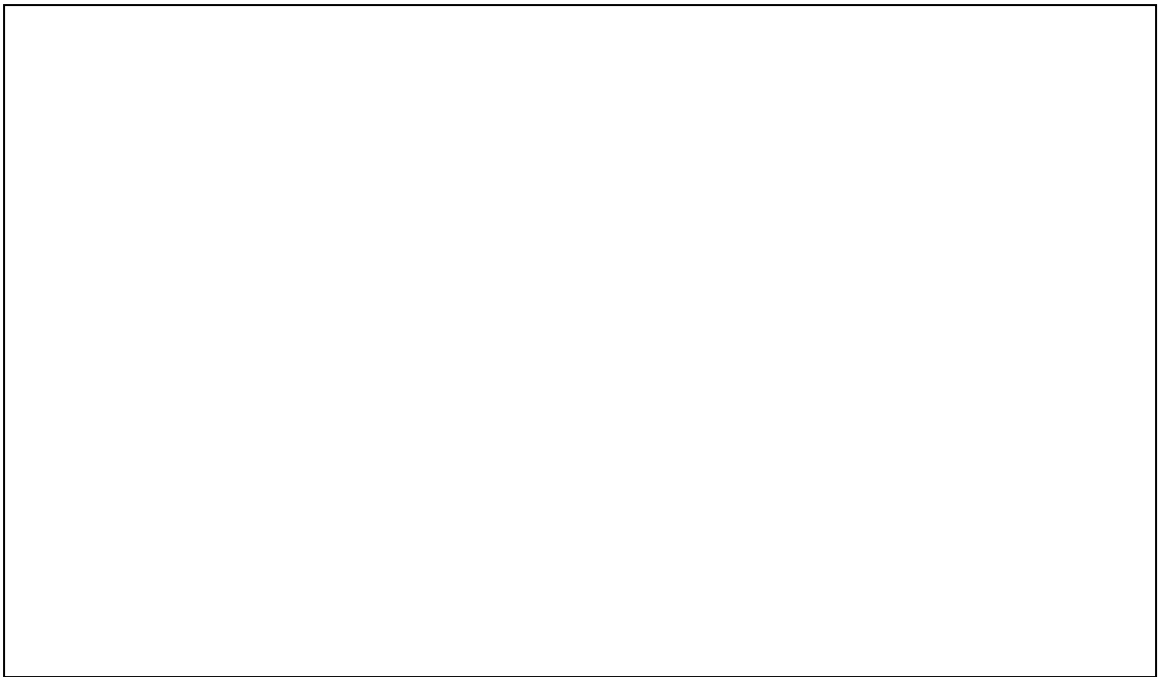


**ORLEANS**

**ANNUAL TOWN REPORT**

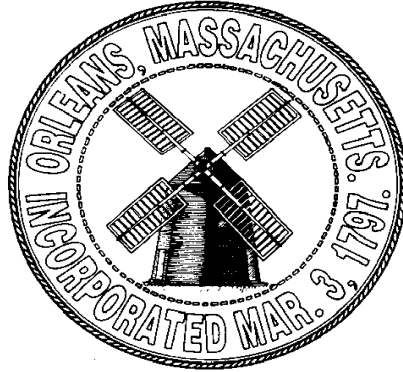


**FOR YEAR 2005**

## **Cover Photograph – Late Summer on Pleasant Bay**

By: Barry Donahue  
The Cape Cod Voice

**ORLEANS**  
**ANNUAL TOWN REPORTS**



**of the**  
**Board of Selectmen,**  
**Town Officers &**  
**Other Special Committees**

**FOR YEAR**  
**2005**

This Book is Dedicated

Formatted: Top: 0.5", Vertical Alignment: Center

To the Memory and Spirit of

Formatted: Font: 12 pt

~~This Book is Dedicated~~

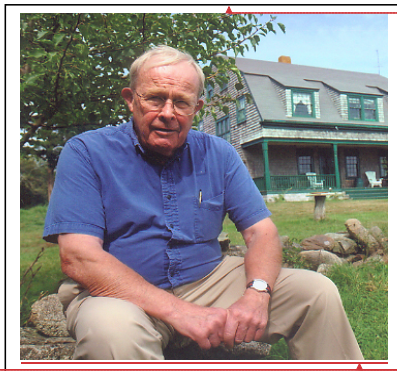
Formatted: Font: 24 pt

~~To the Memory and Spirit of~~

**Charlie Thompseen**

May 1, 1930 – December 28, 2005

Formatted: Font: 11 pt



Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Charlie Thomsen needs no introduction since he was a long active member of the community. Charlie was President of the Orleans Conservation Trust (1985-2003) (OTC), Chair of the Orleans Historical Commission, Vice President of the Compact of Cape Cod Conservation Trusts, Inc., Conservation Trusts and Clerk of the Association for the Preservation of Cape Cod.

Formatted: Font: 11 pt

Formatted: Font color: Auto

Charlie practiced what he preached, working with his family and the federal government to protect Pochet, Hog, and Sampson Islands with Conservation Restrictions that cover the 315 acres now held by the Secretary of the U.S. Department of the Interior through the Cape Cod National Seashore. Charlie had recently put a Conservation Restriction on his own home and land that limits the size and placement of buildings, now and in the future.

Charlie's deep roots and abiding interest in Orleans and its people have preserved the Town's natural and historic character in many ways. During Charlie's long tenure, OCT added over 200 acres to its holdings and has raised over \$2.3 million to purchase ten parcels of land. Some of those acquisitions are: Little Sipson's Island in Pleasant Bay (1992); Boland Pond in downtown Orleans (1998); Sarah's Pond Meadow, comprising woodland and meadow (1999); and Wood's Cove Wildlife Sanctuary, a combination of purchase and gifts of land from Herb and Helen Whitlock (2000).

The Trustees proposed and its members voted to accept Charlie's resignation with profound appreciation for a job well done and to honor him as **president emeritus**. Charlie expressed his sincere thanks to members, donors and trustees, past and present, for helping him guide OCT in making such significant contributions to the preservation of Orleans.

Charlie's dedication and tireless efforts to preserve the history and beauty of Orleans will be appreciated by residents and visitors now and in future generations. Ardath was the true matriarch of the Reynolds family, and when she spoke of her husband Joe, her children and/or grandchildren you could see the love in her eyes and hear it in her voice. With her family always first she still found time to serve the community which she loved and cared for— Orleans.

We all know it would take a book larger than this report to list all Ardath's good deeds, whether. Whether she was opening her restaurant during a major storm in at the end of March, 1984 to feed the 23 stranded crew members, including the Captain, of the "Eldia", emptying her freezer and cooking at the fire station for days on end for all the town employees and volunteers involved in the "clean up" after Hurricane Bob in 1991, making sure snow removal crews and emergency personnel always had a place for coffee and something to eat when no other restaurant was open, Ardath was always there.

Ardath also answered the call to have snacks and coffee at town meetings to keep citizens awake and alert to discuss important issues, cooked and fed the crowds during the Annual Block Parties, donated food, her time and cooking skills to the Parks & Beaches Department for the annual Volunteer Appreciation Day and the end of the season employee picnic, helped plan and cook at fundraisers events for the Orleans Firemen's Relief Association, Charter Orleans Lighthouse Charter School, Brewster Elementary School and many others too numerous to list.

Ardath also found time to serve as a member of the Orleans Finance Committee.

Ardath's ability to serve the public in a down home friendly manner while operating the Skaket Beach Snack Bar and the mobile food concession at the Orleans Cardinals baseball games will be missed by citizens and visitors alike.

Ardath also found time to serve as a member of the Orleans Finance Committee.

We honor Ardath for who she was with her unpretentious ways, her gifts of her time and talents to the Citizens of Orleans and we'll miss her smile, laugh, jokes, goodhearted jabs, counseling and her forthrightness in always speaking her mind.

Ardath was always there to lead and lend a helping hand one might say Ardath was Orleans "go to" person.

We honor Ardath for her great who she was always there to lead with her unpretentious ways, her gifts of the time and lend a helping hand. One might say Ardath was talents to the Citizens of Orleans' "go to" person, and will miss her smile, joke, laugh, goodhearted jabs, counseling and her forthrightness in always speaking her mind.

## TABLE OF CONTENTS

Dedication .....	1
Web Page .....	3
In Memoriam .....	4
Interesting Facts .....	5
Elected State Officials .....	6
Committees & Personnel .....	7
Board of Selectmen/Town Administrator's Report .....	16
Collector of Taxes .....	18
Town Employees & Nauset Regional Employees Salaries for <del>Calendar</del> <u>Fiscal Year</u> <u>200405</u> .....	19
Trust Funds.....	<u>3637</u>
Director of Municipal Finance Report.....	39
Accounting Reports.....	40
Town Clerk's Report .....	52
<u>Elections</u>	
<u>Annual Town Election: May 17, 2005</u>	
<u>Special Election November 15, 2005</u>	
<u>Town Meetings</u>	
<u>Annual Town Meeting: May 9, 2005</u>	
<u>Special within the Annual Town Meeting: May 9, 2005</u>	
<u>Special Town Meeting: November 7, 2005</u>	
<u>Elections</u>	
<u>Special Election: February 17, 2004</u>	
<u>Presidential Primary: March 2, 2004</u>	
<u>Special Election: April 6, 2004</u>	
<u>Annual Town Election: May 18, 2004</u>	
<u>State Primary Election: September 14, 2004</u>	
<u>Presidential/State Election: November 2, 2004</u>	
<u>Old King's Highway Historic District Comm. Election: November 23, 2004</u>	
<u>Town Meetings</u>	
<u>Special Town Meeting: February 9, 2004</u>	
<u>Special Town Meeting: March 29, 2004</u>	
<u>Annual Town Meeting: May 10, 2004</u>	
<u>Special within the Annual Town Meeting: May 10, 2004</u>	
<u>Special Town Meeting: October 25, 2004</u>	
Reports of Town Departments, Committees, Commissions and Boards ....	<u>140122</u>

Formatted: Font: 11 pt

Formatted: Font: (Default) Arial

Formatted: Font: Arial

Formatted: Font: (Default) Arial

Formatted: Font: Arial

Formatted: Font: Arial

Committee/Board Descriptions ..... 163176  
Committee Meeting Schedule..... 166179  
Citizen Interest Form..... 168181  
Index..... 170183  
Telephone Numbers ..... Back Cover

Formatted: Font: 11 pt

# Town of Orleans



CAPE COD,  
MASSACHUSETTS



Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Welcome to our website where you'll find timely and important Town information.

## Citizen Recognition Program Nominations

The Board of Selectmen wishes to honor the citizens serving the Town of Orleans help is needed to identify likely candidates and the reasons why they should be recognized.

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

DEPARTMENTS

COMMITTEES

MEETINGS

INFORMATION

FAQ'S

ABOUT ORLEANS

ARCHIVES

Search Site:

Last Updated:  
February 1, 2005

Contact the  
[Webmaster](#)

## Updated Town of Orleans Code

Complete searchable Code of the Town of Orleans -- hosted by General Code Publishers. Includes all changes to the Code including changes made at the October 25, 2004 Town Meeting. If you have any questions about the code please contact the Town Clerk's office and they will direct you to the appropriate department.

## Public Hearing -- ORV Vehicle Fees & Regulations -- 2-3-2005

The Town of Orleans Parks Commission and the Town of Chatham Parks and Recreation Commission will hold a Joint Public Hearing to discuss Off-Road Vehicle Fees and Regulations at 6:00 p.m. on February 3rd, at the Orleans Council on Aging. The Council on Aging is located at 150 Rock Harbor Road. Because of the location of the meeting, the hearing will not be televised. The linked file with details is in Adobe Acrobat Format.

## Public Hearing -- Beach Parking Fees and Regulations -- 2-3-2005

On Thursday, February 3rd at 7:00 p.m. at the Orleans Council on Aging the Park Commissioners will hold a Public Hearing. The hearing will discuss Beach Parking Fees and Parks & Beaches Rules and Regulations with regard to pets at Parks & Beaches locations, among the topics. Because of the location of the meeting, the hearing will not be televised. The linked file with details is in Adobe Acrobat Format.

## Transfer Station Update -- 12-17-2004

Please follow this link for current information on the capping project and current schedule.

## FY05 Important Dates

Budget Schedule, Capital Improvement Plan Schedule and Annual Town Meeting Schedule. The file is in Adobe Acrobat Format.

## Shellfish Closure Notice -- Updated 11/01/2004

2004 Family Shellfish Permits are available at the Town Clerk's Office. You must bring a valid Driver's License or State I.D., and previous year's permit (if applicable) to purchase a Shellfish Permit.

## 2005 Property Assessments -- Searchable Database

Orleans has received final certification of the FY2005 values from the State. Tax bills have been mailed. The FY2005 tax rate has been approved and is set at \$4.39. The

database uses the owner of record as of January 1, 2004, which is not necessarily the current owner.

**Calendar 2003 through June 2004 Sales**

The file is in Adobe PDF Format.



**Town of Orleans** <http://www.town.orleans.ma.us>

Formatted: Font: 11 pt

**HOME DEPARTMENTS COMMITTEES MEETINGS**  
**INFORMATION ABOUT ORLEANS ARCHIVES**

Formatted: Font: 11 pt

Formatted: Font: 26 pt

**IN MEMORIUM 20045**

Formatted: Font: 16 pt

Formatted: Font: 14 pt

Olive Cowen  
Collector and Treasurer

Ardath Reynolds  
Finance Committee

Adrienne Smith  
Parks & Beaches Department

William Spear, Jr.  
Town Clerk  
Town Accountant  
Insurance Advisory Committee

Formatted: Font: 14 pt

Charles Thomsen  
Historical Commission

Formatted: Font: 14 pt

Robert Ward  
Conservation Commission  
Open Space Committee  
Natural Creek Study Committee

Formatted: Font: Italic

Paul White  
Parks & Beaches Department

Formatted: Font: 14 pt

William Costello  
Orleans Planning Board  
Orleans Police & Fire Building Committee

Formatted: Font: 11 pt

Laurin C. Peterson  
Water Superintendent

~~Pamela Quinn  
Commission on Disabilities~~

~~Robert Rotti  
Commission on Disabilities~~

~~Harold Rusch  
Elections Teller  
Cable TV & Telecommunications Advisory Committee  
Marine & Freshwater Quality Task Force~~

~~Leonard "Woody" Sparrow  
Orleans Cultural Council  
Keeper of the Town Pump~~

~~William Thomas  
Regional School Committee~~

~~Carol Wilcoxson  
Board of Health~~

**INTERESTING FACTS ABOUT ORLEANS**

Formatted: Font: Arial, 11 pt

**Population Statistics:**

Current population

- 17 years of age and over 5,999
- 0 to 17 years 496
- Summer population - estimate 19,485

Formatted: Font: 11 pt

Formatted: Font: Arial, 11 pt

**Voter Statistics:**

Formatted: Font: Arial, 11 pt

Total registered voters

- Democrats 1,184
- Republicans 1,473
- Unenrolled 2,692
- All others 32

Formatted: Font: 11 pt

Formatted: Font: Arial, 11 pt

- Town Meeting Quorum 5% of Registered Voters 271

Annual Town Meeting: Monday before the 2<sup>nd</sup> Tuesday in May

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Annual Town Election: 3<sup>rd</sup> Tuesday in May

Formatted: Font: Arial, 11 pt

Formatted: Superscript

**Land and Road Statistics:**

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

- Total land area Approximately 13.94 square miles
- Miles of State Roads 11 miles
- Miles of Town-maintained roads 54 miles

**Tax and Assessment Statistics:**

Formatted: Font: Arial, 11 pt

	FY05	FY06
• Tax rate (commercial & residential)	4.39%	4.16%
• Total assessed valuations	\$3,336,135,215	\$3,815,209,270
• Residential property assessments	\$3,084,629,905	\$3,562,766,412
• Commercial property assessments	\$214,501,195	\$216,583,118
• Industrial property assessments	\$10,166,600	\$8,816,300
• Personal property assessments	\$26,837,515	\$27,043,440
• Exempt property assessments	\$311,969,900	\$312,506,300

Formatted: Font: 11 pt

**INTERESTING FACTS ABOUT ORLEANS**

**Population Statistics:**

Current population

- 17 years of age and over 6,224
- 0 to 17 years 596
- Summer population 22,000

**Voter Statistics:**

<u>Total registered voters</u>	
• Democrats	1,201
• Republicans	1,547
• Unenrolled	2,750
• All others	33

Town Meeting Quorum 5% of Registered Voters 276

Annual Town Meeting: Monday before the 2<sup>nd</sup> Tuesday in May

Annual Town Election: Second Tuesday after the Town Meeting in May

**Land and Road Statistics:**

• Total land area	Approximately 13.94 square miles
• Miles of State Roads	11 miles
• Miles of Town-maintained roads	54 miles

**Tax and Assessment Statistics:**

	<b>FY04</b>	<b>FY05</b>
• Tax rate (commercial & residential)	4.41	4.39
• Total assessed valuations	3,128,390,680	3,336,135,215
• Residential property assessments	2,879,107,910	3,084,629,905
• Open space assessments	0	0
• Commercial property assessments	198,014,000	214,501,195
• Industrial property assessments	11,816,000	10,166,600
• Personal property assessments	39,452,770	26,837,515
• Exempt property assessments	299,706,600	311,969,900

## ELECTED STATE OFFICIALS

### SENATORS IN CONGRESS

#### Edward Kennedy

2400 John F. Kennedy Federal Building  
Boston, MA 02203  
(617) 565-3170  
(617) 565-3183 (fax)  
[senator@kennedy.senate.gov](mailto:senator@kennedy.senate.gov)

#### John Kerry

One Bowdoin Square – 10<sup>th</sup> Floor  
Boston, MA 02114  
(617) 565-8519  
(617) 248-3870 (fax)  
[john.kerry@senate.gov](mailto:john.kerry@senate.gov)

### REPRESENTATIVE IN CONGRESS – (Tenth District)

#### William Delahunt

146 Main Street  
Hyannis, MA 02601  
(508) 771-0666 or  
(800) 870-8686

### GOVERNOR

#### Mitt Romney

State House – Room 360  
Boston, MA 02133  
(617) 725-4005 or (888) 870-8770 (instate use only)  
(617) 727-9725 (fax)

### SENATOR IN GENERAL COURT – Cape & Islands District

#### Robert O’Leary

State House – Room ~~413E~~416-A  
Boston, MA 02133  
(617) 722-1570 or (508) 775-0162  
(617) 722-1271 (fax)  
[ROleary@senate.state.ma.us](mailto:ROleary@senate.state.ma.us)

### REPRESENTATIVE IN GENERAL COURT – Fourth Barnstable District

#### Shirley Gomes

State House – Room ~~548~~542 2 Oracle Square  
Boston, MA 02133 ~~4054~~ Orleans, MA 02653  
(617) 722-2803 (508) 240-2731 or (800) 715-8480  
(617) 722-2590 (fax) (508) 430-5071 (fax)  
[Rep.ShirleyGomes@hou.state.ma.us](mailto:Rep.ShirleyGomes@hou.state.ma.us)

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Line spacing: single

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: Bold

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: Bold

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Left, Indent: Left: 1.13"

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Commonwealth of Massachusetts Web site – [www.mass.gov](http://www.mass.gov)

Formatted: Font: 11 pt

Formatted: Font: 11 pt

**TOWN OFFICIALS**                      **TERMS**  
**ELECTED**                                      **EXPIRE MAY**

**Moderator**

Duane Landreth                      ~~2005~~2006

**Board of Selectmen (5)**

Margie Fulcher, Chairwoman    2006  
~~David Dunford~~                      2008  
~~John P. Hinckley, Jr.~~                2008  
 Mark E. Carron                      2007  
 Jon R. Fuller                        2007  
~~Kendall Farrar~~                      2005  
~~John P. Hinckley, Jr.~~                2005

**Park Commissioners (5)**

~~Kendall Farrar~~ ~~John P. Hinckley, Jr.~~,  
 Chair                                      ~~2005~~2008  
~~David Dunford~~                      2008  
 Mark E. Carron                      2007  
 Jon R. Fuller                        2007  
 Margie Fulcher                      2006  
~~John P. Hinckley, Jr.~~                2005

**Barnstable Assembly of Delegates (1)**

John Hodgkinson                      Nov 2006

**Board of Health (5)**

Gail Rainey, Chair                      2006  
~~Susan Christie~~                      2008  
~~Jan Schneider~~                      2008  
 Augusta McKusick                      2007  
~~Stephen Kenny (resigned 8/04)~~2006  
~~Robin Davis (appointed 9/04)~~2006  
~~Susan Christie~~                      2005  
~~Jan Schneider~~                      2005  
 Bonnie Campbell, Secretary

**Constables (2)**

John Fitzpatrick                      2007  
 Mary Stevens                        2007

**Elementary School Committee (5)**

Pamela Jordan, Chair                ~~2005~~2008  
~~Jan Bone~~                                2008  
 Joe Binowski                        2007  
 Mary Little                         2007  
 Kathleen Ecker                      2006  
~~Jan Bone~~                                2005

**Housing Authority (5)**

Jane Hinckley, Chair &  
 State Appointee                      2007  
~~Raymond Castillo~~                      2010  
 Rebecca Bourdreau                2008  
 James Birdsall                      2007  
~~Paul O'Connor (appt. 8/05)~~        2006  
~~Mark Boardman (resigned 7/04)~~ 2006  
~~Jacquelin Philbrick~~  
 \_\_\_\_\_ (appointed 1/05) \_\_\_\_\_ 2005  
~~Raymond Castillo~~                      2005

**Trustees of Snow Library (7)**

Jim Botsford, Chair                      2007  
~~Mary Lou Conway~~                      2008  
~~Skip Rozin~~                                2008  
~~Francis O'Neil~~                        2007  
 Christopher Wells (resigned. 1/05) 2007  
~~James Gallagher~~                      2006  
 Henry Scammell                      2006  
 Rebecca Boudreau (resigned. 7/05) 2006  
~~Tim Traub (appt. 12/05)~~                2006  
~~Michell Koch (resigned. 2/05)~~        2006  
~~Skip Rozin~~                                2005  
~~Barbara Eldredge~~                      2005

**Nauset Regional School Committee  
 (3 Orleans Representatives)**

~~Frederick Walters~~                      2008  
 Robert Jones                        2007  
 Paul O'Connor                      2006  
~~Truman Henson~~                      2005

**SPECIAL DISTRICT**                      **TERMS**  
**ELECTION**                                      **EXPIRE**  
     **DECEMBER**

=====  
**Old King's Highway Regional Historic  
 District Committee**

~~Elaine Smith (appt. 6/05)~~                12/2008  
~~Nello Trevisan (appt. 1/05)~~12/2008  
~~2007~~  
 Paul Leach                                12/2006  
 Will Joy                                      12/20052006

Formatted: Font: 9 pt

Formatted: Font: 11 pt

**APPOINTED BOARDS, COMMISSIONS & COMMITTEES**

**TERMS EXPIRE  
MAY**

**ADA Coordinator for Self Evaluation**  
Elizabeth Smith

Nathaniel Pulling ~~(resigned 11/05)~~  
2007

**Architectural Review Committee**  
**(5 w/ 3 associates)**

Cassandra Carroll, Chair 2008  
Lawrence Very (appt. 8/05) 2008  
Arend Vos (appt. 7/05) 2008  
Chauncey Williams, Chair 2005  
Katherine Bashaw  
~~(resigned 11/04)~~ 2006  
Patty Tracey  
~~(appointed 11/04)~~ 2006  
Trevor Kurz 2006  
Cassandra Carroll 2005  
Arend Vos 2005  
Kelly Darling, Secretary

Douglas Doddridge 2006  
Peter Coneen 2005  
Dorofei Klimshuk 2005  
Sarah Bartholomew, Secretary  
~~(resigned 12/05)~~  
Sandy Stewart, Secretary

**Cable TV & Telecommunications**  
**Advisory Committee (5)**

John Hodgkinson, Chair ~~2005~~2008  
Christopher Galazzi 2008  
John Trautwein (appointed 8/04)2007  
Nicholas Armenti 2006  
Katherine Frostholm 2006  
Christopher Galazzi 2005

**Barnstable County HOME**  
**Consortium (Orleans**  
**Representative)**

Winnifred Fitzgerald 2007

**Bikeways Committee (7)**

Allison Flynn, Chair 2008  
Patricia Bradley (appt. 12/05) 2008  
John Fallender, Chair 2007  
Donald Jensen (resigned 9/05) 2007  
Maureen O'Day (appt. 9/05) 2007  
Frank Piotrkowski 2007  
Kevin Higgins 2006  
Leslie Pike 2006  
Allison Flynn 2005  
Maury Webb (resigned 10/04) 2005

**Board of Assessors (3)**

David Tately, Chair~~2007~~Timothy Brady,  
Chair 2008  
David Tately (resigned 6/05) 2007  
Mary Lou Cassese (appt. 7/05) 2007  
Cynthia Eager 2006  
Timothy Brady 2005

**Building Code Board of Appeals (5)**

Andrew Miao, Chair 2006  
Peter Coneen 2008  
Dorofei Klimshuk 2008

Formatted: Tab stops: 0.88", Left  
Formatted: Font: 9 pt

Formatted: Font: 9 pt  
Formatted: Font: 9 pt  
Formatted: Font: 9 pt  
Formatted: Font: 9 pt  
Formatted: Font: 9 pt

Formatted: Font: 9 pt

**Cape Cod Joint Transportation Committee (1)**

Robert Bersin, Highway Manager  
~~(resigned 5/05)~~  
Mark Budnick, Highway Manager  
~~(appt. 5/05)~~

**Cape Cod Commission (1)**

Frank Hogan ~~2005~~2008

**Cape Cod Regional Technical High School District Committee (2)**

Thomas Collins (appt. 1/05) 2007

**Cape Light Compact (1)**

Richard Philbrick  
John Hodgkinson, Alternate

**Citizens Advisory Committee (20-30)**

John Hodgkinson, Chair ~~2005~~2008  
Nanette Balmer (appt. 10/05) 2008  
Peter Deeks 2008  
Elaine Downs 2008  
Ken Scott 2008  
Robert Wineman 2008  
James Bast 2007  
Paul O'Connor 2007  
Marcia Galazzi 2006  
Jill Minster 2006  
Thomas Joy 2006  
Debbie Leo 2006  
Andrea Yager 2006  
~~Peter Deeks~~ 2005  
~~Cynthia Fitton~~ 2005  
~~Linda Knowlton~~ 2005  
~~Ken Scott~~ 2005  
~~Katherine Udall~~ (resigned 11/04) 2005  
~~Robert Wineman~~ 2005

**Commission on Disabilities (9)**

Gerald Csaposs (appt. 3/05) 2008  
Madeline Short 2008  
Stanley Suchodolski 2008  
Lee Edwards 2006  
Anne Kelleher 2007  
~~Madeline Short~~ 2005  
~~Stanley Suchodolski~~ 2005  
Elizabeth SmithAndrea McGee (ex officio) (appt. 12/05)

**Community Preservation Committee**

**All members appointed 7/05 (9)**

David Dunford, Chair 2006  
Julia Enroth 2008  
Jane Hinckley 2007  
Dennis Dowd 2006  
Harry Mirick 2006  
Catherine Hertz 2006  
Alan McClennen, Jr. 2006  
Seth Wilkinson 2006

**Conservation Commission (7 w/3 Associates)**

Arnold Henson, Chair 2006  
George Christie 2007  
Robert Royce 2007  
James Snedecor 2007  
~~Judith Bruce~~ 2006  
~~William Parish~~ 2006  
~~Peter Hirst~~ 2005  
Sandy Ginnis, Associate (appointed 7/04) 2007  
~~(resigned 6/05)~~  
Harry Herrick, Associate (appt 3/05) 2007  
Judith Bruce 2006  
William Parish 2006  
Peter Hirst (resigned 12/05) 2005

Formatted: Font: Bold, Italic  
Formatted: Tab stops: 0.25", Left + Not at 0.75"  
Formatted: Font: Bold, Italic  
Formatted: Font: 9 pt  
Formatted: Font: 11 pt

Formatted: Font: Bold, Italic  
Formatted: Font: 9 pt

Formatted: Font: 9 pt  
Formatted: Tab stops: 0.88", Left  
Formatted: Font: 9 pt  
Formatted: Font: 9 pt  
Formatted: Font: 11 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

**Council on Aging (7)**

Joseph DiBrigida, Chair 2007  
~~Madeline Short 2008~~  
~~Francis Suits 2008~~  
~~John Fletcher 2007~~  
Philip Halkenhauser 2007  
Margaret Sheehan (~~appointed 7/04~~) 2007  
Robert Brothers 2006  
Dennis Giaquinto (~~appointed 3/04~~) 2006  
~~Jane Greene (resigned 7/04) 2005~~  
~~Francis Suits (appointed 7/04) 2005~~  
~~Madeline Short 2005~~  
Elizabeth Smith (ex-officio)

**Cultural Council (up to 22)**

Sandra Brady, Chair 2006  
~~Wellesley Bergstrom (appt 5/05) 2008~~  
~~Joanna Keeley 2008~~  
~~Barbara Uhl 2008~~  
~~Kristen Langelier (appt. 2/05) 2007~~  
Charles Crozier 2007  
Robert Brown 2006  
Leslie Pike 2006  
Jill Holmes (~~resigned 05~~) 2006  
Jeanne State 2006  
~~Joanna Keeley 2005~~  
~~Barbara Uhl 2005~~

**Emergency Planning Committee**

~~Robert Bersin~~ Mark Budnick, Highway  
Manager  
Robert Canning, Health Agent  
Dawson Farber IV, Harbormaster/  
Shellfish Constable  
Jennifer Wood, Conservation  
Administrator

**Fence Viewer**

Dorofei Klimshuk 2005 2008

**Finance Committee (9)**

Alfred Turner, IV, Chair 2005 2008  
~~Linde Macleod (appt 7/05) 2008~~  
~~Victor Noerdlinger, Jr. 2008~~  
Mark Boardman 2007  
~~Gail Myers Lavin (appt 3/05) 2007~~  
John Metz (~~resigned 2/05~~) 2007  
~~Mark Fiegel (appt 3/05) 2007~~  
Charles Thomsen (~~resigned 9/05~~) 2007  
David Dunford (~~resigned 5/05~~) 2006  
~~Cynthia Suonpera (appt 10/05) 2006~~  
Yoshio Inomata 2006  
Peter Monger 2006  
~~Charles Ashby 2005~~  
~~Victor Noerdlinger, Jr. 2005~~

**Fourth of July Committee (7)**

~~Donald Sullivan, Co-Chair 2007~~  
~~Claire Tazzini, Co-Chair 2007~~  
~~Lee Sullivan, Chair 2006~~  
Susan Alman 2008  
~~Peter Howerton 2008~~  
Ken Alman 2007  
Mark Doyle 2006  
~~Peter Howerton~~  
Bonnie Roy 2006  
~~Lee Sullivan (resigned 6/05) 2006~~  
~~Lee Sullivan~~ Ingrid Moyer, Associate  
2008

~~Donald Sullivan~~  
~~Claire Tazzini~~

**Historical District Study Committee (5)**

Katherine Bashaw 2006  
Elaine Downs 2006  
Beverly Fuller 2006  
Carolyn Haeberli 2006  
Margaret Ostro 2006

**Historical Commission (7)**

~~Richard Besciak 2008~~  
~~James Hadley 2008~~  
Carolyn Haeberli 2007  
Bonnie Snow 2007  
Dennis Dowd 2006  
Peter Kennedy 2006  
~~Richard Besciak 2005~~  
~~James Hadley 2005~~

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 11 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

**Housing Task Force (7)**

Winifred Fitzgerald	2007
Nina Mellor	2007
Erica Para	2006
John Sargeant	2006
David Willard	2006
<del>Pamela Herrick (resigned 6/04)</del>	<del>2005</del>
<del>Martha Gibbs (resigned 6/04)</del>	<del>2005</del>

**Human Services Advisory Committee (5)**

Paul O'Connor, Chair 2007  
~~Arlene Cohen 2008~~  
~~Mary Lyttle 2008~~  
Ted Larson 2007  
~~Erica Parra (resigned 10/04) 2006~~  
Lee Edwards (appointed 10/04) 2006  
~~Arlene Cohen 2005~~  
~~Mary Little 2005~~

**Invasive Species Committee (7)**

Anne Donaldson, Co-Chair 2006  
~~Keith Brunell 2008~~  
~~Vincent Ollivier, Co-Chair 2006~~  
Tim Linkkila 2007  
~~Vincent Ollivier 2006~~  
Erica Parra 2006  
~~Keith Brunell 2005~~  
~~Adrienne Pfluger 2005~~

**Joint Committee on Affordable Housing (12)**

James Birdshall, Chair ~~2005~~2007  
Rebecca Boudreau 2008  
~~Raymond Castillo 2008~~  
Winifred Fitzgerald 2007  
Jane Hinckley 2007  
Nin Mellor 2007  
Erica Parra 2006  
John Sargeant 2006  
David Willard 2006  
~~Raymond Castillo 2005~~Tim Buhler, Ex-Officio

**Keeper of the Town Pump (1)**

~~Leonard Sparrow (deceased 4/04)~~Seth Sparrow (appt. 10/05) 2008

**Marine & Fresh Water Quality Task Force (7)**

Judith Scanlon, Chair 2006  
~~Carolyn Kennedy 2008~~  
~~Don Powers 2008~~  
~~Robert Royce 2008~~  
Beatrice Auty 2007  
Kenneth Scott (appointed 6/04) 2006  
~~Robert Wineman 2006~~  
~~Harold Rusch (resigned 1/04) 2005~~  
~~Carolyn Kennedy (appointed 4/04) 2005~~

~~Don Powers 2005~~  
~~Robert Royce 2005~~

**Natural Creek Study Task Force (7)**

~~Robert Ward, Chair~~  
~~Peter Hirst~~  
~~Albert Nergeot~~  
~~Cecil Newcomb~~  
~~Herb Olson~~  
~~Judy Scanlon~~

**Open Space/Land Bank Committee (7)**

Allen Gibbs, Chair (resigned 5/05) 2007  
Allen McClennen, Jr., Chair 2007  
~~Steven Montoya (appt. 7/05) 2008~~  
Seth Wilkinson 2007  
Mefford Runyon 2006  
~~Philip Seola 2005~~  
~~Robert Ward 2005~~

Formatted: Font: 9 pt

Formatted: Font: 11 pt

Formatted: Font: 10 pt

**Personnel Advisory Board (3)**

Norris Shook, Chair ~~2005~~2008  
~~Linde Macleod (resigned 7/05)~~ 2008  
~~Rolf Soderstrom (appt. 12/05)~~ 2008  
E. John Wherry, Jr. 2007  
~~Linde Macleod~~ 2005

**Planning Board (5 & 2 associates)**

~~Sims McGrath, Chair~~ 2007  
Kenneth McKusick, ~~Chair~~ 2007  
~~Sims McGrath~~ 2007  
Nathaniel Pulling 2007  
Seth Wilkinson 2006  
~~Al Conklin (resigned 1/04)~~ 2005  
John Fallender 2006  
Gary Guzzeau, Associate 2007  
Paul O'Connor, Associate 2006

**Pleasant Bay Resource Mgmt Alliance**

George Meservey, Director of Planning & Community Development  
Dawson Farber, IV, Harbormaster/  
Shellfish Constable  
Robert Canning, Health Agent  
Jennifer Wood, Conservation Administrator

**Pleasant Bay Steering Committee (1 & 1 alternate)**

Judith Bruce 2006  
Arnold Henson, Alternate 2006

**Police Station Renovation Committee**

~~Tom Finan, Chair~~  
~~Robert Bicknell~~  
~~Timothy Rogers~~  
~~John Kelly, ex-officio~~  
~~Jeffrey Roy, ex-officio~~

**Recreation Committee (5)**

George Wasserman, ~~Chair~~ (resigned. 1/05) 2005  
~~Murray Bernard (appt. 7/05)~~ 2008  
~~Julie Martin (appt. 11/05)~~ 2008  
~~Carolyn Witt~~ 2008  
Judith Keller 2007  
Timothy Reed (appointed 1/04) 2006  
~~Carolyn Witt~~ 2005  
~~Dawn Fancy (resigned 7/04)~~ 2005  
~~Denny Teason, Jr.~~ 2005

~~Brenna Wilcox (resigned 3/04)~~ 2005  
~~Murray Bernard (appointed 3/04)~~ 2005

**Shellfish & Waterways Improvement Advisory Committee (9)**

Donald Baker, Chair 2007  
~~Gerald Dorman~~ 2008  
~~Robert Metcalfe~~ 2008  
Jay Harrington 2007  
Tim Linkkila 2007  
Cecil Newcomb 2007  
Judith Scanlon 2006  
~~Joseph Silva (appt. 3/05)~~ 2006  
~~Gerald Dorman~~ 2005  
~~James Harrington~~ 2005  
~~Robert Metcalfe~~ 2005

**Traffic Study Committee (3)**

Police Chief Jeff Roy  
Fire Chief Steve Edwards  
Highway/Landfill Mgr ~~Robert Bersin~~Mark Budnick

**Town Hall Building Committee (9)**

Paul Ammann, Chair  
J.S. Broatch  
Gary Clinton (resigned)  
Ronald Collins (resigned)  
Ed Daly  
David Lyttle (resigned 4/05)  
Mary Ann Tegliaferri  
Chauncey Williams  
Kendall Farrar, Selectmen  
Margie Fulcher, Selectmen  
John Kelly, Town Administrator

**Veterans' Grave Officer**

Peter Howerton 2007

**Wastewater Management Plan Steering Committee (5)**

Augusta McKusick, Chair 2007  
~~John P. Hinckley, Jr.~~ 2008  
~~Charles Ashby~~ 2007  
Judith Bruce 2007  
Anne Hodgkinson 2007  
~~Gail Meyers Lavin~~ 2007  
Sims McGrath 2007  
John P. Hinckley, Jr. 2005

Formatted: Font: 9 pt

Formatted: Font: 11 pt

Formatted: Font: Bold, Italic

Formatted: Font: 9 pt

Formatted: Font: 11 pt

**Water Commissioners (5)**

~~Ann Hodgkinson, Chair 2007~~  
~~E. John Wherry, Jr. 2008~~  
~~Robert Rich, Chair 2007~~  
~~Charles Groezinger 2006~~  
~~Robert Rich 2007~~  
~~E. John Wherry, Jr. 2005~~  
~~Charles Groezinger 2006~~  
~~Kenneth McKusick 2006~~  
~~Ann Hodgkinson 2007~~

**Wind Energy Committee (5)**

Kevin Galligan, Chair  
Raymond Castillo  
Richard Philbrick  
E. John Wherry, Jr.  
Margaret Wineman  
John Kelly, ex-officio  
~~John Kelly, ex-officio~~  
Victor Noerdlinger, ex-officio  
George Meservey, ex-officio

**Zoning Board of Appeals (5 & 3 associates)**

~~Eric Ehnstrom, Chair 2007~~  
~~Mark Boardman (resigned 5/04) 2004~~  
~~Dan Bicker, Associate 2005~~  
~~Eric Ehnstrom, Associate 2007~~  
Elizabeth Henson 2007  
~~Peter Hunter (resigned 8/04) 2005~~  
George Waugh ~~2005~~2008  
Allen Kolchinsky 2007  
William Piersol 2007  
Robert Osterberg, Associate 2007  
~~Rolf Soderstrom, Associate 2008~~  
~~(appt. 12/05)~~  
~~Dan Bicker, Associate 2008~~  
~~Sandy Stewart, Secretary~~

**Zoning Bylaw Task Force (7)**

George Meservey, Director of Planning & Chair  
Brian Harrison, Building Commissioner  
~~John Fallender 2008~~  
Sims McGrath 2007  
~~George Waugh 2005~~Elizabeth Henson  
~~John Fallender 2005~~

Formatted: Font: 11 pt

Formatted: Font: 9 pt

**DEPARTMENT & SPECIAL PERSONNEL**

Formatted: Font: 11 pt

**Accounting/Finance**

David Withrow, Director of Municipal Finance/Town Accountant  
Rechella Butlier, Asst. Town Accountant  
Greta Avery, Principal Account Clerk  
Peter VanDyck, MIS Coordinator

**Animal Control Officer**

Duane Boucher

**Assessing**

Kenneth Hull, Assessor/Appraiser  
Jacqueline Reycroft, Business Manager  
~~(retired 6/05)~~

Micah Orr, Principal Clerk  
Eleanor Marinaccio, Principal Clerk

**Building**

Brian Harrison, Building Commissioner  
Geoff Larson, Asst. Building Inspector  
~~(resigned 9/05)~~

Tom Evers, Asst. Building Inspector  
~~(hired 10/05)~~

Roland Bassett, Jr. Wiring Inspector  
Scott Van Ryswood, Plumbing & Gas Inspector  
Kelly Darling, Principal Clerk

**Burial Agent**

David C. Hunt

**Cable TV**

Wellesley Bergstrom, Video Technician  
James Tvrdik, Video Technician

**Civil Defense**

Steven Edwards, Fire Chief

**Town Clerk**

Cynthia May, Town Clerk  
Amy Summers, Asst. Town Clerk

**Conservation**

Jennifer Wood, Conservation Administrator  
Leslie Derrick, Secretary

**Council on Aging**

Elizabeth Smith, Executive Director  
Carol Connolly, Office Manager  
~~(hired 1/04)~~

Donna Faivre, Principal Clerk ~~(hired 3/04)~~  
Sandy Marai, Principal Clerk  
Susan Curcio, Day Center Director  
~~Susan Curcio, Day Center Director~~  
~~(hired 7/04)~~

Joseph Manson, Day Center Co-Director  
~~(hired 7/04)~~

Joyce O'Neil, Asst. Day Center Director  
~~(hired 7/04)~~

~~Fran Adams, Asst./Day Center~~  
Gerald Csaposs, Day Center Asst.  
~~(hired 5/05)~~  
~~(hired 7/04)~~

Sharon Chatham, ~~Asst./Day Center~~ Asst.  
Bud Hale, Van Driver & Day Center Asst.  
~~(hired 5/05)~~  
~~(hired 6/04)~~

Mary "Emma" Schenke, Day Center  
Asst./Day Center  
~~(hired 6/04)~~

Susan Beyle, Outreach Worker  
Andrea McGee, Outreach Worker  
Susan Wangerman, Wellness Facilitator  
Robert Bishop, Van Driver  
Joseph O'Neil, Van Driver  
~~Manny Manuel, Acuna, Custodian~~  
Irene Gallant, Custodian  
Scott Wood, Custodian

**COA Contract or Grant Employees**

~~Bud Hale, Substitute Van Driver~~  
~~Bill Hannon, Substitute Van Driver~~  
~~Irene Gallant, Set-up Custodian~~  
~~Scott Wood, Evening Custodian~~

**Election Workers**

(D) Mary Walker, Warden  
(R) Joan Reed, Asst. Warden  
(D) Esther Beilby  
(U) Patricia Estabrook  
(R) Gloria Edwards  
(U) Elinore Felt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

(R) Paul Edwards  
 (D) Elizabeth Floyd  
 (D) Winifred Feightner  
 (U) Judith Gardiner  
 (D) Martha Gibbs  
 (R) Judith Gilchrest  
 (U) Mary Hidden  
 (R) Carolyn Hibbert  
 (U) Marie Howard  
 (U) Anne Howell  
 (D) Gloria Mellin  
 (U) Jane T. Klimshuk  
 (R) Marie Pearl  
 (R) Nancy K. McMorro  
 (R) Jean Hammond  
 (U) Barbara L. Miller  
 (U) Jacquelin Knox  
 (D) Beverly Muto  
 (U) Joan Spieker  
 (U) Nicholas Muto  
 (R) Joan Taylor  
 (U) Elizabeth P. Whipple  
 (U) Virginia Wiley

**Fire Department/Rescue Squad**

Steven P. Edwards, Fire Chief/EMT  
 Richard J. Harris, Deputy Chief/  
 Paramedic  
 Clayton B. Reynard, Captain/EMT  
 William P. Quinn, Jr., Captain/Fire  
 Inspector/EMT  
 Anthony Pike, Captain/Paramedic  
 Peter A. Vogt, Captain/Paramedic  
 William R. Reynolds, Captain/EMT  
 Matthew Andre, Firefighter/Paramedic  
 Gregory C. Baker, Firefighter/Paramedic  
 Chester Burge III, Firefighter/EMT  
 George E. Deering IV, Firefighter/  
 Paramedic  
 Kevin DeLude, Firefighter/Paramedic  
 Robert E. Felt, Sr., Firefighter/Paramedic  
 Michael A. Gould, Firefighter/EMT  
 Timothy M. Gula, Firefighter/Paramedic  
G. Joseph Lang, Firefighter/Paramedic  
 (hired 7/05)  
 Dana J. Medeiros, Firefighter/Paramedic  
L. Michael Pires, Firefighter/EMT  
 (hired 7/05)  
 Wayne E. Robillard, Firefighter/Paramedic  
 Steven C. Thomas, Firefighter/Paramedic  
 Leslie M. Vasconcellos, Firefighter/  
 Paramedic

**Fire Clerk/Dispatcher**

Deborah Abbott, Billing Clerk  
 Maureen Kammerer, Secretary

**Call Firefighters**

Ronald A. Deschamps, Lieutenant

Minot S. Reynolds, Jr., Lieutenant  
 Timothy DeLude, Firefighter/EMT

~~Ryan P. Edwards, Firefighter~~

(hired 7/05)(hired 1/04)

Ira Freidman, Firefighter

Mark S. Lang, Firefighter/EMT

Jeffrey O'Donnell, Firefighter/EMT

~~Emile Outslay, Firefighter/EMT~~

(resigned 12/04)

Lowell Outslay, Firefighter

L. Michael Pires, Firefighter/EMT

(hired full-time)

Anthony J. Quirk,

Firefighter/EMT/Mechanic

James M. Reynolds, Firefighter

~~Robert H. Reynolds, Firefighter~~

(resigned 12/04)

Ronnie A. Reynolds, Firefighter

Timothy J. Reynolds, Firefighter

Brooks S. Thayer, Firefighter/EMT

~~Ryan VanBuskirk, Firefighter~~

(resigned 1/04)

**Harbormaster/Shellfish**

Dawson Farber IV, Harbormaster/Shellfish  
 Constable

Gardner Jamieson, Asst. Harbormaster/  
 Deputy Shellfish Constable

Andrew Young, Asst. Harbormaster/  
 Deputy Shellfish Constable

**Health Department**

Robert J. Canning, Health Agent

Patricia J. Ballo, Asst. Health Agent

~~Lois Ames, Principal Clerk (retired 1/04)~~

Barbara Ramano, Principal Clerk

(hired 3/04)

~~Cara T. Foley, Principal Clerk~~

(resigned 9/04)

Bonnie Campbell, Principal Clerk

(hired 11/04)

**Herring Run**

Scott Johnson

Formatted: Font: 9 pt

Formatted: Indent: First line: 0.5"

Formatted: Font: 9 pt

Formatted: Indent: First line: 0.5"

**Highway/Transfer Station**

**Highway**

Robert Bersin, Highway/Disposal  
Manager ~~(resigned 5/05)~~

Mark Budnick, Highway/Disposal  
Manager ~~(as of 7/05)~~ ~~Asst. Highway  
Manager~~

James Higgins, Foreman  
~~(retired 10/05)~~

Stephen Burgess, Sr. Maintenance/  
Operator

Alan Artwick, Mechanic

R. Glenn Bowen, Laborer & Custodian

Frank Poranski, Maintenance ~~Man~~

Joe Kovac, Sr. Maintenance ~~Man~~

~~Daniel Not, Maintenance~~

Robert Gennaro, St. Maintenance/  
Mechanic ~~Asst.~~

Jean Morceau, Principal Clerk

~~Transfer Station~~

~~Matthew Muir, Foreman~~

~~Rick McKean, Sr. Maintenance/  
Mechanic Asst.~~

~~John Duple, Maintenance~~

~~Candee Roberts, Shared Laborer~~

**Library**

Mary S. Reuland, Director

Tavi Prugno, Asst. Director

Judith Wilson, Administrative Asst.

