of Orleans, 19 School Road, Orleans, MA 02653**

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# TOWN OF ORLEANS

## Telephone Numbers and Hours

Council on Aging .....	255-6333
8:30 a.m. – 4:30 pm	
Fire/Rescue Department .....	255-0050
Harbormaster/Shellfish Constable .....	240-3755
Highway Department.....	240-3790
Tree Warden	
Landfill (Disposal Area) .....	240-3770
7:30 a.m. – 3:30 p.m.	
Park Department .....	240-3775
8:00 a.m. – 3:30 p.m.	
Police Department.....	240-0117
Recreation Department .....	240-3785
Mon. – Fri. 8:30 a.m. – 4:00 p.m.	
School Departments	
Elementary School .....	255-0380
High School.....	255-1505
Middle School .....	255-0016
Superintendent of Schools .....	255-8800
Snow Library .....	240-3760
Monday .....	10:00 a.m. – 5:00 p.m.
Tuesday .....	10:00 a.m. – 8:00 p.m.
Wednesday .....	10:00 a.m. – 8:00 p.m.
Thursday .....	10:00 a.m. – 5:00 p.m.
Friday .....	10:00 a.m. – 5:00 p.m.
Saturday.....	10:00 a.m. – 4:00 p.m.
Town Offices.....	240-3700
8:30 a.m. – 4:30 p.m.	
Assessing Department ext. 440 .....	Registrar of Voters ext. 410
Accounting Department ext 430.....	Selectmen ext. 415
Building Department ext. 460 .....	Town Clerk ext. 405
Conservation Department ext. 425 .....	Town Administrator ext. 415
Health Department ext. 450 .....	Treasurer/Collector ext. 420
Planning Department ext. 435	
TDD Communication for Hearing Impaired .....	240-3744
Visiting Nurses Association of Cape Cod .....	945-2869
Veterans Services .....	1-800-439-6362
Water Department .....	255-1200

**EMERGENCY – FIRE/RESCUE/POLICE 911**