Cheryl Bergeron, Staff

Librarian/Reference

Elizabeth Steele-Jeffers, Staff Librarian/  
Reference

Susan Kelley, Staff Librarian/Youth Services

Jane Borelli, Library Asst.

Genevieve Fulcher, Library Asst.

Vicki Fulcher, Library Asst.

Linda Gordon, Library Asst.

Douglas Nichols, Library Asst.

Melody Gulow, Library Asst./Substitute

Emily Bruemmer, Page

**Parks and Beaches**

Paul O. Fulcher, Superintendent

Sarah Smith, Office Manager

Cheryl J. Esty, Foreman

Eric W. Hilferty, Sr. Maintenance

Matthew Higgins, Maintenance

~~Ian P. Crowell, Maintenance (resigned  
10/04)~~

Lawrence Barlow, Maintenance

Lee Miller, Beach Director

Candee Roberts, Shared Laborer

**Planning Department**

George D. Meservey, Director of Planning

~~and~~

~~Community Development~~

John Jannell, Asst. Town Planner

Karen Sharpless, Principal Clerk

**Police Department**

Jeffrey Roy, Chief of Police

Kenneth A. Greene, Captain

~~(retired 8/05)~~

Timm W. Gould, Lieutenant

~~(retired 7/05)~~

Scott W. MacDonald, Lieutenant

~~(promoted 5/05)~~ ~~Sergeant~~

Kevin H. Wells, Lieutenant

~~(promoted 5/05)~~ ~~Sergeant~~

~~Sean Diamond, Sergeant~~

~~(promoted 5/05)~~

~~James P. Rosato, Sergeant~~

~~James Gage, Sergeant~~

~~William Norton, Sergeant~~

~~(promoted 5/05)~~

~~James P. Rosato, Sergeant~~

~~David R. Hagstom, Officer/Detective~~

~~William Norton, Officer/Acting Detective~~

Duane C. Boucher, Officer

Ernest Butilier, Officer

~~Sean Diamond, Officer~~

Richard P. Dinn, Officer

~~David R. Hagstom, Officer~~

Kevin L. Higgins, Officer

Michael Lotti, Officer

Anthony Manfredi, Officer

Melissa E. Marshall ~~Marchall~~, Officer

~~Officer Andrew G. McLaughlin~~

~~(hired 5/05)~~

Kerry A. O'Connell, Officer

~~Officer Lloyd R. Oja~~

~~(hired 4/05)~~

~~Officer Travis M. Tebbetts~~

~~(hired 5/05)~~

Glenn P. Wilcox, Officer

~~David R. Hagstom,~~

Howard M. Pavlofsky ~~Paclofsky~~, Officer

~~(retired 1/05)~~

Matthew P. Watts, Officer

~~Tiffany Ames, Reserve Officer~~

Thomas Avellar, Reserve Officer

~~Jean Barrett, Reserve Officer/Matron~~

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Indent: First line: 0.5"

Formatted: Font: 9 pt

Formatted: Indent: First line: 0.5"

Formatted: Font: 9 pt

Formatted: Indent: First line: 0.5"

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Douglas Bohanan, Reserve Officer  
 Douglas Davis, Reserve Officer  
~~Cheryl Esty, Reserve Officer~~  
~~Paul O. Fulcher, Reserve Officer~~  
~~Allison Geary, Reserve Officer~~  
 (resigned 1/04)  
~~Steven Gould, Reserve Officer~~  
 Scott Johnson, Reserve Officer  
~~Jonathan McDougal, Reserve Officer~~  
~~Michael Murphy, Reserve Officer~~  
~~Sarah Pearl, Reserve Officer/Matron~~  
~~Richard Smith, Reserve Officer~~  
~~Travis Tebbetts, Reserve Officer~~  
~~Andrew Young, Special Officer~~  
~~Michael Schneider, Special Officer~~  
~~Samuel Smith, Special Officer~~  
~~Kyle Smith, Special Officer~~  
~~Robert Livingston, Special Officer,~~  
~~Nathaniel Pulling, Special Officer~~  
~~Dawson FarberFarer, IV, Special Officer,~~  
~~Gardner Jamieson, Special Officer~~  
~~Anne LeMaitre, Special Officer/~~  
 Licensing Agent  
 David Belcher, Public Safety Dispatcher  
~~John Dooley, Public Safety Dispatcher~~  
 (retired 01/04)  
 David Feiner, Public Safety Dispatcher  
 (hired 1/04)  
 Joann Henderson, Public Safety  
 Dispatcher  
 Robert H. Reynolds, Public Safety  
 Dispatcher  
 Joan D. Chilson, Bookkeeper/Matron  
 Anne M. Reynolds, Administrative Asst./  
 Matron  
Rose Marie Fisk, Maton  
 (hired 4/05)  
 Louis H. Springmeier, Custodian  
 (resigned 4/05)  
Dudley E. Young, Custodian  
 (hired 5/05)  
Daniel S. Elliott, Summer Officer/  
Reserve Officer  
Brandon P. Pasco, Summer Officer/  
Reserve Officer  
Katherine L. Nadolski, Summer Officer  
Kristen K. O'Hara, Summer Officer  
Brian J. Hubbard, Summer Officer  
David A. Delbuono, Summer Officer  
Kevin G. Harrison, Summer Officer

**Recreation Department**  
 Brendan Guttman, Director

**Registrar of Voters**  
 June Fletcher, Chair  
 Jean Rusch, Registrar  
 Edward Kleban, Registrar  
 Cynthia S. May, Registrar

**Sealer of Weights & Measures**  
 Town of Barnstable

**Selectmen/Town Administrator's Staff**  
~~Melissa Arrighi~~Myra Suchenicz, Asst.  
 Town Administrator  
 (resigned hired 12/045)  
 Anne Fusco LeMaitre, Office Manager  
~~Maryanne Peters, Administrative~~  
~~Sec. to the Town Administrator~~  
 (resigned 10/04)  
 Jean Paulino, Administrative Sec. to  
 the Town Administrator  
 (hired resigned 11/04)

**Town Administrator**  
 John F. Kelly

**Town Counsel**  
 Michael D. Ford, Esq.

**Transfer Station**  
Matthew Muir, Foreman  
Rick McKean, Sr. Maintenance Man/  
Mechanic Asst.  
John Duble, Maintenance Man  
Candee Roberts, Shared Laborer

**Treasurer/Collector**  
 Christine Lorge, Treasurer/Collector  
 Thomas Harper, Asst. Treasurer/Collector  
 Mary Sedgwick, Principal Account Clerk  
 Samantha Greenbaum, Principal Account  
 Clerk

**Tree Warden**  
 Daniel Connolly, Tree Warden  
 Candee Roberts, Shared Laborer

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Font: Bold

Formatted: Indent: First line: 0.5"

Formatted: Font: 9 pt

Formatted: Font: 9 pt

Formatted: Indent: First line: 0.5"

Formatted: Indent: First line: 0"

**Water Department**

~~Charles Medchill, Superintendent  
(retired 10/04)~~

Louis Briganti, Superintendent  
(hired 10/04)

Susan Neese-Brown, Business Manager

~~Wellesley Bergstrom, Principal Clerk~~

Todd Bunzick, Foreman

~~Jimmy W. Fallen, Station Operator  
(resigned 4/05)~~

James Darling, ~~Meter Man/Tester~~ Station  
Operator

Rodney Fulcher, Station Operator

~~Henry Bryce, Meter Man/Tester  
(hired 7/05)~~

Richard Knowles, Meter Man/Operator

Daniel Hayes, Meter Man

~~Jacqueline Peterson, Principal Clerk  
(resigned 9/04)~~

~~Wellesley Bergstrom, Principal Clerk  
(hired 11/04)~~

Formatted: Font: 9 pt

Formatted: Font: 9 pt

## Board of Selectmen and Town Administrator

In 2005, the Board of Selectmen and Town Administrator continued their efforts to keep the public informed of issues that were before the Town and the Board's open door policy ensured the public was welcome at any hearings and meetings.

Through the combined efforts of the Board of Selectmen and Town Administrator, a number of projects and initiatives were completed.

- Secured multi-year funding for the town's ongoing pavement management program to repair, resurface and reconstruct town roadways.
- Secured multi-year funding for the design and construction of improvements to the town's drainage infrastructure systems in an effort to address storm water quality issues.
- Secured funding for a feasibility study for a new town maintenance facility to replace the existing town Highway garage with a multi-department facility.
- Secured funding for the design of the renovations to the police station.
- Successfully negotiated a two year contract extension with the United Steelworkers of America, AFL-CIO.
- Amendment to the Animal Control Bylaw to address the restraint of dogs, removal of animal waste, and clarify the requirements for licensing and vaccination of domestic animals.
- Intermunicipal agreement with the Nauset Regional School District to use the middle school as an emergency dispensing site in the event of an infectious disease emergency.

Formatted: Bullets and Numbering

The Board of Selectmen and Town Administrator also set and achieved many of the actions they had listed as part of their goals for FY06. These included the adoption of the FY07 draft budget policy by October; support of the Town Hall Building Committee's successful project design approved for funding in November with construction anticipated to begin in early 2006; ongoing housing pressures on young families in town led to support for the purchase of a property on Rt. 6A with plans to construct 8 units of affordable housing; secured state grant funding to undertake the long needed relocation of Lots Hollow Road intersection with Eldredge Parkway; completed a review of the building department fee schedule for adoption by the town; the new water purification plant was completed and went on-line in March; and the landfill capping project was close to substantial completion by year end.

The office experienced both a change in the Selectmen when Mr. Kendall Farrar's term ended and Mr. David Dunford was elected to the Board, and a change in personnel when Jean Paulino resigned and Ms. Myra Suchenicz joined us as Assistant Town Administrator. Highway/Transfer Station Manager Robert Bersin resigned and Mark Budnick joined the management team as his replacement.

As we move forward, Orleans will continue to focus on ensuring that the residents and visitors of Orleans receive prompt, courteous, and knowledgeable customer service while retaining cost efficiency as a priority. We will strive to continue maintaining the services that we presently provide, while considering new initiatives that will either answer a need or improve current practices. The Selectmen and Town Administrator wish to thank the many citizens who have provided significant volunteer service to the Town. Without them, Orleans could not function as well as we do.

And last, but certainly not least, the Board of Selectmen appreciates and thanks our dedicated employee's for their hard work and professionalism which makes Orleans such a special place to live and visit.

Respectfully submitted,  
Margie Fulcher, Chairwoman  
Board of Selectmen  
John F. Kelly  
Town Administrator

### **Board of Selectmen and Town Administrator**

In 2004, the Board of Selectmen and Town Administrator continued their efforts to keep the public informed of issues that were before the Town and the Board's open door policy ensured the public was welcome at any hearings and meetings.

Through the combined efforts of the Board of Selectmen and Town Administrator, a number of projects and initiatives were completed.

- Successfully negotiated an extension of the Orleans, Brewster and Eastham Groundwater Protection District to continue with the operation of the Tri-Town Septage Treatment Plant for a minimum of an additional ten years on terms that are beneficial to Orleans.
- Successfully negotiated and entered into a new three year agreement with the Town of Chatham for the Management of Nauset Beach that provides for additional revenue for Orleans.
- Successfully negotiated a new three year collective bargaining agreement with the Orleans Permanent Firefighters Association, and one year agreements with the Orleans Police Federation and United Clerical and Technical Union.
- Adoption of an amendment of the Town's Personnel Bylaw to allow more flexibility in addressing potential part time, seasonal and temporary staff situations that may occur during the fiscal year.
- Adoption of an amendment of the Town Waterways Bylaw to implement a new commercial marina mooring fee schedule.
- Established a Natural Creeks Study Task Force in response to Town Meeting action seeking to review and examine the area from Sarah's Pond to Bog Meadow Pond in South Orleans.
- Amendment of the Town Zoning Bylaw concerning banners to provide the Board of Selectmen with a greater ability to regulate banners placed by non-profit entities over Main Street and Eldredge Parkway.
- Adoption of the Modified Community Preservation Act by Town Meeting in October to replace the Cape Cod Land Bank. The issue will now be placed on the annual election ballot in May for voter approval.
- The capping of the Town's municipal landfill won voter approval in October and the project was underway by year end.
- Special legislation to allow the Town to issue bonds for the development of affordable housing was signed into law by the Governor.

Formatted: Bullets and Numbering

The Board of Selectmen and Town Administrator also set and achieved many of the actions they had listed as part of their goals for FY05. These included the adoption of the FY06 draft budget policy by October; educating the citizenry to ensure passage of Community Preservation Act at the October special town meeting; completed a review of the existing Board policies;

being underway with the project to cap the landfill and reuse of property; new Tri-Town Agreement; and completing a review of the Parks & Beaches Department fee schedules.

The office experienced both a change in the Selectmen when Mr. Richard Philbrick and Mr. David Lai terms ended and Mr. Mark Carron and Mr. Jon Fuller were elected to the Board, and a change in personnel when Ms. Maryanne Peters and Ms. Melissa Arrighi resigned and Ms. Joan Paulino joined us as Administrative Secretary. Water Superintendent Chuck Medchill retired and Lou Briganti joined the management team as his replacement.

As we move forward, Orleans will continue to focus on ensuring that the residents and visitors of Orleans receive prompt, courteous, and knowledgeable customer service while retaining cost efficiency as a priority. We will strive to continue maintaining the services that we presently provide, while considering new initiatives that will either answer a need or improve current practices. The Selectmen and Town Administrator wish to thank the many citizens who have provided significant volunteer service to the Town's management. Without them, Orleans could not function as well as we do.

And last, but certainly not least, the Board of Selectmen appreciates and thanks our dedicated employees for their hard work and professionalism which makes Orleans such a special place to live and visit.

Respectfully submitted,  
Margie Fulcher, Chairwoman

Board of Selectmen Over the summer, the town did some emergency repairs including a mold remediation project at the Orleans Elementary School.

Savings on Insurance?

Skaket Corners intersection project?

John F. Kelly, Town Administrator

**LICENSE AND PERMITS ISSUED BY BOARD OF SELECTMEN  
Calendar Year 20045**

CATEGORY/TYPE	ISSUED		
		Wine & Malt	0
		Package Goods Stores	
		All Alcoholic	4
		Wine & Malt	5
		One Day Wine & Malt	
		Non-Profit Organizations	3
		For Profit	1
<b>Liquor Licenses</b>			
Annual Innholders			
All Alcoholic	2		
Wine & Malt	0		
Annual Restaurants			
All Alcoholic	15		
Wine & Malt	2		
Seasonal Restaurants			
All Alcoholic	4		
Wine & Malt	1		
Clubs			
All Alcoholic	1		
		<b>Liquor Licenses</b>	
		Annual Innholders	
		All Alcoholic	2
		Wine & Malt	0
		Annual Restaurants	
		All Alcoholic	14

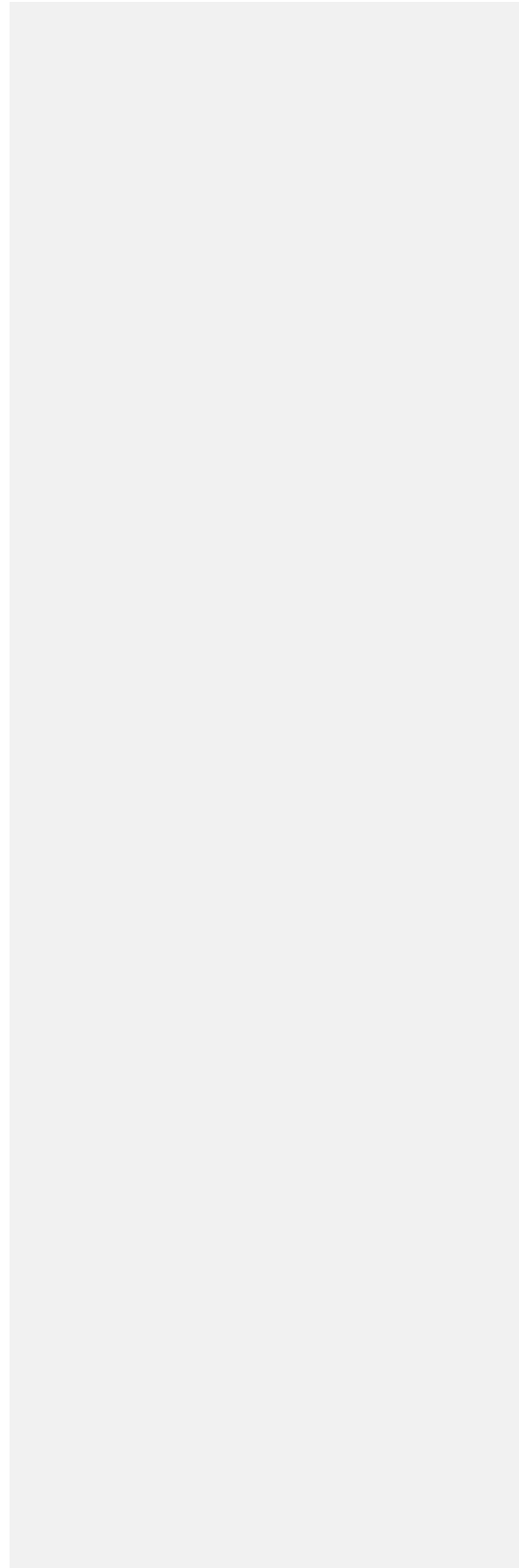
Formatted: Font: 11 pt  
Formatted: Font: 11 pt

Wine & Malt	2
Seasonal Restaurants	
All Alcoholic	5
Wine & Malt	1
Clubs	
All Alcoholic	1
Wine & Malt	0
Package Goods Stores	
All Alcoholic	4
Wine & Malt	5
One Day Wine & Malt	
Non-Profit Organizations	4
For Profit	1
<b>Other Licenses</b>	
<b>Other Licenses</b>	
<u>Common Victualler</u>	
Annual	51
Seasonal	13
Non-Profit Organizations	8
Temporary	2
Lodging House	8
Innholders	2
<u>Entertainment</u>	
Weekday	14
Non-Profit	1
Sunday	8
Temporary Weekday	0
Non-Profit	1
<u>Coin Operated Devices</u>	
Games/Amusements	26
Billiard Tables	2
<u>Transient Vendors</u>	
Non-Profit	8
<u>Common Victualler</u>	
Annual	55
Seasonal	11
Non-Profit Organizations	8
Temporary	2
Lodging House	7
<u>Hawkers &amp; Peddlers</u>	
For Profit	0
Non-Profit	0
Temporary	2
<u>Auto Dealers</u>	
Class I	4
Class II	7
<u>General Licenses</u>	
Christmas Tree Sales	3
Road Taking Applications	0
Building Moving Permits	0
Auctioneer	

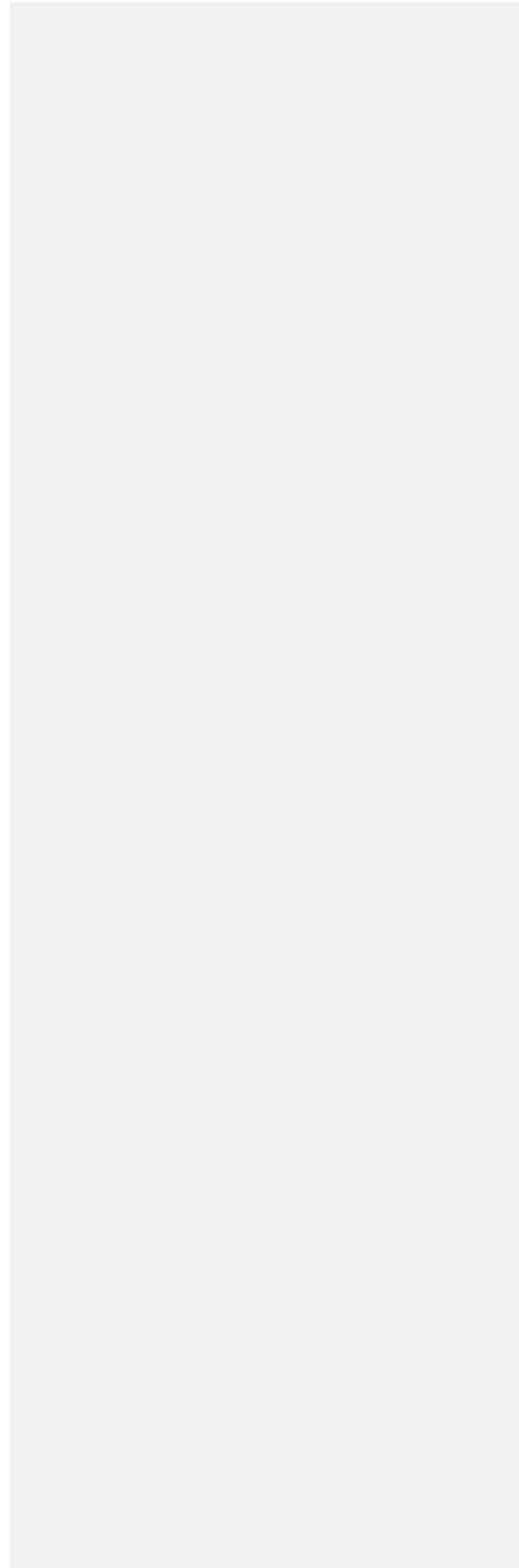
Annual	0
Non-Resident/One Day	
Innholders	2
<u>Entertainment</u>	
Weekday	13
Non-Profit	1
Sunday	8
Temporary Weekday	1
Non-Profit	2
<u>Coin Operated Devices</u>	
Games/Amusements	27
Billiard Tables	2
<u>Transient Vendors</u>	
Non-Profit	6
<u>Hawkers &amp; Peddlers</u>	
For Profit	3
Non-Profit	2
Temporary	2
<u>Auto Dealers</u>	
Class I	5
Class II	8
<u>General Licenses</u>	
Christmas Tree Sales	4
Road Taking Applications	1
Building Moving Permits	0
<u>Auctioneer</u>	
Annual	0
Non-Resident/One Day	0

Formatted: Font: 11 pt

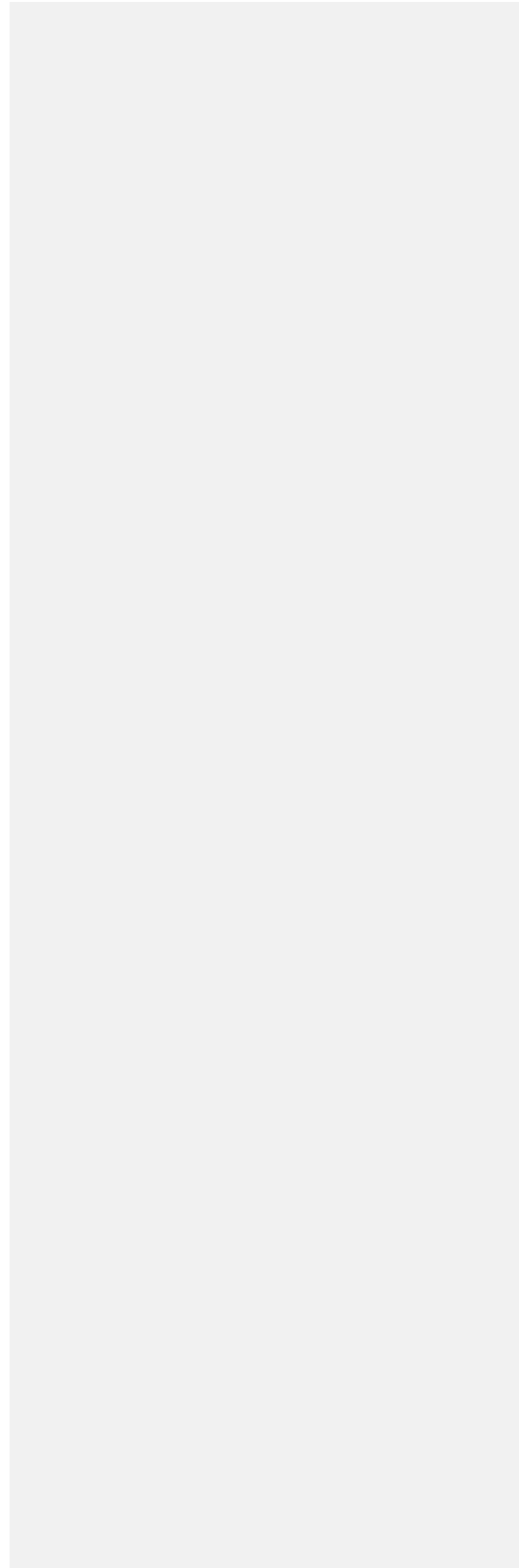
|



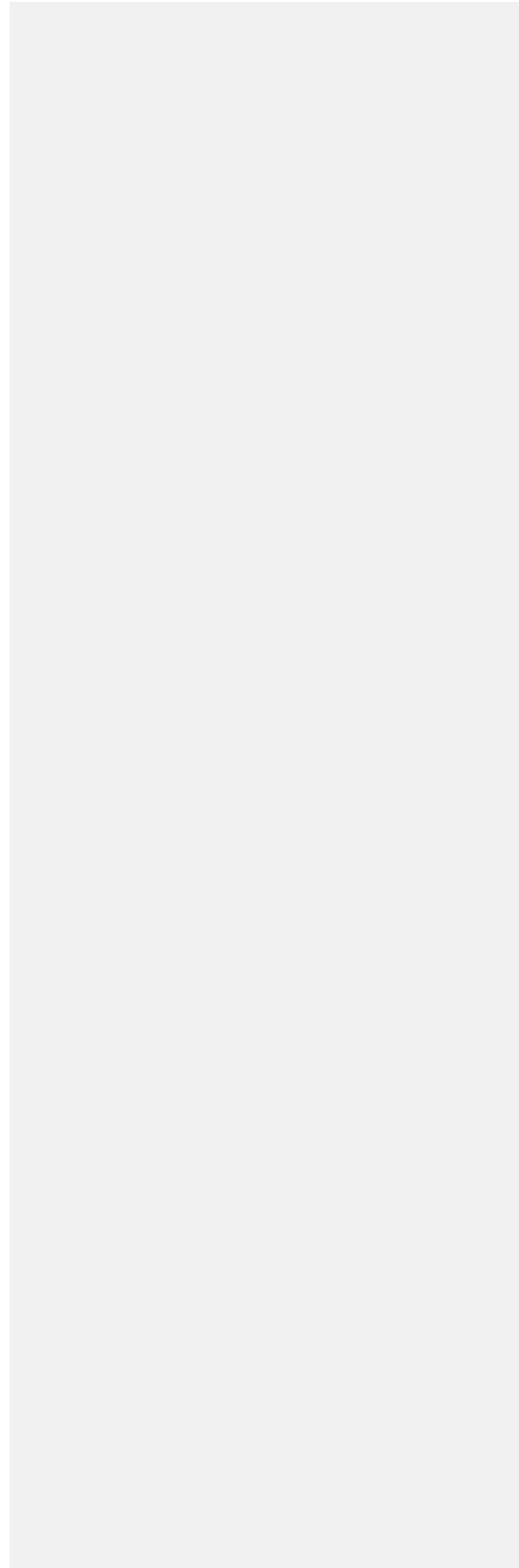
|



|



|



Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

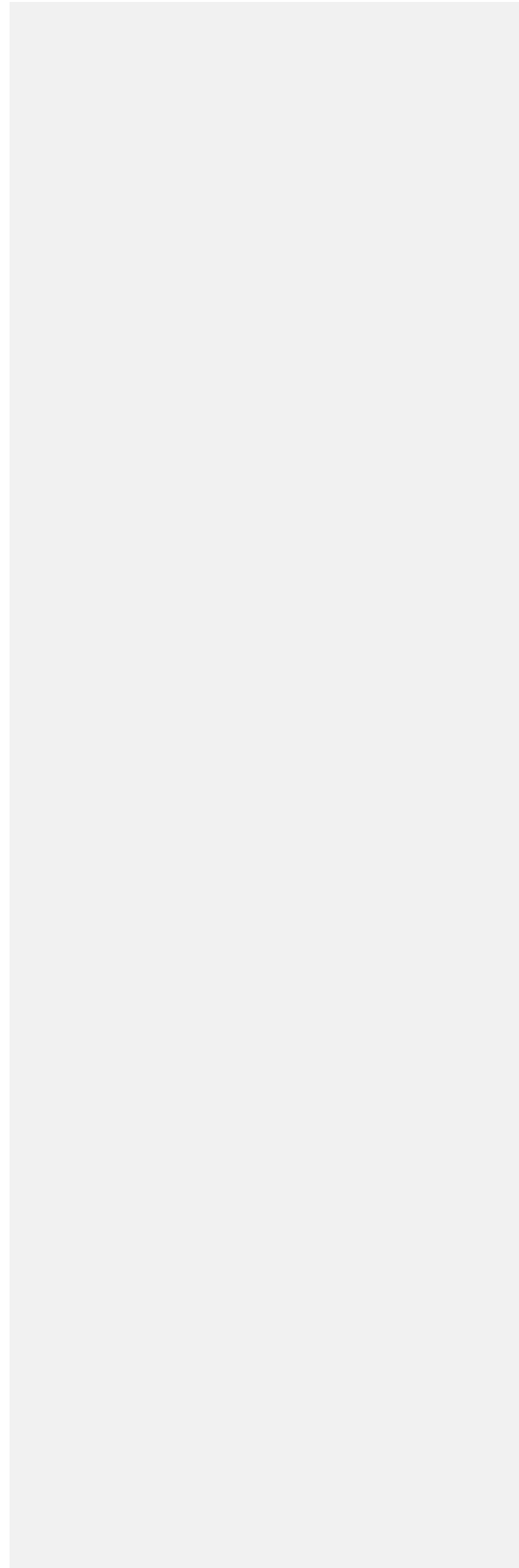
Formatted: Font: 11 pt

Formatted: Font: 11 pt

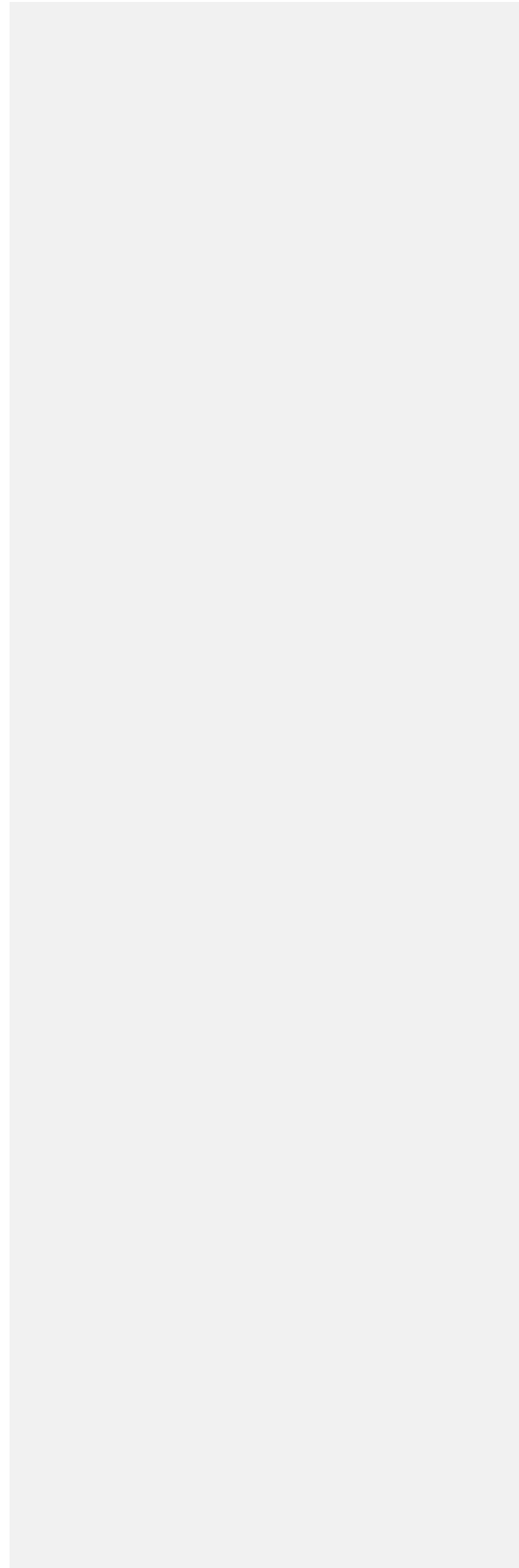
Formatted: Font: 11 pt

Formatted: Font: 11 pt

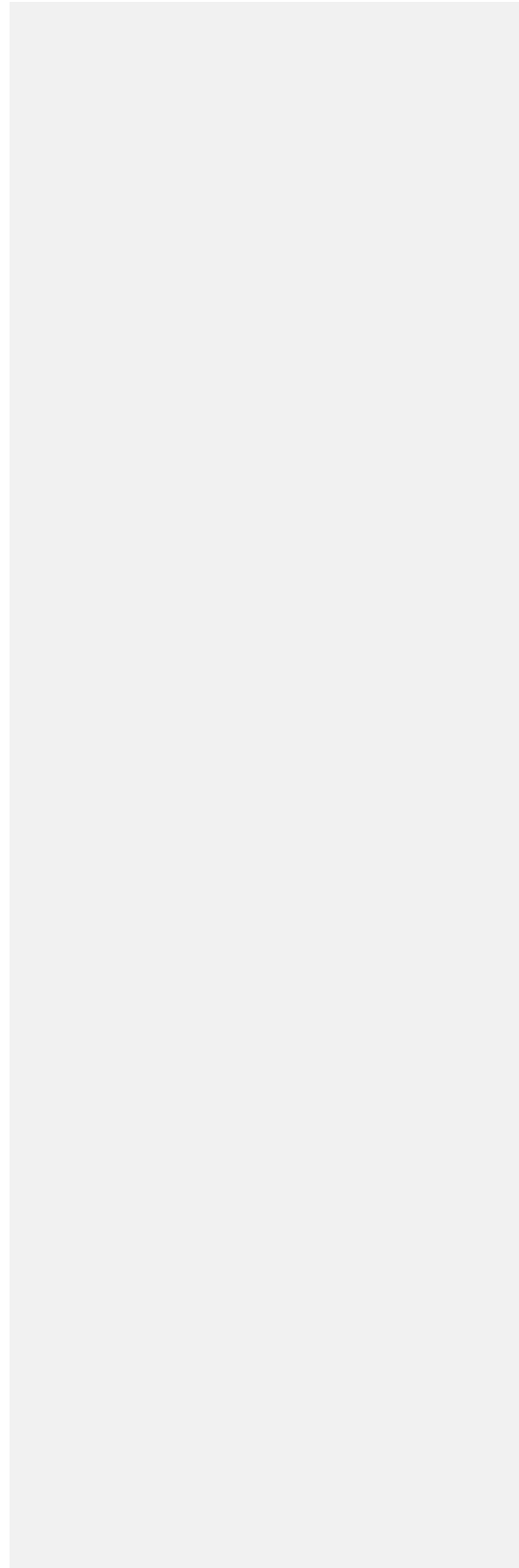
|



|



|



**DIRECTOR OF MUNICIPAL FINANCE**

I hereby submit my annual report for the fiscal year ended June 30, 2005 in compliance with Chapter 41, Section 61 of the General Laws of the Commonwealth of Massachusetts.

I would like to take this opportunity to also express my appreciation to all for the help and cooperation received during the past year. Special thanks to Rechella Butilier and Greta Avery, Finance Department personnel, the personnel of the Collector/Treasurer's Office and the Assessor's Office without whose help and perseverance the past year's accomplishments would never have been possible.

Included in this report are the following:

- 1) Schedule of Receipts/Expenditures (Cash Basis-Schedule A)
- 2) Town Meeting Appropriation Activity Report (Cash Basis)
- 3) Selected General Purpose Financial Statements

**INDEPENDENT AUDIT**

In accordance with the provisions of section 8-8 of the Orleans Charter, the Board of Selectmen retained Mr. Timothy M. Craven, C.P.A. to perform an independent audit of the financial activity of the Town for Fiscal Year 2005.

The audit is being conducted in accordance with generally accepted auditing standards.

Upon completion, a complete copy of the General Purpose Financial Statements including all notes and additional information will be available for review at the Town Clerk's Office at the Orleans Town Hall.

Respectfully submitted,  
David A. Withrow, Director of Municipal Finance  
**Director of Municipal Finance**

~~I hereby submit my annual report for the fiscal year ended June 30, 2004 in compliance with Chapter 41, Section 61 of the General Laws of the Commonwealth of Massachusetts.~~

~~I would like to take this opportunity to also express my appreciation to all for the help and cooperation received during the past year. Special thanks to Rechella Butilier and Greta Avery, Finance Department personnel, the personnel of the Collector/Treasurer's Office and the Assessor's Office without whose help and perseverance the past year's accomplishments would never have been possible.~~

~~Included in this report are the following:~~

- ~~1) Schedule of Receipts/Expenditures (Cash Basis-Schedule A)~~
- ~~2) Town Meeting Appropriation Activity Report (Cash Basis)~~
- ~~3) Selected General Purpose Financial Statements~~

Formatted: Font: 11 pt, Bold

Formatted: Font: 11 pt, Bold

Formatted: Font: 11 pt, Bold

Formatted: Font: 11 pt, Bold

Formatted: Font: 11 pt, Bold

Formatted: Font: 11 pt, Bold

Formatted: Font: 11 pt

Formatted: Font: 11 pt, Bold, Italic

Formatted: Font: 11 pt

**Independent Audit**

In accordance with the provisions of section 8-8 of the Orleans Charter, the Board of Selectmen retained Mr. Timothy M. Craven, C.P.A. to perform an independent audit of the financial activity of the Town for Fiscal Year 2004.

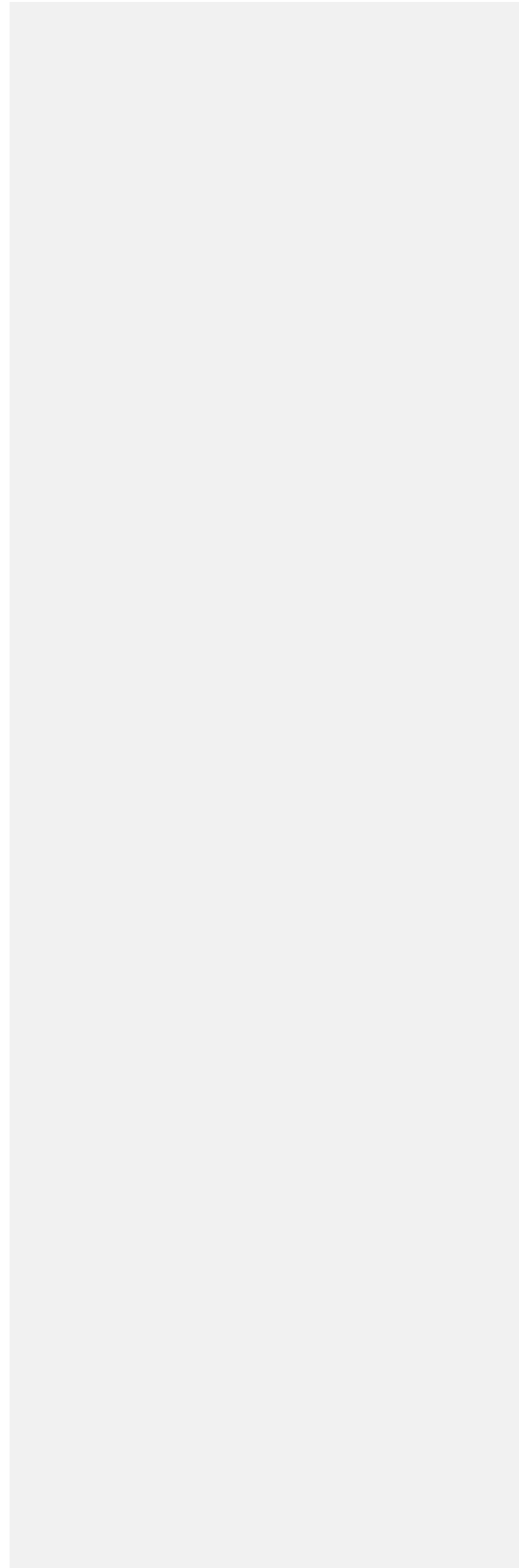
The audit is being conducted in accordance with generally accepted auditing standards.

Upon completion, a complete copy of the General Purpose Financial Statements including all notes and additional information will be available for review at the Town Clerk's Office at the Orleans Town Hall.

Respectfully submitted,  
David A. Withrow, Director of Municipal Finance

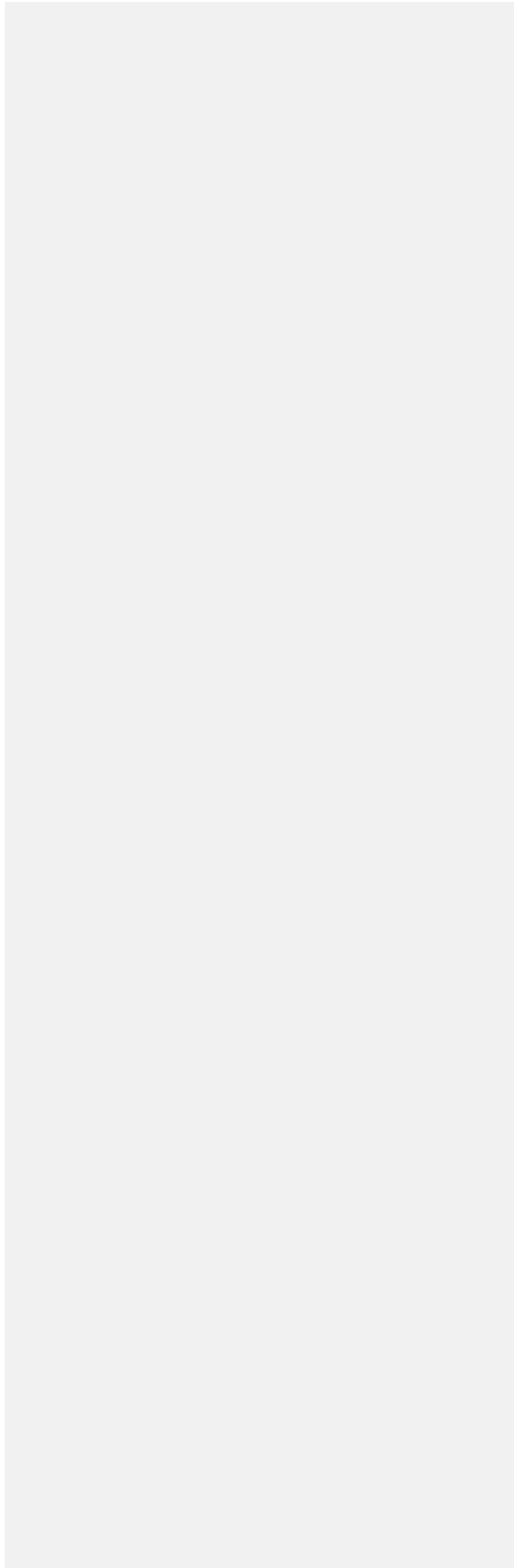
Formatted: Font: 11 pt

|



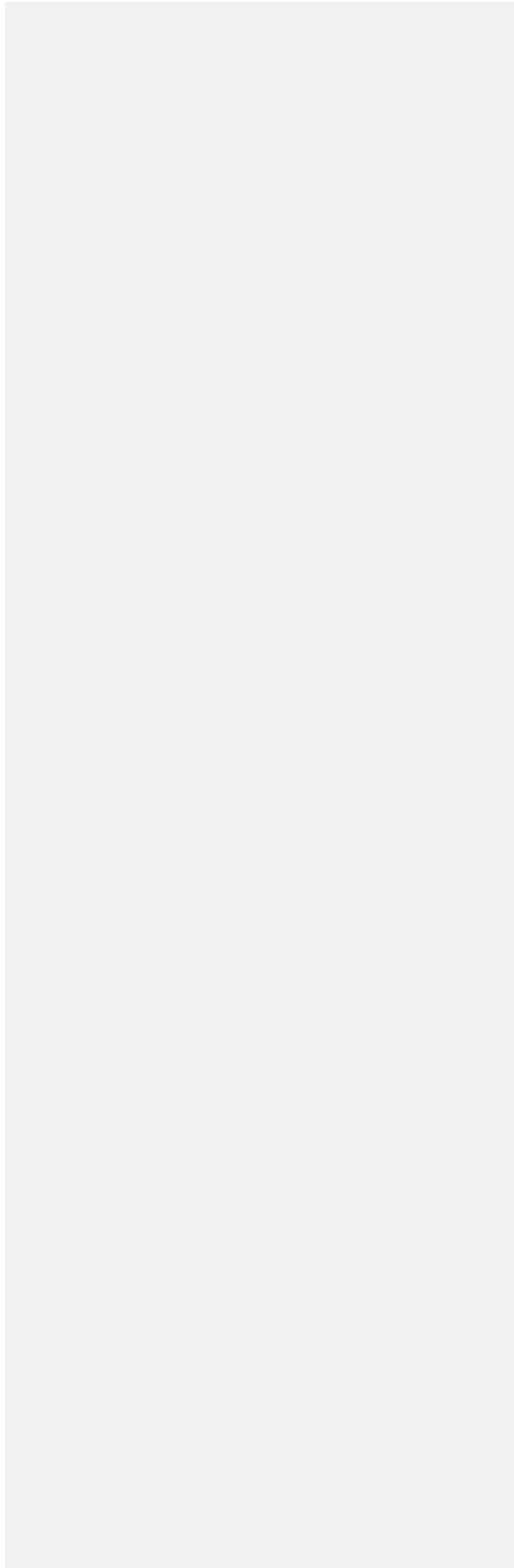
Formatted: Font: 11 pt

|



Formatted: Font: 11 pt

|



Formatted: Font: 11 pt

Formatted: Font: 11 pt

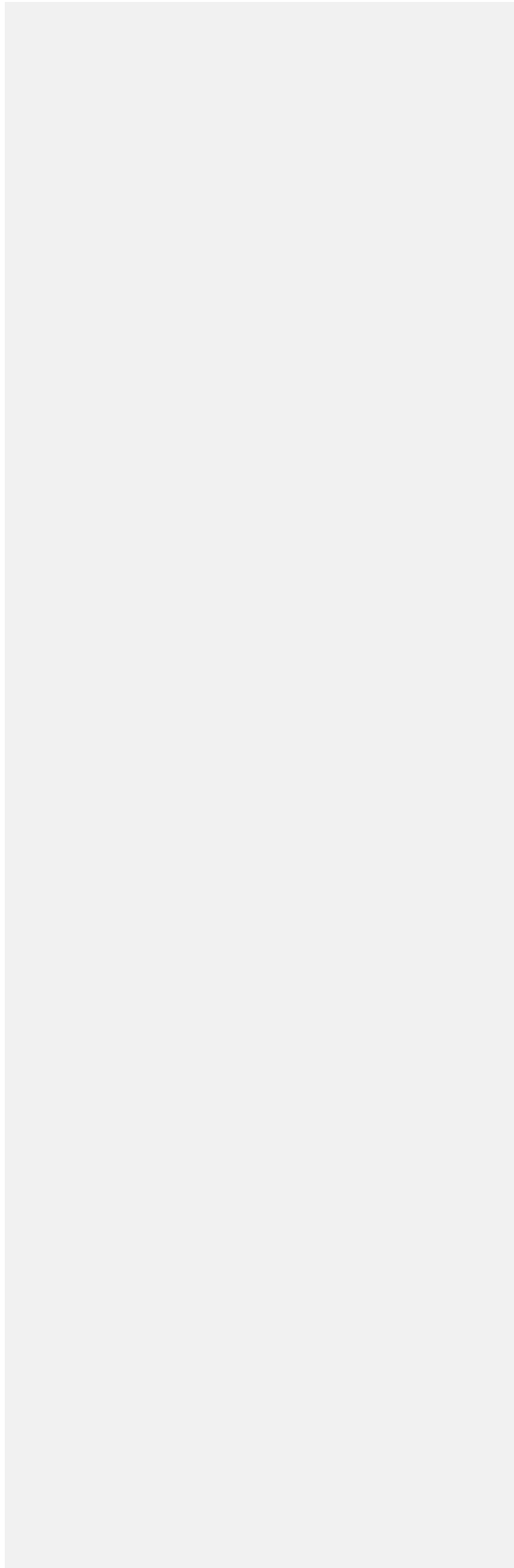
Formatted: Font: 11 pt

Formatted: Font: 11 pt

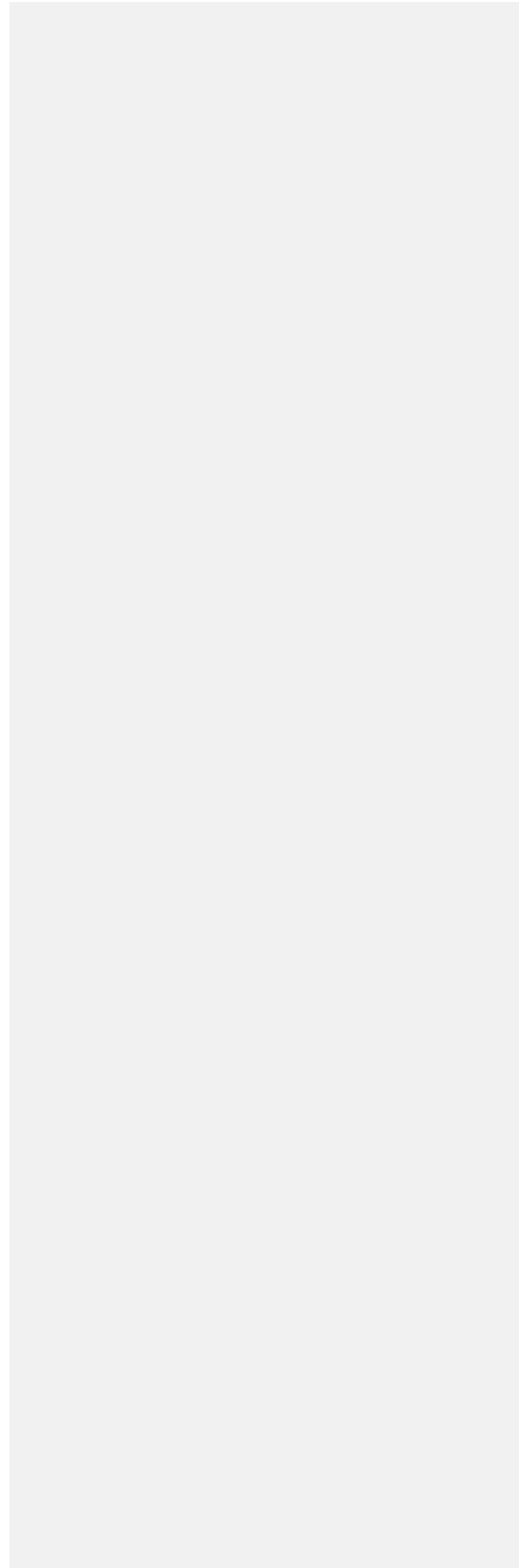
Formatted: Font: 11 pt

Formatted: Font: 11 pt

|



|



**TOWN CLERK**

In 2005 the Town held the Annual Town Meeting and Town Election in May and two Special Town Meetings (May and November) and a Special Election in November, approving the renovation and expansion of the Town Hall.

Formatted: Font: 11 pt, Italic

Formatted: Font: 11 pt

Formatted: Font: 11 pt

The Town Clerk's Office continues to be extremely busy with passport applications; continuing to bring revenue into the Town (up 6% with 2005 Passport revenues of \$20,010). Also the sale of shellfish permits and dog licenses were on the rise. Posting the weekly meeting schedule on the Town's website every Friday makes it easier for citizens to be aware of the upcoming committee, commissions and board meetings.

Formatted: Font: 11 pt

Formatted: Font: 11 pt

In addition to routine "public" activities of registering voters, conducting Town meetings and elections, selling shellfish permits, dog licenses and fish & games licenses, registering and certifying birth, marriage and death records, issuing business certificates, raffle permits and gas storage tank permits, accepting U.S. passport applications and serving as the switchboard and information center for Town government, Town Clerk staff work behind the scenes in cataloging and preserving the ongoing and historical records of the Town.

Formatted: Font: 11 pt

Formatted: Font: 11 pt

In 2005 the process of digitally storing meeting minutes from all the Town committees, boards and commissions by scanning them into a searchable database began. The goal is to streamline research and retrieval of this data, making it more accessible to the public. Cataloging various historic documents along with transcribing and archaically preserving them, especially in anticipation of moving into new vault space, has also started.

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

I would like to extend a very big "thank you" to the Election Workers and the Board of Registrars for their outstanding work in assisting voters and helping the election process run so well and the Town Hall Building Committee for their commitment to the proper storage and preservation of Town records. A special thank you to my assistant Amy K. Summers for all her help.

Formatted: Font: 11 pt

Formatted: Font: 11 pt

I hereby submit the following reports:

**1. Town Meetings**

- May 9, 2005 Annual
- May 9, 2005 Special within the Annual
- November 7, 2005 Special

Formatted: Indent: Left: 0.5", First line: 0.5"

Formatted: Font: 11 pt

Formatted: Font: 11 pt

**2. Elections**

- May 17, 2005 Annual
- November 15, 2005 Special

Formatted: Font: 11 pt

Formatted: Font: 11 pt

**3. Reports**

- Dog Licenses
- Shellfish Permits
- Hunting & Fishing Game Licenses
- Passports

Formatted: Font: 11 pt

**4. Statistics:**

- Birth, Marriage and Deaths recorded in 2005

Formatted: Font: 11 pt, Bold

Formatted: Font: 11 pt

Respectfully submitted,  
Cynthia S. May, Town Clerk

Formatted: Font: 11 pt

**TOWN CLERK**

The year 2004 was a lively Town Meeting and Election year. Along with our Annual Town Meeting and Town Election in May and four Special Town Meetings (February, March, May and October), we also held Special Elections in February and April, the Presidential Primary in March, the State Primary in September and the Presidential/State Election in November.

The Town Clerk's Office was extremely busy with passport applications; continuing to bring increased revenue into the Town (up 121%, 2004 Passport revenues of \$18,810). Also the sales of shellfish permits and dog licenses were on the rise. Posting the weekly meeting schedule on the Town's website every Friday makes it easier for the citizens to be aware of the upcoming committee, commissions and board meetings.

I would like to extend a very big "thank you" to the Election Workers and the Board of Registrars for their outstanding work in assisting our voters and helping the election process run so smoothly this year. I would also like to thank Town Administrator John Kelly, his assistant Melissa Arrighi and his staff, the Board of Selectmen, and all the Department Managers and employees of the Town of Orleans who have supported me through my first year as Town Clerk. A special thank you to my assistant Amy K. Summers for all her help.

I hereby submit the following reports:

**1. Town Meetings**

February 9, 2004	Special
March 29, 2004	Special
May 10, 2004	Annual
May 10, 2004	Special within the Annual
October 25, 2004	Special

**2. Elections**

February 17, 2004	Special
March 2, 2004	Presidential Primary
April 6, 2004	Special
May 18, 2004	State Primary
November 2, 2004	Presidential/State
November 23, 2004	Old Kings Highway Historic District Committee

**3. Reports**

Dog Licenses
Shellfish Permits
Passports
Hunting & Fishing Game Licenses

**4. Statistics:**

Birth, Marriage and Deaths recorded in 2004
---

Formatted: Font: 11 pt

**ANNUAL and SPECIAL TOWN MEETINGS**

**“DOINGS”**

**MAY 9, 2005**

The Annual and Special Town Meetings were held on Monday, May 9, 2005 in the Nauset Regional Middle School Gym. The Annual Town meeting was opened by Moderator Duane Landreth when a quorum of 271 was announced by the Town Clerk, Cynthia May. There were 476 citizens in attendance. Counters were John Hodgkinson, Augusta McKusick and John Wherry. The Annual Town Meeting was opened at 6:43 p.m.

**PROCEDURAL MOTION**

Margie Fulcher, Chair of the Board of Selectmen, made a motion to dispense with the reading of the Warrant except the Preamble, Conclusion and Attestation thereof.

**ACTION:** Voted, voice vote carries unanimously.

**PROCEDURAL MOTION**

Mrs. Fulcher made a motion that all Town Officials or department managers or their duly designated representative, required to attend Town Meeting pursuant to Section 2-7-3 of the charter, and Michael Gradone, Nauset Regional School Superintendent, Susan Hyland, Nauset Regional School District Business Manager, and Kyle Hinkle, Executive Director of the Orleans Chamber of Commerce, all of whom are not residents of the Town of Orleans, be permitted to address the Town Meeting on matters affecting their office, department or organization, or projects for which they have performed services for the Town.

**ACTION:** Voted, voice vote carries unanimously.

Mrs. Fulcher announced that Ardath Reynolds is this year’s recipient of the Selectmen’s 2005 “Good Citizen Award”. Minot “Joe” Reynolds accepted the framed citation and key ring for his late wife.

The Annual Town Meeting was adjourned by unanimous consent until the close of the Special Town Meeting.

**The Special Town Meeting was opened at 6:53 p.m.**

**SPECIAL TOWN MEETING MOTIONS AND ACTIONS**

**PROCEDURAL MOTION**

Margie Fulcher, Chair of the Board of Selectmen, made a motion to dispense with the reading of the Warrant except the Preamble, Conclusion and Attestation thereof.

**ACTION:** Voted, voice vote carries unanimously.

Formatted: Space Before: 0 pt, After: 0 pt  
Formatted: Font: (Default) Times New Roman  
Formatted: Normal, Tab stops: Not at 1.13"  
Formatted: Space Before: 0 pt, After: 0 pt

**PROCEDURAL MOTION**

Mrs. Fulcher made a motion that all Town Officials or department managers or their duly designated representative, required to attend Town Meeting pursuant to Section 2-7-3 of the charter all of whom are not residents of the Town of Orleans, be permitted to address the Special Town Meeting on matters affecting their office or department.

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 1. PAY BILLS OF PRIOR YEARS**

To see if the Town will vote to transfer from available funds a sum of money to pay bills of prior years under the provisions of Chapter 179, Acts of 1941, as amended, or to take any other action relative thereto.  
(9/10 Vote Required)

**MOTION:** To accept and adopt Article #1 and the sum of Three and 08/100 (\$3.08) Dollars be transferred from available funds to pay the following unpaid bills:

<u>Vendor</u>	<u>Amount</u>
<u>Community Newspaper</u>	<u>\$3.08</u>
<b><u>Total</u></b>	<b><u>\$3.08</u></b>

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 2. TRANSFER ARTICLE**

To see if the Town will vote to transfer from available funds and/or authorize the transfer from various line items within current appropriations, such sums of money as necessary to supplement the operating budgets of the various Town departments for Fiscal Year 2005 as follows:

- 1) transfer the sum of Twenty-Nine Thousand Five Hundred and 00/100 (\$29,500.00) Dollars from Interest Notes and Bonds Account to the Principal Notes and Bonds Account;
- 2) transfer the sum of One Thousand Ninety-Six and 00/100 (\$1,096.00) Dollars from the Jonathan Young Windmill Expense Account to the Jonathan Young Windmill Salaries Account;
- 3) transfer the sum of Eight Thousand Five Hundred and 00/100 (\$8,500.00) Dollars from the Jonathan Young Windmill Site Improvement Account to the Jonathan Young Windmill Repair and Maintenance Account;
- 4) transfer the sum of Thirty Thousand and 00/100 (\$30,000.00) Dollars from available funds to the Parks and Beaches Expense Account to update an Erosion study of 3 miles of the Nauset Barrier Beach that was completed in 1996;
- 5) transfer the sum of Sixteen Thousand and 00/100 (\$16,000.00) Dollars from available funds to the Police Department Fuel Account;
- 6) transfer a sum of money from the Ambulance Reserve for Appropriations Fund to the Fire/Rescue Salaries/Overtime Account;
- 7) transfer a sum of money from the Ambulance Reserve for Appropriations Fund to the Fire/Rescue Equipment Maintenance Account;

**Formatted:** Indent: Left: 0.25", Hanging: 0.38", Numbered + Level: 1 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Tab after: 0.5" + Indent at: 0.5", Tab stops: Not at 0.5"

**Formatted:** Bullets and Numbering

- 8) transfer the sum of Nine Thousand Six Hundred and 00/100 (\$9,600.00) Dollars from the Transfer Station Expense Account to the Highway Police Details Account;
- 9) transfer the sum of Twenty-Five Thousand Eight Hundred and 00/100 (\$25,800.00) Dollars from the Transfer Station Expense Account to the Transfer Station Salaries Account;

Or to take any other action relative thereto.  
(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #2 and the following transfers be made from available funds for the purpose(s) set forth in the article.

- 1) transfer the sum of Twenty-Nine Thousand Five Hundred and 00/100 (\$29,500.00) Dollars from Interest Notes and Bonds Account to the Principal Notes and Bonds Account;
- 2) transfer the sum of One Thousand Ninety-Six and 00/100 (\$1,096.00) Dollars from the Jonathan Young Windmill Expense Account to the Jonathan Young Windmill Salaries Account;
- 3) transfer the sum of Eight Thousand Five Hundred and 00/100 (\$8,500.00) Dollars from the Jonathan Young Windmill Site Improvement Account to the Jonathan Young Windmill Repair and Maintenance Account;
- 4) transfer the sum of Thirty Thousand and 00/100 (\$30,000.00) Dollars from available funds to the Parks and Beaches Expense Account to update an Erosion study of 3 miles of the Nauset Barrier Beach that was completed in 1996;
- 5) transfer the sum of Sixteen Thousand and 00/100 (\$16,000.00) Dollars from available funds to the Police Department Fuel Account;
- 6) transfer a sum of Twenty-six Thousand Five Hundred and 00/100 (\$26,500.00) Dollars from the Ambulance Reserve for Appropriations Fund to the Fire/Rescue Salaries/Overtime Account;
- 7) transfer a sum of One Thousand Two Hundred and 00/100 (\$1,200.00) Dollars from the Ambulance Reserve for Appropriations Fund to the Fire/Rescue Equipment Maintenance Account;
- 8) transfer the sum of Nine Thousand Six Hundred and 00/100 (\$9,600.00) Dollars from the Transfer Station Expense Account to the Highway Police Details Account;
- 9) transfer the sum of Twenty-Five Thousand Eight Hundred and 00/100 (\$25,800.00) Dollars from the Transfer Station Expense Account to the Transfer Station Salaries Account.

Formatted: Bullets and Numbering

**ACTION:** Voted, voice vote carries unanimously.

Formatted: No bullets or numbering

Formatted: Space Before: 0 pt, After: 0 pt

**ARTICLE 3. BARNSTABLE COUNTY HEALTH INSPECTOR INTERMUNICIPAL AGREEMENT**

To see if the Town will vote pursuant to Chapter 3, Section 3-5-3 of the Orleans Home Rule Charter to authorize the Board of Selectmen to enter into an Intermunicipal Agreement with the Barnstable County Commissioners to contract for sanitarian assistance for the Board of Health. A copy of the proposed Agreement is on file in the office of the Town Clerk, or to take any other action relative thereto.

(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #3 as printed in the warrant and the Board of Selectmen be authorized to enter into an Intermunicipal Agreement with the Barnstable County Commissioners for this purpose.

Formatted: Space Before: 0 pt, After: 0 pt

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 4. CLOSING ARTICLE**

And to act on any other business that may legally come before the meeting.

(Simple Majority Vote Required)

**MOTION:** To adjourn the Special Town Meeting.

**ACTION:** Voted, voice vote carries unanimously.

**The Special Town Meeting was closed at 6:59 p.m.**

Formatted: Space Before: 0 pt, After: 0 pt

**ANNUAL TOWN MEETING MOTIONS AND ACTIONS**

Formatted: Font: (Default) Times New Roman, 11 pt

Formatted: Normal, Left, Tab stops: Not at 1.13"

**ARTICLE 1. REPORT OF THE SELECTMEN, TOWN OFFICERS AND SPECIAL COMMITTEES**

Formatted: Space Before: 0 pt, After: 0 pt

Formatted: Font: (Default) Times New Roman, 11 pt

Formatted: Normal, Tab stops: Not at 1.13"

To act upon the Annual Report of the Board of Selectmen, Town Officers and other Special Committees.

Formatted: Space Before: 0 pt, After: 0 pt

(Simple Majority Vote Required)

**MOTION:** To accept and adopt the report of the Selectmen, Town Committees, Commissions and Boards as published in the 20045 Annual Report and hear the report of the Planning Board on the Orleans Comprehensive Plan and the Natural Creek Study Committee.

Sims McGrath from the Planning Board and Peter Hirst, Conservation Commission Representative to the Natural Creeks Study Task Force, addressed the Town Meeting.

**ACTION:** Voted, voice vote carries unanimously.

Formatted: Space Before: 0 pt, After: 0 pt

**Planning Board Report on the Orleans Comprehensive Plan**

Formatted: Font: Bold

The Town Plan was revised by the Town Meeting in May of 2001, and subsequently certified by the Cape Cod Commission. It contains 192 recommended actions. Some are administrative in nature – revisions of bylaws; others have direct capital costs, such as building renovations. As of today, more than one-third of the Plan's recommendations have been completed, and another 40% of the action items have been initiated, or will be initiated in the coming fiscal year.

The Orleans Home Rule Charter gives the Planning Board a significant role in implementing the various recommendations that are in the Town Plan. Thus the Planning Board annually monitors the progress of boards, committees and town departments to ensure that long-range planning continues to be a part of the Town's operations. Each Fall, as part of the budget process, the Planning Board recommends priorities for the operating budget and the capital improvement plan. I would like to briefly describe four of the Planning Boards' highest priorities for the upcoming fiscal year.

The first, **Wastewater Management Planning** –has been under way in Orleans since 2001, and has recently entered the final phase of the planning process – which is development of a comprehensive needs assessment, and a corresponding facilities plan. Funding has been allocated for a consultant to begin developing a comprehensive wastewater management plan for the Town. Orleans is moving along well in its wastewater planning process, and we feel the process should be completed as expeditiously as possible. The Planning Board recognizes wastewater management as a lynchpin for the completion of numerous town goals.

**Transportation** improvements are needed. Cape-wide traffic volume increases 1% each year. We must continue to correct safety problems and improve the function of our roadways. While we recognize that many of the Town's key intersections involve State roads, we recommend continuing efforts to plan and construct needed improvements. In some cases, land acquisition will be needed. Of course, part of the solution would be a better public transit service, and we recommend support of the Lower Cape Transit proposal that was unanimously supported by all selectman in the seven 'member' towns.

**Affordable housing** Since the adoption of the Plan, 18 units of affordable housing have been added to the Town's inventory. Continued progress in the creation of affordable housing units will require the support of both the Board of Selectmen and the townspeople. We urge your support of the purchase of land for affordable housing development before you tonight under Article 41.

Finally, **Open Space** preservation has occurred rapidly since completion of the Comprehensive Plan. To date, a total of 192 acres of land has been preserved. Much of this progress has been due to funding supplied through the Land Bank, and to the terrific efforts of the Orleans Conservation Trust. However, Land Bank funds will soon be exhausted. Additional funding will be needed to reach the Town goal of preserving 400 acres of land. Open space preserves the character of Orleans, and we strongly urge your support for Article 42 tonight.

#### **Looking to the Future**

The Village Center Master Plan is listed in the CIP for FY09. The Planning Board and the Planning Department staff will soon begin preliminary work on the Village Center Plan. The Village Center is the core of our community and provides the needed services we all use, as well as jobs and economic opportunities. A Master Plan will help guide growth, development, and re-development in the Village and is a top future priority of this board.

Because the Town Plan is so important to the future of Orleans, the Planning Board has already begun working on the 5-year update. Public Hearings and workshops will begin in the Fall, with a goal of bringing an updated Plan to Town Meeting next year. With that update in mind, we intend to issue a Town-wide survey to solicit resident's opinions on a variety of issues. There was an outstanding response to the 1994 Town-wide survey, and we look forward to hearing from you again.

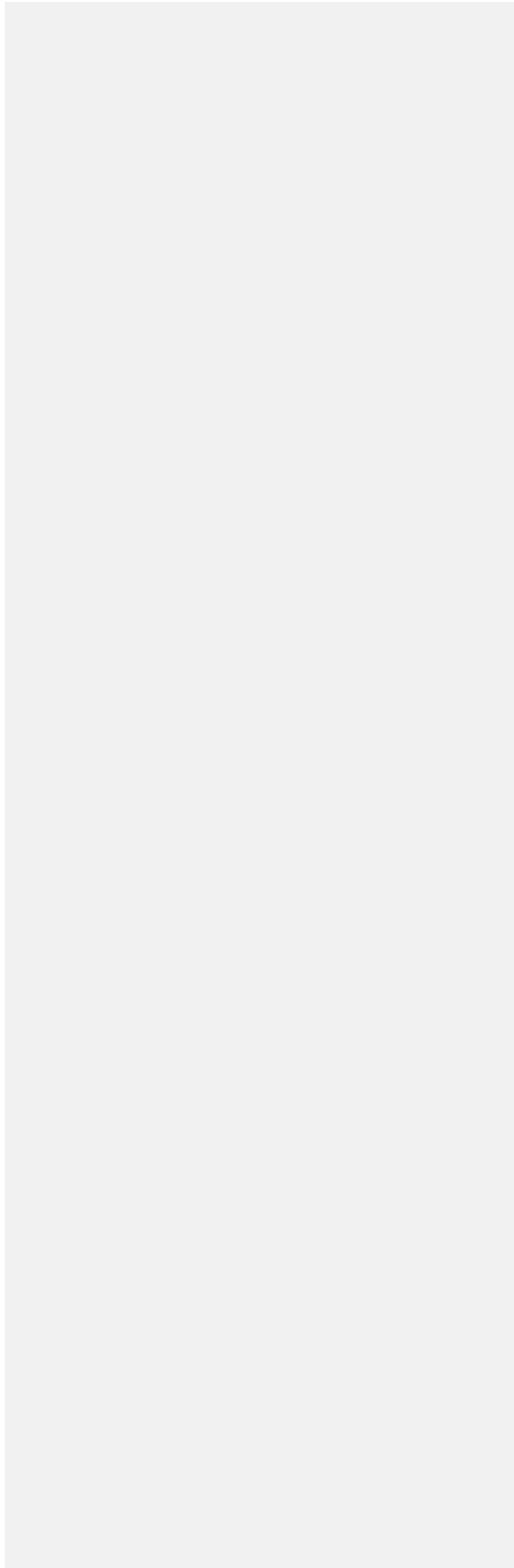
#### **ARTICLE 2. FY06 TOWN/SCHOOL BUDGET**

Formatted: Space Before: 0 pt, After: 0 pt

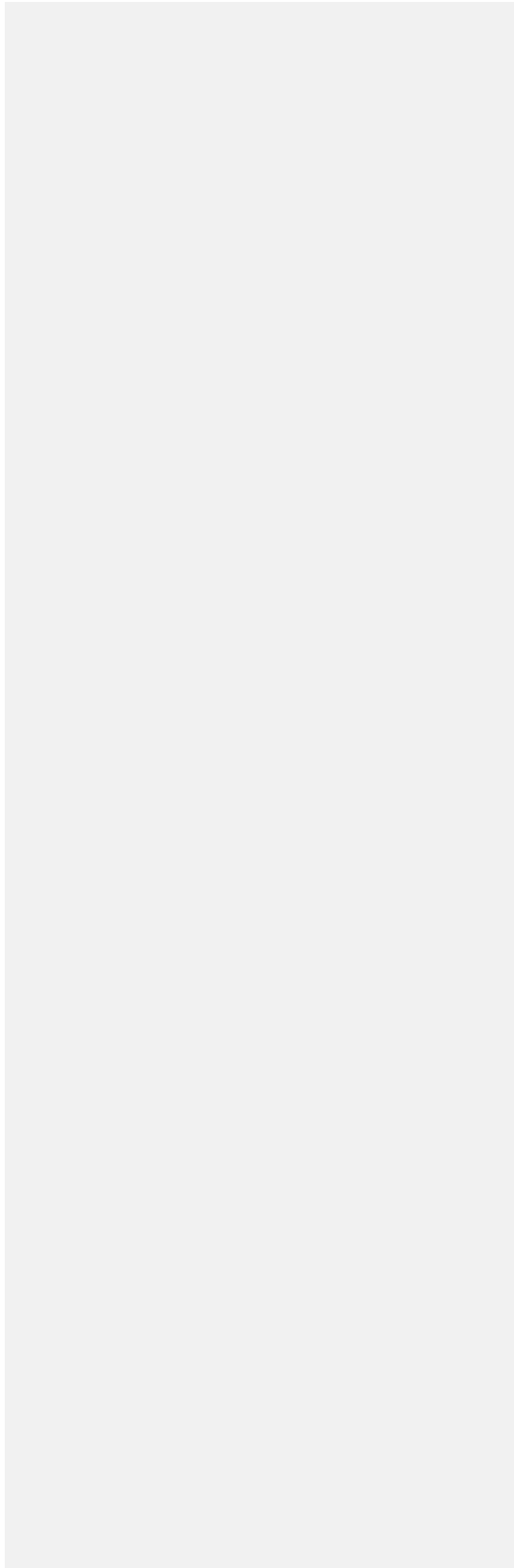
To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to fund and pay departmental expenses for the fiscal year commencing July 1, 2005 and ending June 30, 2006 and to authorize the Board of Selectmen to sell, trade, lease or exchange or otherwise dispose of old equipment or vehicles deemed advisable and in the best interest of the Town. The proceeds from any such disposition to be applied toward the cost of acquiring said equipment or service as the case may be, or to take any other action relative thereto.

(Simple Majority Vote Required)

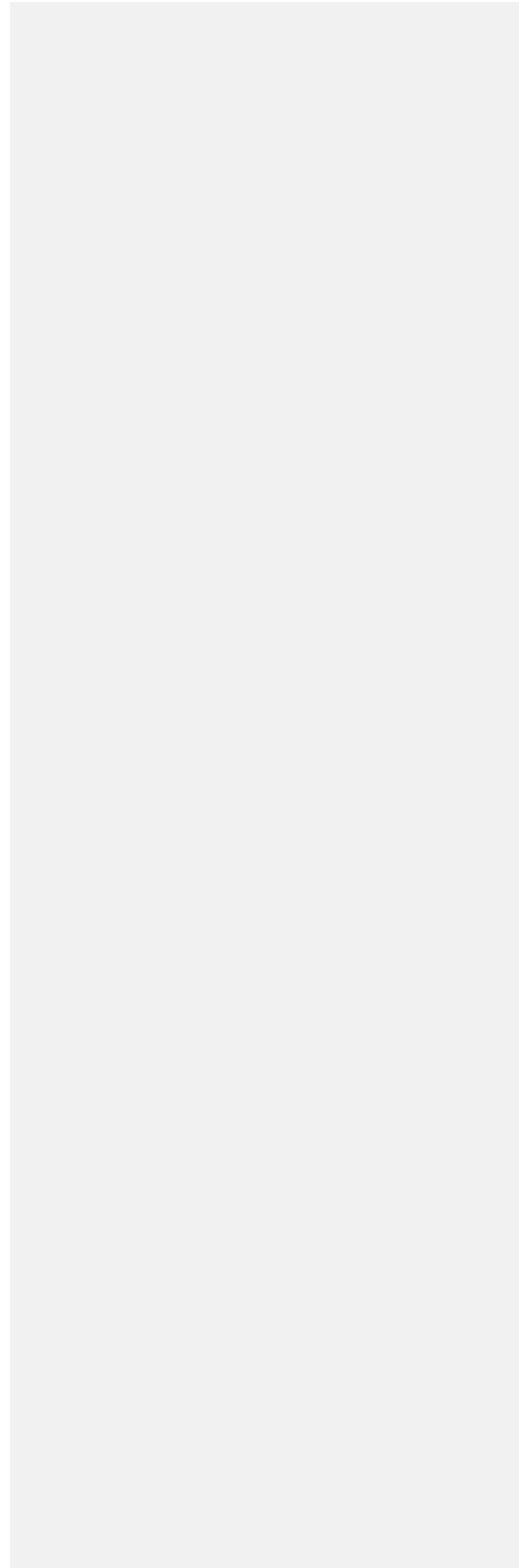
|



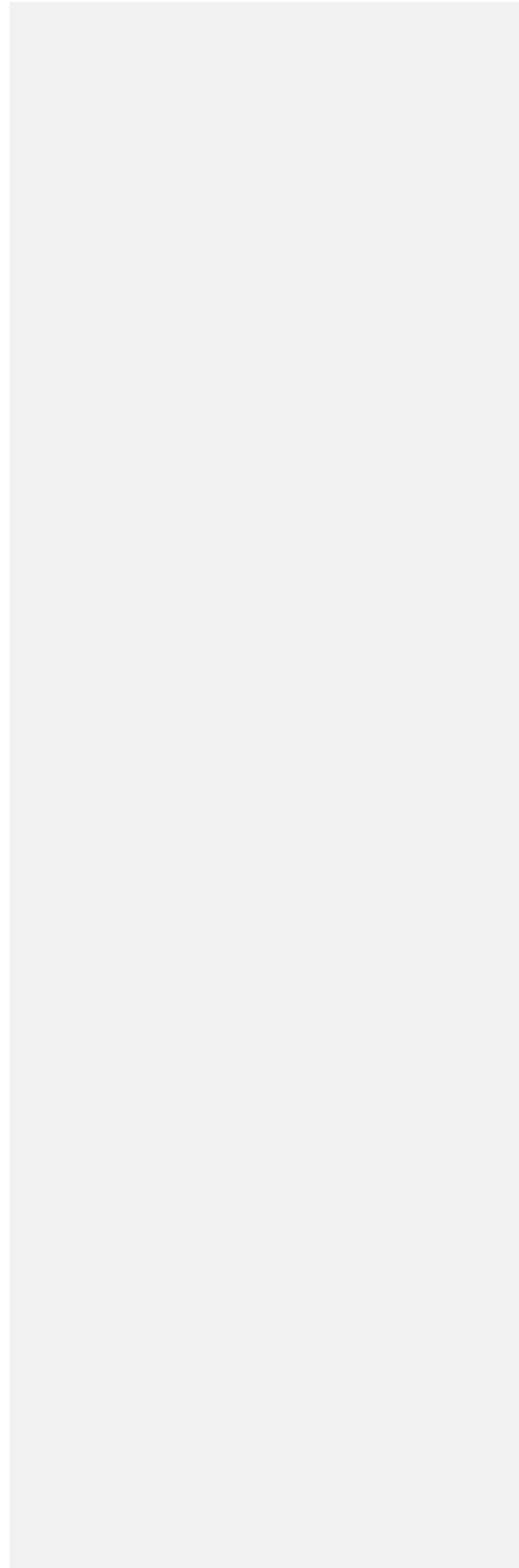
|



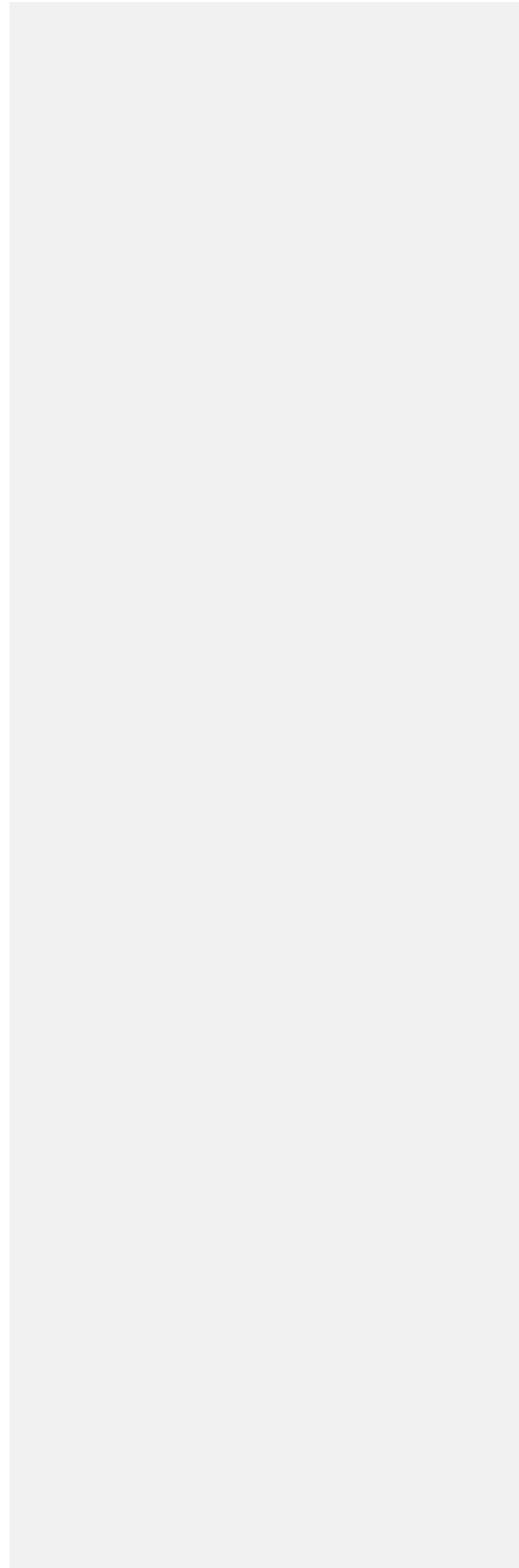
|



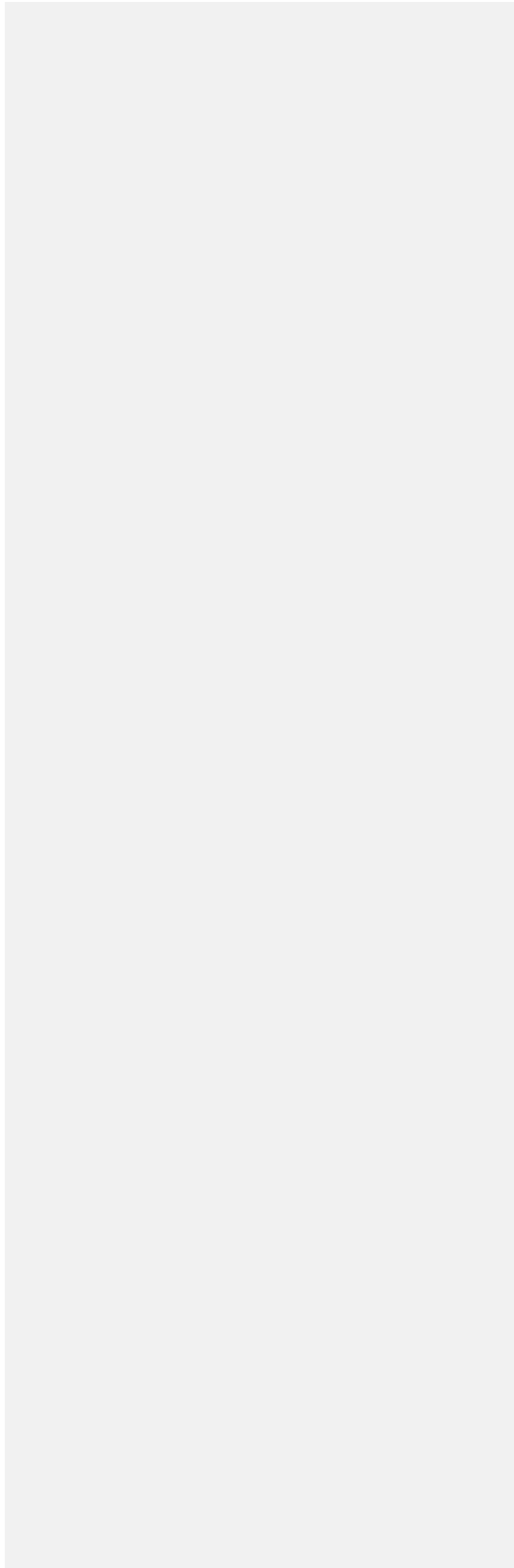
|



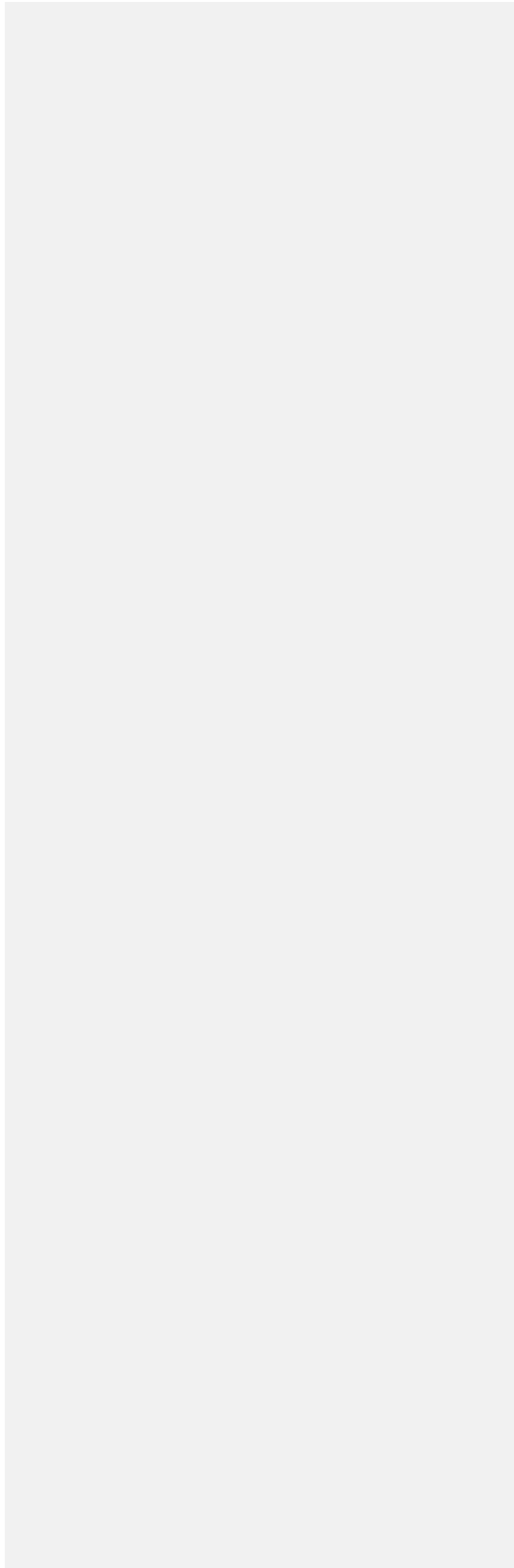
|



|



|



**MOTION:** To accept and adopt Article #2 and that the Town Meeting adopt the Selectmen's adopted FY06 budget as printed in the warrant and that the sum of Twenty-One Million Eight Hundred Seventy-Four Thousand Four Hundred and Fourteen and 00/100 (\$21,874,414.00) Dollars be raised and appropriated, and the sum of Five Hundred and Seventy-Four Thousand Six Hundred and Sixty-Three and 00/100 (\$574,663.00) Dollars be transferred from the Cape Cod Land Bank Fund, and the sum Five Hundred Forty Thousand Three Hundred and Fifty and 00/100 (\$540,350.00) Dollars be transferred from the Ambulance Receipts for Reserve for Appropriation Account, and the sum of One Hundred and Nineteen Thousand One Hundred and Seventy-One and 00/100 (\$119,171.00) Dollars be transferred from the Water Surplus Fund, and the sum of Fifty-Three Thousand Four Hundred and 00/100 (\$53,400.00) Dollars be transferred from the Cable Fees Reserve for Appropriations Account, and the sum of Fourteen Thousand Eight Hundred Sixteen 00/100 (\$14,816.00) Dollars be transferred from the Municipal Insurance Fund, and the sum of Fourteen Thousand Seventeen and 00/100 (\$14,017.00) Dollars be transferred from the Council on Aging Gifts Account, and the sum of Four Thousand 00/100 (\$4,000.00) Dollars be transferred from the Water Ways Improvement Account for a total appropriation of Twenty-Three Million One Hundred Ninety-Four Thousand Eight Hundred and Thirty-One and 00/100 (\$23,194,831.00) Dollars for this purpose provided that the sum of One Hundred Two Thousand Three Hundred and Fourteen and 00/100 (\$102,314.00) Dollars appropriated under line item No. 62 for the Nauset Regional School Assessment and Twenty-Four Thousand Two Hundred and Thirty-Two and 00/100 (\$24,232.00) Dollars appropriated under line item No. 63 for the Cape Cod Technical School Assessment and Thirty-Seven Thousand and 00/100 (\$37,000.00) Dollars appropriated under line item No. 100 for the additional flex route bus service shall be contingent appropriations subject to proposition 2 ½ general override ballot questions under the provisions of Massachusetts General Laws Chapter 59, Section 21C, paragraphs (g).

**ACTION:** Voted, voice vote carries by the necessary majority.

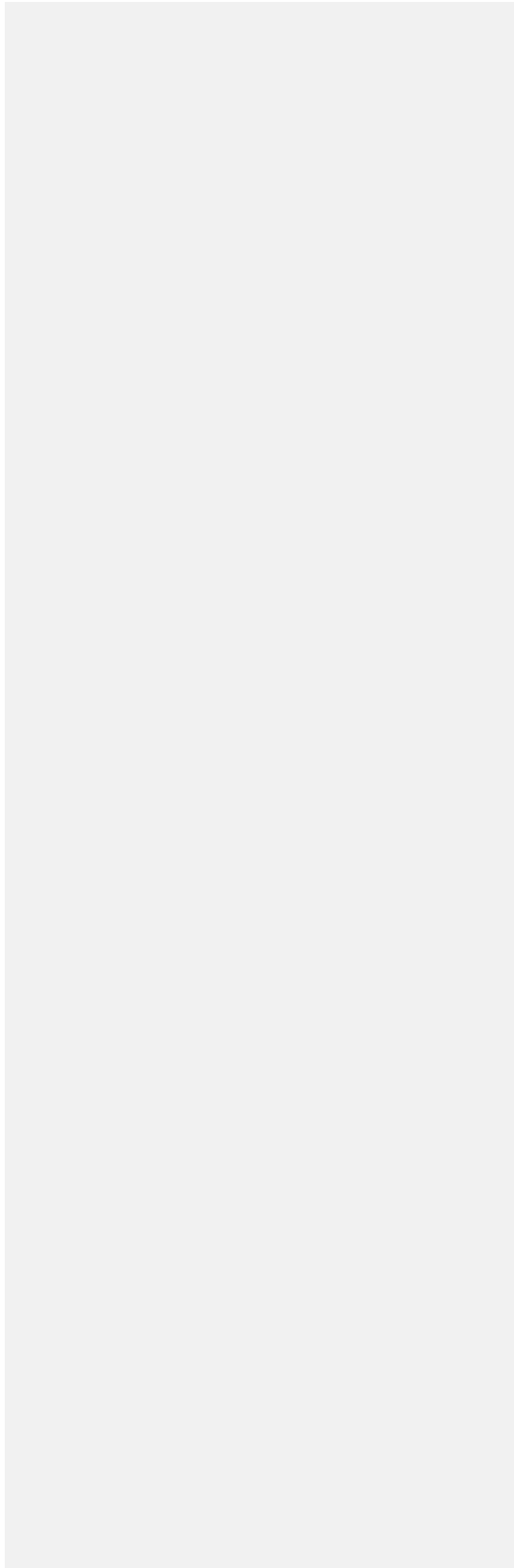
Formatted: Space Before: 0 pt, After: 0 pt

### **ARTICLE 3. CAPITAL IMPROVEMENT PLAN**

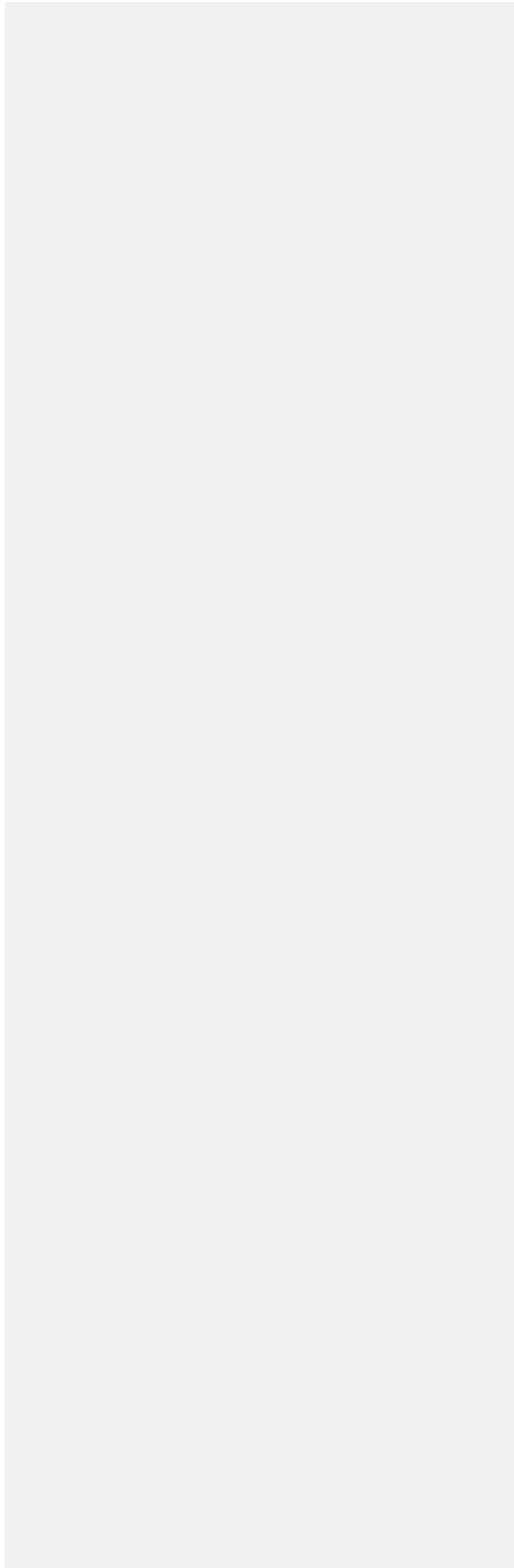
To see if the Town will vote pursuant to CHAPTER 8 FINANCIAL PROVISIONS AND PROCEDURES, Section 7, Action of Town Meeting, Sub-Section 8-7-1 of the Orleans Home Rule Charter, to act on the Capital Improvement Plan as published in the Warrant, by adopting said Plan with or without amendments thereto, which amendments may include an increase or decrease in the amount of money allocated to any particular line item contained therein, the addition of new line items or the deletion of line items contained therein, or to take any other action relative thereto.

(Simple Majority Vote Required)

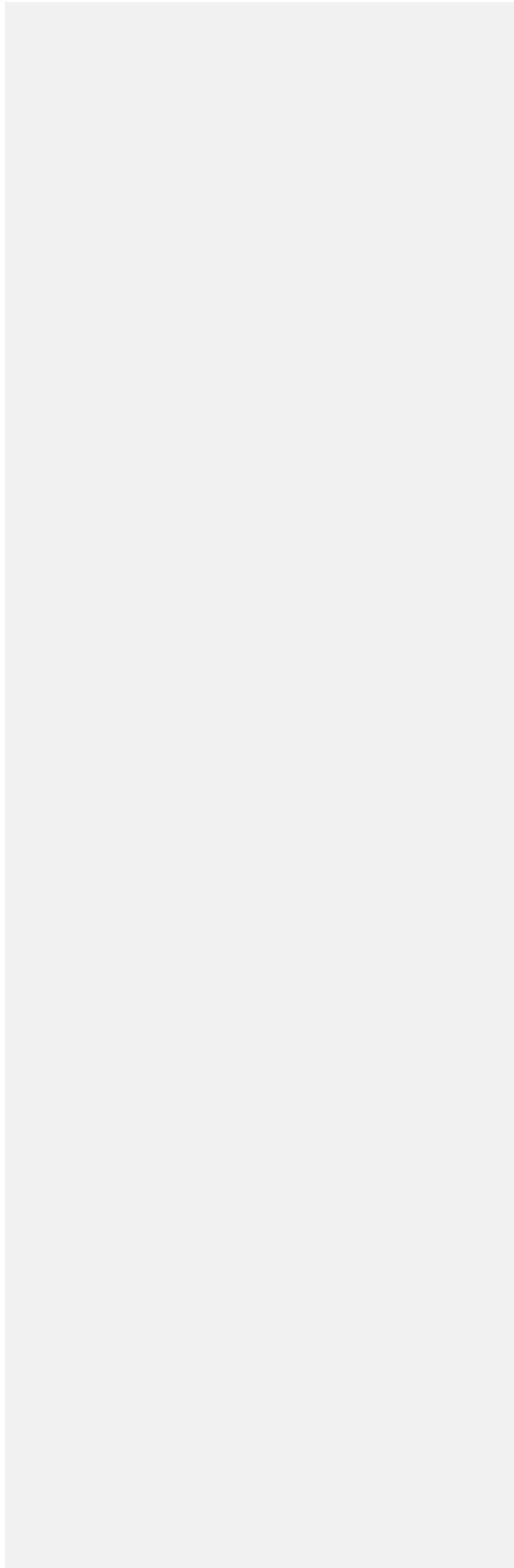
|



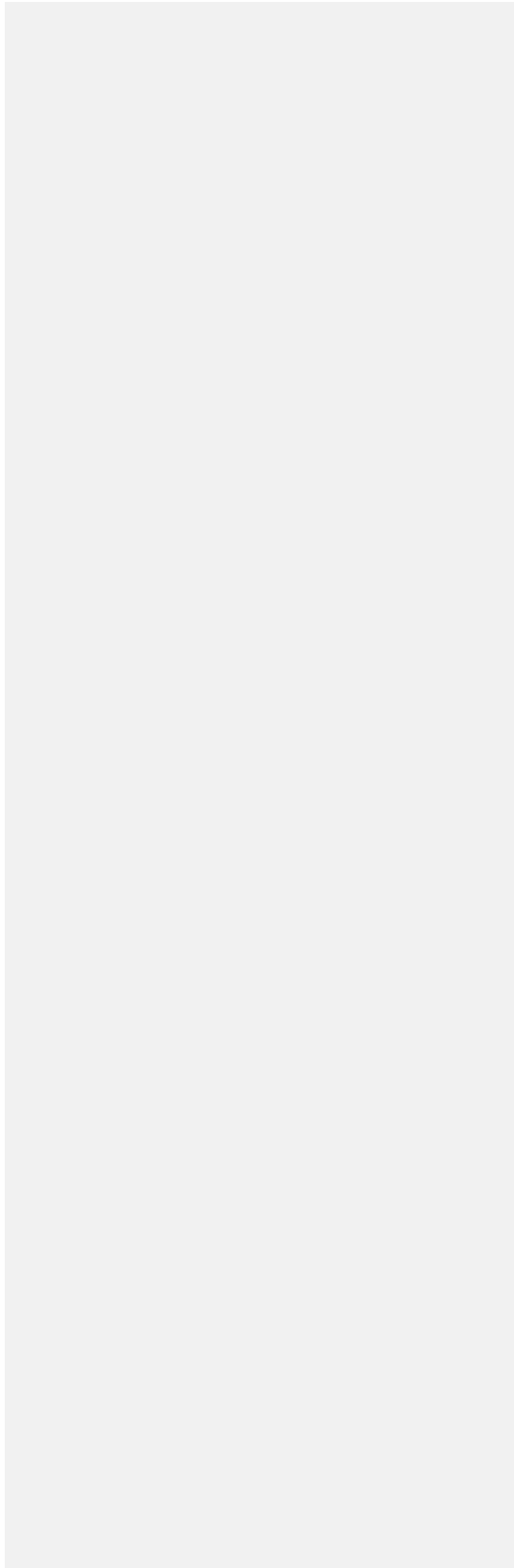
|



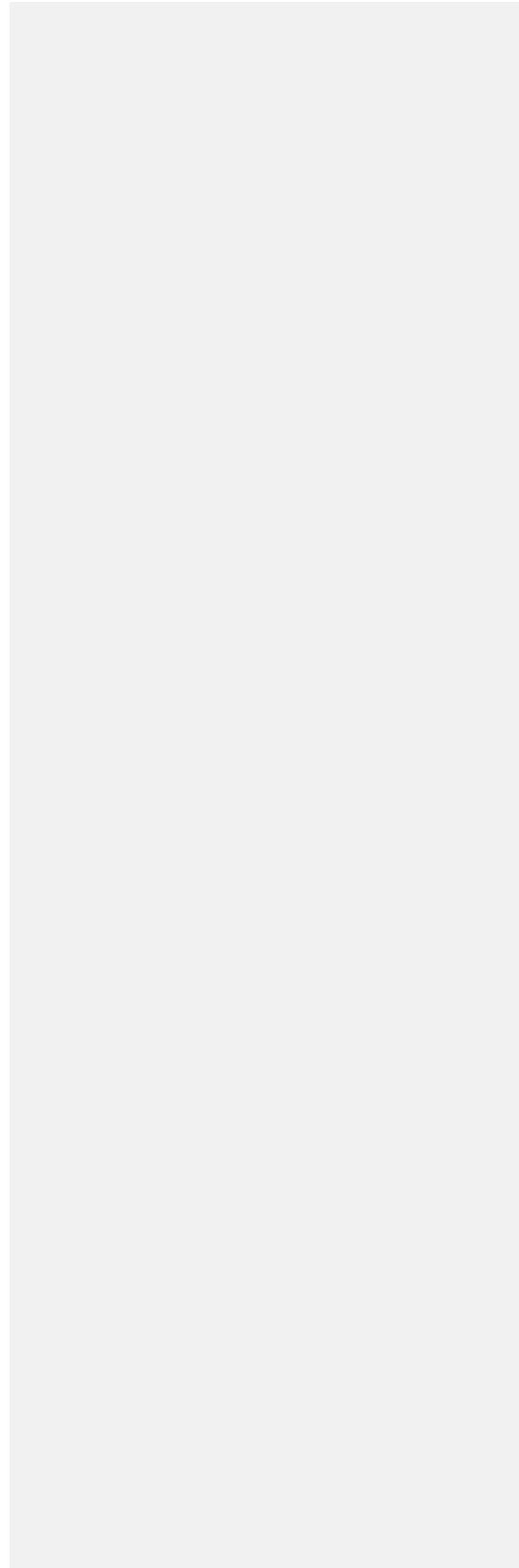
|



|



|



**MOTION:** To accept and adopt Article #3 and that pursuant to Chapter 8, Financial Provisions and Procedures, Section 7, Action of Town Meeting, Sub-section 8-7-1 of the Orleans Home Rule Charter, the Town Meeting accept the Capital Improvement Plan as printed in the warrant.

**ACTION:** Voted, voice vote carries by the necessary majority.

Formatted: Space Before: 0 pt, After: 0 pt

**ARTICLE 4. FUND FY06 TOWN-WIDE WASTEWATER MANAGEMENT PLAN**

Formatted: Don't hyphenate, Tab stops: 0", Left

Formatted: Space Before: 0 pt, After: 0 pt

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of One Hundred Twenty-Five Thousand and 00/100 (\$125,000.00) Dollars for the purpose of funding the study of the current wastewater disposal practices to adequately protect the town's fresh water (public drinking water) and salt water resources, including all expenses incidental and related thereto and further authorize the Board of Selectmen and/or Town Administrator to apply for and accept any Federal, State, County or other funds that may be available for this purpose and to enter into Intermunicipal Agreements for acceptance of any such grants or funds which shall be used to offset the total appropriation authorized herein, or to take any other action relative thereto.

(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #4 as printed in the warrant and that the sum of One Hundred Twenty-Five Thousand and 00/100 (\$125,000.00) Dollars be raised and appropriated for this purpose.

**ACTION:** Voted, voice vote carries by the necessary majority.

Formatted: Space Before: 0 pt, After: 0 pt

**ARTICLE 5. FUND FY06 WATER QUALITY DRAINAGE IMPROVEMENTS**

Formatted: Space Before: 0 pt, After: 0 pt

To see if the Town will vote to raise and appropriate, borrow, and/or transfer from available funds the sum of Five Hundred Thousand and 00/100 (\$500,000.00) Dollars for the purpose of funding improvements to the towns drainage infrastructure, including all expenses incidental and related thereto; provided however that such vote shall not take effect until the Town votes to exempt from the limitations of total taxes imposed by Massachusetts General Law Chapter 59 § 21C (Proposition 2 ½) amounts required to pay the principal and interest of the borrowing approved by such vote and further authorize the Board of Selectmen and/or Town Administrator to apply for and accept any Federal, State, County or other funds that may be available for this purpose and to enter into Intermunicipal Agreements for acceptance of any such grants or funds which shall be used to offset the total appropriation authorized herein, or to take any other action relative thereto.

(2/3 Vote Required)

**MOTION:** To accept and adopt Article #5 as printed in the warrant and that the sum of Five Hundred Thousand and 00/100 (\$500,000.00) Dollars be appropriated for this purpose and for costs incidental and related thereto, to raise such appropriation the Treasurer, with approval of the Board of Selectmen, is authorized to borrow the sum of Five Hundred Thousand and 00/100 (\$500,000.00) Dollars, pursuant to Massachusetts Laws, Chapter 44, Section 7, Clause (1), or any other enabling authority, and to issue bonds or notes of the Town therefore, provided however that this vote shall not take effect until the Town votes to exempt from the limitations on total taxes imposed by the Massachusetts General Law, Chapter 59, Section 21C (Proposition 2

Formatted: Space Before: 0 pt, After: 0 pt

½ so called), the amounts required to pay the principal and interest on the borrowing approved by such vote.

**ACTION:** Voted, voice vote carries by the necessary two-thirds majority.

Formatted: Space Before: 0 pt, After: 0 pt

**ARTICLE 6. FUND FY06 PAVEMENT MANAGEMENT PROGRAM**

Formatted: Space Before: 0 pt, After: 0 pt

To see if the Town will vote to raise and appropriate, borrow and/or transfer from available funds the sum of Seven Hundred Fifty Thousand and 00/100 (\$750,000.00) Dollars for the purpose of funding the local share of the town's ongoing pavement management program to repair, resurface, and reconstruct town roadways, including all expenses incidental and related thereto; provided however that such vote shall not take effect until the Town votes to exempt from the limitations of total taxes imposed by Massachusetts General Law Chapter 59 § 21C (Proposition 2 ½) amounts required to pay the principal and interest of the borrowing approved by such vote and further authorize the Board of Selectmen and/or Town Administrator to apply for and accept any Federal, State, County or other funds that may be available for this purpose and to enter into Intermunicipal Agreements for acceptance of any such grants or funds which shall be used to offset the total appropriation authorized herein, or to take any other action relative thereto.

(2/3 Vote Required)

**MOTION:** To accept and adopt Article #6 as printed in the warrant and that the sum of Seven Hundred Fifty Thousand and 00/100 (\$750,000.00) Dollars be appropriated for this purpose and for costs incidental and related thereto, to raise such appropriation the Treasurer, with approval of the Board of Selectmen, is authorized to borrow the sum of Seven Hundred Fifty Thousand and 00/100 (\$750,000.00) Dollars, pursuant to Massachusetts Laws, Chapter 44, Section 7, Clause (5) (6), or any other enabling authority, and to issue bonds or notes of the Town therefore, provided however that this vote shall not take effect until the Town votes to exempt from the limitations on total taxes imposed by the Massachusetts General Law, Chapter 59, Section 21C (Proposition 2 ½ so called), the amounts required to pay the principal and interest on the borrowing approved by such vote.

Formatted: Space Before: 0 pt, After: 0 pt

**ACTION:** Voted, voice vote carries by the necessary two-thirds majority.

**ARTICLE 7. FUND FY06 NEW MAINTENANCE FACILITY FEASIBILITY STUDY**

Formatted: Space Before: 0 pt, After: 0 pt

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Twenty-Five Thousand and 00/100 (\$25,000.00) Dollars for the purpose of funding a feasibility study for a new town maintenance facility and authorize the Board of Selectmen and/or Town Administrator to apply for and accept any Federal, State, County or other funds that may be available for this purpose and to enter into Intermunicipal Agreements for acceptance of any such grants or funds which shall be used to offset the total appropriation authorized herein, or to take any other action relative thereto.

(3/4 Vote Required)

**MOTION:** To accept and adopt Article #7 as printed in the warrant and that the sum of Twenty-Five Thousand and 00/100 (\$25,000.00) Dollars be raised and appropriated for this purpose.

**ACTION:** Voted, standing vote carries by the necessary three-fourths majority.  
YES = 373 NO = 25

**ARTICLE 8. FUND FY06 NAUSET REGIONAL SCHOOL DISTRICT  
CAPITAL REQUEST**

To see if the Town will vote to raise and appropriate a sum of money for Orleans' share of capital improvements and equipment replacement expenses for the Nauset Regional High School and the Nauset Regional Middle School, for the following purposes and in the following amounts:

Nauset High School

• Upgrade heating system	\$135,000
• Improve Water Corrosion Control System	\$ 18,000
• Exterior Door Replacement	\$ 90,000
• Replace Green Floor in Gym	\$ 66,000
• Technology Plan	\$ 50,000

Formatted: Bullets and Numbering

Nauset Regional Middle School:

• Replace Slate Roof	\$ 40,000
• Repair Rubber Membrane Roof	\$ 10,000
• Technology Plan	\$ 50,000

Formatted: Bullets and Numbering

Grand Total \$459,000

Orleans' Assessment Percentage 20.41%

Orleans' FY2006 Request \$93,682

Provided however that such appropriation shall be contingent upon the passage of a general override ballot question under the provisions of Massachusetts General Laws Chapter 59 § 21C (Proposition 2 ½ so-called) paragraphs (g) and (m), or to take any other action relative thereto.

(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #8 as printed in the warrant and that the sum of Ninety-three Thousand Six Hundred Eighty-Two and 00/100 (\$93,682.00) Dollars be raised and appropriated for this purpose provided however that such appropriation shall be contingent upon the passage of a general override ballot question under the provisions of Massachusetts General Law, Chapter 59, Section 21C (Proposition 2 ½) paragraphs (g) and (m).

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 9. FUND FY06 POLICE STATION RENOVATION DESIGN**

Formatted: Space Before: 0 pt, After: 0 pt

To see if the Town will vote to raise and appropriate, borrow, and/or transfer from available funds the sum of Seventy-Five Thousand and 00/100 (\$75,000.00) Dollars for the purpose of preparing design plans for the renovations to the Police Station, including all expenses incidental and related thereto; provided however that such vote shall not take effect until the Town votes to exempt from the limitations of total taxes imposed by Massachusetts General Law Chapter 59 § 21C (Proposition 2 ½) amounts required to pay the principal and interest of the borrowing approved by such vote and further authorize the Board of Selectmen and/or Town Administrator to apply for and accept any Federal, State, County or other funds that may be

available for this purpose and to enter into Intermunicipal Agreements for acceptance of any such grants or funds which shall be used to offset the total appropriation authorized herein, or to take any other action relative thereto.

(2/3 Vote Required)

**MOTION:** To accept and adopt Article #9 as printed in the warrant and that the sum of Seventy-five Thousand and 00/100 (\$75,000.00) Dollars be appropriated for this purpose and the costs incidental and related thereto, to raise such appropriation the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow the sum of Seventy-five Thousand and 00/100 (\$75,000.00) Dollars, pursuant to Massachusetts General Laws, Chapter 44, Section 7, Clause (21), or any other enabling authority, and issue bonds or notes of the Town therefore, provided however that this vote shall not take effect until the Town votes to exempt from the limitations on total taxes imposed by Massachusetts General Law, Chapter 59, Section 21C (proposition 2 ½ so called) the amounts required to pay the principal and interest on the borrowing approved by such vote.

Formatted: Space Before: 0 pt, After: 0 pt

**ACTION:** Voted, voice vote carries unanimously.

#### **ARTICLE 10. ACCEPT TRANSPORTATION BOND BILL FUNDS**

Formatted: Space Before: 0 pt, After: 0 pt

To see if the Town will vote to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any funds allocated or to be allocated from year to year by the Commonwealth of Massachusetts and/or Barnstable County for the construction, reconstruction and improvements of roads and bikeways within the Town of Orleans, or to take any other action relative thereto.

(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #10 as printed in the warrant and that said funds and their earned interest shall be expended to repair and resurface certain Town roads under the direction of the Board of Selectmen.

**ACTION:** Voted, voice vote carries unanimously.

#### **ARTICLE 11. HOLDING STATE HARMLESS FOR WORK**

Formatted: Space Before: 0 pt, After: 0 pt

To see if the Town will vote to assume liability in the manner provided by Section 29 of Chapter 91 of the General Laws, as most recently amended by Chapter 5 of the Acts of 1955, for all damages that may be incurred by work to be performed by the Massachusetts Department of Environmental Management for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, harbors, tide-waters, foreshores and shores along a public beach, in accordance with Section 11 of Chapter 91 of the General Laws and authorize the Selectmen to execute and deliver a bond of indemnity therefore to the Commonwealth, or to take any other action relative thereto.

(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #11 as printed in the warrant.

**ACTION:** Voted, voice vote carries by the necessary majority.

**ARTICLE 12. AUTHORIZATION TO SELL SURPLUS EQUIPMENT & ACCEPT GIFTS**

To see if the Town will vote to authorize the Town Administrator to dispose of surplus supplies and equipment under such terms and conditions as the Town Administrator deems advisable, provided all proceeds from any such disposition are returned to the General Fund, and to accept any gift items that may be given to the Town on behalf of the citizens of Orleans, or to take any other action relative thereto.

(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #12 as printed in the warrant.

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 13. ADOPT M.G.L. CHAPTER 44, SECTION 53E ½ - REVOLVING ACCOUNTS**

To see if the Town will vote to authorize the establishment of the following Revolving Accounts, in accordance with Massachusetts General Law Chapter 44, § 53E ½:

- 1) The Home Composting Bin/Recycling Containers Account, said account not to exceed Fifteen Thousand and 00/100 (\$15,000.00) Dollars. The Account will be used to purchase additional composting bins and recycling containers. Said funds to be spent under the direction of the department manager and the Town Administrator.
- 2) The Council on Aging Account, said account not to exceed Seventy-Five Thousand and 00/100 (\$75,000.00) Dollars. Monies on hand in the Account will be used to fund programs, class instructor fees, fees for reservations and tickets related to trips and functions, and an annual volunteer appreciation function. All funds to be spent under the direction of the department manager and the Town Administrator.
- 3) The Conservation Properties Account, said account not to exceed Ten Thousand and 00/100 (\$10,000.00) Dollars. The Account will be used to pay utility bills and other necessary expenses associated with the rental of the Town owned properties under the jurisdiction and control of the Conservation Commission. Said funds to be spent under the direction of the Conservation Commission and the Town Administrator.
- 4) The Gavigan Property Account, said account not to exceed Fifteen Thousand and 00/100 (\$15,000.00) Dollars. The Account will be used to pay utility and other necessary expenses associated with the rental of the property located on Wildflower Lane. Said funds to be spent under the direction of the department manager and the Town Administrator.
- 5) The Cultural Council Awards Account, said account not to exceed One Thousand Five Hundred and 00/100 (\$1,500.00) Dollars. The Account will be used for awarding of cash prizes for participants and reception expenses for special art gallery showings. Said funds to be spent under the direction of the Cultural Council and the Town Administrator.

**Formatted:** Indent: Left: 0", Hanging: 0.38", Numbered + Level: 1 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Tab after: 0.75" + Indent at: 0.75", Tab stops: Not at 0.75"

**Formatted:** Bullets and Numbering

Or to take any other action relative thereto to.

(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #13 as printed in the warrant and that Revolving Accounts as set forth in the article be established in accordance with Massachusetts General Law, Chapter 44, Section 53E ½

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 14. FUND NON-UNION EMPLOYEE COLA**

To see if the Town will vote to approve a general cost of living wage increase for the period July 1, 2005 to June 30, 2006 for those employees who are covered by the Personnel Bylaw Compensation Plans A, B, D and E and the Town Administrator, Director of Municipal Finance and Police Chief and to raise and appropriate and/or transfer the sum of Thirty-Seven Thousand Two Hundred and 00/100 (\$37,200.00) Dollars to fund such increase, or to take any other action relative thereto.

(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #14 as printed in the warrant and that the sum of Thirty-seven Thousand Two Hundred and 00/100 (\$37,200.00) Dollars be raised and appropriated for this purpose.

**ACTION:** Voted, voice vote carries by the necessary majority.

**ARTICLE 15. FUND ELECTED OFFICIALS COMPENSATION**

To see if the Town will vote to fix the salaries of elected officials for the twelve month period beginning July 1, 2005 as follows:

1)	Board of Selectmen (5)	\$1,000.00 each
2)	Moderator (1)	\$ 150.00
3)	Constables (2)	\$ 100.00 each

and to raise and appropriate and/or transfer from available funds the sum of Five Thousand Three Hundred Fifty and 00/100 (\$5,350.00) Dollars for this purpose, or to take any other action relative thereto.

(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #15 as printed in the warrant and that the sum of Five Thousand Three Hundred Fifty and 00/100 (\$5,350.00) Dollars be raised and appropriated for this purpose.

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 16. FUND ORLEANS POLICE OFFICERS FEDERATION CONTRACT**

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be added to the FY06 Salaries Account in the Police Department budget for employees covered under the collective bargaining agreement between the Town and the Orleans Police Officers Federation, or to take any other action relative thereto.

(Simple Majority Vote Required)

**MOTION:** To indefinitely postpone Article #16.

**ACTION:** Voted, voice vote carries by the necessary majority.

**ARTICLE 17. FUND UNITED STEELWORKERS OF AMERICA,  
AFL-CIO CONTRACT**

Formatted: Space Before: 0 pt, After: 0 pt

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sufficient sum of money to be added to the FY05 and FY06 Salaries Accounts for various town departments with employees covered under the collective bargaining agreement between the Town and the United Steelworkers of America, AFL-CIO, or to take any other action relative thereto.

(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #17 as printed in the warrant and that the sum of Sixty Thousand and 00/100 (\$60,000.00) Dollars be transferred from available funds for the purpose of funding the contract for FY 05 and FY 06.

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 18. FUND UNITED STEELWORKERS OF AMERICA,  
CLERICAL & TECHNICAL UNION CONTRACT**

Formatted: Space Before: 0 pt, After: 0 pt

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sufficient sum of money to be added to the FY06 Salaries Accounts for various town departments with employees covered under the collective bargaining agreement between the Town and the United Steelworkers of America, Clerical and Technical Union, or to take any other action relative thereto.

(Simple Majority Vote Required)

**MOTION:** To indefinitely postpone Article #18.

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 19. FUND VISITOR MANAGEMENT SERVICES BY ORLEANS  
CHAMBER OF COMMERCE/ORLEANS IMPROVEMENT  
ASSOCIATION**

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Twenty-Four Thousand Seven Hundred Fifty and 00/100 (\$24,750.00) Dollars to be spent under the direction of the Orleans Chamber of Commerce, Inc. and the Board of Selectmen for the purposes of managing summer visitors, making the Town more user-friendly and improving the visual image of the Town, or to take any other action relative thereto.

(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #19 as printed in the warrant and that the sum of Twenty-four Thousand Seven Hundred Fifty and 00/100 (\$24,750.00) Dollars be raised and appropriated for this purpose.

**ACTION:** Voted, voice vote carries by the necessary majority.

**ARTICLE 20. FUND FY06 HUMAN SERVICES AGENCIES GRANT AGREEMENTS**

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Sixty-Five Thousand Six Hundred Sixty-Three and 00/100 (\$63,663.00) Dollars to fund the following human services organizations for the period July 1, 2005 to June 30, 2006.

<b><u>GROUP NAME</u></b>	<b><u>AMOUNT</u></b>
<u>AIDS Support Group of Cape Cod</u>	<u>\$1,985.00</u>
<u>Alliance for Mentally Ill of Cape &amp; Island.</u>	<u>\$ 487.00</u>
<u>Bayview Associates - South Shore Mental Health</u>	<u>\$5,966.00</u>
<u>Cape Cod Child Development</u>	<u>\$2,339.00</u>
<u>Cape Cod Council on Alcoholism &amp; Drug Abuse</u>	<u>\$3,795.00</u>
<u>Cape Cod Human Services</u>	<u>\$4,671.00</u>
<u>Community Connections</u>	<u>\$1,499.00</u>
<u>Consumer Assistance Council</u>	<u>\$ 107.00</u>
<u>Elder Services of Cape Cod and the Islands</u>	<u>\$2,433.00</u>
<u>Gosnold, Inc.</u>	<u>\$4,262.00</u>
<u>Independence House, Inc.</u>	<u>\$4,145.00</u>
<u>Interfaith Council for the Homeless</u>	<u>\$2,778.00</u>
<u>Legal Services for Cape Cod &amp; Islands</u>	<u>\$2,753.00</u>
<u>Lower Cape Outreach Council</u>	<u>\$5,333.00</u>
<u>Nauset, Inc.</u>	<u>\$5,527.00</u>
<u>Nauset Together We Prevention Council, Inc.</u>	<u>\$4,866.00</u>
<u>Orleans After School Activities Program</u>	<u>\$7,152.00</u>
<u>Outer Cape Health Services</u>	<u>\$4,866.00</u>
<u>Sight Loss Services, Inc.</u>	<u>\$ 699.00</u>
<b><u>TOTAL</u></b>	<b><u>\$65,663.00</u></b>

Said funds to be expended under the direction of the Board of Selectmen, or to take any other action relative thereto.  
(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #20 as printed in the warrant and that the sum of Sixty-five Thousand Six Hundred Sixty-three and 0/100 (\$65,663.00) Dollars be raised and appropriated for this purpose.

**ACTION:** Voted, voice vote carries by the necessary majority.

**ARTICLE 21. FUND JULY 4 CELEBRATION**

To see if the Town will vote to transfer from available funds a sum of money up to Fifteen Thousand and 00/100 (\$15,000.00) Dollars for the purpose of funding a July 4<sup>th</sup> Celebration within the Town of Orleans. Said funds to be expended under the direction of the Town Administrator, or to take any other action relative thereto.

(Simple Majority Vote Required)

**MOTION:** To adopt and accept Article #21 and the sum of Fifteen Thousand and 00/100 (\$15,000.00) Dollars be raised and appropriated for this purpose.

**ACTION:** Voted, voice vote carries by the necessary majority.

**ARTICLE 22. AMEND WATER SERVICES FEE SCHEDULE**

To see if the Town will vote to authorize the Board of Selectmen to amend the fees for the Water Services Fee Schedule of the Water Department as published in the Cape Cod Times on February 23, 2005, a copy of which is on file in the offices of the Board of Selectmen and the Town Clerk, or take any other action relative thereto.

(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article # 22 as printed in the warrant and the proposed increases set forth in the Water Services Fee Schedule be so authorized.

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 23. AMEND WATER DEMAND FEE SCHEDULE**

To see if the Town will vote to authorize the Board of Selectmen to increase the fees, over the next five (5) years, for new water service connections, all as set forth in the following table:

**Water Demand Fee Schedule of the Water Department**

<u><b>Meter Size</b></u>	<u><b>Current Fee</b></u>	<u><b>2006 Fee</b></u>	<u><b>2007 Fee</b></u>	<u><b>2008 Fee</b></u>	<u><b>2009 Fee</b></u>	<u><b>2010 Fee</b></u>
<u><b>5/8</b></u>	<u>\$200</u>	<u>\$314</u>	<u>\$628</u>	<u>\$942</u>	<u>\$1,256</u>	<u>\$1,570</u>
<u><b>3/4</b></u>	<u>\$200</u>	<u>\$471</u>	<u>\$942</u>	<u>\$1,413</u>	<u>\$1,884</u>	<u>\$2,355</u>
<u><b>1"</b></u>	<u>\$250</u>	<u>\$785</u>	<u>\$1,570</u>	<u>\$2,355</u>	<u>\$3,140</u>	<u>\$3,925</u>
<u><b>1½"</b></u>	<u>\$250</u>	<u>\$1,571</u>	<u>\$3,142</u>	<u>\$4,713</u>	<u>\$6,284</u>	<u>\$7,855</u>
<u><b>2"</b></u>	<u>\$250</u>	<u>\$2,513</u>	<u>\$5,076</u>	<u>\$7,539</u>	<u>\$10,052</u>	<u>\$12,565</u>

or to take any other action relative thereto.

(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #23 as printed in the warrant and the proposed increases set forth in the Water System Demand Fee Schedule be so authorized.

**ACTION:** Voted, voice vote carries by the necessary majority.

**ARTICLE 24. TRANSFER WATER SERVICE CONNECTION**

To see if the Town will vote to transfer the sum of Thirty-Five Thousand and 00/100 (\$35,000.00) Dollars from the Water Service Connection Funds Reserved for Appropriation Account to the Water Service Connection Account, or to take any other action relative thereto.

(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #24 as printed in the warrant and the sum of Thirty-five Thousand and 00/100 (\$35,000.00) Dollars be transferred from the Water Reserve for Appropriations Account to the Water Service Expense Account for this purpose.

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 25. AMEND BUILDING DEPARTMENT FEES**

To see if the Town will vote to authorize the Board of Selectmen to amend the fees for the Building Department. A copy of the amended fees is on file in the offices of the Board of Selectmen and the Town Clerk, or take any other action relative thereto.

(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #25 as printed in the warrant and the Building Department Fees be so authorized.

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 26. ADOPT M.G.L. CH. 71, § 16B – ASSESSMENT FORMULA – NAUSET REGIONAL SCHOOLS**

Formatted: Space Before: 0 pt, After: 0 pt

To see if the Town will vote to accept the provisions of Massachusetts General Law Chapter 71, § 16B, which would reallocate the sum of the member towns' contribution to the Nauset Regional School District in accordance with the Regional Agreement rather than the Education Reform Formula, so-called, or to take any other action relative thereto.

(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #26 as printed in the warrant.

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 27. AUTHORIZE NAUSET REGIONAL SCHOOL DISTRICT – ASSESSMENT FORMULA/SPECIAL LEGISLATION**

To see if the Town will vote to authorize the Board of Selectmen to file special legislation with the General Court to reallocate the sum of their local contribution to the Nauset Regional School District by a majority vote of the Boards of Selectmen, or to take any other action relative thereto.

(Simple Majority Vote Required)

**MOTION:** To indefinitely postpone Article #27.

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 28. AUTHORIZE LEASE & FUND WIND POWER GENERATOR DESIGN & INSTALLATION**

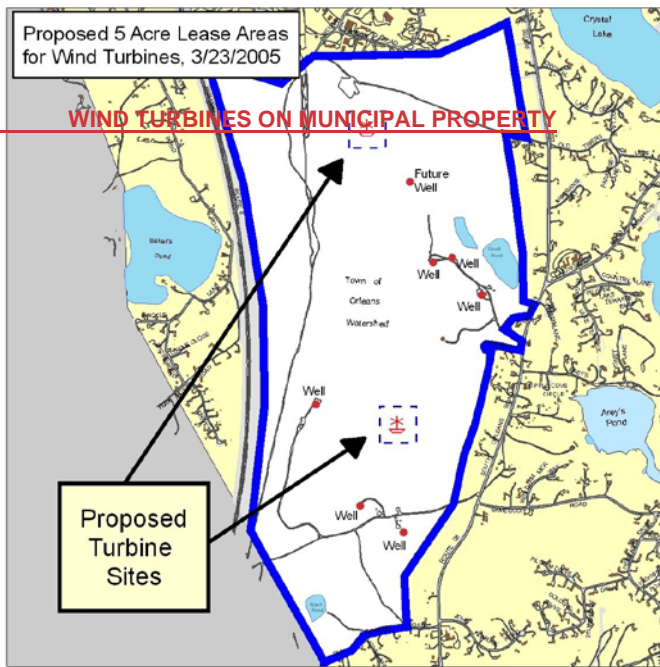
To see if the Town will vote to authorize the Board of Selectmen to lease a portion of the Town Watershed land substantially as shown on a sketch plan entitled "Proposed Lease Areas for Wind Turbines" on file in the Office of the Town Clerk dated March 23, 2005, including access thereto, for the construction and operation of not more than two wind turbines, on such terms and conditions as the Board of Selectmen and the Board of Water Commissioners deem appropriate, provided that such lease shall be for a term not to exceed twenty years and provided further that all revenues from the lease shall be deposited into the Water Reserve

Account; and, further to instruct the Board of Selectmen, if necessary, to petition the General Court for enactment of special legislation to exempt any such lease from the provisions of G.L. Chapter 30B; and further, to transfer from the Water Reserve Account the sum of up to \$100,000.00 as a contribution towards the initial capital costs of the wind turbines, or to take any other action relative thereto.

(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article # printed in the warrant and the sum of One Hundred Thousand and 00/100 (\$100,000.00) Dollars be transferred from the Water Reserve Account for this purpose, and the Board of Selectmen and the Board of Water Commissioners be authorized to take all actions necessary to carry out the provisions of the article, including, without limitation, petitioning the state legislature for special legislation exempting the lease authorized hereunder from the provisions of Massachusetts General Laws, Chapter 30B and Article 97 of the Amendments to the Massachusetts Constitution, if required.

**ACTION:** Voted, standing vote carries by necessary two-thirds majority.  
YES = 398 NO = 32



To see  
vote to

By-

adding

wind

§164-

the  
are

Board of Water Commissioners and the Massachusetts Department of Environmental Protection, and (b) all or a portion of the energy produced by the wind turbines is devoted to the production of Town drinking water.

and by amending the Table I Schedule of Use Regulations Orleans Groundwater Protection Districts, by changing the existing number 17 to number 18 and inserting the following new number 17:

**ARTICLE 29 AMEND ZONING BYLAWS SECTION 164-17**

if the Town will amend the Orleans Zoning Law §164-17 Groundwater Protection Districts, by the following sentence to Section D.1:

Provided, however, that turbines permitted under 35-1 shall be an allowed use, provided that (a) wind turbines approved by the

	District			
	#1	#2	#3	#4
17. Commercial and Non-Commercial Wind Energy Facilities	A**	A	A	A

and by inserting the following at the end of the NOTES:

\*\* = Special Permit Use, subject to any applicable restrictions for the underlying zoning district and subject to the provisions of §164-35.1 and to the provisions of §164.17.D1.

Or to take any other action relative thereto.

(2/3 Vote Required)

**MOTION:** To accept and adopt Article #29 as printed in the warrant and the Zoning Bylaw be so amended.

**PLANNING BOARD REPORT**

This Article 29 will facilitate the use of wind power for Orleans municipal water production.

The Problem: Town Counsel recommended clarification of the Wind Energy Facilities Bylaw.

The Solution: This Article definitively allows the Board of Appeals to grant a Special Permit for wind turbines within the Town Watershed, provided that at least a portion of the generated energy is devoted to the production of drinking water.

We held a public hearing on April 12, 2005. Four residents attended, and spoke favorably on the proposal.

The Planning Board voted 5-0-0 to recommend approval of the article as printed in the Warrant.

Respectfully Submitted,  
Ken McKusick, Chairman  
Orleans Planning Board

**ACTION:** Voted, voice vote carries by the necessary two-thirds majority.

**ARTICLE 30. AMEND ZONING BYLAWS SECTION 164-11  
PROHIBITED USES**

Formatted: Space After: 0 pt

To see if the Town will vote to amend the Orleans Zoning Bylaws by changing section 164-11 to add a new subsection D.

164-11.D

Filling Stations and/or fuel pumps, as an accessory use and/or incidental to any other use, when used for retail purposes, are prohibited in all zoning districts.

Or to take any other action relative thereto.

(2/3 Vote Required)

**MOTION:** To accept and adopt Article #30 as printed in the warrant and the Orleans Zoning Bylaw be so amended.

**PLANNING BOARD REPORT**

The Planning Board held a public hearing on January 11, 2005. At that Hearing, we asked for public comment on each of the issues that are being considered tonight in Articles 30 – 36. Eighteen residents attended, and valuable comments were received.

On this Article:

The problem: While fuel service facilities are only allowed in the General Business and Industrial Districts, there is the potential for a retail business to establish fuel service as an accessory use in another district. For example, a convenience store could be opened and try to establish fuel pumps as an accessory use. Clarification is important for protection of the character of the town

The Solution: This article will close a potential loophole and will limit fuel pumps to the districts in which they are already permitted as a primary use.

The Planning Board voted 5-0-0 to recommend approval of this article as printed in the Warrant.

Respectfully Submitted,  
Ken McKusick, Chairman  
Orleans Planning Board

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 31. AMEND ZONING BYLAWS SECTION 164-6 ZONING MAP**

Formatted: Space After: 0 pt

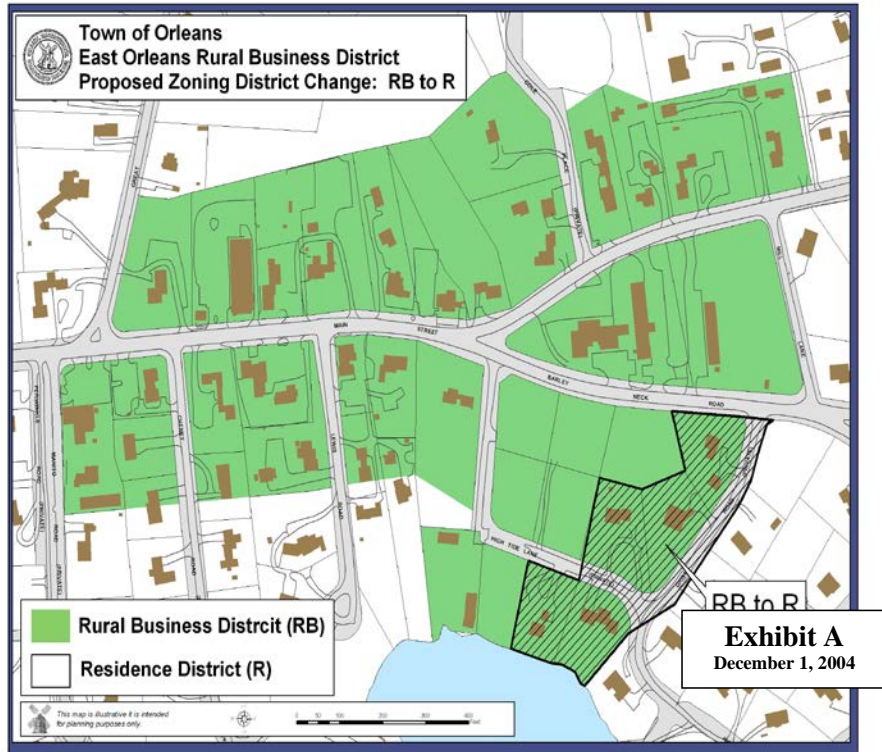
To see if the Town will vote to amend the Orleans Zoning Bylaws and the Orleans Zoning Map by changing the zoning designation set forth on the existing Zoning Map as Rural Business (RB) to Residence District (R) in the area of the intersections of Barley Neck Road and High Tide Lane as shown on a map entitled "Exhibit A" dated December 1, 2004. A copy of the map is on file with the Town Clerk. The proposed changes will affect all or portions of each of the following parcels, as shown on said map (all references are to current Orleans Assessor's map and parcel information):

<u>Assessor's Parcel</u>	<u>Address</u>	<u>District Change</u>
<u>36-138</u>	<u>15 Barley Neck Road</u>	<u>RB to R</u>
<u>36-145</u>	<u>12 Grist Road</u>	<u>RB to R</u>
<u>36-144</u>	<u>32 High Tide Lane</u>	<u>RB to R</u>
<u>36-147</u>	<u>31 High Tide Lane</u>	<u>RB to R</u>
<u>36-148</u>	<u>35 high Tide Lane</u>	<u>RB to R</u>

And furthermore, that the Zoning Bylaws §164-6.A. be amended to make reference to the proposed change to the Zoning Map, or to take any other action relative thereto.

Or to take any other action relative thereto. (Planning Board)

(2/3 Vote Required)



**MOTION:** To accept and adopt Article #31 as printed in the warrant and the Orleans Zoning Bylaw be so amended.

PLANNING BOARD REPORT

The Problem: There are 5 homes at the very end of the East Orleans business district that would be better classified as in the Residence District. They are located on High Tide Lane and Grist Road in a purely residential neighborhood. The map printed in your Warrant shows the location of the properties. Rezoning these homes was recommended in the 1999 Orleans Town Plan.

Formatted: Space After: 0 pt

The Solution: In order to protect the neighborhood from commercial encroachment, the Planning Board recommends that the five properties be rezoned. This change to the Town's Zoning Map will help maintain the quality of an established residential neighborhood in East Orleans.

Formatted: Space After: 0 pt

As part of the public hearing process, the Planning Board notified the owners of the affected properties, and their concerns have been addressed. Passage of the article will result in a smaller area zoned for business in East Orleans, but we feel that this change makes good sense for the Town.

The Planning Board voted unanimously to recommend approval of the article as printed in the Warrant.

Respectfully Submitted,  
Ken McKusick, Chairman  
Orleans Planning Board

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 32. AMEND ZONING BYLAWS SECTION 164-40.1**  
**OPEN SPACE RESIDENTIAL DEVELOPMENT**

Formatted: Space After: 0 pt

To see if the Town will vote to amend Section 164-40.1 of the Zoning Bylaw to allow open space residential development by Planning Board Approval, as follows:

By deleting subsection B. Applicability and inserting in place thereof the following new subsection B:

B. Applicability.

In accordance with the procedures set forth herein, the Planning Board may approve an Open Space Residential Development on any parcel of land containing a minimum of 120,000 square feet of buildable upland.

By deleting subsection C. Procedures and inserting in place thereof the following new subsection C:

C. Procedure.

Open Space Residential Developments may be permitted upon review and approval of the Planning Board pursuant to the applicable provisions of M.G.L. c. 41, §§ 81K to 81GG, inclusive, and in accordance with the Town of Orleans Rules and Regulations Governing the Subdivision of Land.

The Planning Board shall require the submittal of a plan showing the subdivision of the property in both clustered and conventional fashion.

By revising subsection D.7. to read as follows:

7. All dwellings and accessory buildings erected under the provisions of this Section shall conform to all other provisions of this bylaw not addressed in this section.  
And further to amend Section 164-13 of the Zoning Bylaw, Schedule of Use Regulations, by deleting the letter "A" under the "R" (Residential District) column for Open Space Residential Development and inserting in place thereof the letter "P."

And further to amend Section 164-19.2 of the Zoning Bylaw, Residential Affordable Housing District, Schedule of Lot, Yard and Bulk Requirements, by deleting the first sentence in footnote 3 and inserting in place thereof the following:

Lot area may be reduced to 10,000 square feet upon the approval by the Planning Board of an Open Space Residential Development under Section 164-40.1.

Or to take any other action relative thereto. (Planning Board)

(2/3 Vote Required)

**MOTION:** To accept and adopt Article #32 as printed in the warrant and the Zoning Bylaw and Zoning Map be so amended.

**PLANNING BOARD REPORT**

An Open Space Residential Development, or so called cluster development, is a subdivision where at least 35% of the land is preserved as open space, while maintaining an overall one dwelling per 40000 sq. ft. There is no additional density, and the protected land is large enough to be useful habitat and buffer area.

The problem: The existing bylaw requires a Special Permit for a cluster, which is an impediment to even consideration by a developer for Open Space Development.

The solution: Use the same subdivision application process that is presently required for traditional subdivisions.

The Planning Board voted unanimously to recommend passage of this article as printed in the Warrant.

Respectfully Submitted,  
Ken McKusick, Chairman  
Orleans Planning Board

**ACTION:** Voted, voice vote carries by necessary two-thirds majority.

**ARTICLE 33. AMEND ZONING BYLAWS SECTION 164-35 SIGNS**

Formatted: Space After: 0 pt

To see if the Town will vote to amend section 164-35.B of the Zoning Bylaws, Signs-Definitions, to strike the following:

INTERNALLY ILLUMINATED SIGNS -- In all business districts, as defined in § 164-5, back-lit signs may be used, but the lettering must be non-translucent so that the only light you see is the light that is reflected off the background. In all cases, the primary source of light must not be visible to the public but may be of any type. The average face brightness of the sign must not exceed thirty (30) foot-lamberts, and the total light output from the sign must not exceed fifteen thousand (15,000) lumens, as measured with an exposure meter. The sign fabricator or his designated agent will certify after installation that the average face brightness of the sign does not exceed the specifications of the article. [Added 10-13-1987 STM]

And insert:

INTERNALLY ILLUMINATED SIGN: A sign illuminated by a light source, either incandescent, fluorescent, neon, or other light that is enclosed by the sign panel(s) or within the sign.

BACK LIT SIGN: A sign illuminated by a non- visible light source consisting of non-translucent lettering and where the only visible light is light reflected off the background creating a "halo" effect. The average face brightness of the sign must not exceed thirty (30) foot-lamberts, and the total light output from the sign must not exceed fifteen thousand (15,000) lumens, as measured with an exposure meter. In all cases, the primary source of light must not be visible to the public. The sign fabricator or his designated agent will certify after installation that the average face brightness of the sign does not exceed the specifications of the article.  
Or to take any other action relative thereto.

(2/3 Vote Required)

**MOTION:** To accept and adopt Article #33 as printed in the warrant and the Zoning Bylaw and Zoning Map be so amended.

**PLANNING BOARD REPORT**

This article is to clarify language in a bylaw.

The Problem: the current Signs Bylaw contains somewhat arcane and definitely complex and confusing language.

The Solution: Revise and clear up the definition of Internally Illuminated Sign, and add a new definition of a Back-Lit Sign. Internally illuminated signs remain prohibited. Back-lit signs (the letters are raised and the light is reflected off the background) are desirable, and will continue to be allowed. Limits on brightness and light output have been found to be effective and are carried over from the current Signs Bylaw.

Approval will reduce the current ambiguity and will not alter the way signs are currently regulated.

The Planning Board unanimously favors passage of this article.

Respectfully Submitted,  
Ken McKusick, Chairman  
Orleans Planning Board

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 34. AMEND ZONING BYLAWS SECTION 164-13  
SCHEDULE OF USE REGULATIONS**

Formatted: Space After: 0 pt

To see if the Town will vote to amend the Orleans Zoning Bylaws by changing the footnote †† in section 164-13 to include the following additional sentence:

164-13 ††Except A if creating more than two thousand five hundred (2,500) square feet of gross floor area in commercial use, whether through new construction, addition or change of use. Such special permits are subject to § 164-38 and 164-39. The calculation of the total gross floor area in commercial use shall include all existing and proposed floor area.

Or to take any other action relative thereto.

(2/3 Vote Required)

**MOTION:** To accept and adopt Article #34 as printed in the warrant and the Zoning Bylaw and Zoning Map be so amended.

**PLANNING BOARD REPORT**

Problem: Article 34 seeks to clarify language in the bylaw. A Special Permit is required for the addition of 2,500 square feet or more of commercial space. This allows abutters to voice any concerns at a public hearing, and to give the Board of Appeals the chance to set reasonable conditions on new commercial development. The language of the current bylaw is unclear as to whether the threshold applies to both projects that are initially larger than 2,500 square feet as well as to expansion projects that result in commercial space of 2,500 square feet or greater.

The Solution: The Planning Board recommends that any space, whether originally 2500 sq. ft or greater, or an expansion that exceeds current space to become 2500 sq. ft or greater, go through the Special permit process. This article clarifies that the project size is defined as the sum of existing and proposed floor area. This assures a level playing field for all businesses. Approval will mean that large businesses are treated the same way as large homes in Orleans – a home greater than 4,000 square feet requires a Special Permit. Any business proposal resulting in greater than 2,500 square feet would require a Special Permit.

The Planning Board unanimously recommends your approval of this article, which would help protect the quality of commercial development in Orleans.

Respectfully Submitted,  
Ken McKusick, Chairman  
Orleans Planning Board

**ACTION:** Voted, voice vote carries by necessary two-thirds majority.

**ARTICLE 35. AMEND ZONING BYLAWS SECTION 164-22 MODIFICATIONS**

Formatted: Space After: 0 pt

To see if the Town will vote to amend the Orleans Zoning Bylaws by changing section 164-22 subsection A-7 to include the following additional sentence. The addition of the proposed new language will cause the local zoning exemption to expire in 3 years, at which time it will be removed from the Orleans Zoning Bylaw.

164-22.A.(7) Two (2) single-family dwellings, or one (1) single-family dwelling and one (1) guesthouse, or one (1) two-family dwelling may be erected on any lot which, at the time this subsection was adopted, May 6, 1982, contained at least forty thousand (40,000) square feet and had a minimum frontage of one hundred fifty (150) feet or fifty (50) feet of arc frontage on a dead-end turnaround and is one hundred twenty (120) feet wide at the building line and contained at least forty thousand (40,000) square feet of buildable upland and the proposed structures are to be located on such a lot so as to conform to minimum requirements for such structures in effect at the time of the building. This subsection shall become null and void as of May 6<sup>th</sup> 2008 and shall thereafter be deleted from the bylaw in its entirety.

Or to take any other action relative thereto.  
(2/3 Vote Required)

**MOTION:** To accept and adopt Article #35 as printed in the warrant and the Zoning Bylaw and Zoning Map be so amended.

**PLANNING BOARD REPORT**

Our Vice Chair Sims McGrath earlier gave our progress report on the 1999 Town Plan and announced that we will recommend an updated Plan in 2006. In preparation, the Planning

Department analyzed "buildout", that is, what are the potential number of dwellings and residents. Of course, it is generally accepted that when buildout is reached, build-in starts, so that we can not stand here today and predict with finality the absolute total population of Orleans, say in the year 2105. However, we can give a reasonable estimate of what is legally possible, based on today's zoning bylaws.

There are currently 6,700 residents. This is at an occupancy of 2.1 persons per dwelling and a year-round occupancy rate of 60%. The total number of possible dwellings could go from today's 5,100 to 9,000. And of course, more dwellings means more people. Based on current regulations the Town's total year round population could grow to 11,000+, even if our demographics remain unchanged at 60% yr-rd and only 2 persons per home. If we become more of a bedroom community like Sandwich that is 85% year-round, the population would be higher. (And who would have thought Sandwich would become a bedroom community for Boston, but it has).

Increased population and increased density cause changes that must be considered in our town's long range plan. These include ambulance and police and water facility needs, impact on roads and beaches, town government, commercial space, and of course the environment and wastewater control. Growth will occur. The Planning Board is mandated by our Charter to assess these issues and make recommendations to you and our elected officials.

Now to the article on the floor.....

This article proposes putting a "sunset" clause onto an exception to the Town's Bylaws that allows some older lots of land to be developed at twice the density of new lots. The exception was adopted more than 20 years ago, at about the time that this assembly approved one acre residential zoning. Section 164-22.A.7 of the bylaws permits 2 dwellings on any lot that was in existence prior to May 6, 1982, that contained 40,000 square feet, and that had 150 feet of street frontage. There are currently more than 600 parcels in the Town that are qualified.

The Problem: This exception has significant growth implications. It is time to consider the consequences of growth on the character of the Town.

The vision in the Orleans Comprehensive Plan is worth repeating "*It is the policy of this Town to ensure that future growth is at a level and in such a manner that it will have no or minimal adverse effect upon the semi-rural character and environmental integrity of the Town*".

As I said a few minutes ago, there is a potential for 3900 new dwellings under current residential zoning regulations. This Article pertains to 600, or 1/6<sup>th</sup>, of those potential dwellings. What was once a reasonable accommodation, when Orleans had fewer homes and people, may now be seen as detrimental to the Town.

The Solution:

The Planning Board recommends "sun setting" the 2<sup>nd</sup> home allowance, and proposes that the current exception be deleted effective in the year 2008. Owners of qualified lots who have plans for a second dwelling will have three years to obtain a building permit before the provision would sunset.

The Pros: This would reduce maximum population growth and especially protect many neighborhoods from increased density. There are some neighborhoods that would literally double in density if all owners took advantage of this exception.

The Cons: This article would prevent some from building a second dwelling which would be legal at the present. We agree, but feel that with the sunset clause of 2008 t would give owners of those properties in 1982 up to 26 years to exercise the prerogative.

Will this limit opportunities for affordable housing? The 2<sup>nd</sup> home on a lot has not resulted in any affordable housing. Instead, we have seen such lots purchased, the 2<sup>nd</sup> home constructed, then the property put into condominium ownership and each home sold at a high price. In 2003, the median sales price of a condominium-ed home on one of these 22.A.7 lots was \$435,000, far beyond anyone's measure of affordable.

The action that you take will direct the Planning Board in its actions for the future. It may be a tough decision. We suggest this is a necessary step to fulfilling the long-range vision for the Town, and we hope that you will support this article and affirm the Town's 1-acre zoning.

The Planning Board unanimously voted to recommend this Article as printed in the Warrant.

Respectfully Submitted,  
Ken McKusick, Chairman  
Orleans Planning Board

Mr. Julian Baird made the following motion:

**MOTION:** To call the question (4/5 Vote Required).

**ACTION:** Vote to cut off debate and call the question. Voted, standing vote passes by the necessary four-fifths majority. YES = 415 NO = 12

**ACTION:** Vote on Article #35. Voted, standing vote passes by the necessary two-thirds majority. YES = 340 NO = 86

**ARTICLE 36. AMEND ZONING BYLAWS SECTION 164-20  
GENERAL REQUIREMENTS**

Formatted: Space After: 0 pt

To see if the Town will vote to amend the Orleans Zoning Bylaws by changing section 164-20 to include the following additional sentence:

164-20. General requirements.

Subject to the provisions of §§ 164-4 and 164-43, a dwelling or structure hereafter erected shall be located on a lot having not less than the minimum requirements set forth in the schedule in § 164-21. For each dwelling unit or guesthouse on a lot, there shall be required forty thousand (40,000) square feet of contiguous upland as set forth in § 164-23 unless otherwise provided within this chapter. No lot occupied by a dwelling or structure shall be reduced in area to less than the minimum requirements, nor shall any lot be divided so that the distance between an existing dwelling or structure and the new lot line or new ways shall be less than the minimum requirements set forth in the schedule in § 164-21. In no case shall the total number of single family dwellings, accessory apartments and guesthouse(s) on any lot in the Residence District or on any lot in any other zoning district in which single family dwelling(s), accessory apartments(s) or guesthouse are permitted, exceed two (2).

Or to take any other action relative thereto.

(2/3 Vote Required)

**MOTION:** To accept and adopt as Article #36 as printed in the warrant and the Zoning Bylaw and Zoning Map be so amended.

**PLANNING BOARD REPORT**

The last zoning article tonight is intended to address an inadequacy in the bylaw. Massachusetts has a comprehensive body of law that regulates the development of land and layout of roads. We recommend that those regulations should be applied for development of more than 2 dwellings on large lots.

Problem: Orleans allows dwelling units at a density of 1 unit per 40,000 square feet of land area. However, there is no requirement for additional street frontage for additional units on a large lot to ensure adequate access to those units. Without such a requirement, each additional dwelling must originate from the existing frontage, which is often only the minimum frontage required for the creation of the lot in the first place.

The Solution: This article will limit the total number of dwellings on a parcel of residential land to no more than 2. By capping the number of dwellings at 2 per lot, the important question of access would be addressed through the subdivision regulations wherever more than 2 dwellings are proposed. The Subdivision Control Law contains detailed specifications with respect to the layout of roads, and it is felt that application of this law is necessary to ensure proper regulation of the remaining developable land in the town.

The Planning Board unanimously recommends passage of this Article.

Respectfully Submitted,  
Ken McKusick, Chairman  
Orleans Planning Board

**ACTION:** Voted, voice vote carries by the necessary two-thirds majority.

**ARTICLE 37. AMEND GENERAL BYLAW – CHAPTER 85**  
**ANIMAL CONTROL**

To see if the Town will vote to amend the General Bylaws, Chapter 85 of the Orleans Code, by deleting Chapter 85 in its entirety and by inserting in place thereof a new Chapter 85 as follows:

Chapter 85, Animal Control Bylaw

85-1 Purpose

The purpose of this Bylaw is to insure the humane treatment and control of animals and to promote a safe environment for humans.

85-2 Restraint of Dogs

It shall be unlawful for the owner, keeper, or person responsible for any dog to permit it to be at large upon premises other than those where it is lawfully kept, except with the permission of the landowner. For the purpose of this bylaw the term "at large" shall mean "off a leash without an electronic collar".

It shall be unlawful for the owner, keeper, or person responsible for any dog to permit it to be on any public property which has been closed to dogs by the municipal agency with care, custody and control over such property.

#### 85-3 Waste Removal

All animal owners, keepers or persons having control of an animal are responsible for immediately removing and disposing of in a sanitary manner all solid wastes produced by said animal on any property, other than the property of the animal owner.

#### 85-4 Rabies and Inoculation of Dogs and Cats

It shall be unlawful for the owner or keeper of any dog or cat more than four (4) months old to fail to inoculate it against rabies. Dogs and cats must also be revaccinated periodically in accordance with rules and regulations adopted and promulgated by the Massachusetts Department of Public Health.

#### 85-5 Licensing of Dogs

Formatted: Font color: Auto

The registration, numerical listing, description and licensing of dogs shall be conducted in the office of the Town Clerk. Licenses are due March 1<sup>st</sup> of each year.

It shall be unlawful for the owner or keeper of any dog more than six (6) months old to fail to obtain a dog license and keep it securely affixed to the dog's collar or harness at all times.

It shall be unlawful to own or keep more than three (3) dogs on a single premise unless a kennel permit has also been obtained from the Town Clerk.

#### 85-6 Fees

##### A. License Fees/Late Fees

##### a. The fees for dog licenses are as follows:

- i. Spayed and neutered dogs Six (\$6) Dollars.
- ii. Non-spayed, Non-neutered dogs Twelve (\$12.00) Dollars.
- iii. Kennels
  1. Not more than four dogs, Ten (\$10.00) Dollars
  2. More than four but not more than ten dogs, Twenty-five (\$25.00) Dollars.
  3. More than ten dogs, Fifty (\$50.00) Dollars.
- iv. A \$5.00 late fee will be assessed for licenses obtained after March 1<sup>st</sup> and, a \$25.00 dollar late fine will be assessed for licenses obtained after June 1<sup>st</sup> in addition to the license fee and late fee.

Formatted: Bullets and Numbering

##### B. Disposition of Licensing Fees.

All money received from the issuance of dog licenses by the Town or recovered as fines or penalties under the provisions of G.L. c. 140 relating to dogs, shall be paid into the treasury of the Town and shall not thereafter be paid over to the treasury of Barnstable County.

#### 85-7 Violations, Enforcement, Penalties

A. The Board of Selectmen, Town Administrator, Park Department, Conservation Commission, Board of Health, Police Department, Harbormaster, and such other individuals as may be designated by the Board of Selectmen may enforce this Bylaw.

B. Violations of this Bylaw will be subject to the provisions of G.L. c. 40, §21D, regarding non-criminal dispositions as adopted by the Town of Orleans.

C. Any person who violates the provisions of this Bylaw will be subject to the following actions for each offense:

1. A fine of twenty-five (\$25) for the first offense.
2. A fine of fifty dollars (\$50) for the second offense and for any subsequent offenses.

#### 85-8 Severability

If any section or provision of this Bylaw shall be deemed invalid, the validity or enforcement of any other section or provision of this Bylaw shall not be affected.

(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #37 as printed in the warrant and the General Bylaw be so amended.

Mrs. Susan Christie, Board of Health, made the following motion:

**MOTION:** To amend Article #37 by striking in its entirety, the first paragraph of 85-2 Restraint of Dogs and inserting the following language:  
"All dogs shall be restrained or under the control of a responsible person at all times while off the premises of its owner."

Mr. Harry Mirick made the following motion:

**MOTION:** To call the question (4/5 Vote Required).

**ACTION:** Vote to cut off debate and call the question. Voted, standing vote carries by the necessary four-fifths majority. YES = 398 NO = 4

**ACTION:** Vote to amend Article #37. Voted, standing vote carries by the necessary majority. YES = 220 NO = 140

**ACTION:** Vote on Article #37 as amended. Voted, voice vote carries by the necessary majority.  
**ARTICLE 38. ADOPT GENERAL BYLAW CH 140 - SMOKE DETECTORS**

To see if the Town will vote to adopt the following new General By-law

#### Chapter 140 – Smoke Detectors

140 - 1 All buildings or structures occupied in whole or in part for residential purposes and not regulated by Chapter 148 sections 26 A, B, or C shall, upon the sale or transfer of such building or structure, be equipped with an approved system of hard-wired

interconnected smoke detectors which meets the minimum requirements of the existing state building code for new residential construction.

or to take any other action relative thereto.

(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #38 as printed in the warrant and the General Bylaw be so amended.

**ACTION:** Voted, voice vote carries by the necessary majority.

**ARTICLE 39. ACCEPT PROVISIONS OF M.G.L. CH. 148 § 26G**  
**AUTOMATIC SPRINKLER SYSTEMS**

To see if the Town will vote to accept the provisions of Massachusetts General Laws Chapter 148 § 26G which requires new buildings or additions totaling 7,500 square feet or more, to be equipped with automatic fire sprinklers. The provision of this Article shall take effect on the date of its adoption, or to take any other action relative thereto.

(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #39 as printed in the warrant and the provisions of Massachusetts General Law, Chapter 148, Section 26G be so accepted.

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 40. AMEND GENERAL BYLAW – CH 81.**  
**COMMUNITY PRESERVATION COMMITTEE**

To see if the Town will vote to amend the General Bylaws Chapter 81 Community Preservation Committee as follows:

Section 1. Composition and Term

In the second sentence, after the words “designated annually by the Park Commissioners,” insert the following language: “one member of the Open Space Committee as designated annually by the Open Space Committee,” and revise the third sentence to read as follows: “The three remaining members shall be appointed by the Board of Selectmen as follows: initially, one member shall be appointed for a one year term, one member for a two year term and one member for a three year term.”

Section 2. Powers and Duties

B) Recommendations

Delete the first sentence in paragraph B) 1 and insert in place thereof the following:

“In every fiscal year, the Community Preservation Committee must recommend either that Town Meeting spend, or set aside for future spending, and subject to expenditures for the operation of the Community Preservation Committee, not less than an amount of the annual revenues in the Community Preservation Fund for open space that would be equivalent to the amount that

would have been available through the Cape Cod Open Space Land Acquisition Program, provided, that such amount does not exceed 80% of the annual revenues, except as authorized by Section 298 of Chapter 149 of the Acts of 2004, as amended by Sections 129-133 of Chapter 352 of the Acts of 2004; and not less than 10% of the annual revenues in the Community Preservation Fund for historic purposes; and not less than 10% of the annual revenues in the Community Preservation Fund for community housing; provided, however, if the expenditures for open space exceed 80% of the annual revenues, the remaining funds will be expended pursuant to the provisions of Section 298 of Chapter 149 of the Acts of 2004, as amended, as follows: one-half for historic resources and one-half for community housing. Provided, however, that in every fiscal year after fiscal year 2020, the Community Preservation Committee must recommend either that Town Meeting spend or set aside for future spending, not less than 10% of the annual revenues in the Community Preservation Fund for open space (not including land for recreational use); not less than 10% of the annual revenues for historic purposes; and, not less than 10% of the annual revenues for community housing.”

Or to take any other action in relation thereto.

**MOTION:** To accept and adopt Article #40 as printed in the warrant and the General Bylaws be so amended.

**ACTION:** Voted, voice vote carries by the necessary majority.

**ARTICLE 41. FUND PROPERTY PURCHASE – 257 ROUTE 6A**  
**(AFFORDABLE HOUSING)**

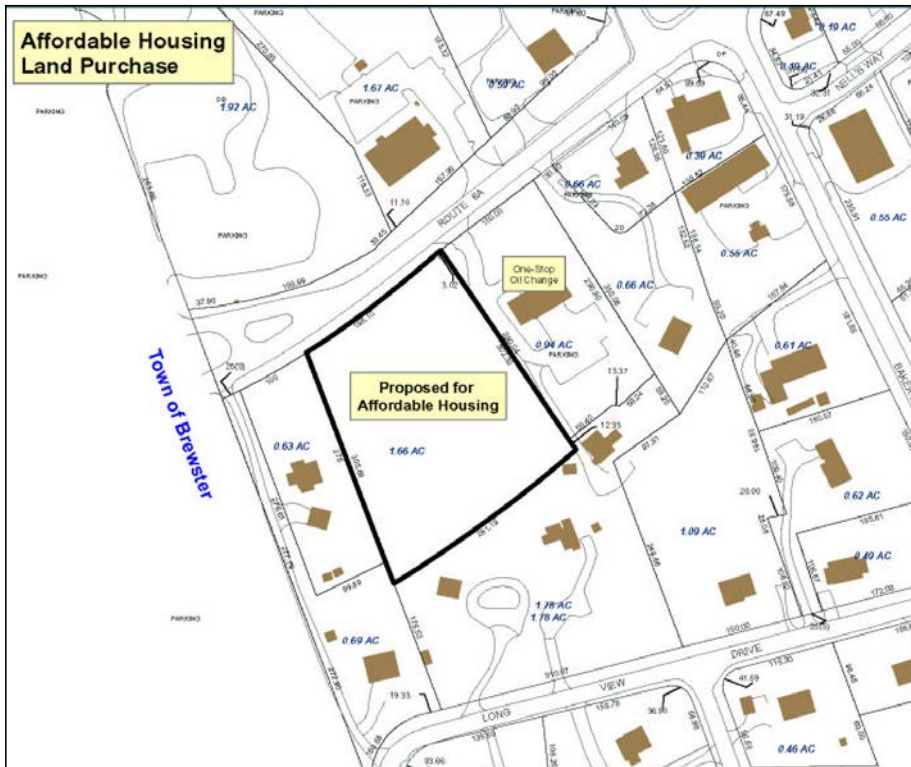
To see if the Town will vote to acquire by gift, purchase, eminent domain or otherwise, for the purpose of developing affordable housing, the land located at 257 Route 6A, which land is shown on Town of Orleans Assessor's Map 46 as parcel 52; and further to transfer from available funds, raise and appropriate or borrow a sufficient sum of money for such acquisition, including expenses incidental and related thereto. Provided however, that such vote shall not take effect until the Town votes to exempt from the limitation on total taxes imposed by Massachusetts General Law Chapter 59 Section 21C (Proposition 2 ½, so called) the amounts required to pay the principal and interest on the borrowing approved by such vote. Said land to be under the jurisdiction and control of the Board of Selectmen. Further, the Board of Selectmen shall be authorized to transfer said land subject to a land disposition agreement containing such terms and conditions as the Board of Selectmen deem necessary and appropriate to carry out the purpose of this article. Provided further that the Board of Selectmen shall be authorized to take all actions necessary to carry out the purpose of this article, including the authorization to apply for and accept any and all grants and/or gifts available for the development of affordable housing on the land so acquired, or to take any other action relative thereto.

(2/3 Vote Required)

**MOTION:** To accept and adopt Article #41 and the sum of Two Hundred Fifty Thousand and 00/100 (\$250,000.00) Dollars be appropriated for the purpose of purchasing, the land described in the Article for this purpose and for costs incidental and related thereto, that to raise such appropriation the Treasurer, with the approval of the Board of Selectmen is authorized to borrow the sum of Two Hundred Fifty Thousand and 00/100 (\$250,000.00) Dollars pursuant to Chapter 471 of the Acts of 2004 entitled: “AN ACT AUTHORIZING THE TOWN OF ORLEANS TO ISSUE BONDS TO CREATE OR PRESERVE AFFORDABLE HOUSING”, as amended, or any other enabling authority, and to issue bonds or notes of the Town therefore, and further that the

sum of Three Thousand Two Hundred and 00/100 (\$3,200.00) Dollars be transferred from available funds to pay the initial interest and costs associated with such borrowing, and further that the Board of Selectmen be authorized to take all actions necessary to carryout the provisions of the article and this vote, provided however that such appropriation shall not be in effect until the Town votes to exempt from the limitations on total taxes imposed by the Massachusetts General Law Chapter 59 Section 21C (Proposition 2 ½ so called), the amounts required to pay the principal and interest on the borrowing approved by such vote.

**ACTION:** Voted, voice vote carries by the necessary two-thirds majority.



**ARTICLE 42. FUND PROPERTY PURCHASE – 59 AREY’S LANE (PECK PROPERTY)**

To see if the Town will vote to authorize and direct the Board of Selectmen to acquire by gift, by purchase, by eminent domain or otherwise, for conservation, open space and passive recreation: consistent with the Cape Cod Land Bank Open Space Acquisition Program, Chapter 293 of the Acts of 1998, as amended (“Land Bank”), a portion of the land located at 59 Arey’s Lane (the Peck property so-called) the whole of which consists of approximately 15.70 acres, more or less, as shown on a plan entitled “Plan of Land in Orleans (South), Mass, as surveyed for Samuel W. Peck “dated February 1950 and recorded in Barnstable Plan Book 92, Page 111, “ and to transfer or borrow pursuant to the provisions of the Land Bank and Massachusetts General Laws Chapter 44, §7(3), a sum of money for such acquisition; and such land shall be under the control and management of the Conservation Commission and further, to authorize

the Board of Selectmen and/or Conservation Commission to file on behalf of the Town any and all applications deemed necessary for grants and/or reimbursement from the Commonwealth of Massachusetts deemed necessary under the Self-Help Act (Chapter 132A, §11) and/or any others in any way connected with the purpose of this article, and further authorize the Board of Selectmen to negotiate the purchase of a portion of the land and to execute any and all instruments as may be necessary on behalf of the Town, including the grant of a Conservation Restriction, if required, or to take any other action relative thereto.

(2/3 Vote Required)

**MOTION:** To accept and adopt Article #42 and that the sum of One Million Eight Hundred Thousand and 00/100 (\$1,800,000.00) Dollars be appropriated for the purpose of purchasing and/or taking by eminent domain for conservation, open space and passive recreation purposes, the parcel of land delineated "acquisition" containing 8.2 acres, more or less, as shown on a sketch plan entitled "Land Bank Acquisition Town Meeting Article 42, 59 Arey's Lane" being a portion of the land located at 59 Arey's Lane (the Peck Property so-called) as shown on a plan entitled "Plan of Land in Orleans (South), Mass, as surveyed for Samuel W. Peck "dated February 1950 and recorded in Barnstable Plan Book 92, Page 111," together with a Conservation Restriction on the parcel delineated "retained" on said sketch plan, and/or cost incidental and related thereto; which land is to be managed and controlled by the Conservation Commission under the provisions of Massachusetts General Laws Chapter 40, §8c, and that to raise said appropriation the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow the sum of One Million Eight Hundred Thousand and 00/100 (\$1,800,000.00) Dollars, pursuant to Section 7 of Chapter 293 of the Acts of 1998 entitled "AN ACT RELATIVE TO THE ESTABLISHMENT OF THE CAPE COD OPEN SPACE LAND ACQUISITION PROGRAM" as amended, or any other enabling authority, and to issue bonds or notes of the town therefore; and that a sum of money sufficient to pay the principal and interest on such borrowing be transferred from the Land Bank Account for this purpose; and further that the sum of Forty-One Thousand Five Hundred and 00/100 (\$41,500.00) Dollars be transferred from the Land Bank Account for the purpose of funding the costs and the temporary interest on such borrowing, including all expenses incidental and related thereto; and further that the Board of Selectmen and the Conservation Commission be authorized to take all actions necessary to carry out the acquisition of the land in accordance with the provisions of the article and this vote, including, without limitation, the authority to apply for and accept any county, state or federal funding which may become available including, without limitation, from the Commonwealth of Massachusetts under the Self-Help Act (Chapter 132a, §11) and to grant a Conservation Restriction, if required.

**ACTION:** Voted, voice vote carries by the necessary two-thirds majority.




---

**ARTICLE 43. DELETE BYLAW REQUIREMENT FOR SNOW & ICE REMOVAL FROM SIDEWALKS (BY PETITION)**

---

To see if the Town will vote to amend the General Bylaws of the Town, CHAPTER 144 of the General Code, by deleting Chapter 144, sections 144-1 through 144-3 inclusive, or to take any other action relative thereto.  
(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #43 as printed in the warrant.

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 44. LEGISLATIVE PETITION REGARDING NATIONAL GUARD**  
**(BY PETITION)**

To see if the Town will vote to call on the Massachusetts Legislature to investigate and discuss Massachusetts' role in the governance of its National Guard, and to set up a commission to study how Guard deployments affect readiness to perform its mission here in Massachusetts: (2) request the Congressional Delegation to work to restore a proper balance between the powers of the States and that of the federal government over state National Guard units; and (3) implore the president and the Congress to take steps to withdraw American troops from Iraq, consistently with the mandate of international humanitarian law, or to take any other action relative thereto. (By Petition)

(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #44 as printed in the warrant.

Mr. Barry Yager made the following motion:

**MOTION:** To call the question (4/5 Vote Required).

**ACTION:** Vote to cut off debate and call the question. Voted, voice vote carries unanimously.

**ACTION:** Vote on Article #44. Voted, standing votes fails to pass by necessary majority. YES = 97 NO = 192

**ARTICLE 45. FREE CASH**

To see if the Town will vote to transfer from Free Cash in the Town's Treasury a sum of money to be used for the reduction of taxes, or to take any other action relative thereto.

(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #45 as printed in the warrant and that the sum of Nine Hundred Sixteen Thousand and 00/100 (\$916,000.00) Dollars be transferred from available funds for this purpose for FY 06.

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 46. CLOSING ARTICLE**

And to act on any other business that may legally come before the meeting.

(Simple Majority Vote Required)

**MOTION:** To adjourn this meeting.

**ACTION:** Voted, voice vote carries unanimously.

**The Annual Town Meeting was closed at 11:05 p.m.**  
**DOINGS SPECIAL TOWN MEETING**  
**FEBRUARY 9, 2004**

The meeting was called to order at 7:40PM by Moderator Duane Landreth when the Town Clerk Cynthia S. May declared there was a necessary quorum of 268 voters and when the majority of voters had been checked in.

Counters were sworn in by the Town Clerk: E. John Wherry, Walter Swidrack, Augusta McKusick and Gail Rainey.

The meeting was declared closed at 10:10PM

Kendall Farrar moved to vote to dispense with the reading of the Warrant except the Preamble, conclusion and Attestation thereof.

**Voice vote carries unanimously**

Kendall Farrar moved that all Town Officials or department managers or their duly designated representative required to attend Town Meeting pursuant to Section 2-7-3 of the charter and Sibel Asantagrul all of whom are not residents of the Town of Orleans, be permitted to address the Town Meeting on matters affecting their office or department.

**Voice vote carries unanimously**

**~~ARTICLE 1. RESCIND ARTICLE 11 OF THE OCTOBER 27, 2003~~**  
**~~SPECIAL TOWN MEETING (BY PETITION)~~**

~~To see if the Town will vote to rescind the vote taken on Article 11 of the Warrant of the Special Town Meeting of October 27, 2003, thereby permitting discussion and a new vote on the issue of the construction of a new Town Hall Office Building, or to take any other action relative thereto. (By Petition)~~

~~**MOTION:** To accept and adopt provided, however, that this vote shall not take effect unless:~~

- ~~1) the Town Meeting votes to accept Article 2 of this February 9, 2004 Special Town Meeting and authorizes the appropriation proposed thereunder; and~~
- ~~2) the Town votes to pass Ballot Question 1 at the Special Election to be held on February 17, 2004.~~

~~**ACTION:** Standing vote carries by necessary simple majority (YES 505, NO 484).~~

**~~ARTICLE 2. FUND ARCHITECTURAL & ENGINEERING DESIGN~~**  
**~~NEW TOWN OFFICE BUILDING (BY PETITION)~~**

~~To see if the Town will vote to appropriate the sum of Four Hundred Twenty Five Thousand and 00/100 (\$425,000.00) Dollars for the purpose of funding the architectural and engineering~~

Formatted: Bullets and Numbering

~~design costs related to the construction of a NEW TOWN HALL OFFICE BUILDING to be located on the former AMERICAN LEGION property on School Road and Main Street, including all expenses incidental and related thereto, and that to raise such appropriation the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow the sum of \$425,000.00, pursuant to Massachusetts General Laws Chapter 44, Section 7, clause (21), as amended, or any other enabling authority, and to issue bonds or notes of the Town therefore, provided however, that no funds shall be borrowed unless the Town votes to exempt from the limitation of total taxes imposed by Massachusetts General Laws Chapter 59, Section 21C (Proposition 2 ½ so-called) the amount required to pay the principal and interest on any such borrowing, or to take any other action relative thereto. (By Petition)~~

~~(2/3 Vote Required)~~

~~**MOTION:** To appropriate the sum of Four Hundred Twenty-Five Thousand and 00/100 (\$425,000.00) Dollars for the purpose of funding the architectural and engineering design costs related to the construction of a NEW TOWN HALL OFFICE BUILDING to be located on the former AMERICAN LEGION property on School Road and Main Street, including all expenses incidental and related thereto, and that to raise such appropriation the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow the sum of \$425,000.00, pursuant to Massachusetts General Laws Chapter 44, Section 7, clause (21), as amended, or any other enabling authority, and to issue bonds or notes of the Town therefore, provided however, that no funds shall be borrowed unless the Town votes to exempt from the limitation of total taxes imposed by Massachusetts General Laws Chapter 59, Section 21C (Proposition 2 ½ so-called) the amount required to pay the principal and interest on any such borrowing.~~

~~**ACTION: Written Ballot, Motion fails to get 2/3 necessary majority**  
**———— (YES 468, NO 452)**~~

~~**ARTICLE 3. — CLOSING ARTICLE**~~

~~And to act on any other business that may legally come before the meeting. (Board of Selectmen)~~

~~**MOTION:** To adjourn the meeting.~~

~~**ACTION: Voice vote carries unanimously**~~

~~Meeting adjourned at 10:10PM~~

~~A TRUE COPY ATTEST:~~

~~CYNTHIA S. MAY, TOWN CLERK~~

~~**ANNUAL TOWN ELECTION "DOINGS"**  
**MAY 17, 2005**~~

Formatted: Font: 11 pt

~~The Annual Town Election was held on Tuesday, May 17, 2005 at the Legion Hall. The polls opened at 7:00 am and closed at 8:00 pm. A total of 1,547 voters turned out for the election – 29% of the total 5,413 registered voters.~~

~~Poll workers for the day were: Mary Walker – Warden, Joan reed – Asst. Warden, poll workers: Gloria Edwards, Paul Edwards, Patricia Estabrook, Winifred Feightner, Martha Gibbs, Judith Gilchrist, Carolyn Hibbert, Mary Hidden, Marie Howard, Gloria Mellin, Beverly Muto, Nick, Muto, Joan Spieker, Joan Taylor, and Virginia Wiley.~~

Constable was John Fitzpatrick.

	<u>Precinct</u>	<u>Precinct</u>	
	<u>1</u>	<u>2</u>	<u>TOTAL</u>
<u>Ballots Counted</u>	<u>651</u>	<u>896</u>	<u>1547</u>
<b><u>Moderator</u></b>			
<u>Duane Landreth</u>	<u>522</u>	<u>731</u>	<u>1253</u>
<u>All Others</u>	<u>9</u>	<u>8</u>	<u>17</u>
<u>Blanks</u>	<u>120</u>	<u>157</u>	<u>277</u>
<b><u>Selectmen</u></b>			
<u>John Hinckley, Jr.</u>	<u>487</u>	<u>678</u>	<u>1165</u>
<u>David Dunford</u>	<u>376</u>	<u>553</u>	<u>929</u>
<u>Paul O'Connor</u>	<u>304</u>	<u>406</u>	<u>710</u>
<u>All Others</u>	<u>0</u>	<u>1</u>	<u>1</u>
<u>Blank</u>	<u>135</u>	<u>154</u>	<u>289</u>
<b><u>Board of Health (3 yrs)</u></b>			
<u>Susan Christie</u>	<u>517</u>	<u>711</u>	<u>1228</u>
<u>Jan Schneider</u>	<u>486</u>	<u>669</u>	<u>1155</u>
<u>All Others</u>	<u>1</u>	<u>1</u>	<u>2</u>
<u>Blanks</u>	<u>298</u>	<u>411</u>	<u>709</u>

<b>Board of Health (1 yr)</b>				Formatted: Font: 11 pt
Robin Davis	517	724	1241	Formatted: Font: 11 pt
All Others	3	0	3	Formatted: Font: 11 pt
Blanks	131	172	303	Formatted: Font: 11 pt
<b>Orleans Housing Authority</b>				Formatted: Font: 11 pt
Raymond Castillo	503	704	1207	Formatted: Font: 11 pt
All Others	1	1	2	Formatted: Font: 11 pt
Blanks	147	191	338	Formatted: Font: 11 pt
<b>Nauset Reg. School Committee</b>				Formatted: Font: 11 pt
Frederick Walters	509	711	1220	Formatted: Font: 11 pt
All Others	1	0	1	Formatted: Font: 11 pt
Blanks	141	185	326	Formatted: Font: 11 pt
<b>Orleans Elem. School Committee</b>				Formatted: Font: 11 pt
Jan Bone	498	684	1182	Formatted: Font: 11 pt
Pamela Jordan	497	679	1176	Formatted: Font: 11 pt
All Others	0	0	0	Formatted: Font: 11 pt
Blanks	307	429	736	Formatted: Font: 11 pt
<b>Trustee for Snow Library (3 yrs)</b>				Formatted: Font: 11 pt
Skip Rozin	485	657	1142	Formatted: Font: 11 pt
Mary Lou Conway	486	702	1188	Formatted: Font: 11 pt
All Others	1	0	1	Formatted: Font: 11 pt
Blanks	330	433	763	Formatted: Font: 11 pt
<b>Trustee for Snow Library (2 yrs)</b>				Formatted: Font: 11 pt
Francis O'Neil	510	712	1222	Formatted: Font: 11 pt
All Others	0	0	0	Formatted: Font: 11 pt
Blanks	141	184	325	Formatted: Font: 11 pt
<b>Trustee for Snow Library (1 yrs)</b>				Formatted: Font: 11 pt
James Gallagher	504	703	1207	Formatted: Font: 11 pt
All Others	0	0	0	Formatted: Font: 11 pt
Blanks	147	193	340	Formatted: Font: 11 pt

**Question 1:**

Shall the Town of Orleans adopt Section 298 of Chapter 149 of the Acts of 2004, as approved by Town meeting.

<u>YES</u>	<u>564</u>	<u>788</u>	<u>1352</u>
<u>NO</u>	<u>46</u>	<u>56</u>	<u>102</u>
<u>Blank</u>	<u>41</u>	<u>52</u>	<u>93</u>

**Question 2:**

Shall the Town of Orleans be allowed to assess an additional \$126,546.00 in real estate and personal property taxes for the purpose of funding a portion of Orleans' share of the Nauset Regional School District Assessment and a portion of Orleans' share of the Cape Cod Regional Technical High School Assessment for the fiscal year beginning July 1, 2005.

<u>YES</u>	<u>475</u>	<u>635</u>	<u>1110</u>
<u>NO</u>	<u>142</u>	<u>201</u>	<u>343</u>
<u>Blank</u>	<u>34</u>	<u>60</u>	<u>94</u>

**Question 3:**

Shall the Town of Orleans be allowed to assess an additional \$37,000.00 in real estate and personal property taxes for the purpose of funding a portion of Orleans' share of the Cape Cod Regional Transit Assessment for the fiscal year beginning July 1, 2005.

<u>YES</u>	<u>424</u>	<u>559</u>	<u>983</u>
<u>NO</u>	<u>181</u>	<u>269</u>	<u>450</u>
<u>Blank</u>	<u>46</u>	<u>68</u>	<u>114</u>

**Question 4:**

Shall the Town of Orleans be allowed to assess an additional \$93,682.00 in real estate and personal property taxes for the purpose of funding a portion of Orleans' share of the capital improvements and equipment replacement expenses for the Nauset Regional High School and the Nauset Regional Middle School for the fiscal year beginning July 1, 2005.

<u>YES</u>	<u>454</u>	<u>632</u>	<u>1086</u>
<u>NO</u>	<u>155</u>	<u>201</u>	<u>356</u>
<u>Blank</u>	<u>42</u>	<u>63</u>	<u>105</u>

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

**Question 5:**

Shall the Town of Orleans be allowed to exempt from the provisions of proposition 2 1/2, so called, the amounts required to pay for the bond issued in order to fund improvements to the town's drainage infrastructure, including all expenses incidental and related thereto.

<u>YES</u>	<u>451</u>	<u>618</u>	<u>1069</u>
<u>NO</u>	<u>145</u>	<u>202</u>	<u>347</u>
<u>Blank</u>	<u>55</u>	<u>76</u>	<u>131</u>

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

**Question 6:**

Shall the Town of Orleans be allowed to exempt from the provisions of proposition 2 1/2, so called, the amounts required to pay for the bond issued in order to fund the local share of the town's ongoing pavement management program to repair, resurface and reconstruct town roadways, including all expenses incidental and related thereto.

<u>YES</u>	<u>456</u>	<u>639</u>	<u>1095</u>
<u>NO</u>	<u>142</u>	<u>183</u>	<u>325</u>
<u>Blank</u>	<u>53</u>	<u>74</u>	<u>127</u>

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

**Question 7:**

Shall the Town of Orleans be allowed to exempt from the provisions of proposition 2 1/2, so called, the amounts required to pay for the bond issued in order to prepare design plans for the renovations to the Police Station, including all expenses incidental and related thereto.

<u>YES</u>	<u>341</u>	<u>448</u>	<u>789</u>
<u>NO</u>	<u>253</u>	<u>361</u>	<u>614</u>
<u>Blank</u>	<u>57</u>	<u>87</u>	<u>144</u>

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

**Question 8:**

Shall the Town of Orleans be allowed to exempt from the provisions of proposition 2 1/2, so called, the amounts required to pay for the bond issued in order to acquire land located at 257 Route 6A, which land is shown on Town of Orleans Assessor's Map 46, on Parcel 52, for the purpose of developing affordable housing, including all expenses incidental and related thereto.

<u>YES</u>	<u>411</u>	<u>582</u>	<u>993</u>
<u>NO</u>	<u>197</u>	<u>240</u>	<u>437</u>
<u>Blank</u>	<u>43</u>	<u>74</u>	<u>117</u>

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

**Question 9:**

Shall the Town of Orleans be allowed to exempt from the provisions of proposition 2 1/2, so called, the amounts required to pay for the bond issued in order to acquire a portion of the real property located at 59 Arey's Lane (the Peck property so-called), which land in its entirety is shown on Town of Orleans Assessor's Map 69 as Parcel 12, for conservation, open space, and passive recreation, consistent with the Cape Cod Open Space Land Acquisition Program, including all expenses incidental and related thereto.

<u>YES</u>	<u>421</u>	<u>610</u>	<u>1031</u>
<u>NO</u>	<u>172</u>	<u>203</u>	<u>375</u>
<u>Blank</u>	<u>58</u>	<u>83</u>	<u>141</u>

A TRUE COPY, ATTEST:  
CYNTHIA S. MAY  
TOWN CLERK

**SPECIAL TOWN MEETING**  
**"DOINGS"**

**NOVEMBER 7, 2005**

The **Special Town Meeting** was held on **Monday, November 7, 2005** in the Nauset Regional Middle School Gym. The Special Town Meeting was opened at 6:47 p.m. by Moderator Duane Landreth when a quorum of 274 was announced by the Town Clerk, Cynthia May. There were 359 citizens in attendance. Counters sworn in were John Hodgkinson, Ann Hodgkinson, Augusta McKusick and Wally Swidrak.

**PROCEDURAL MOTION**

Margie Fulcher, Chairwoman of the Board of Selectmen, made a motion to dispense with the reading of the Warrant except the Preamble, conclusion and attestation thereof.

**ACTION:** Voted, voice vote carries unanimously.

**PROCEDURAL MOTION**

Mrs. Fulcher made a motion that all Town Officials or department managers or their duly designated representative, required to attend Town Meeting pursuant to Section 2-7-3 of the charter all of whom are not residents of the Town of Orleans, and Nate Weeks of Stearns and Wheler and Tony DiMarinisi of DiMarinisi and Wolfe Architects be permitted to address the Special Town Meeting on matters affecting their office or department.

**ACTION:** Voted, voice vote carries unanimously.

- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt

- Formatted: Font: 11 pt, Bold
- Formatted: Centered
- Formatted: Font: (Default) Arial, 11 pt, Bold

**ARTICLE 1. PAY BILLS OF PRIOR YEARS**

To see if the Town will vote to transfer from available funds a sum of money to pay bills of prior years under the provisions of Chapter 179, Acts of 1941, as amended, or to take any other action relative thereto. (9/10 Vote Required)

**MOTION:** To accept and adopt Article #1 and the sum of Three Thousand Five Hundred Thirty-seven and 90/100 (\$3,537.90) Dollars be transferred from available funds to pay the following unpaid bills:

Vendor	Amount
GovConnection	\$ 90.00
Community Newspaper	\$ 9.90
Select Staffing	\$ 495.00
Tri-Town Septage Plant	\$ 42.73
Rubin & Rudman	\$ 150.00
Town of Orleans	\$ 433.98
Community Newspaper	\$ 17.60
Cape Cod Hospital	\$ 140.70
Breast Care Center	\$ 56.00
Cape Cod Radiology	\$ 27.00
Worldwide Information	\$ 208.00
NStar Electric	\$ 76.96
Bouse House Enterprises	\$ 48.15
Daniels Recycling	\$ 675.00
Keyspan	\$ 854.59
Cape Cod Hospital	\$ 212.36
<b>TOTAL</b>	<b>\$3,537.90</b>

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 2. TRANSFER ARTICLE**

To see if the Town will vote to transfer from available funds and/or authorize the transfer from various line items within current appropriations, such sums of money necessary to supplement the operating budgets of the various Town departments for Fiscal Year 2006 as follows:

- 1) transfer Four Hundred Six and 00/100 (\$406.00) Dollars from available funds to the Veteran's Services Account;
- 2) transfer the sum of Thirteen Thousand and 00/100 (\$13,000.00) Dollars from available funds to the Insurance and Bonds Contingency Account;
- 3) transfer a sufficient sum of money from available funds to the Fuel Budget Account;
- 4) transfer the sum of Two Hundred Four Thousand Five Hundred Fifty and 00/100 (\$204,550.00) Dollars from the FY06 Interest on Notes and Bonds Account to the Principal on Notes and Bonds Account;
- 5) transfer a sufficient sum of money from the Cable Fees Reserve for Appropriation Account to the Cable Television Equipment Account;

Formatted: Bullets and Numbering

(Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #2 and the following transfers be made from available funds for the purpose(s) set forth in this article.

1. transfer Four Hundred Six and 00/100 (\$406.00) Dollars from available funds to the Veteran's Services Account;
2. transfer the sum of Thirteen Thousand and 00/100 (\$13,000.00) Dollars from available funds to the Insurance and Bonds Contingency Account;
3. transfer the sum of Thirty-five Thousand and 00/100 (\$35,000.0) Dollars from available funds to the Fuel Budget Account;
4. transfer the sum of One Hundred Sixty-one Thousand Nine Hundred Seventy-five and 00/100 (\$161,975.00) Dollars from the FY06 Interest on Notes and Bonds Account to the Principal on Notes and Bonds Account;
5. transfer the sum of Twenty-nine Thousand and 00/100 (\$29,000.00) Dollars from the Cable Fees Reserve for Appropriation Account to the Cable Television Equipment Account.

Formatted: Bullets and Numbering

**ACTION:** Voted, voice vote carries unanimously.

### **ARTICLE 3. TRANSFER FINAL LANDFILL CAPPING PROJECT**

To see if the Town will vote to transfer from available funds and/or borrow a sufficient sum of money for the purpose of completing the Landfill Capping Project, including expenses incidental and related thereto, which appropriation shall be in addition to the funds previously authorized for this purpose under Article 6 of the May 11, 1992 Special Town Meeting, Article 6 of the May 10, 1998 Special Town Meeting and Article 13 of the October 25, 2004 Special Town Meeting, or to take any other action relative thereto. (Board of Selectmen).

**MOTION:** To accept and adopt Article #3 and that the sum of Two Hundred Twenty-five Thousand and 00/100 (\$225,000.00) Dollars be appropriated for this purpose and that to raise such appropriation the Treasurer, with approval of the Board of Selectmen, is authorized to borrow the sum of Two Hundred Twenty-five Thousand and 00/100 (\$225,000.00) Dollars, including expenses incidental and related thereto, pursuant to Massachusetts General Laws Chapter 44, Sections 8 (24) or any other enabling authority and to issue bonds or notes of the Town therefore. This appropriation shall be in addition to the funds previously authorized for this purpose under Article 6 of the May 11, 1992 Special Town meeting, Article 6 of the May 10, 1998 Special Town meeting and Article 13 of the October 25, 2004 Special Town meeting.

**ACTION:** Voted, voice vote carries unanimously.

### **ARTICLE 4. TRANSFER WATER TREATMENT FACILITY PROJECT**

To see if the Town will vote to transfer a sufficient sum of money from the Water Surplus Fund for the purpose of completing the Iron & Manganese Water Treatment Facility Project, including expenses incidental and related thereto, which appropriation shall be in addition to the funds previously authorized for this purpose under Article 3 of the October 28, 2002 Special Town Meeting, or to take any other action relative thereto. (Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #4 as printed in the warrant and the sum of Two Hundred Twenty-six Thousand Four Hundred and 00/100 (\$226,400.00) Dollars be transferred from the Water Surplus Fund Account for this purpose.

**ACTION:** Voted, voice vote carries unanimously.

**Article 5. TRANSFER FIRE/RESCUE DEPARTMENT**

To see if the Town will vote to transfer the sum of Twenty Thousand and 00/100 (\$20,000.00) Dollars from the Ambulance Receipt Reserve for Appropriations Account to the Fire/Rescue Expense Account for providing the necessary repairs to the aerial ladder in order to meet the National Fire Protection Association's (NFPA) standards, or to take any other action relative thereto. (Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #5 as printed in the warrant and the sum of Twenty Thousand and 00/100 (\$20,000.00) Dollars be transferred from the Ambulance Receipt Reserve for Appropriations Account for this purpose.

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 6. FUND UNITED STEELWORKERS OF AMERICA,  
AFL-CIO CONTRACT**

To see if the Town will vote to transfer from available funds a sufficient sum of money to be added to the FY06 Salaries Accounts for various town departments with employees covered under the collective bargaining agreement between the Town and the United Steelworkers of America, AFL-CIO, or to take any other action relative thereto. (Simple Majority Vote Required)

**MOTION:** To indefinitely postpone Article #6.

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 7. FUND UNITED STEELWORKERS OF AMERICA,  
CLERICAL & TECHNICAL UNION CONTRACT**

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sufficient sum of money to be added to the FY06 Salaries Accounts for various town departments with employees covered under the collective bargaining agreement between the Town and the United Steelworkers of America, Clerical and Technical Union, or to take any other action relative thereto. (Simple Majority Vote Required)

**MOTION:** To indefinitely postpone Article #7.

← Formatted: Space Before: 0 pt, After: 0 pt

**ACTION:** Voted, voice vote carries by the necessary majority.

**ARTICLE 8. FUND ORLEANS POLICE OFFICERS FEDERATION  
CONTRACT**

To see if the Town will vote to transfer from available funds a sum of money to be added to the FY06 Salaries Account in the Police Department budget for employees covered under the collective bargaining agreement between the Town and the Orleans Police Officers Federation, or to take any other action relative thereto. (Simple Majority Vote Required)

**MOTION:** To indefinitely postpone Article #8.

← Formatted: Space Before: 0 pt, After: 0 pt

**ACTION:** Voted, voice vote carries by the necessary majority.

**ARTICLE 9. ROCK HARBOR LAND LEASE AUTHORIZATION**

To see if the Town will vote to authorize the Board of Selectmen to enter into a five (5) year lease, of a town owned parcel of land, consisting of approximately .05 acres, located at Rock Harbor, on such terms as they deem appropriate, or to take any other action relative thereto. (Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #9 as printed in the warrant.

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 10. ADOPT M.G.L. CH. 71, § 16B – ASSESSMENT FORMULA – NAUSET REGIONAL SCHOOLS**

To see if the Town will vote to accept the provisions of Massachusetts General Law Chapter 71, § 16B, which would reallocate the sum of the member towns' FY07 contribution to the Nauset Regional School District in accordance with the Regional Agreement rather than the Education Reform Formula, so-called, or to take any other action relative thereto. (Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #10 as printed in the warrant.

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 11. AMEND GENERAL BYLAW – CH. 139 – SCENIC ROADS**

To see if the Town will vote to amend Chapter 139, Scenic Roads by amending the existing list of Scenic Roads as follows:

[underlined text is to be added, strikethrough to be deleted]

§ 139-1. Roads designated.

The town designates the following town roads as scenic roads in accordance with the provisions of MGL C. 40, § 15C:

<u>Name of Road</u>	<u>Limits</u>
<u>Arey's Lane</u>	<u>From Route 28 to end of public way</u>
<u>Barley Neck Road</u>	<u>From Main Street to end</u>
<u>Beach Road</u>	<u>From Main Street to end</u>
<u>Briar Springs Road</u>	<u>From Barley Neck Road to Pochet Road</u>
<u>Brick Hill Road</u>	<u>From Beach Road to Tonset Road</u>
<u>Bridge Road</u>	<u>From Rock Harbor Road to Eastham Town line</u>
<u>Champlain Road</u>	<u>From Brick Hill Road to end</u>
<u>Defiance Lane</u>	<u>From Rock Harbor Road to end</u>
<u>Freeman Lane</u>	<u>From Tonset Road to end of public way</u>
<u>Gibson Road</u>	<u><del>From Tonset Road to Ruggles Road</del></u> <u>Entire length</u>
<u>Great Oak Road</u>	<u>From Main Street to Brick Hill Road</u>
<u>Herring Brook Way</u>	<u>Entire length [Added 5-1-1978 ATM, Art. 59]</u>
<u>Hopkins Lane</u>	<u>From Meeting House Road to Brick Hill Road</u>
<u>Locust Road</u>	<u>From Main Street to <del>Bridge</del> Canal Road</u>
<u>Main Street</u>	<u>From Academy Place to Beach Road</u>
<u>Mill Pond Road</u>	<u>From Champlain Road to end</u>

Formatted: Space Before: 0 pt, After: 0 pt

<u>Monument Road</u>	<u>From Route 28 to Main Street</u>
<u>Namequoit Road</u>	<u>From Route 28 to end</u>
<u>Namskaket Road</u>	<u>From Frontage Road to Skaket Beach</u>
<u>Pochet Road</u>	<u>From Barley Neck Road to end</u>
<u>Portanimitcut Road</u>	<u>From Quanset Road to end</u>
<u>Quanset Road</u>	<u>From Route 28 to end of public way</u>
<u>River Road</u>	<u>From School Road easterly to end</u>
<u>Rock Harbor Road</u>	<u>From Namskaket Road to Bridge Road</u>
<u>Shore View Drive</u>	<u>Entire length</u>
<u>Snow's Shore Road</u>	<u>From Champlain Road to end</u>
<u>South Orleans Road</u>	<u>(State Within its boundaries, Route 28)</u> <u>[Added 5-9-1988 AT M. Art. 78]</u>
<u>Tar Kiln Road</u>	<u>From Route 28 to Route 39</u>
<u>Tonset Road</u>	<u>From Brick Hill Road northeast Eldredge Park</u> <u>Way to end</u>
<u>Uncle Harvey's Way</u>	<u>Entire length</u>
<u>West Road</u>	<u>From Old Colony Way to Namskaket Road</u>

And by adding the following roads to the list [to be inserted alphabetically]:

<u>Academy Place</u>	<u>Entire length</u>
<u>Eldredge Park Way</u>	<u>From Route 28 to Route 6A</u>
<u>Meetinghouse Road</u>	<u>Entire length</u>
<u>Nauset Heights Road</u>	<u>From Beach Road to Priscilla Road</u>
<u>Pond Road</u>	<u>From South Orleans Road to Monument Road</u>
<u>Priscilla Road</u>	<u>From Nauset Heights Road to end</u>
<u>Skaket Beach Road</u>	<u>From Rock Harbor Road to end</u>
<u>West Road</u>	<u>From Route 6A to Skaket Beach Road</u>

or to take any other action relative thereto. (Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #11 as printed in the warrant.

**ACTION:** Voted, voice vote carries unanimously.

Mr. E. John Wherry moderated Articles 12 and 13.

**ARTICLE 12. AMEND GENERAL BYLAW CHAPTER 160 - WETLANDS**

To see if the Town will vote to amend Orleans' General Bylaw Chapter 160 - Wetlands as follows:

Under §160-2 Jurisdiction, by deleting the period at the end of the first sentence and inserting in place thereof a semi-colon and adding the following language:

“or upon or within one hundred (100) feet of land subject to coastal storm flowage; or upon or within one hundred (100) feet of an Area of Critical Environmental Concern (ACEC).”

and to further amend the Wetlands Bylaw under §160-4 Definitions, by adding the following definition:

“ACEC: An Area of Critical Environmental Concern (ACEC) established pursuant to M.G.L. c. 21A, §2 (7) and any applicable provisions of the Code of Massachusetts Regulations.”

and to further amend the Wetlands Bylaw under §160-9 Appeals, by deleting in the first sentence the words “or where an Order does not issue from said Commission” and inserting in place thereof the following language:

“or where an Order is issued by the Commission”  
or to take any other action relative thereto. (Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #12 as printed in the warrant except that the phrase “or within one hundred (100) feet of” which occurs in the proposed amendment to Section 160-2 Jurisdiction be stricken in both places where it appears, so that the proposed amendment to Section 160-2 Jurisdiction reads as follows:

“or upon land subject to coastal storm flowage; or upon an Area of Critical Environmental Concern (ACEC).”

And the General Bylaw be so amended.

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 13. AMEND GENERAL BYLAW CHAPTER 106 – DEMOLITION OF HISTORICAL STRUCTURES**

To see if the Town will vote to amend the Orleans' General Bylaw Chapter 106 – Demolition of Historical Structures as follows:

Under section 106-3 Procedures item “E”

by deleting 180 days and

inserting in place thereof “540 days” so the entire paragraph reads:

“Upon determination by the Commission that the "significant" building which is the subject of the Notice of Intent to Demolish is a "preferably-preserved significant

building", the Commission shall so advise the applicant and the Building Commissioner, and no demolition permit may be issued until 540 days after the date of the Commission's determination. Notwithstanding the preceding sentence, the Building Commissioner may issue a demolition permit for a "preferably-preserved significant building" at any time after receipt of written advice from the Commission to the effect that the Commission is satisfied that bona fide and reasonable efforts have been made to locate a purchaser willing to preserve, rehabilitate and restore the subject building, and that such efforts have been unsuccessful."

or to take any other action relative thereto. (Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #12 as printed in the warrant except that the phrase "540 days" be stricken wherever it appears, and the phrase "365 days" be inserted in place thereof, and the General Bylaw be so amended.

**ACTION:** Voted, standing vote carries by the necessary majority.  
YES = 267 NO = 38

Formatted: Indent: Left: 0.5", First line: 0.5"

#### **ARTICLE 14. AMEND GENERAL BYLAW CHAPTER 120 - NOISE**

To see if the Town will vote to amend Orleans' General Bylaw Chapter 120 to read as follows:

SECTION I. UNLAWFUL NOISE PROHIBITED - It shall be unlawful for any person or persons occupying or having charge of any building, dwelling, structure, premises, shelter, boat, vehicle or any part thereof in the Town to create, assist in creating, continue or allow to continue any excessive, unnecessary, or unusually loud noise which either annoys, disturbs, injures, or endangers the reasonable quiet, comfort, repose, or health or safety of others, other than that section of any establishment licensed under Chapter 138 of the General Laws, within the town of Orleans.

It shall be unlawful for any person or persons being present in or about any building, dwelling, structure, premises, shelter, boat, vehicle or any part thereof, other than that section of any establishment licensed under Chapter 138 of the General Laws, to cause or suffer or countenance any excessive, unnecessary, or unusually loud noise which either annoys, disturbs, injures, or endangers the reasonable quiet, comfort, repose, or health or safety of others.

The fact that the noise is plainly audible at a distance of one hundred fifty (150) feet from the building, dwelling, structure, premises, shelter, boat or vehicle from which it originates and/or when the violation occurs between 11 :00 p.m. and 6:30 a.m., shall constitute prima facie evidence of a violation of this chapter. Any person shall be deemed in violation of this chapter who shall make or aid or suffer or countenance or assist in the making of the aforesaid and described improper noises, disturbance, breach of the peace or a diversion tending to a breach of the peace, and the presence of any person or persons in or about the building, dwelling, structure, premises, shelter, boat, vehicle or conveyance or any part thereof during a violation of this chapter shall constitute prima facie evidence that they are countenances to such violation.

The following acts are declared to be loud, disturbing, injurious, unnecessary, and unlawful noises in violation of this section, but enumeration shall not be exclusive:

A. Radio, phonograph, musical instruments and television. The playing of any radio, phonograph, television set, amplified or musical instruments, loudspeakers, tape recorders or any other electronic sound producing devices, in such a manner or with

volume at any time or place so as to annoy or disturb the reasonable quiet, comfort or repose of persons in the neighborhood or vicinity.

- B. Shouting and Whistling. Yelling, shouting, whistling, singing, or the making of any loud noises on the public streets between the hours of 11:00 p.m. and 6:30 a.m., or the making of any such noise at any time or place so as to annoy or disturb the reasonable quiet comfort or repose of persons in the neighborhood or vicinity.
- C. Animal noises. The keeping of any animal or bird which, by causing frequent or long continued noise, shall disturb the reasonable comfort or repose of any person.
- D. Devices to Attract Attention. The use of any drum or other instrument or device of any kind for the purpose of attracting attention by the creation of noise. This section shall not apply to any person who is the participant in a school band or duly licensed parade or has been otherwise authorized to engage in such activity.
- E. Construction equipment continually operated in any residential area of town so as to annoy or disturb the reasonable quiet comfort or repose of persons in the neighborhood or vicinity prior to 6:30 a.m. and after 11:00 p.m.

SECTION II. EXEMPTIONS. None of the terms or prohibitions of the previous section shall apply or be enforced against:

- A. Emergency Vehicles. Any police, fire, ambulance or other emergency vehicle.
- B. Highway and Utility Maintenance and Construction. Necessary excavation in or repairs of bridges, streets, or highways, or any public utility installation by or on behalf of the town, or any public utility or any agency of the State of Massachusetts.
- C. Public Address. The reasonable use of amplifiers or loud speakers for public addresses which are non-commercial in nature.
- D. Snow removal equipment.
- E. Parades and public gatherings for which the Selectmen have issued a permit.

Formatted: Bullets and Numbering

SECTION III PENALTIES. The first violation of this Bylaw shall be punished by a fine of not more than fifty dollars (\$50.00). The second violation of this Bylaw within twelve months after the first violation shall be punished by a fine of not more than one hundred dollars (\$100.00). Further violations within 12 months after the last violation shall be punished by a fine of two hundred fifty dollars (\$250.00). Each such act which either continues or is repeated more than once shall be prosecuted as a separate offense. If the violation occurs on the premises of rental property, then the owner will be notified in writing that a violation(s) has occurred.

SECTION IV OTHER REMEDIES – DELETED.

SECTION IV ENFORCEMENT. This Bylaw shall be enforced by the Town of Orleans Police Department. Officers enforcing violations of this Bylaw may take one of the following actions:

1. Issue a verbal warning.
2. Issue a written warning on the appropriate departmental form.

3. Issue a non-criminal violation notice pursuant to Orleans General Bylaw Chapter 1, General Provisions, Article 1, Enforcement, Section 1-1 and M.G.L. c. 40, §21D.
4. Summons to court the violator(s) for disturbing the peace or for being a disorderly person.
5. Arrest the violator(s) for disturbing the peace, for being a disorderly person, if probable cause exists, and the violation occurs in his/her presence.

or to take any other action relative thereto. (Simple Majority Vote Required)

**MOTION:** To indefinitely postpone Article #14.

**ACTION:** Voted, voice vote carries unanimously.

#### **ARTICLE 15. ADOPT PRINCIPLES & POLICIES OF NATIONAL INCIDENT MANAGEMENT SYSTEM (NIMS)**

To see if the Town will vote to adopt the principles and policies of the National Incident Management System (NIMS); formally recognizing the National Incident Management System (NIMS) as the local standard for incident management, and as such, adopt the Incident Command System as the Town of Orleans' official incident response system, or to take any other action relative thereto. (Board of Selectmen) (Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #15 as printed in the warrant.

**ACTION:** Voted, voice vote carries unanimously.

#### **ARTICLE 16. NAUSET MIDDLE SCHOOL - INFECTIOUS DISEASE EMERGENCY SITE – IMA**

To see if the Town will vote pursuant to Section 3-5-3 of the Orleans Home Rule Charter to authorize the Board of Selectmen and other appropriate Town Officials to execute a Memorandum of Understanding with the Nauset Regional School District for use of the Nauset Middle School in the event of an Infection Disease Emergency. A copy of the proposed Memorandum of Understanding with the District is on file with the Town Clerk, or to take any other action relative thereto. (Simple Majority Vote Required)

**MOTION:** To accept and adopt Article #16 as printed in the warrant and the Board of Selectmen be authorized to execute a Memorandum of Understanding with the District substantially in accordance with the Memorandum of Understanding on file with the Town Clerk.

**ACTION:** Voted, voice vote carries unanimously.

#### **ARTICLE 17. FUND TOWN OFFICE BUILDING RENOVATIONS PROJECT**

To see if the Town will vote to transfer from available funds and/or borrow a sufficient sum of money for the purpose of renovating, reconstructing, expanding, originally equipping and furnishing the existing town hall office building, including all expenses incidental and related thereto. Provided, however, that such vote shall not take effect until the Town votes to exempt

from the limitations of total taxes imposed by Massachusetts General Law Chapter 59, Section 21C (Proposition 2 ½ so-called) the amounts required to pay the principal and interest on the borrowing approved by such vote, or to take any other action relative thereto. (2/3 Vote Required)

**MOTION:** To accept and adopt Article #17 and that the sum of Six Million Six Hundred Eighty Thousand and 00/100 (\$6,680,000.00) Dollars be appropriated for the purpose of renovating, reconstructing, expanding, originally equipping and furnishing the existing town hall office building, including all expenses incidental and related thereto, and that to raise such appropriation the Treasurer, with the approval of the Board of Selectmen, is authorized to borrow the sum of Six Million Six Hundred Fifty Thousand and 00/100 (\$6,650,000.00) Dollars pursuant to Massachusetts General Laws, Chapter 44, Section 7 (3) and (3A), or any other enabling authority, and to issue Bonds or notes of the Town Therefore, and further to transfer from available funds the sum of Thirty Thousand and 00/100 (\$30,000.00) Dollars for other expenses incidental and related thereto. Provided, however, that such vote shall not take effect until the Town votes to exempt from the limitations of total taxes imposed by Massachusetts General Law, Chapter 59, Section 21C (Proposition 2 ½ so-called) the amounts required to pay the principal and interest on the borrowing approved by such vote.

**ACTION:** Voted, voice vote carries by the necessary two-thirds (2/3) majority.

**ARTICLE 18. ADDITIONAL FY06 FUNDING – HUMAN SERVICE AGENCIES  
(BY PETITION)**

To see if the Town will vote to raise and appropriate, and/or transfer from available funds, the sum of Three Thousand One Hundred Eighty-Seven and 00/100 (\$3,187.00) Dollars, or any other sum to fund the Human Services Agencies at a level of at least 102% of their FY05 funding from the Town of Orleans as follows:

<b><u>GROUP NAME</u></b>	<b><u>AMOUNT</u></b>
<u>AIDS Support Group of Cape Cod</u>	<u>\$106.00</u>
<u>Alliance for Mentally Ill of Cape &amp; Island.</u>	<u>\$ 23.00</u>
<u>Bayview Associates - South Shore Mental Health</u>	<u>\$476.00</u>
<u>Cape Cod Child Development</u>	<u>\$ 68.00</u>
<u>Cape Cod Council on Alcoholism &amp; Drug Abuse</u>	<u>\$285.00</u>
<u>*Cape Cod Human Services</u>	<u>\$429.00</u>
<u>Community Connections</u>	<u>\$ 31.00</u>
<u>Consumer Assistance Council</u>	<u>\$ 5.00</u>
<u>Elder Services of Cape Cod and the Islands</u>	<u>\$117.00</u>
<u>Gosnold, Inc.</u>	<u>\$ 22.00</u>
<u>Independence House, Inc.</u>	<u>\$ 37.00</u>
<u>Interfaith Council for the Homeless</u>	<u>\$ 57.00</u>
<u>Legal Services for Cape Cod &amp; Islands</u>	<u>\$251.00</u>
<u>Lower Cape Outreach Council</u>	<u>\$379.00</u>
<u>Nauset, Inc.</u>	<u>\$185.00</u>
<u>Nauset Together We Prevention Council, Inc.</u>	<u>\$234.00</u>
<u>Orleans After School Activities Program</u>	<u>\$243.00</u>
<u>Outer Cape Health Services</u>	<u>\$234.00</u>
<u>Sight Loss Services, Inc.</u>	<u>\$ 5.00</u>
<b><u>TOTAL</u></b>	<b><u>\$3,187.00</u></b>

\* Based on FY04 Funding. Not funded in FY05

This proposed funding increases each agency by 2.0% over their 2005 funding in accordance with the Board of Selectmen's Fiscal Year 2006 Budget Policy, or take any other action thereto. (By Petition) (Simple Majority Vote Required)

Mr. Paul O'Connor made the following motion:

**MOTION:** To accept and adopt Article #18 as printed in the warrant and that the sum of Three Thousand One Hundred Eighty-seven and 00/100 (\$3,187.00) Dollars be transferred from available funds for this purpose.

Mr. E.S. Goldman made the following motion to amend:

**MOTION:** To amend the motion offered under Article #18 by increasing the total appropriation by Five Thousand and 00/100 (\$5,000.00) Dollars with the additional Five Thousand and 00/100 (\$5,000.00) Dollars appropriation to be split among the agencies by the Human Services Committee.

**ACTION:** Voted, voice vote carries by the necessary majority to amend the motion under Article #18.

The main motion under Article #18 as amended: Three Thousand One Hundred Eighty-seven and 00/100 (\$3,187.00) Dollars allocated as printed in the warrant and an additional Five Thousand and 00/100 (\$5,000.00) Dollars appropriation to be split among the agencies by the Human Services Committee.

**ACTION:** Voted, voice vote carries by the necessary majority to accept and adopt Article #18 as amended.

<u>ORGANIZATION</u>	<u>ORLEAN S RESIDEN TS TO BE SERVED</u>	<u>FY 05 FUNDING</u>	<u>FY 06 FUNDIN G</u>	<u>FY 05 FUNDING PLUS 2 %</u>	<u>ADDED FUNDIN G</u>
<u>AIDS SUPPORT GROUP OF CAPE COD</u>	<u>10</u>	<u>\$2050</u>	<u>\$1985</u>	<u>\$2091</u>	<u>\$106</u>
<u>ALLIANCE FOR MENTALLY ILL</u>	<u>60</u>	<u>\$500</u>	<u>\$487</u>	<u>\$510</u>	<u>\$23</u>
<u>BAYVIEW ASSOCIATES</u>	<u>106</u>	<u>\$6135</u>	<u>\$5966</u>	<u>\$6258</u>	<u>\$429</u>

<u>CAPE COD CHILD DEVELOPMENT</u>	<u>16</u>	<u>\$2360</u>	<u>\$2339</u>	<u>\$2407</u>	<u>\$68</u>
<u>C.C. COUNCIL ON ALCOHOLISM</u>	<u>785</u>	<u>\$4000</u>	<u>\$3795</u>	<u>\$4080</u>	<u>\$285</u>
<u>CAPE COD HUMAN SERVICES *</u>	<u>230</u>	<u>-\$5000</u>	<u>\$4671</u>	<u>-\$5100</u>	<u>-\$429</u>
<u>COMMUNITY CONNECTIONS</u>	<u>7</u>	<u>\$1500</u>	<u>\$1499</u>	<u>\$1530</u>	<u>\$31</u>
<u>CONSUMER ASSISTANCE COUNCIL</u>	<u>120</u>	<u>\$110</u>	<u>\$107</u>	<u>\$112</u>	<u>\$5</u>
<u>ELDER SERVICES OF CAPE &amp; ISLANDS</u>	<u>70</u>	<u>\$2500</u>	<u>\$2433</u>	<u>\$2550</u>	<u>\$117</u>
<u>GOSNOLD INC.</u>	<u>95</u>	<u>\$4200</u>	<u>\$4262</u>	<u>\$4284</u>	<u>\$22</u>
<u>INDEPENDENCE HOUSE</u>	<u>240</u>	<u>\$4100</u>	<u>\$4145</u>	<u>\$4182</u>	<u>\$37</u>
<u>INTERFAITH COUNCIL FOR HOMELESS</u>	<u>147</u>	<u>\$2835</u>	<u>\$2778</u>	<u>\$2892</u>	<u>\$57</u>
<u>LEGAL SERVICES OF CAPE COD</u>	<u>66</u>	<u>\$2945</u>	<u>\$2753</u>	<u>\$3004</u>	<u>\$251</u>
<u>LOWER CAPE OUTREACH COUNCIL</u>	<u>243</u>	<u>\$5600</u>	<u>\$5333</u>	<u>\$5712</u>	<u>\$379</u>
<u>NAUSET INC.</u>	<u>8</u>	<u>\$5600</u>	<u>\$5227</u>	<u>\$5712</u>	<u>\$185</u>
<u>NAUSET TOGETHER WE CAN JUICE BAR</u>	<u>40</u>	<u>\$5000</u>	<u>\$4866</u>	<u>\$5100</u>	<u>\$234</u>
<u>ORLEANS AFTER SCHOOL PROGRAM</u>	<u>75</u>	<u>\$7250</u>	<u>\$7152</u>	<u>\$7395</u>	<u>\$243</u>
<u>OUTER CAPE HEALTH SERVICES</u>	<u>960</u>	<u>\$5000</u>	<u>\$4866</u>	<u>\$5100</u>	<u>\$234</u>
<u>SIGHT LOSS SERVICES</u>	<u>60</u>	<u>\$690</u>	<u>\$699</u>	<u>\$704</u>	<u>\$5</u>

*\* Based on 2004 funding. Not funded in 2005*

**ARTICLE 19. RESOLUTION TO ALLOW PLACEMENT OF BASKETBALL HOOP ON PORTION OF CONSERVATION LAND (BY PETITION)**

To see if the Town will vote to allow the placement and installation of a basketball hoop on a small part of Conservation Land (a.k.a The Infirmary Lot) immediately behind the John Avellar Circle Housing (O.H.A.). O.H.A. allows no play equipment and this would be "Step 1" of the "Pocket Park" concept proposed over 10 years ago by Town Officials and yet to be started, or to take any other action relative thereto. (By Petition) (Simple Majority Vote Required)

Ms. Carolyn Witt made the following motion:

**MOTION:** To accept and adopt Article #19 as printed in the warrant.

Mr. Richard Philbrick made a motion to amend the main motion.

**MOTION:** To amend Article#19 by extending the first sentence with the following language: "and further to authorize and to urge the Board of Selectmen to file for Home Rule legislation as may be needed to achieve the purpose of this article".

ACTION: Voted, voice vote does not pass, amendment failed.

Vote on the main motion:

ACTION: Voted, standing vote carries by the necessary majority.  
YES = 151 NO = 116

Formatted: Indent: Left: 1"

ARTICLE 20. CLOSING ARTICLE (Simple Majority Vote Required)

MOTION: To adjourn the meeting.

ACTION: Voted, voice vote carries unanimously.

Special Town Meeting was adjourned at 8:55 p.m.

**SPECIAL ELECTION  
FEBRUARY 17, 2004**

Election workers for the day were as follows:

Mary Walker, Warden for both Precinct #1 and Precinct #2.  
Joan Reed, Assistant Warden for Precinct #1 and Precinct #2.  
Tellers and checkers were Esther Beilby, Paul Edwards, Gloria Edwards, Winifred Feightner,  
Elizabeth Floyd, Jean Gardiner, Judith Gilchrist, Carolyn Hibbert, Marie Howard, Jane Klimshuk,  
Beverly Mute, Nick Mute, Marie Pearl, Joan Spicker, Joan Taylor and Virginia Wiley.  
Constables were John Fitzpatrick and Mary Stevens.

A total of 870 citizens voted.

**PROPOSED BALLOT QUESTION – NEW TOWN HALL**

Shall the Town of Orleans be allowed to exempt from the provisions of proposition two one half, so-called, the amount required to pay for the bond issued in order to fund the architectural and engineering design costs related to the construction of a new town hall office building to be located on the former American Legion property on School Road and Main Street, including all expenses incidental and related thereto.

**TOTAL YES 242 NO 628 NO BLANKS**

A TRUE COPY, ATTEST:  
CYNTHIA S. MAY, TOWN CLERK

Formatted: Font: 11 pt

**PRESIDENTIAL PRIMARY ELECTION  
MARCH 2, 2004**

The Presidential Primary Election was held on Tuesday, March 2, 2004 at the Legion Hall. The polls opened at 7:00AM and closed at 8:00PM. A total of 954 voters turned out for the election— 18% of the total 5,312 registered voters.

Election workers for the day were: Mary Walker — Warden, Joan Reed — Asst. Warden, Election workers: Esther Beilby, Winnie, Feightner, Betty Floyd, Martha Gibbs, Judy Gilchrist, Lynn Hibbert, Marie Pearl, Betty Whipple, Gloria Edwards, Paul Edwards, Jean Gardiner, Judy Gardiner, Gloria Mellin, Joan Spicker and Virginia Wiley.

954 citizens voted.

**Presidential Primary Results:**

**REPUBLICAN:**

<b>President:</b>	
George W. Bush	94
John F. Kerry	2
All others	0
Blanks	<u>21</u>
TOTAL	117

<b>State Committee Man:</b>	
Robert F. Dwyer	94
All others	0
Blanks	<u>26</u>
TOTAL	117

<b>State Committee Woman:</b>	
Cynthia E. Stead	92
All others	0
Blanks	<u>25</u>
TOTAL	117

\_\_\_\_\_

**Republican Town Committee:**

_____ Douglas M. Parker	74
_____ Thomas S. Pye	82
_____ Justine S. Kirkwood	79
_____ Maclean Kirkwood, Jr.	82
_____ Barrett G. Yager	76
_____ Joan C. Rusch	77
_____ Harold F. Rusch	73
_____ Mark C. Boardman	82
_____ James N. Flynn	77
_____ Carol A. Flynn	78
_____ William C. Snow	85
_____ Mario H. Pearl	78
_____ Robert W. Pearl	77
_____ Douglas A. Delano	76
_____ Warren B. Sillcocks	76
_____ Shirley M. Thomas	72
_____ Joan S. Reed	75
_____ James F. Trainer	94
_____ Carl I. Bergkvist	73
_____ Else Bergkvist	73
_____ Allan Ray Putnam	76
_____ Ann K. Putnam	75
_____ Margaret M. Rappaport	79
_____ Jean S. Nergeot	89
_____ Byrdie L. Jackson	74
_____ Judith A. Kane	73
_____ All others	6
_____ Blanks	<u>2067</u>
_____ TOTAL	4095

**DEMOCRAT:**

**President:**

_____ Richard Gephardt	1
_____ Joseph Lieberman	8
_____ Wesley K. Clark	6
_____ Howard Dean	27
_____ Carol Moseley Braun	2
_____ John Edwards	144
_____ Dennis J. Kucinich	46
_____ John F. Kerry	584
_____ Lyndon H. Larouche, Jr.	2
_____ Al Sharpton	9
_____ All others	4
_____ Blanks	<u>2</u>
_____ TOTAL	835

**State Committee Man:**

Cleon H. Turner	550
All others	1
Blanks	284
TOTAL	835

**State Committee Woman:**

Jane F. Fleming	577
All others	1
Blanks	257
TOTAL	835

**Democratic Town Committee:**

Paul O'Connor	500
Barbara Anne O'Connor	493
Gail Myers Lavin	513
Christine R. King	489
Nina H. Mellor	513
Robert P. Singer	474
Edward M. Kleban	474
Judith Shaw Beardsley	477
Sandra M. Rhodes	488
Mary H. Heth	473
Carol E. Franck	486
V. John Barnard	458
Burton M. Golov	461
Beverly A. Fuller	512
M. Frances Hefner	471
Elizabeth W. Price	496
Charles B. St. Omer, Jr.	456
John P. Hinekley, Jr.	531
James W. Hadley	469
Frank H. Poranski	468
Jacquelin H. Philbrick	555
Erica P. Parra	532
All others	5
Blanks	18431
TOTAL	29225

**GREEN-RAINBOW:**

**President:**

All others	1
Blanks	0
TOTAL	1

**State Committee Man:**

All others	0
Blanks	1
TOTAL	1

**State Committee Woman:**  
 All others 0  
 Blanks 1  
 TOTAL 1

**LIBERTARIAN:**

**President:**  
 All others 1  
 Blanks 0  
 TOTAL 1

**State Committee Man:**  
 All others 0  
 Blanks 1  
 TOTAL 1

**State Committee Woman:**  
 All others 0  
 Blanks 1  
 TOTAL 1

A TRUE COPY, ATTEST:  
 CYNTHIA S. MAY, TOWN CLERK

**SPECIAL TOWN ELECTION  
 APRIL 6, 2004**

The Special Town Election was held on Tuesday, April 6, 2004 at the Legion Hall. The polls opened at 7:00 AM and closed at 8:00 PM. A total of 403 voters turned out for the election—8% of the total 5,219 registered voters.

Poll workers for the day were: Mary Walker—Warden, Joan Reed—Asst. Warden, poll workers: Esther Beilby, Gloria Edwards, Paul Edwards, Jean Gardiner, Judith Gardiner, Martha Gibbs, Judith Gilchrist, Carolyn Hibbert, Mary Hidden, Marie Howard, Gloria Mellin, Beverly Muto, Nick Muto, Jaon Spieker, Joan Taylor and Virginia Wiley.

403 citizens voted.

**QUESTION 1:**

Shall the Town of Orleans be allowed to exempt from the provisions of Proposition two and one-half, so called, the amounts required to pay for the bond issued in order to pay for the repair of the Orleans Elementary School roof, siding and other miscellaneous repairs, including all expenses incidental and related thereto as authorized under Article 5 of the March 29, 2004 Special Town Meeting.

**YES 370                      NO 33                      NO BLANKS**

A TRUE COPY, ATTEST:  
 CYNTHIA S. MAY, TOWN CLERK

**SPECIAL TOWN ELECTION  
APRIL 6, 2004**

The Special Town Election was held on Tuesday, April 6, 2004 at the Legion Hall. The polls opened at 7:00 AM and closed at 8:00 PM. A total of 403 voters turned out for the election—8% of the total 5,219 registered voters.

Poll workers for the day were: Mary Walker—Warden, Joan Reed—Asst. Warden, poll workers: Esther Beilby, Gloria Edwards, Paul Edwards, Jean Gardiner, Judith Gardiner, Martha Gibbs, Judith Gilchrist, Carolyn Hibbert, Mary Hidden, Marie Howard, Gloria Mellin, Beverly Muto, Nick Muto, Jaon Spieker, Joan Taylor and Virginia Wiley.

403 citizens voted.

**QUESTION 1.**

Shall the Town of Orleans be allowed to exempt from the provisions of Proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to pay for the repair of the Orleans Elementary School roof, siding and other miscellaneous repairs, including all expenses incidental and related thereto as authorized under Article 5 of the March 29, 2004 Special Town Meeting.

**YES 370 NO 33 NO BLANKS**

A TRUE COPY, ATTEST:  
CYNTHIA S. MAY, TOWN CLERK

**ANNUAL and SPECIAL TOWN MEETINGS  
“DOINGS”**

**MAY 10, 2004**

The Annual and Special Town Meetings were held on Monday, May 10, 2004 in the Nauset Regional Middle School Gym. The Annual Town Meeting was opened by the Moderator Duane Landreth when a quorum of 267 was announced by the Town Clerk Cynthia May. There were 307 citizens in attendance. Counters were Gail Rainey, John Hodgkinson, Augusta McKusick and Walter Swidrak.

The Annual Town Meeting was opened at 7:10 p.m.. Ken Farrar, chairman of the Board of Selectmen, announced that Alfred “Freddy” Perreault is this year’s recipient of the Selectmen’s “Good Citizen Award”. He then presented Mr. Perreault with a framed citation and a keyring. Richard Philbrick and David Lai, retiring members of the Board of Selectmen, were recognized for their service to the Town. Mr. Philbrick was presented a plaque recognizing over a decade of service to the Town.

**PROCEDURAL MOTION**

Mr. Farrar made a motion to dispense with the reading of the Warrant except the Preamble, Conclusion and Attestation thereof.

**ACTION:** Voted, voice vote carried unanimously.

**PROCEDURAL MOTION**

Mr. Farrar made a motion that the Annual Town Meeting be adjourned until the close of the Special Town Meeting.

**ACTION:** Voted, voice vote carried unanimously.

**The Special Town Meeting was opened at 7:30 p.m.**

**ANNUAL TOWN MEETING MOTIONS AND ACTIONS:**

**PROCEDURAL MOTION**

Ken Farrar made a motion that all Town Officials or department heads or their duly designated representative, required to attend Town Meeting pursuant to Section 2-7-3 of the charter, and Michael Gradone, Nauset Regional School Superintendent, Susan Hyland, Nauset Regional School Business Manager, and Kyle Hinkle, Executive Director of the Orleans Chamber of Commerce, all of whom are not residents of the Town of Orleans, be permitted to address the Town Meeting on matters affecting their office, department or organization, or projects for which they have performed services for the Town.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 1. — REPORT OF THE SELECTMEN, TOWN OFFICERS AND SPECIAL COMMITTEES**

To act upon the Annual Report of the Board of Selectmen, Town Officers and other Special Committees. (Board of Selectmen)

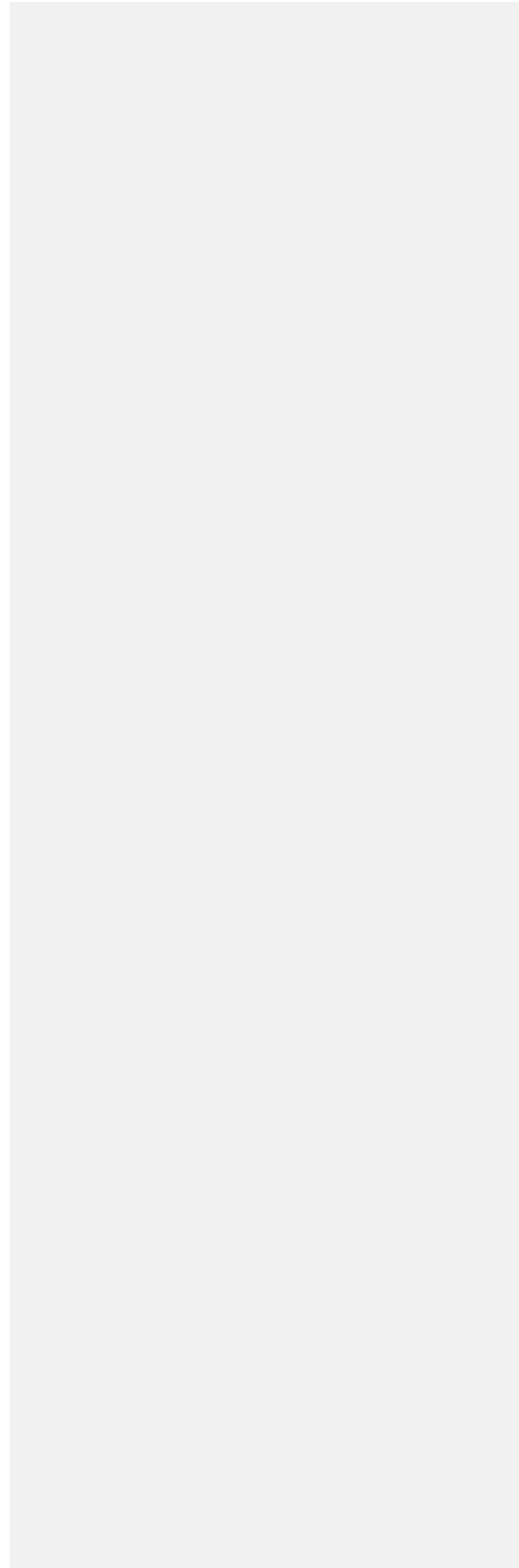
**MOTION:** To accept and adopt the report of the Selectmen, Town Offices and all Town Committees, Commissions and Boards as published in the 2003 Annual Town Report and hear the report of the Planning Board on the Local Comprehensive Plan, the Town Hall Building Committee on the status of the project, and Board of Health to give an update on the sewage disposal regulations.

**ACTION:** Voted, voice vote carried unanimously.

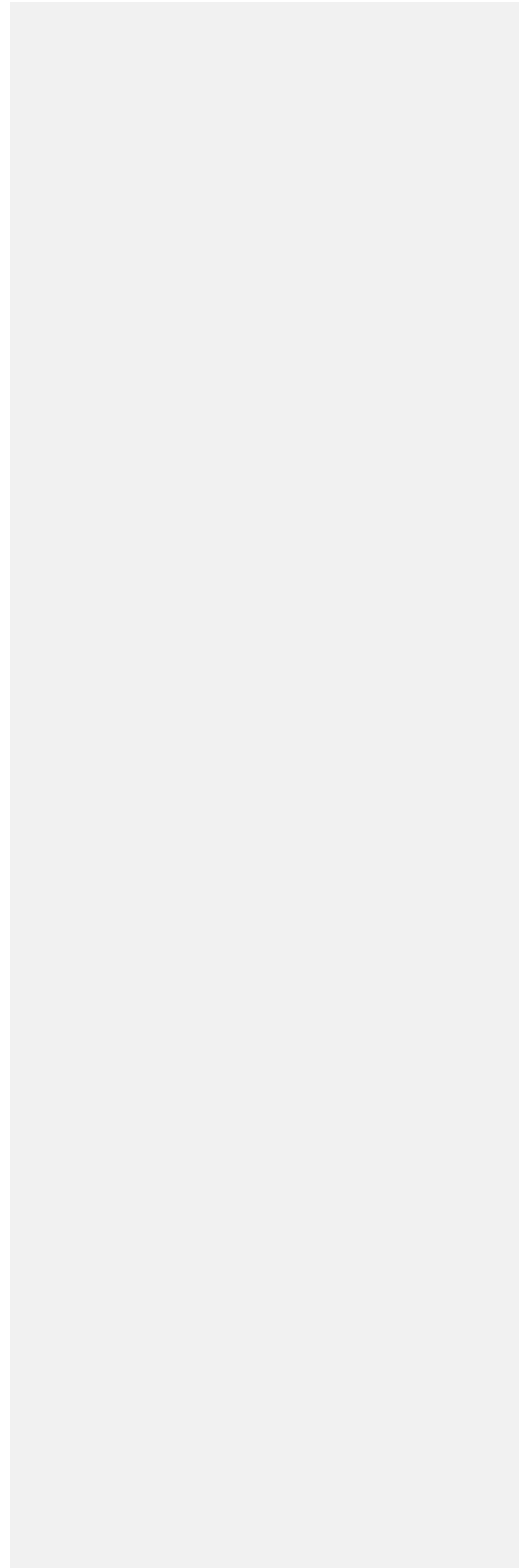
**ARTICLE 2. — FY05 TOWN/SCHOOL BUDGET**

To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to fund and pay departmental expenses for the fiscal year commencing July 1, 2004 and ending June 30, 2005 and to authorize the Board of Selectmen to sell, trade, lease or exchange or otherwise dispose of old equipment or vehicles deemed advisable and in the best interest of the Town. The proceeds from any such disposition to be applied toward the cost of acquiring said equipment or service as the case may be, or to take any other action relative thereto. (Board of Selectmen)

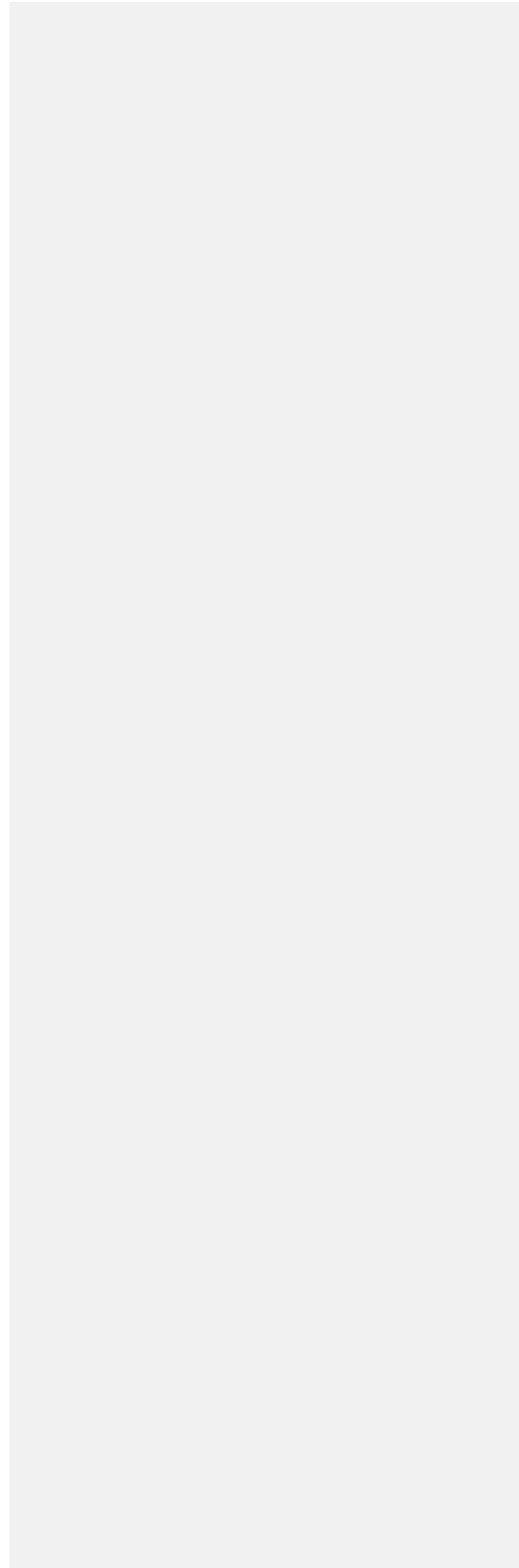
|



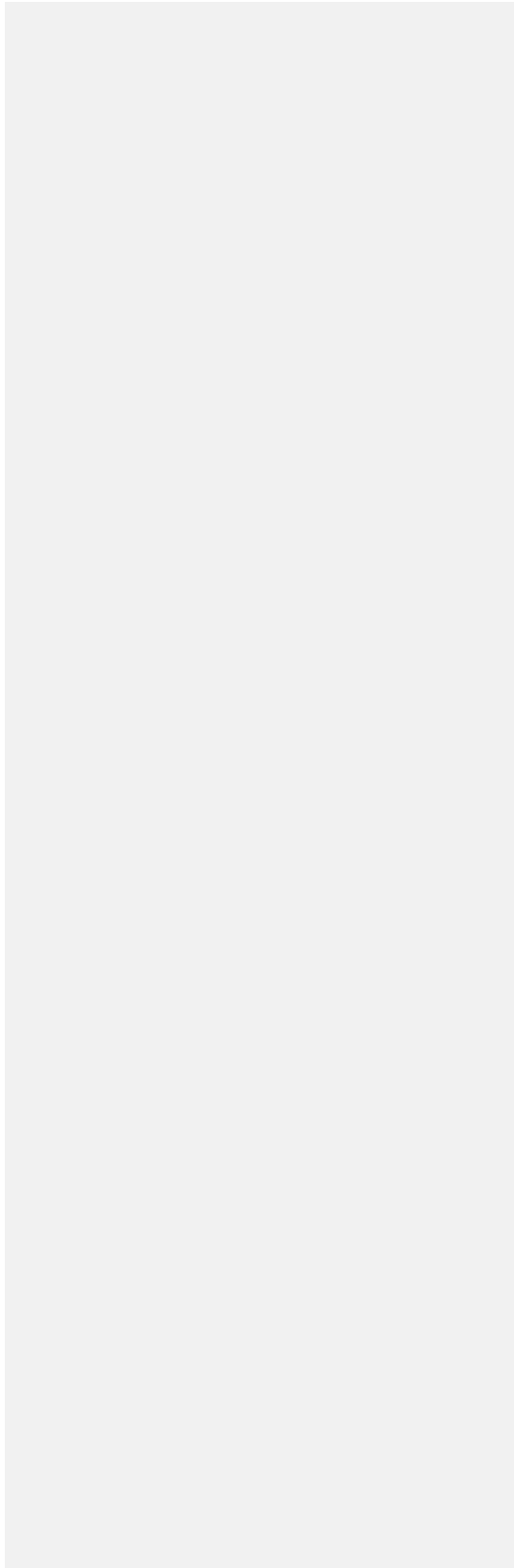
|



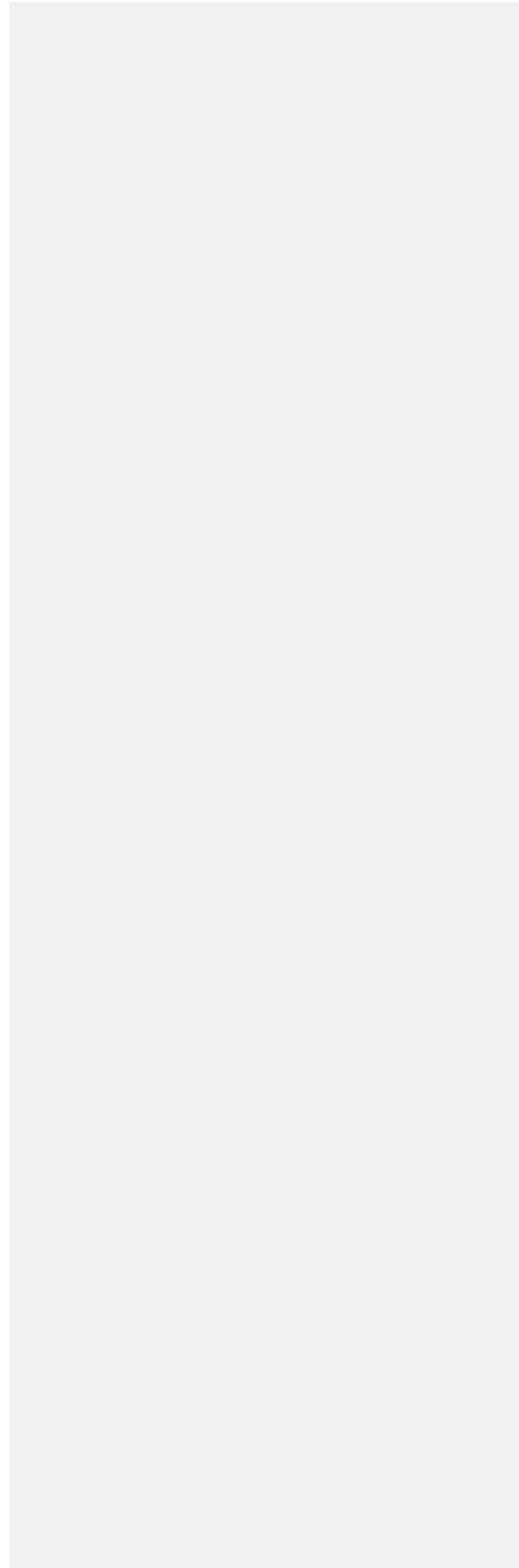
|



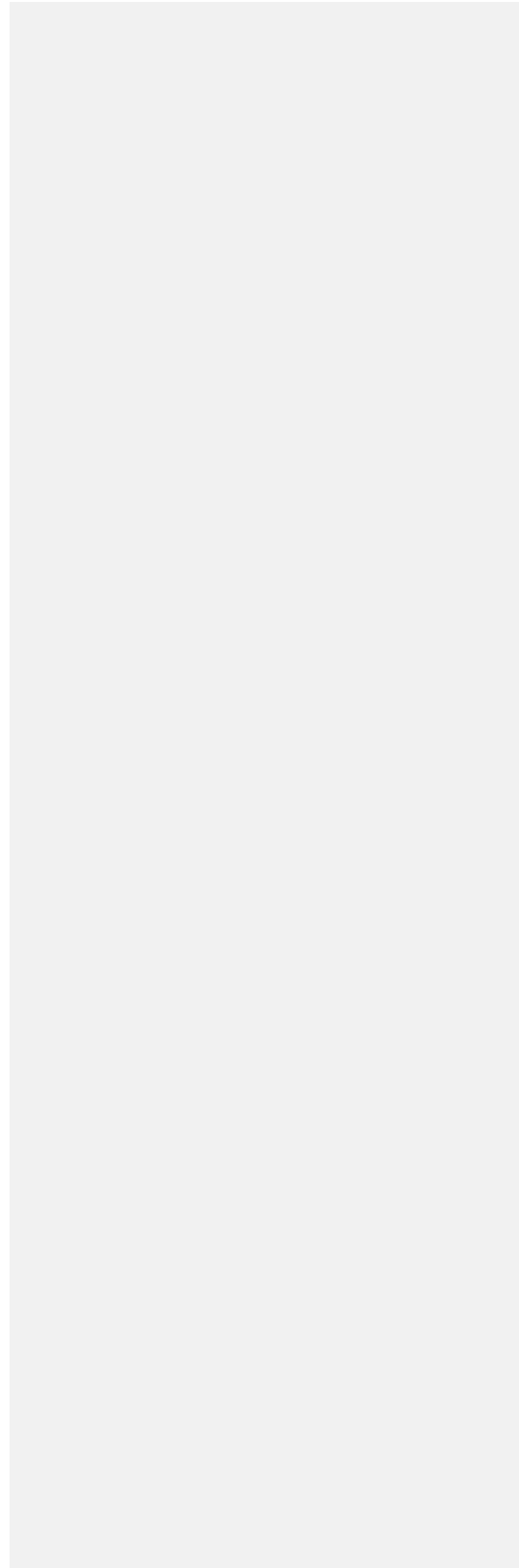
|



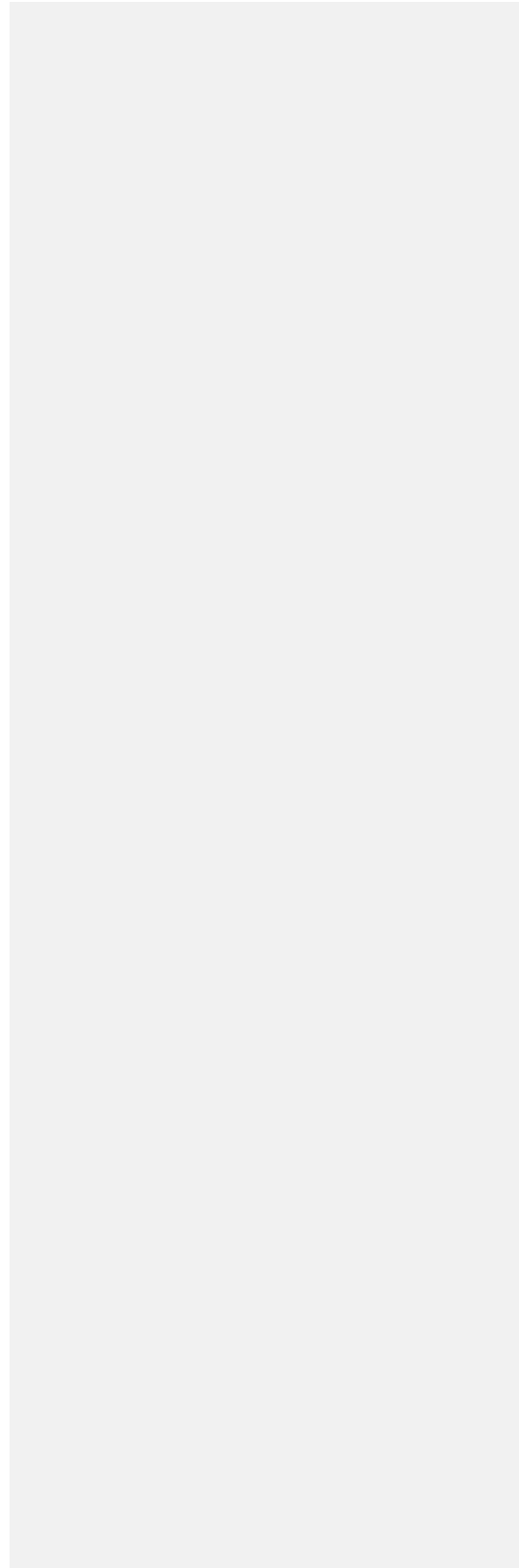
|



|



|



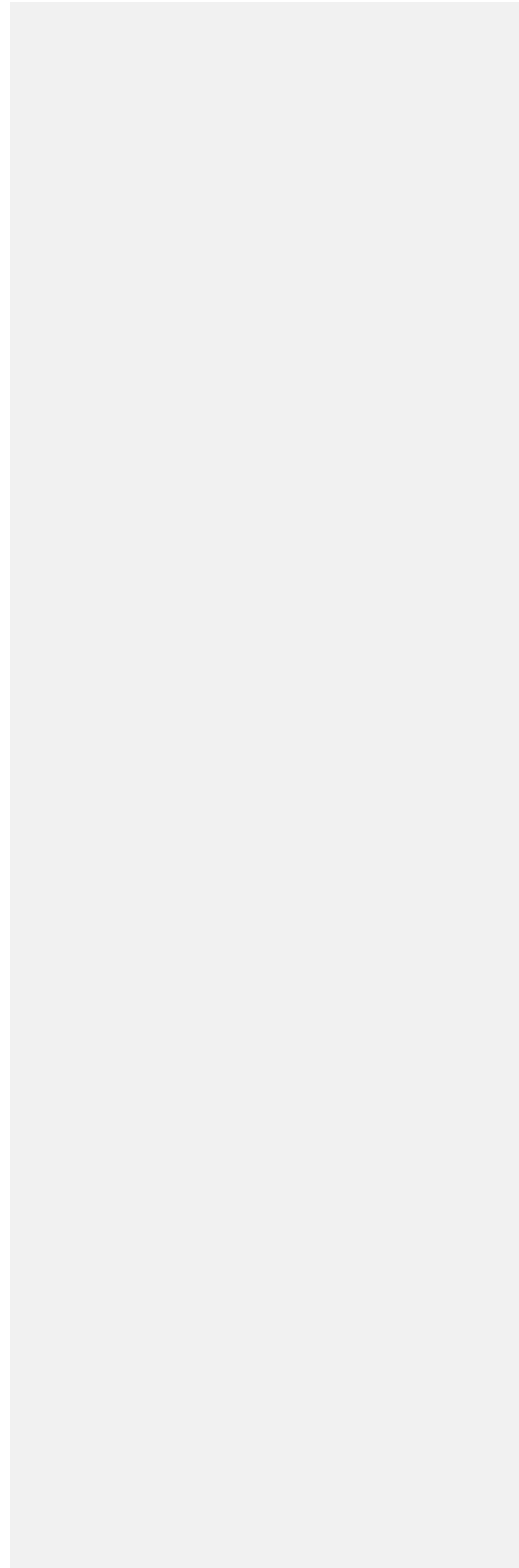
**MOTION:** To accept and adopt Article #2 and that the Town Meeting adopt the Selectmen's adopted FY05 budget as printed in the warrant except that under Education, 300 Orleans Elementary School, Line 61 Expenses shall be reduced by the sum of Eight Thousand Two Hundred Ninety-Five and 00/100 (\$8,295.00) Dollars and that such reduction be reflected in the total Orleans Elementary School, total Education and total Budget figures so that as reduced the Total Budget shall be Twenty-Two Million Two Thousand Four Hundred Eighty-Six and 00/100 (\$22,002,486.00) Dollars and that the sum of Twenty-One Million Four Hundred Fifty-Seven Thousand Eight Hundred and Ninety-One and 00/100 (\$21,457,891.00) Dollars be raised and appropriated and the sum Four Hundred Twenty-Two Thousand Five Hundred and 00/100 (\$422,500.00) Dollars be transferred from the Ambulance Receipts for Reserve for Appropriation and the sum of Fourteen Thousand Eight Hundred Sixteen 00/100 (\$14,816.00) Dollars be transferred from the Municipal Insurance Fund, and the sum of Eighteen Thousand Eight Hundred Twenty and 00/100 Dollars (\$18,820.00) Dollars be transferred from the Council on Aging Gifts Account, and the sum of Eighty-Eight Thousand Four Hundred Fifty Nine and 00/100 (\$88,459.00) Dollars be transferred from the Cable Fees Reserve for Appropriations account, for a total appropriation of Twenty-Two Million Two Thousand Four Hundred Eighty-Six and 00/100 (\$22,002,486.00) Dollars for this purpose provided that the sum of One Hundred Forty-Five Thousand and 00/100 (\$145,000.00) Dollars appropriated under line item No. 66 for acquisition of a Street Sweeper shall be a contingent appropriation subject to a proposition 2 ½ Capital Outlay exclusion ballot question under the provisions of Massachusetts General Laws Chapter 59, Section 24C, paragraphs (1 ½) and (m).

**ACTION:** Voted, voice vote carried unanimously.

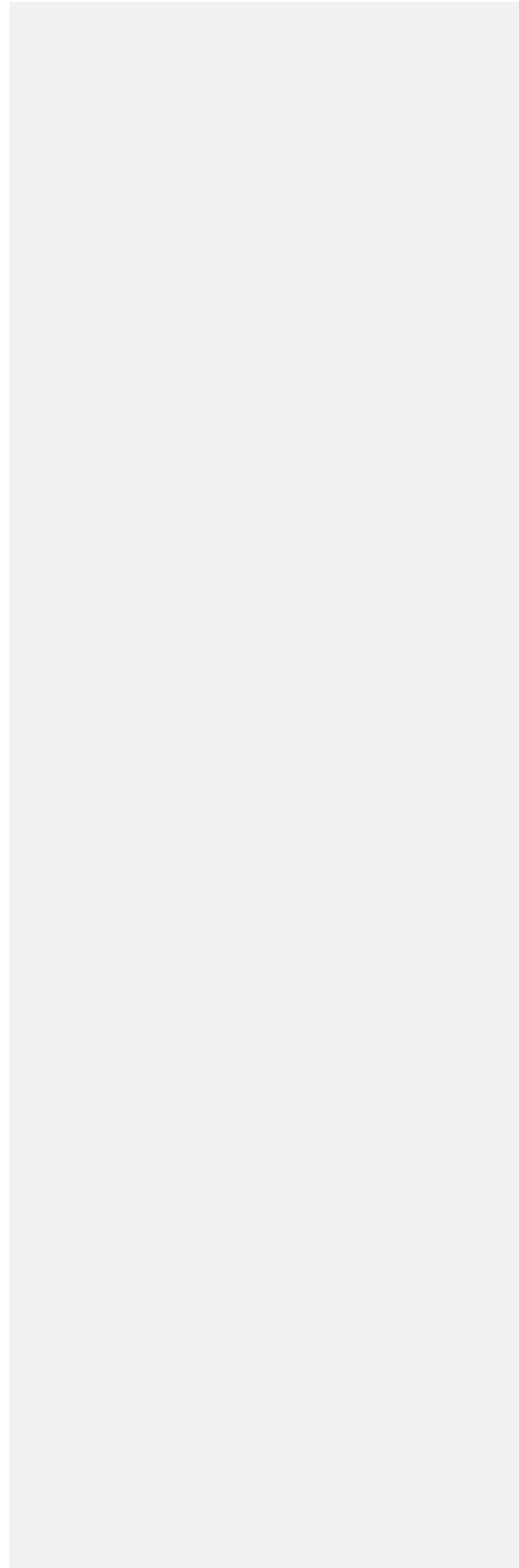
### **ARTICLE 3. — CAPITAL IMPROVEMENTS PLAN**

To see if the Town will vote pursuant to CHAPTER 8 FINANCIAL PROVISIONS AND PROCEDURES, Section 7, Action of Town Meeting, Sub-Section 8-7-1 of the Orleans Home Rule Charter, to act on the Capital Improvement Plan as published in the Warrant, by adopting said Plan with or without amendments thereto, which amendments may include an increase or decrease in the amount of money allocated to any particular line item contained therein, the addition of new line items or the deletion of line items contained therein, or to take any other action relative thereto. (Board of Selectmen)

|



|



**MOTION:** To accept and adopt Article #3 and that pursuant to Chapter 8, Financial Provisions and Procedures, Section 7, Action of Town Meeting, Sub-section 8-7-1 of the Orleans Home Rule Charter, the Town Meeting accept the Capital Improvement Plan as printed in the warrant.

**ACTION:** Voted, voice vote carried unanimously.

#### **ARTICLE 4. — FUND FY05 TOWN-WIDE WASTEWATER MANAGEMENT PLAN**

To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of One Hundred Twenty Five Thousand and 00/100 (\$125,000.00) Dollars for the purpose of funding the study of the current wastewater disposal practices to adequately protect the town's fresh water (public drinking water) and salt water resources, including all expenses incidental and related thereto; provided however that such appropriation shall be contingent upon the passage of a general override ballot question under the provisions of Massachusetts General Law Chapter 59 § 21C (Proposition 2 ½) paragraphs (g) and (m) and further authorize the Board of Selectmen and/or Town Administrator to apply for and accept any Federal, State, County or other funds that may be available for this purpose and to enter into Intermunicipal Agreements for acceptance of any such grants or funds which shall be used to offset the total appropriation authorized herein, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** To accept and adopt Article #4 as printed in the warrant and that the sum of One Hundred Twenty Five Thousand and 00/100 (\$125,000.00) Dollars be raised and appropriated for this purpose provided however that such appropriation shall be contingent upon the passage of a general override ballot question under the provisions of Massachusetts General Law Chapter 59 § 21C (Proposition 2 1/2 ) paragraphs (g) and (m).

**ACTION:** Voted, voice vote carried by the necessary majority.

#### **ARTICLE 5. — ACCEPT TRANSPORTATION BOND BILL FUNDS**

To see if the Town will vote to authorize the Board of Selectmen to accept and enter into a contract for the expenditure of any funds allocated or to be allocated from year to year by the Commonwealth of Massachusetts and/or Barnstable County for the construction, reconstruction and improvements of roads and bikeways within the Town of Orleans, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** To accept and adopt Article #5 and that said funds and their earned interest shall be expended to repair and resurface certain Town roads under the direction of the Board of Selectmen.

**ACTION:** Voted, voice vote carried unanimously.

#### **ARTICLE 6. — HOLDING STATE HARMLESS FOR WORK**

To see if the Town will vote to assume liability in the manner provided by Section 29 of Chapter 91 of the General Laws, as most recently amended by Chapter 5 of the Acts of 1955, for all damages that may be incurred by work to be performed by the Massachusetts Department of Environmental Management for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, harbors, tide waters, foreshores and shores along a public beach, in accordance with Section 11 of Chapter 91 of the General Laws and authorize

~~the Selectmen to execute and deliver a bond of indemnity therefore to the Commonwealth, or to take any other action relative thereto. (Board of Selectmen)~~

~~**MOTION:** To accept and adopt Article #6 as printed in the warrant.~~

~~**ACTION:** Voted, voice vote carried unanimously.~~

~~**ARTICLE 7. — AUTHORIZATION TO SELL SURPLUS EQUIPMENT  
& ACCEPT GIFTS**~~

~~To see if the Town will vote to authorize the Town Administrator to dispose of surplus supplies and equipment under such terms and conditions as the Town Administrator deems advisable, provided all proceeds from any such disposition are returned to the General Fund, and to accept any gift items that may be given to the Town on behalf of the citizens of Orleans, or to take any other action relative thereto. (Board of Selectmen)~~

~~**MOTION:** To accept and adopt Article #7 as printed in the warrant.~~

~~**ACTION:** Voted, voice vote carried unanimously.~~

~~**ARTICLE 8. — ADOPT M.G.L. CHAPTER 44, SECTION 53E ½—  
REVOLVING ACCOUNTS**~~

~~To see if the Town will vote to authorize the establishment of the following Revolving Accounts, in accordance with Massachusetts General Law Chapter 44, § 53E ½;~~

- ~~1)The Home Composting Bin/Recycling Containers Account, said account not to exceed Fifteen Thousand and 00/100 (\$15,000.00) Dollars. The Account will be used to purchase additional composting bins and recycling containers. Said funds to be spent under the direction of the department manager and the Town Administrator.~~
- ~~2)The Council on Aging Account, said account not to exceed Seventy-Five Thousand and 00/100 (\$75,000.00) Dollars. Monies on hand in the Account will be used to fund programs, class instructor fees, fees for reservations and tickets related to trips and functions, and an annual volunteer appreciation function. All funds to be spent under the direction of the department manager and the Town Administrator.~~
- ~~3)The Conservation Properties Account, said account not to exceed Ten Thousand and 00/100 (\$10,000.00) Dollars. The Account will be used to pay utility bills and other necessary expenses associated with the rental of the Town owned properties under the jurisdiction and control of the Conservation Commission. Said funds to be spent under the direction of the Conservation Commission and the Town Administrator.~~
- ~~4)The Gavigan Property Account, said account not to exceed Fifteen Thousand and 00/100 (\$15,000.00) Dollars. The Account will be used to pay utility and other necessary expenses associated with the rental of the property located on Wildflower Lane. Said funds to be spent under the direction of the department manager and the Town Administrator.~~
- ~~5)The Cultural Council Awards Account, said account not to exceed One Thousand Five Hundred and 00/100 (\$1,500.00) Dollars. The Account will be used for awarding of cash prizes for participants and reception expenses for special art gallery showings. Said funds to be spent under the direction of the Cultural Council and the Town Administrator.~~

~~**MOTION:** I move this article be accepted and adopted as printed in the warrant and that the Revolving Accounts as set forth in the article be established in accordance with Massachusetts General Law Chapter 44, Section 53E ½.~~

**Formatted:** Indent: Left: 0", Hanging: 0.38", Numbered + Level: 1 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Tab after: 0.75" + Indent at: 0.75", Tab stops: Not at 0.75"  
**Formatted:** Bullets and Numbering

~~**ACTION:** Voted, voice vote carried unanimously.~~

~~**ARTICLE 9. — TRANSFER WATER SERVICE CONNECTION**~~

~~To see if the Town will vote to transfer the sum of Thirty-Five Thousand and 00/100 (\$35,000.00) Dollars from the Water Reserve for Appropriations Account to the Water Service Expense Account, or to take any other action relative thereto. (Water Commissioners)~~

~~**MOTION:** To accept and adopt Article #9 as printed in the warrant and the sum of Thirty-Five Thousand and 00/100 (\$35,000.00) Dollars be transferred from the Water Reserve for Appropriations Account to the Water Service Expense Account for this purpose.~~

~~**ACTION:** Voted, voice vote carried unanimously.~~

~~**ARTICLE 10. — AMEND PERSONNEL BYLAW**~~

~~To see if the Town will vote to amend the Personnel Bylaw by adopting the following amendments:~~

- ~~1)By adding a new section under Chapter 7, Amendment of the Plan, by adding a new Section 7-4 to read as follows:~~

Formatted: Bullets and Numbering

~~As part of any approved reorganization, reclassification of existing positions, or the addition of a new part time, temporary or seasonal employee, the Board of Selectmen, without a vote of the town meeting, may amend the Classification Plan to add or change a job title for a part-time, temporary or seasonal employee and authorize the Town Administrator to fill the new position utilizing existing funding, provided however that no additional appropriation is necessary.~~

- ~~2)Under Chapter 4 Personnel Advisory Board, Section 4-1 by deleting the number five (5) and inserting in place thereof the number three (3) so that as revised Section 4-1 shall read as follows:~~

Formatted: Bullets and Numbering

~~4-1The Board of Selectmen shall appoint a Personnel Advisory Board consisting of three (3) unpaid members. Each member shall serve for a three-year overlapping term.~~

Formatted: Bullets and Numbering

- ~~3)By removing all references to the Town Executive wherever it occurs in the bylaw and replacing it with Town Administrator.~~

Formatted: Bullets and Numbering

- ~~4)Under Chapter 3, Definitions, by replacing the definition of Temporary Employment to read as follows: Employment for non-seasonal employees for up to 40 hours per week not to exceed 1025 hours in one calendar year.~~

Formatted: Bullets and Numbering

~~**MOTION:** To accept and adopt Article #10 as printed in the warrant and that the Personnel Bylaw be so amended.~~

~~**ACTION:** Voted, voice vote carried unanimously.~~

~~**ARTICLE 11. — FUND NON-UNION EMPLOYEE COLA  
(PERSONNEL BYLAW PLANS A, B, D & E)**~~

~~To see if the Town will vote to approve a general cost of living wage increase for the period July 1, 2004 to June 30, 2005 for those employees who are covered by the Personnel Bylaw Compensation Plans A, B, D and E, and to raise and appropriate and/or transfer the sum of Twenty-Eight Thousand One Hundred and 00/100 (\$28,100.00) Dollars to fund such increase, or to take any other action relative thereto. (Board of Selectmen)~~

~~**MOTION:** To accept and adopt Article #12 as printed in the warrant and that the sum of Twenty-Eight Thousand One Hundred and 00/100 (\$28,100.00) Dollars be raised and appropriated for this purpose.~~

~~**ACTION:** Voted, voice vote carried unanimously.~~

~~**ARTICLE 12. AMEND PERSONNEL BYLAW CLASSIFICATION AND COMPENSATION PLAN B**~~

~~To see if the Town will vote to amend the Personnel Bylaw, Chapter 8, Classification and Compensation Plan B titled Non-Permanent, Part-Time, Non-Benefit Employees by adopting the following amendments:~~

~~1) Adding a new Grade B5 as following:~~

<del>TITLE</del>	<del>GRADE</del>	<del>STEP 1</del>	<del>STEP 2</del>	<del>STEP 3</del>	<del>STEP 4</del>	<del>STEP 5</del>	<del>STEP 6</del>
<del>Program</del>							
<del>Assistant</del>	<del>B5</del>	<del>\$11.03</del>	<del>\$11.48</del>	<del>\$11.93</del>	<del>\$12.41</del>	<del>\$12.91</del>	<del>\$13.43</del>

~~And re-numbering all the grades following the new B5 accordingly.~~

~~2) Inserting in the new Grade B6 the following new job titled B6 "Custodian"~~

~~3) Inserting in the new Grade B8 the following new job titled B8 "Program Co-Director".~~

~~4) Inserting in the new Grade B9 the following new job titled B9 "Maintenance Person"~~

~~**MOTION:** To accept and adopt Article #12 as printed in the warrant and that the Personnel Bylaw Classification and Compensation Plan B be so amended.~~

~~**ACTION:** Voted, voice vote carried unanimously.~~

**Formatted:** Indent: Left: 0", Hanging: 0.38", Numbered + Level: 1 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Tab after: 0.5" + Indent at: 0.5", Tab stops: 0.38", List tab + Not at 0.5" + 0.75"

**Formatted:** Bullets and Numbering

**Formatted:** Indent: Left: 0", First line: 0", Numbered + Level: 1 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Tab after: 0.5" + Indent at: 0.5", Tab stops: Not at 0.5"

**Formatted:** Bullets and Numbering

**Formatted:** Indent: Left: 0", First line: 0", Numbered + Level: 1 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Tab after: 0.5" + Indent at: 0.5", Tab stops: Not at 0.5"

**Formatted:** Bullets and Numbering

**Formatted:** Indent: Left: 0", First line: 0", Numbered + Level: 1 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Tab after: 0.5" + Indent at: 0.5", Tab stops: Not at 0.5"

**Formatted:** Bullets and Numbering

**~~ARTICLE 13. — FUND ORLEANS PERMANENT FIREFIGHTERS  
ASSOCIATION LOCAL 2675 I.A.F.F. CONTRACT~~**

~~To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be added to the FY05 Salaries Account in the Fire Department budget for employees covered under the collective bargaining agreement between the Town and the Orleans Permanent Firefighters Association Local 2675 I.A.F.F., or to take any other action relative thereto. (Board of Selectmen)~~

~~**MOTION:** To accept and adopt Article #13 as printed in the warrant and that the sum of Thirty-Six Thousand Eight Hundred and 00/100 (\$36,800.00) Dollars be raised and appropriated for this purpose.~~

~~**ACTION:** Voted, voice vote carried unanimously.~~

**~~ARTICLE 14. — FUND ORLEANS POLICE OFFICERS FEDERATION  
CONTRACT~~**

~~To see if the Town will vote to raise and appropriate and/or transfer from available funds a sum of money to be added to the FY05 Salaries Account in the Police Department budget for employees covered under the collective bargaining agreement between the Town and the Orleans Police Officers Federation, or to take any other action relative thereto. (Board of Selectmen)~~

~~**MOTION:** To indefinitely postpone Article #14~~

~~**ACTION:** Voted, voice vote carried unanimously.~~

**~~ARTICLE 15. — FUND UNITED STEELWORKERS OF AMERICA,  
AFL-CIO CONTRACT~~**

~~To see if the Town will vote to raise and appropriate and/or transfer from available funds a sufficient sum of money to be added to the FY04 and FY05 Salaries Accounts for various town departments with employees covered under the collective bargaining agreement between the Town and the United Steelworkers of America, AFL-CIO, or to take any other action relative thereto. (Board of Selectmen)~~

~~**MOTION:** To accept and adopt Article #15 as printed in the warrant and that the sum of Twenty-Three Thousand and 00/100 (\$23,000.00) Dollars be transferred from available funds for the purpose of funding the contract for FY04.~~

~~**ACTION:** Voted, voice vote carried unanimously.~~

**~~ARTICLE 16. — FUND UNITED STEELWORKERS OF AMERICA,  
CLERICAL & TECHNICAL UNION CONTRACT~~**

~~To see if the Town will vote to raise and appropriate and/or transfer from available funds a sufficient sum of money to be added to the FY05 Salaries Accounts for various town departments with employees covered under the collective bargaining agreement between the Town and the United Steelworkers of America, Clerical and Technical Union, or to take any other action relative thereto. (Board of Selectmen)~~

~~**MOTION:** To accept and adopt Article #16 as printed in the warrant and that the sum of Thirty Thousand Five Hundred and 00/100 (\$30,500.00) Dollars be raised and appropriated for this purpose.~~

~~**ACTION:** Voted, voice vote carried unanimously.~~

~~**ARTICLE 17. — FUND ELECTED OFFICIALS COMPENSATION**~~

~~To see if the Town will vote to fix the salaries of elected officials for the twelve month period beginning July 1, 2004 as follows:~~

- ~~1) Board of Selectmen (5) \$1,000.00 each~~
- ~~2) Moderator (1) \$ 150.00~~
- ~~3) Constables (2) \$ 100.00 each~~

~~and to raise and appropriate and/or transfer from available funds the sum of Five Thousand Three Hundred Fifty and 00/100 (\$5,350.00) Dollars for this purpose, or to take any other action relative thereto. (Board of Selectmen)~~

~~**MOTION:** To accept and adopt Article #17 as printed in the warrant and that the sum of Five Thousand Three Hundred Fifty and 00/100 (\$5,350.00) Dollars be raised and appropriated for this purpose.~~

~~**ACTION:** Voted, voice vote carried unanimously.~~

~~**ARTICLE 18. — FUND VISITOR MANAGEMENT SERVICES BY ORLEANS  
CHAMBER OF COMMERCE/ORLEANS IMPROVEMENT  
ASSOCIATION**~~

~~To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Twenty Four Thousand Seven Hundred Fifty and 00/100 (\$24,750.00) Dollars to be spent under the direction of the Orleans Chamber of Commerce, Inc. and the Board of Selectmen for the purposes of managing summer visitors, making the Town more user friendly and improving the visual image of the Town, or to take any other action relative thereto. (Board of Selectmen) (Simple Majority Vote Required)~~

~~**MOTION:** To accept and adopt Article #18 as printed in the warrant and that the sum of Twenty-Four Thousand Seven Hundred Fifty and 00/100 (\$24,750.00) Dollars be raised and appropriated for this purpose.~~

~~**ACTION:** Voted, voice vote carried unanimously.~~

~~**ARTICLE 19. — FUND FY05 HUMAN SERVICES AGENCIES GRANT  
AGREEMENTS**~~

~~To see if the Town will vote to raise and appropriate and/or transfer from available funds the sum of Sixty-Four Thousand Three Hundred Seventy-Five and 00/100 (\$64,375.00) Dollars to fund the following human services organizations for the period July 1, 2004 to June 30, 2005.~~

<b>GROUP NAME</b>	<b>AMOUNT</b>
AIDS Support Group of Cape Cod	\$2,050.00
NAMI Cape Cod, Inc.	500.00
Bayview Associates—South Shore Mental Health	6,135.00
Cape Cod Child Development	2,360.00
Cape Cod Council on Alcoholism & Drug Abuse	4,000.00
Community Connections	1,500.00
Consumer Assistance Council	110.00
Elder Services of Cape Cod and The Islands	2,500.00
Gesnold, Inc.	4,200.00
Independence House, Inc.	4,100.00
Interfaith Council for the Homeless	2,835.00
Legal Services for Cape Cod & Islands	2,945.00
Lower Cape Outreach Council	5,600.00
Nauset, Inc.	6,600.00
Nauset Together We Prevention Council, Inc.	5,000.00
Orleans After School Activities Program	7,250.00
Outer Cape Health Services	5,000.00
Salvation Army	2,000.00
Sight Loss Services, Inc.	690.00
<b>TOTAL</b>	<b>\$64,375.00</b>

Said funds to be expended under the direction of the Board of Selectmen, or to take any other action relative thereto. (Board of Selectmen):

**MOTION:** To accept and adopt Article #19 as printed in the warrant except that the sum for Nauset, Inc., be reduced from Six Thousand Six Hundred and 00/100 (\$6,600.00) Dollars to Five Thousand Six Hundred and 00/100 (\$5,600.00) and that the sum of Sixty-Four Thousand Three Hundred Seventy Five and 00/100 (\$64,375.00) Dollars be raised and appropriated for this purpose.

**ACTION:** Voted, voice vote carried by necessary majority.

**ARTICLE 20. — ADOPT M.G.L. CH. 71, § 16B — ASSESSMENT FORMULA —  
NAUSET REGIONAL SCHOOLS**

To see if the Town will vote to accept the provisions of Massachusetts General Law Chapter 71, § 16B, which would reallocate the sum of the member towns' contribution to the Nauset Regional School District in accordance with the Regional Agreement rather than the Education Reform Formula, so called, or to take any other action relative thereto. (Nauset Regional School Committee)

**MOTION:** To accept and adopt Article #20 as printed in the warrant.

**ACTION:** Voted, voice vote carried unanimously

**ARTICLE 21. — AUTHORIZE INTERMUNICIPAL AGREEMENT  
— NAUSET BEACH MANAGEMENT AGREEMENT**

To see if the Town will vote pursuant to Chapter 3, Section 3-5-3 of the Orleans Home Rule Charter to authorize the Board of Selectmen, acting as the Park Commissioners, to enter into an Intermunicipal Agreement with the Town of Chatham. The Agreement sets forth the terms and conditions for the joint management of Nauset Beach (South of the Nauset Beach parking Lot) for the period April 16, 2004 through May 1, 2007. A copy of said Agreement is on file with the Town Clerk, or to take any other action relative thereto. (Park Commissioners)

**MOTION:** To accept and adopt Article 22 as printed in the warrant and the Board of Selectmen be authorized to enter into an Intermunicipal Agreement with the Town of Chatham for the joint management of Nauset Beach.

**ACTION:** Voted, voice vote carried unanimously

**ARTICLE 22. — LOBSTER LANE LAYOUT — PRIVATE TO PUBLIC WAY**

To see if the Town will vote to accept the doings and report of the Selectmen filed with the Town Clerk on November 10, 2003, relative to the layout of Lobster Lane as a town road, and instruct the Selectmen to accept as a gift or to purchase or take by eminent domain on behalf of the Town of Orleans the land and/or any interest in the land within the sidelines of said layout for this purpose, or to take any other action relative thereto. (Board of Selectmen)

**MOTION:** To accept and adopt Article #22 as printed in the warrant.

**ACTION:** Voted, voice vote carried by necessary 2/3 majority. —

**ARTICLE 23. — AMEND ZONING BYLAWS — SECTION 164-35.2  
— COMMERCIAL WIND FACILITIES BYLAW**

To see if the Town will vote to adopt section 164-35.2 Commercial Wind Facilities Bylaw.

Commercial and Non-Commercial Wind Energy Facilities

**A. Purpose**

The purpose of this bylaw is to minimize the adverse impacts of wind turbines on the character of neighborhoods, property values, scenic, historic, environmental resources of the Town; and to protect health and safety while allowing wind energy technologies to be utilized.

**B. Applicability**

Any application to erect a structure that utilizes energy from the wind shall comply with this section.

**C. Definitions**

As used in this section, the following terms shall have the meanings indicated:

**WIND FACILITY** — All equipment, machinery and structures utilized in connection with commercial and non-commercial wind-generated energy production and generation, including related transmission, distribution, collection, storage or supply systems whether underground, on the surface or overhead, and other equipment or byproducts in connection

Formatted: Font: 11 pt

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

~~therewith and the sale of the energy produced thereby, including but not limited to, wind turbine (rotor, electrical generator and tower), anemometers (wind measuring equipment), transformers, substation, power lines, control and maintenance facilities, site access and service roads.~~

~~For purposes of this definition, the term "commercial" shall mean those facilities which have less than fifty percent (50%) of their electrical output used on site.~~

~~WIND TURBINE – Equipment used in wind-generated energy production. Wind turbines capture the kinetic energy of the wind and convert it into electricity. Primary components are the rotor (blade assembly), electrical generator, and tower. Wind turbines are mounted on lattice or tubular steel towers.~~

**Requirements**

- ~~1.No Wind facility shall be erected, constructed or installed without approval under 164-39, Site Plan Review and the issuance of a Special Permit from the Zoning Board of Appeals.~~
- ~~2.Minimum lot area. Wind facilities shall be located on a parcel of land that contains at least 5 acres of land, of which at least 4 acres must be buildable upland.~~
- ~~3.Height. The height of any wind turbine as measured from average grade shall be less than three hundred (300) feet and have a minimum blade clearance from the ground immediately below each wind turbine of thirty (30) feet. A waiver from this provision may be granted if the Zoning Board of Appeals makes a finding that the additional height is necessary for adequate operation of the wind facility.~~
- ~~4.Height calculation. For purposes of calculating the overall height of a wind turbine, the total height shall be measured from average grade to the uppermost extension of any blade or the maximum height reached by any part of the wind turbine.~~
- ~~5.Setbacks from adjacent parcels. A minimum setback for each wind turbine shall be maintained equal to the overall engineer designed fall zone plus one hundred (100) feet, or three hundred (300) feet, whichever is greater, from all boundaries of the site on which the wind facility is located.~~
- ~~6.Fencing. Shall be provided to control access to the site of the wind turbine and related structures.~~
- ~~7.Signs. There shall be no signs except a sign identifying the wind facility, the owner and operator and an emergency telephone number; no trespassing signs; and any signs required to warn of danger. All signs shall comply with the requirements of the Zoning Bylaw.~~
- ~~8.Noise. Except during short-term events such as high windstorms or utility outages, noise from the proposed wind turbine shall not exceed 60 dBA as measured from the nearest property line. This standard can be achieved through a six hundred (600) foot setback from any property line or must be otherwise demonstrated by the applicant through scientific analysis to the satisfaction of the Zoning Board of Appeals.~~
- ~~9.Removal. The owner shall remove any wind facility that's use has been abandoned or discontinued for 12 months. If removal is required, all wind turbines and appurtenant structures shall also be removed and the wind facility site shall be re-vegetated. The Zoning Board of Appeals may require that an escrow account be established and annual deposits made to ensure adequate funds are available for removal.~~
- ~~10.Communications. A wind turbine may be used as a communication structure, subject to the requirements of Section 164-39 herein.~~

Formatted: Bullets and Numbering

**Non-Commercial Wind Facilities**

When issuing a Special Permit for a non-commercial wind facility, the Zoning Board of Appeals may waive any of the requirements of Section D., provided the Board finds that the criteria for issuance of a Special Permit as set forth in Section 164-44 are met.

And to further amend the Zoning Bylaw under Section 164-13 Schedule of Use Regulations as follows:

1) by inserting the following in the Schedule after "Construction Monopole"

Commercial and non-commercial	R	RB	LB	GB	VC	I	CD	SC	MB
Wind Energy Facilities	A	A	A	A	O	A	A	A	A

2) by deleting under Accessory Uses the phrase "Wind energy generating machine".

**Formatted:** Indent: Left: 0", Numbered + Level: 1 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Tab after: 0.5" + Indent at: 0.5", Tab stops: 0.25", List tab + Not at 0.5" + 0.75"

**Formatted:** Bullets and Numbering

**MOTION:** To accept and adopt Article #23 as printed in the warrant and the Orleans Zoning Bylaw be so amended except that the proposed Amendment be numbered Section 164-35.1 rather than Section 164-35.2.

**PLANNING BOARD REPORT**

The Planning Board held public hearings on January 27, February 3, and May 4, 2004. More than 30 people attended the hearings, and the board received many helpful comments and suggestions. The Planning Board voted 5-0-0 to recommend approval of the article as printed in the Warrant.

**ACTION:** Voted, voice vote carried by necessary 2/3 majority.

**ARTICLE 24. AMEND ZONING BYLAWS SECTION 164-4 DEFINITIONS INCLUDE LOT SHAPE NUMBER**

To see if the Town will vote to amend section 164-4 by adding the following definition:

**LOT SHAPE NUMBER:** The number resulting from the division of the square of the perimeter by the square feet of area of the lot or said portion thereof. [ $\frac{\text{Perimeter}^2}{\text{Lot Sq Ft}} \leq 22$ ] A lot may have a shape number greater than 22 provided that the site intended for building, respective of yard requirements, is contained within a portion of said lot and said portion consists of at least 40,000 square feet of buildable upland and has a shape number not exceeding 22.

And further, to amend section 164-21.A to include a maximum lot shape number of 22 to the existing area regulations table. [**BOLD UNDERLINE** to be added]

DIS TRI CT	MIN LOT SIZE	MIN FRONT AGE	MIN FRONT YARD SET BACK	MIN SIDE YARD SET BACK	MIN REAR YARD SET BACK	MAX BUILD ING HEIGHT	<u>MAX LOT SHAPE NUMBER</u>
R	40,000	150	25	25	25	30	<u>22</u>
RB	-	100	25	25	25	30	N/A
LB	-	-	25	40	40	30	N/A
GB	-	-	25	40	40	30	N/A
VC	-	-	164-22.1	40	30	30	N/A
I	30,000	100	25	40	40	30	N/A
CD	-	-	164-15B	-	-	-	-
SC	-	-	164-14	-	-	-	-
MB	-	100	25	25	25	30	N/A

**MOTION:** To accept and adopt Article #24 as printed in the warrant and the Orleans Zoning Bylaw be so amended.

*PLANNING BOARD REPORT*

The Planning Board held public hearings on January 27 and February 3, 2004. The Planning Board voted 5-0-0 to recommend approval of the article as printed in the Warrant.

**ACTION:** Voted, voice vote carried by necessary 2/3 majority.

**ARTICLE 25. AMEND ZONING BYLAWS SECTION 164-4 DEFINITIONS  
INCLUDE BUILDING AND FENCE**

To see if the Town will vote to amend Section 164-4 by adding the following definitions:

**BUILDING:** A structure enclosed within exterior walls or firewalls, whether portable or fixed, built, erected, and framed, and having a roof for the shelter of persons, animals, or property. For the purposes of yard requirements, decks and porches shall be considered part of a building but shall not count towards the building coverage of the lot.

**FENCE:** A combination of materials assembled at a fixed location for the purposes of protection, confinement, enclosure, or privacy. Any fence, that exceeds six (6) feet in height, as measured from the undisturbed existing natural grade, shall be required to meet yard requirements of an accessory building as set forth in Section 164-22.F.

and furthermore to see if the Town will vote to amend Section 164-21.B of the zoning bylaws, Building Separation. *[Underline text is now text]*

**BUILDING SEPARATION:** Any building intended for human habitation, except in licensed boys' or girls' camps, shall be separated from any other such building on the same lot by a distance equal to two (2) times the required side yard unless connected with a solid roofed structure with a permanent floor to create usable space fit for occupancy or access between the two buildings.

**MOTION:** By John Nichols, to amend Article #25, as printed in the warrant, by adding the following words after the words "Section 164-22.F": Trees, hedges plants and all other vegetation shall not be considered a fence.

**ACTION:** Voted, voice vote carried unanimously.

**MOTION:** To accept and adopt Article #25 as amended and the Zoning Bylaw and Zoning Map be so amended.

---

*PLANNING BOARD REPORT*

This article was reviewed at the same public hearings held on other articles. The Planning Board voted 5-0-0 to recommend approval of the article as printed in the Warrant.

**ACTION:** Voted, voice vote carried unanimously.

**ARTICLE 26. ~~AMEND GENERAL BY LAWS - ADOPT NEW CHAPTER 122,~~  
~~OUTDOOR LIGHTING~~**

To see if the Town will vote to adopt Chapter 122, Outdoor Lighting as follows:

Outdoor Lighting

**1. ~~Purpose~~**

The regulation of outdoor lighting is intended to: enhance public safety and welfare by providing for adequate and appropriate outdoor lighting, provide for lighting that will complement the character of the town, reduce glare, encourage energy savings, and minimize light trespass onto other properties.

**2. ~~Applicability~~**

The requirements of this bylaw shall apply to outdoor lighting on lots and parcels in all districts but shall not apply to: one and two family dwellings on lots on which they are the principal use, or street lighting, seasonal holiday lighting, public athletic fields, light fixtures with a lighting output of less than 1200 lumens (75 wattage incandescent lighting or equal), lights that control traffic, or for public safety on streets and ways. Municipal facilities shall comply with this bylaw except as required for emergency services and public safety.

**3. ~~Definitions~~**

As used in this section, the following terms shall have the meanings indicated:

**LIGHT FIXTURE:** A lighting device that may be secured to a wall, ceiling, pole, or post and is used to hold one or more lamps. Lighting fixtures are designed to distribute the light, to position and protect the lamp(s), and to connect the lamp(s) to the electrical power supply.

**HEIGHT OF THE LIGHT FIXTURE:** The vertical distance from the finished grade of the ground directly below the light fixture to the lowest point of the lamp of the light fixture.

**LAMP:** A bulb, which is a component of a light fixture. It consists of an outer glass envelope and a metal base enclosing a filament or arc tube and electrodes.

**GLARE:** Light emitted from a lamp with an intensity great enough to produce a reduction in a typical viewer's ability to see.

Formatted: Font: 11 pt

~~LIGHT TRESPASS: The shining of direct light produced by a light fixture onto an abutting lot, parcel, or street.~~

~~FULLY SHIELDED LIGHT FIXTURE: A light fixture closed at the top with shielding so that the lower edge of the shield is at or below the centerline of the light source or lamp so as to minimize the light rays emitted above the horizontal plane.~~

~~**4. Control of Glare and Light Trespass**~~

- ~~a. To the greatest extent feasible, all light fixtures shall be equipped with whatever shielding, lenses, or cutoff devices are required to eliminate light trespass onto any street or abutting lot or parcel and to minimize glare to persons on any street or abutting lot or parcel.~~
- ~~b. All light fixtures, regardless of their intended use or mounting configuration, shall be fully shielded, and directed downward. Downward direction may be waived by the Building Commissioner when illuminating architectural features such as building sections, spires, American flags, or landscaping features, provided efforts are made to minimize glare.~~
- ~~c. All light fixtures shall also be positioned on the site so as to direct light into the site, lot or parcel and away from the property boundaries of the site and away from abutting properties.~~

~~**5. Pole Height**~~

- ~~a. Wherever outside light fixtures are proposed for parking areas, the height of the light fixture, including the pole, base and light fixture itself shall not exceed 20 feet in height.~~
- ~~b. Wherever outside light fixtures are proposed for walkway lighting, the height of the light fixture, including the pole, base and light fixture itself shall not exceed 12 feet in height.~~
- ~~c. Wherever outside light fixtures are proposed for walls or building surfaces, the height of the light fixture, including the light fixture itself, shall not exceed 12 feet in height.~~
- ~~d. Wherever outside light fixtures are proposed for accenting architectural features of building surfaces, the height of the light fixture shall be exempt from the height requirements granted, provided the light fixture is in compliance with all provisions of this bylaw.~~

**Formatted:** Indent: Hanging: 0.38", Numbered + Level: 2 + Numbering Style: a, b, c, ... + Start at: 1 + Alignment: Left + Aligned at: 0.75" + Tab after: 1" + Indent at: 1"

**Formatted:** Bullets and Numbering

~~**6. Compliance**~~

~~When an existing outdoor lighting fixture is being modified, extended, expanded, or added to, the outdoor lighting fixture shall be subject to this section. All other outdoor lighting fixtures must come into conformance with this section within 5 years of its effective date.~~

~~**7. Severability**~~

~~The invalidity of any section or provision of this chapter shall not invalidate any other section or provision hereof.~~

~~**8. Enforcement**~~

~~This by-law shall be enforced by the Building Commissioner, or his designee.~~

**Formatted:** Bullets and Numbering

~~**9. Appeals**~~

- ~~a. A Lighting Review Committee is hereby created and shall consist of three members appointed by the Board of Selectmen, or in the alternative the Board of~~

**Formatted:** Bullets and Numbering

**Formatted:** Indent: Left: 0.63", Hanging: 0.38", Numbered + Level: 2 + Numbering Style: a, b, c, ... + Start at: 1 + Alignment: Left + Aligned at: 0.75" + Tab after: 1.25" + Indent at: 1.25", Tab stops: Not at 1.25"

Selectmen may designate the Architectural Review Committee, as set forth in Section 164-33.1 B of the Town of Orleans Zoning By-law, as the Lighting Review Committee. The Committee shall have the power to hear and decide appeals from orders or decisions of the Building Commissioner in accordance with Section 9(b).

b. Any order or decision of the Building Commission made in the administration of this bylaw, may be appealed by any person aggrieved, to the Lighting Review Committee. Any such appeal shall be taken within thirty (30) days from the date of the decision or order which is being appealed by filing a notice of appeal, specifying the grounds thereof, in the office of the Town Clerk with a copy in the office of the Building Commissioner. The Lighting Review Committee shall hold a public hearing on any such appeal within thirty (30) days from the date of filing. The Lighting Review Committee shall cause notice of the public hearing to be published once in a newspaper of general circulation in the Town of Orleans at least seven (7) days before the hearing. All hearings of the Committee shall be open to the public. The decision of the Committee shall be made within fifteen (15) days of the close of the public hearing and within seven (7) days filed in the Office of the Town Clerk with a copy sent to the petitioners. In exercising the powers granted by this section, the Committee may make orders or decisions, reverse or affirm in whole or in part, or modify any order or decision, and to that end shall have all the powers of the Building Commissioner.

**MOTION:** To accept and adopt Article #26 as printed in the warrant except that under Section 5, Pole Height, paragraph d the work "granted" be deleted and the General Bylaw be so amended.

**ACTION:** Voted, voice vote carried by the necessary majority.

#### **ARTICLE 27. — AMEND GENERAL BYLAW CH. 159 WATERWAYS (COMMERCIAL MARINA MOORING FEES)**

To see if the Town will vote to amend the General Bylaw of the Town Chapter 159 of the Orleans Code, Waterways Bylaw, Section 10.A.3.d as follows:

By striking out Section 10.A.3.d. which reads as follows:

~~(3) — Mooring Permit Sticker and Fee~~

~~a. Mooring permit stickers, issued annually by the Harbormaster, shall be affixed to the port bow of the permitted vessel.~~

~~b. No more than one mooring permit sticker shall be issued for a vessel.~~

~~c. Mooring permit stickers shall be valid for a period of one year terminating on December 31 of each year unless sooner suspended or revoked by the Harbormaster.~~

~~d. The annual fee for a mooring permit sticker shall be as follows:~~

~~1) **Resident Commercial:** In order to be eligible for a Resident Commercial mooring permit, an applicant must meet all of the following conditions:~~

~~Be a resident of Orleans or Eastham~~

~~Hold a current commercial license to sell shellfish, finfish, or lobster issued by the Massachusetts Division of Marine Fisheries.~~

~~If a resident of Eastham, hold a current Orleans commercial shellfish permit~~

**Formatted:** Indent: Left: 1.5", Hanging: 0.38", Numbered + Level: 4 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 1.75" + Tab after: 2" + Indent at: 2", Tab stops: 1.88", List tab + Not at 2"

**Formatted:** Bullets and Numbering

~~The annual fee for Resident Commercial permit shall be fifteen (\$15.00) dollars as of January 1, 2003 and thirty (\$30.00) dollars as of January 1, 2004.~~

~~2) **Resident / Taxpayer:** In order to be eligible for a Resident / Taxpayer mooring permit, an applicant must be a resident of or taxpayer in Orleans. It shall remain the prerogative of the Harbormaster to review evidence of such residency or status as a taxpayer at any time.~~

**Formatted:** Indent: Left: 1.5", Hanging: 0.38", Numbered + Level: 4 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 1.75" + Tab after: 2" + Indent at: 2", Tab stops: 1.88", List tab + Not at 2"

**Formatted:** Bullets and Numbering

~~The annual fee for a Resident/Taxpayer permit shall be twenty five (\$25.00) dollars as of January 1, 2003 and fifty (\$50.00) dollars as of January 1, 2004.~~

~~3) **Non-Resident:** A Non-Resident mooring permit may be issued to any applicant who is not a resident of or taxpayer in Orleans.~~

**Formatted:** Indent: Left: 1.5", Hanging: 0.38", Numbered + Level: 4 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 1.75" + Tab after: 2" + Indent at: 2", Tab stops: 1.88", List tab + Not at 2"

**Formatted:** Bullets and Numbering

~~The annual fee for a Non-Resident permits shall be fifty (\$50.00) dollars as of January 1, 2003 and one hundred (\$100.00) dollars as of January 1, 2004.~~

And substituting therefore a new Section 10.A.3.d to read as follows:

~~(3) — Mooring Permit Sticker and Fee~~

- ~~a. Mooring permit stickers, issued annually by the Harbormaster, shall be affixed to the port bow of the permitted vessel.~~
- ~~b. No more than one mooring permit sticker shall be issued for a vessel.~~
- ~~c. Mooring permit stickers shall be valid for a period of one year terminating on December 31 of each year unless sooner suspended or revoked by the Harbormaster.~~
- ~~d. The annual fee for a mooring permit sticker shall be as follows:~~

~~1) **Type 1 Resident Commercial:** In order to be eligible for a Resident Commercial mooring permit, an applicant must meet all of the following conditions:~~

**Formatted:** Bullets and Numbering

- ~~• Be a resident of Orleans or Eastham~~
- ~~• Hold a current commercial license to sell shellfish, finfish, or lobster issued by the Massachusetts Division of Marine Fisheries.~~
- ~~• If a resident of Eastham, hold a current Orleans commercial shellfish permit~~

~~The annual fee for Type 1 Resident Commercial permit shall be thirty (\$30.00) dollars.~~

~~2) **Type 1 Resident/Taxpayer:** In order to be eligible for a Resident/Taxpayer mooring permit, an applicant must be a resident of or taxpayer in Orleans. It shall remain the prerogative of the Harbormaster to review evidence of such residency or status as a taxpayer at any time.~~

**Formatted:** Bullets and Numbering

~~The annual fee for a Type 1 Resident/Taxpayer permit shall be fifty (\$50.00) dollars.~~

~~3) **Type 1 Non-Resident:** A Non-Resident mooring permit may be issued to any applicant who is not a resident of or taxpayer in Orleans.~~

**Formatted:** Bullets and Numbering

~~The annual fee for a Type 1 Non-Resident permits shall be one hundred (\$100.00) dollars.~~

~~4)Type 2: The annual fee for a Type 2 blanket mooring permit shall be determined based on the residency or taxpayer status of an individual using a mooring that is permitted to a commercial marina, sailing school, or other similar private recreational boating facility or association.~~

~~The annual fee for a Type 2 resident of or taxpayer in Orleans shall be seventy five (\$75.00) dollars. The annual fee for a Type 2 non-resident shall be one hundred fifty (\$150.00) dollars.~~

Formatted: Bullets and Numbering

~~**MOTION:** To accept and adopt Article #27 as printed in the warrant and the General Bylaw be so amended.~~

~~**ACTION:** Voted, voice vote carried unanimously.~~

#### ~~**ARTICLE 28. — FUND JULY 4th FIREWORKS & PARADE**~~

~~To see if the Town will vote raise and appropriate or to transfer from available funds a sum of money up to Fifteen Thousand and 00/100 (\$15,000.00) Dollars for the purpose of funding the July 4<sup>th</sup> fireworks display and/or parade within the Town of Orleans. Said funds to be expended under the direction of the Town Administrator, or to take any other action relative thereto. (Board of Selectmen)~~

~~**MOTION:** To accept and adopt Article #28 and the sum of Fifteen Thousand and 00/100 (\$15,000.00) Dollars be raised and appropriated for this purpose.~~

~~**ACTION:** Voted, voice vote carries by the necessary majority.~~

#### ~~**ARTICLE 29. — AMEND GENERAL BYLAW — CHAPTER 158 WATER SUPPLY & WATERSHED DISTRICT PROTECTION**~~

~~To see if the Town will vote to amend the General Bylaws of the Town, Chapter 158 of the Code of the Town of Orleans, Article VI Water Supply and Watershed District Protection as follows:~~

~~Under Section 158-26 Purpose by adding the phrase “and to preserve and protect the Watershed, as defined in Section 158-27, as an area primarily devoted to the production of potable water.”~~

~~so that an amended Section 158-26 will read as follows:~~

##### ~~Section 158-26 Purpose~~

~~The purpose of this bylaw is to protect, preserve and maintain the public health, safety and welfare of the inhabitants of the town and quality of groundwater of the town and to preserve and protect the Watershed, as defined in Section 158-27, as an area primarily devoted to the production of potable water.~~

~~And to further amend said by law by adding new sections 158-27, 158-28, and 158-29 as follows;~~

Section 158-27 The Watershed

The Watershed shall consist of the following tracts of land within the Town;

The Route 28 Tract consisting of the following parcels:

- ◆Assessors Map 54, Parcel 1: 490 +/- acres
- ◆Assessors Map 68, Parcel 5: 3.91 acres
- ◆Assessors Map 68, Parcel 7: 6.91 acres

Formatted: Bullets and Numbering

B. The Quanset Road Tract consisting of the following parcels:

- ◆Assessors Map 81, Parcel 10: 13.67 acres
- ◆Assessors Map 81, Parcel 9: 3.33 acres
- ◆Assessors Map 81, Parcel 5: 11.48 acres
- ◆Assessors Map 75, Parcel 119: 4.00 acres
- ◆Assessors Map 75, Parcel 87: 6.53 acres
- Total Area: 39.01 acres

Formatted: Bullets and Numbering

The Lots Hollow Road Tract consisting of the following parcel:

Map 47, Parcel 96: 3.88 acres

Section 158-28 Land Use Within the Watershed

A) The primary use of the land located in the Watershed shall be the production, treatment and protection of potable water and to provide suitable sites for the location of future wells.

B) The Watershed may also be used for selected recreational activities, as authorized from time to time by the Board of Water Commissioners, after notice and a public hearing.

Formatted: Numbered + Level: 1 + Numbering Style: A, B, C, ... + Start at: 2 + Alignment: Left + Aligned at: 0.5" + Tab after: 1" + Indent at: 1", Tab stops: 1", Left

Formatted: Bullets and Numbering

C) The Board of Water Commissioners is hereby authorized to promulgate regulations for the purpose of carrying out the provisions of this by-law including the regulation of all activities conducted within the Watershed other than the production of water, and uses incidental and related thereto. Failure of the Board of Water Commissioners to promulgate such regulations or a legal declaration of the regulations invalidity by a court of law shall not act to suspend or invalidate the effect of this by-law.

Formatted: Bullets and Numbering

Section 158-29 Watershed Management Plan

A) The Board of Water Commissioners shall be charged with the responsibility of drafting a Watershed Management Plan the primary purpose of which shall be to set forth recommendations for management of the Watershed in order to protect the town's supply of potable water. The Plan shall include, but not be limited to, an assessment of the natural habitat of the Watershed, recommendation(s) for the control of non-public water supply activities within the Watershed, assessment of the impact(s) of activities within the Watershed, recommendation(s) for posting of informative signs and a trail system for passive recreational activities, and an

Formatted: Indent: Left: 0.5", Numbered + Level: 1 + Numbering Style: A, B, C, ... + Start at: 1 + Alignment: Left + Aligned at: 1" + Tab after: 1.5" + Indent at: 1.5", Tab stops: Not at 1.5"

Formatted: Bullets and Numbering

~~analysis of fiscal impact(s) resulting from the implementation of the Plan. The Board of Water Commissioners shall conduct a public hearing, after public notice, prior to the adoption of the Plan and any amendments thereto.~~

~~And by further amending existing Section's 158-27, 158-28 and 158-29 by renumbering said sections as Sections 158-30, 158-31 and 158-32 respectively and by further amending the renumbered Section 158-31 by striking out Paragraph A which reads~~

~~"A. Any person who violates this bylaw shall be liable to the Town of Orleans in the amount of fifty dollars (\$50) for the first violation and one hundred dollars (\$100) for each subsequent violation"~~

~~and inserting a new Paragraph A to read as follows;~~

~~A. Any person who violates this bylaw, or any regulation promulgated hereunder by the Board of Water Commissioners, shall be liable to the Town in the amount of two hundred dollars (\$200) for the first violation and three hundred dollars (\$300) for each subsequent violation. Each day or portion thereof during which the violation continues shall constitute a separate offense.~~

~~**MOTION:** To accept and adopt Article #29 as printed in the warrant and that the General Bylaw be so amended.~~

~~**ACTION:** Voted, voice vote carried unanimously.~~

~~**ARTICLE 30. — RE-ESTABLISH NATURAL CREEK RIVERBED  
(SARAH'S POND TO BOG MEADOW POND) — (BY PETITION)**~~

~~To see if the Town will vote to re-establish the natural creek riverbed, from Sarah's Pond in South Orleans, down to Bog Meadow Pond, hence into Quanset Pond. This bed will be used for the purposes of migrating minerals, algae, plankton, fish, fur bearing mammals and bird life, or to take any other action relative thereto. (By Petition)~~

~~**MOTION:** To indefinitely postpone Article #30.~~

~~**ACTION:** Standing vote fails to get simple majority (YES=73, NO= 135)~~

~~**MOTION:** Vincent Olivier moved that Article #30 be referred to the Board of Selectmen for study and to report back to the Town Meeting.~~

~~**ACTION:** Voted, voice vote carried unanimously.~~

~~**ARTICLE 31. — FREE CASH**~~

~~To see if the Town will vote to transfer from Free Cash in the Town's Treasury a sum of money to be used for the reduction of taxes, or to take any other action relative thereto. (Board of Selectmen)~~

~~**MOTION:** To accepted and adopted as printed in the warrant and that the sum of One Million One Hundred Thousand and 00/100 (\$1,100,00.00) Dollars be transferred from available funds for this purpose.~~

~~ACTION: Voted, voice vote carried unanimously.~~

~~ARTICLE 32. — CLOSING ARTICLE~~

~~And to act on any other business that may legally come before the meeting. (Board of Selectmen)~~

~~MOTION: To adjourn the Annual Town Meeting.~~

~~ACTION: Voted, voice vote carried unanimously~~

~~The Annual Town Meeting was adjourned at 9:50 p.m.~~

~~A TRUE COPY, ATTEST:  
CYNTHIA S. MAY, TOWN CLERK~~

~~ANNUAL TOWN ELECTION “DOINGS”  
MAY 18, 2004~~

~~The Annual Town Election was held on Tuesday, May 18, 2004 at the Legion Hall. The polls opened at 7:00 am and closed at 8:00 pm. A total of 1,651 voters turned out for the election— 30% of the total 5,350 registered voters.~~

~~Poll workers for the day were: Mary Walker—Warden, Joan reed—Asst. Warden, poll workers: Esther Beilby, Patricia Estabrook, Winifred Feightner, Elizabeth Floyd, Jean Gardiner, Judith Gardiner, Judith Gilchrist, Carolyn Hibbert, Mary Hidden, Marie Howard, Jane Klimshuk, Nancy McMorrow, Barbara Miller, Beverly Muto, Nick, Muto, Joan Taylor, and Virginia Wiley.~~

Constables were John Fitzpatrick and Mary Stevens

	Precinct 1	Precinct 2	Total
Ballots Counted	736	915	1651

Formatted: Font: 11 pt

**Moderator**

Duane Landroth	584	733	1314
All others	40	11	21
Blanks	145	171	316

**Selectmen**

Mark Carron	512	659	1171
Jon Fuller	495	678	1173
Richard Philbrick	94	56	150
E. John Wherry	265	328	593
All others	4	4	2
Blanks	405	408	213

**Board of Health**

Augusta McKusick	563	722	1285
All others	12	4	16
Blanks	461	489	350

**Constable**

John Fitzpatrick	584	739	1323
Mary Stevens	537	683	1220
All others	2	0	2
Blanks	349	408	757

**Nauset Regional School  
Committee**

Robert Jones	590	747	1337
All others	2	0	2
Blanks	144	468	312

**OES School Committee**

Joseph Binowski	549	679	1228
Mary Lyttle	590	764	1354
All others	3	0	3
Blanks	330	390	720

**Snow Library Trustee**

James Botsford	562	717	1279
Christopher Wells	558	714	1272
All others	3	0	3
Blanks	349	399	748

**QUESTION 1.**

Shall the Town of Orleans be allowed to assess an additional one hundred twenty-five thousand and 00/100 (\$125,000) Dollars in real estate and personal property taxes for the purpose of funding the town wide wastewater management plan for the fiscal year beginning July 1, 2004.

	YES	NO	BLANKS
PRECINCT 1	485	224	27
PRECINCT 2	656	225	34
	1141	449	61

**QUESTION 2.**

Shall the Town of Orleans be allowed to assess an additional one hundred forty-five thousand and 00/100 (\$145,000) in real estate and personal property taxes for the purpose of funding the acquisition of the following capital outlay expenditure, the purchase of a street sweeper, for the fiscal year beginning July 1, 2004.

	YES	NO	BLANKS
PRECINCT 1	417	290	29
PRECINCT 2	550	331	34
	967	621	63

A TRUE COPY, ATTEST:  
CYNTHIA S. MAY, TOWN CLERK

**STATE PRIMARY ELECTION  
SEPTEMBER 14, 2004**

The State Primary Election was held on Tuesday, September 14, 2004 at the Legion Hall. The polls opened at 7:00 AM and closed at 8:00 PM. A total of 851 voters turned out for the election — 16 % of the total 5,244 registered voters.

Poll workers for the day were: Mary Walker — Warden, Joan Reed — Assistant Warden, Poll workers: Gloria Edwards, Paul Edwards, Betty Floyd, Jean Hammond, Lynn Hibbert, Jane Klimshuk, Winnie Feightner, Bev Muto, Pat Estabrook, Elinor Felt, Anne Howell, Gloria Mollin, Nick Muto, Marie Pearl, Joan Spieker and Virginia Wiley.

Precinct 001 Ballot Box: Officer Glenn Wilcox  
 Precinct 002 Ballot Box: Constable Mary Stevens

State Primary 9/14/2004—Results

**DEMOCRAT**

**Representative in Congress**

	<b>001</b>	<b>002</b>	<b>Total</b>
William B. Delahunt	220	257	477
All Others	4	2	3
Blanks	14	14	28
Total votes cast	235	273	508

**Councillor**

	<b>001</b>	<b>002</b>	<b>Total</b>
Carole A. Fiola	179	199	378
All Others	10	4	14
Blanks	46	73	119
Total votes cast	235	273	508

**Senator in General Court**

	<b>001</b>	<b>002</b>	<b>Total</b>
Robert A. O'Leary	213	252	465
All Others	4	0	4
Blanks	21	21	42
Total votes cast	235	273	508

**Representative in General Court**

	<b>001</b>	<b>002</b>	<b>Total</b>
Sarah K. Peake	139	174	313
Molly B. Perdue	83	95	178
All Others	4	0	4
Blanks	12	4	16
Total votes cast	235	273	508

**Sherrif**

	001	002	Total
All Others	4	3	4
Blanks	234	270	504
Total votes east	235	273	508

**County Commissioner**

	001	002	Total
Lance William Lambros	428	454	279
Ronald J. Bergstrom	468	200	368
All Others	0	0	0
Blanks	174	195	369
Total votes east	470	546	1016

**GREEN - RAINBOW****Representative in Congress**

	001	002	Total
All Others	0	4	4
Blanks	0	0	0
Total votes east	0	4	4

**Councillor**

	001	002	Total
All Others	0	0	0
Blanks	0	4	4
Total votes east	0	4	4

**Senator in General Court**

	001	002	Total
All Others	0	0	0
Blanks	0	4	4
Total votes east	0	4	4

**Representative in General Court**

	<b>001</b>	<b>002</b>	<b>Total</b>
All Others	0	0	0
Blanks	0	4	4
Total votes east	0	4	4

**Sherrif**

	<b>001</b>	<b>002</b>	<b>Total</b>
All Others	0	0	0
Blanks	0	4	4
Total votes east	0	4	4

**County Commissioner**

	<b>001</b>	<b>002</b>	<b>Total</b>
All Others	0	4	4
Blanks	0	4	4
Total votes east	0	2	2

---

**LIBERTARIAN**

**Representative in Congress**

	<b>001</b>	<b>002</b>	<b>Total</b>
All Others	0	4	4
Blanks	0	4	4
Total votes east	0	2	2

**Councillor**

	<b>001</b>	<b>002</b>	<b>Total</b>
All Others	0	0	0
Blanks	0	2	2
Total votes east	0	2	2

**Senator in General Court**

	<b>001</b>	<b>002</b>	<b>Total</b>
All Others	0	4	4
Blanks	0	4	4
Total votes east	0	2	2

**Representative in General Court**

	001	002	Total
All Others	0	4	4
Blanks	0	4	4
Total votes east	0	2	2

**Sherrif**

	001	002	Total
All Others	0	0	0
Blanks	0	2	2
Total votes east	0	2	2

**County Commissioner**

	001	002	Total
All Others	0	0	0
Blanks	0	4	4
Total votes east	0	4	4

- - - - - - - - - -

**REPUBLICAN****Representative in Congress**

	001	002	Total
Michael J. Jones	127	164	291
All Others	0	4	4
Blanks	24	24	48
Total votes east	151	192	343

**Councillor**

	001	002	Total
Arthur C. Larrivee	10	11	21
All Others	0	2	2
Blanks	111	179	320
Total votes east	151	192	343

**Senator in General Court**

	001	002	Total
Gail Bronwyn Lese	127	169	296
All Others	4	0	4

Blanks		23	23	46
	Total votes cast	151	192	343

**Representative in General Court**

		001	002	Total
Shirley A. Gomes		133	178	311
All Others		4	3	4
Blanks		17	11	28
	Total votes cast	151	192	343

**Sheriff**

		001	002	Total
James M. Cummings		126	167	293
All Others		0	0	0
Blanks		25	25	50
	Total votes cast	151	192	343

**County Commissioner**

		001	002	Total
Mary J. LeClair		108	148	256
Thomas Francis Keyes		89	131	220
Dino Mitrokestas		24	18	42
All Others		0	4	4
Blanks		81	86	167
	Total votes cast	302	384	686

A TRUE COPY, ATTEST:  
CYNTHIA S. MAY, TOWN CLERK

Formatted: Font: 11 pt

**SPECIAL TOWN MEETING  
"DOINGS"  
OCTOBER 25, 2004**

The Special Town Meeting was held on Monday, October 25, 2004 in the Nauset Regional Middle School Gym. The Special Town Meeting was opened by the Moderator Duane Landroth when a quorum of 274 was announced by Town Clerk Cynthia S. May. There were 300 voters in attendance. Counters were John Wherry, John Hodgkinson and Augusta McKusick.

The Special Town Meeting was opened at 7:10 pm.

**PROCEDURAL MOTION**

~~Ms. Fulcher made a motion to dispense with the reading of the Warrant except the Preamble, conclusion and Attestation thereof.~~

~~**ACTION:** Voted, voice vote carries unanimously.~~

**PROCEDURAL MOTION**

~~Ms. Fulcher made a motion that all Town officials or department managers or their duly designated representative, required to attend Town Meeting pursuant to Section 2-7-3 of the Charter all of whom are not residents of the Town of Orleans, and Nate Weeks of Stearns and Wheeler, be permitted to address the Special Town Meeting on matters affecting their office or department.~~

~~**ACTION:** Voted, voice vote carries unanimously.~~

**ARTICLE 1. PAY BILLS OF PRIOR YEARS**

~~To see if the Town will vote to transfer from available funds a sum of money to pay bills of prior years under the provisions of Chapter 179, Acts of 1941, as amended, or to take any other action relative thereto.~~

~~**MOTION:** To accept and adopt Article #1 and that the sum of Three Hundred Nineteen and 97/100 (\$319.97) Dollars be transferred from available funds to pay the following unpaid bills:~~

<u>Vendor</u>	<u>Amount</u>
<u>GovConnection</u>	<u>\$127.62</u>
<u>Squad Fitters</u>	<u>\$162.95</u>
<u>W.B. Masons</u>	<u>\$12.90</u>
<u>Community Newspaper</u>	<u>\$16.50</u>
<b><u>TOTAL</u></b>	<b><u>\$319.97</u></b>

~~**ACTION:** Voted, voice vote carries unanimously.~~

**ARTICLE 2. TRANSFER ARTICLE**

~~To see if the Town will vote to transfer from available funds and/or authorize the transfer from various line items within current appropriations, such sums of money as necessary to supplement the operating budgets of the various Town departments for Fiscal Year 2005 as follows:~~

~~transfer Seventeen Thousand and 00/100 (\$17,000.00) Dollars from available funds to the Police Department Salaries Account  
transfer the sum of Twenty Eight Thousand and 00/100 (\$28,000.00) Dollars from available funds to the FY2005 Salary Accounts for various town departments with employees~~

covered under the collective bargaining agreement between the Town and the United Steelworkers of America, AFL-CIO transfer the sum of Twelve Thousand and 00/100 (\$12,000.00) Dollars from available funds to the Building Department Expense Account

**MOTION:** To accept and adopt Article #2 and that the following transfers be made from available funds for the purpose(s) set forth in the article:

- 1) Transfer the sum of Seventeen Thousand and 00/100 (\$17,000.00) Dollars from available funds to the Police Department Salaries Account.
- 2) Transfer the sum of Twenty Eight Thousand and 00/100 (\$28,000.00) Dollars from available funds to the FY2005 Salary Accounts for various town departments with employees covered under the collective bargaining agreement between the Town and the United Steelworkers of America, AFL-CIO.
- 3) Transfer the sum of Twelve Thousand and 00/100 (\$12,000) Dollars from available funds to the Building Department Expense Account.

**ACTION:** Voted, voice vote carries unanimously.

### ARTICLE 3. TRANSFER – FIRE DEPARTMENT – SECURE HORIZONS

To see if the Town will vote to transfer the sum of Four Thousand Nine Hundred and 00/100 (\$4,900.00) Dollars from the Ambulance Receipt Reserve for Appropriations Account to refund overpayments received by the Town from Secure Horizons Tufts Health Plan for Seniors for ambulance services, or to take any other action relative thereto.

**MOTION:** To accept and adopt Article #3 as printed in the warrant and that the sum of Four Thousand Nine Hundred and 00/100 (\$4,900.00) Dollars be transferred from the Ambulance Receipt Reserve for Appropriations Account for this purpose.

**ACTION:** Voted, voice vote carries unanimously.

### ARTICLE 4. TRANSFER – FIRE DEPARTMENT – EKG/LIFE PAC MACHINES

To see if the Town will transfer the sum of Twenty Four Thousand Four Hundred and 00/100 (\$24,400.00) Dollars from the Ambulance Receipts Reserve for Appropriations Account to the Fire Department Expense Account for the purpose of upgrading three EKG/Life Pac machines to include Biphasic and Capnography, or to take any other action relative thereto.

**MOTION:** To accept and adopt Article #4 as printed in the warrant and that the sum of Twenty four Thousand Four Hundred and 00/100 (\$24,400.00) Dollars be transferred from the Ambulance Receipt Reserve for Appropriations Account for this purpose.

**ACTION:** Voted, voice vote carries unanimously.

**Formatted:** Indent: Left: 0", Numbered + Level: 1 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Tab after: 0.75" + Indent at: 0.75", Tab stops: 0.5", List tab + Not at 0.75"

**Formatted:** Bullets and Numbering

**Formatted:** Indent: Left: 0", Numbered + Level: 1 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Tab after: 0.75" + Indent at: 0.75", Tab stops: 0.5", List tab + Not at 0.75"

**Formatted:** Bullets and Numbering

**Formatted:** Indent: Left: 0", Numbered + Level: 1 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 0.25" + Tab after: 0.75" + Indent at: 0.75", Tab stops: 0.5", List tab + Not at 0.75"

**Formatted:** Bullets and Numbering

**ARTICLE 5. ~~TRANSFER — PARK DEPARTMENT — TENNIS COURTS~~**

~~To see if the Town will transfer the sum of Ten Thousand and 00/100 (\$10,000.00) Dollars from available funds to the Park Department Expense Account for maintenance work at the Orleans Elementary School tennis courts, or to take any other action relative thereto.~~

~~**MOTION:** To accept and adopt Article #5 as printed in the warrant and that the sum of Ten Thousand and 00/100 (\$10,000.00) Dollars be transferred from available funds for this purpose.~~

~~**ACTION:** Voted, voice vote carries unanimously.~~

**ARTICLE 6. ~~TRANSFER — WATER DEPARTMENT — ENGINEERING~~**

~~To see if the Town will transfer the sum of Ten Thousand and 00/100 (\$10,000.00) Dollars from the Water Fund Surplus Account to the Water Department Engineering Account for engineering work associated with Well #7, or to take any other action relative thereto. (Board of Water Commissioners)~~

~~**MOTION:** To accept and adopt Article #6 as printed in the warrant and that the sum of Ten Thousand and 00/100 (\$10,000.00) Dollars be transferred from the Water Fund Surplus Account for this purpose.~~

~~**ACTION:** Voted, voice vote carries unanimously.~~

**ARTICLE 7. ~~FUND UNITED STEELWORKERS OF AMERICA,  
AFL-CIO CONTRACT~~**

~~To see if the Town will vote to transfer from available funds a sufficient sum of money to be added to the FY05 Salaries Accounts for various town departments with employees covered under the collective bargaining agreement between the Town and the United Steelworkers of America, AFL-CIO, or to take any other action relative thereto.~~

~~**MOTION:** To indefinitely postpone Article #7.~~

~~**ACTION:** Voted, voice vote carries by necessary majority.~~

**ARTICLE 8. ~~FUND ORLEANS POLICE OFFICERS FEDERATION  
CONTRACT~~**

~~To see if the Town will vote to transfer from available funds a sum of money to be added to the FY05 Salaries Account in the Police Department budget for employees covered under the collective bargaining agreement between the Town and the Orleans Police Officers Federation, or to take any other action relative thereto. (Board of Selectmen)~~

~~**MOTION:** To accept and adopt the Article #8 as printed in the warrant and that the sum of Twenty nine Thousand Six Hundred and 00/100 (\$29,600.00) Dollars be transferred from available funds for this purpose.~~

~~**ACTION:** Voted, voice vote carries unanimously.~~

**ARTICLE 9. ~~AUTHORIZE LEASE — NAUSET REGIONAL SCHOOL  
DISTRICT ADMINISTRATION BUILDING~~**

To see if the Town will vote, pursuant to Massachusetts General Laws Chapter 71 § 16(r) to approve the Nauset Regional School District's leasing the Nauset Regional School District Administration Building to a public or private profit-making business or non-profit organization; such lease to be on such terms and conditions as the Regional School Committee deems appropriate, or take any other action relative thereto.

**MOTION:** To accept and adopt Article #9 as printed in the warrant.

**ACTION:** Voted, voice vote carries unanimously.

**ARTICLE 10. AMEND ZONING BYLAW SEC. 164-35H (BANNERS)**

To see if the Town will vote to amend the Orleans Zoning By-law, Section 164-35, H, by striking out the existing paragraph H which reads as follows:

~~H. Notwithstanding anything else contained in Section 164-35 to the contrary banners advertising civic, cultural and/or athletic events may be placed at a location across Main Street provided that any such banner and its location is approved by the Board of Selectmen. Banner(s) shall be no more than twenty feet in length and two feet in height and shall be strung in such a manner so the bottom of the banner is fifteen feet off the road surface. Any such banner shall be temporary in nature and removed as soon as practicable after the event to which it refers has ended.~~

**Formatted:** Indent: Left: 0", Numbered + Level: 1 + Numbering Style: A, B, C, ... + Start at: 8 + Alignment: Left + Aligned at: 0.25" + Tab after: 0.5" + Indent at: 0.5", Tab stops: Not at 0.5"  
**Formatted:** Bullets and Numbering

And inserting in place thereof a new paragraph H to read as follows:

H. Notwithstanding anything else contained in Section 164-35 to the contrary, banners advertising civic, or cultural and/or athletic events conducted by a non-profit entity, may be placed at location(s) across Main Street and/or Eldredge Park Way provided that any such banner, and its location, is approved by the Board of Selectmen or, if designated by the Board of Selectmen, the Town Administrator. In the event multiple requests are made for a common time period the Board of Selectmen or the Town Administrator, as the case may be, may give preference in scheduling and location to Town sponsored events. Banner(s) shall be no more than twenty feet in length and two feet in height and shall be strung in such a manner so the bottom of the banner is fifteen feet off the road surface. Banner(s) shall be temporary in nature and removed as soon as practicable after the event to which it refers has ended. The Board of Selectmen is hereby authorized to promulgate rules and regulations as they deem necessary to carry out the provisions of this paragraph.

**MOTION:** To accept and adopt Article #10 as printed in the warrant.

**Planning Board Report:**

This proposed amendment to the Zoning Bylaws was initiated by the Board of Selectmen to update the regulation of banners over public streets. The Planning Board held a public hearing on September 13, 2004 to consider the proposal. The Board voted 5-0-0 to recommend approval of the article as printed in the warrant.

If approved, the article will make a number of simple changes. Presently, banners are permitted only over a single location on Main Street. The proposal would expand this to include locations

along Eldredge Park Way. This makes sense, as Eldredge Park Way is a well-traveled local street, and a good spot to place what are essentially community notices.

The article also streamlines and improves the process for approving such signs. Under the article:

- Town sponsored events will have priority over other non-profit entities for placement of a banner.
- The Selectmen may designate the Town Administrator to approve such banners.
- The Board of Selectmen is authorized to promulgate rules & regulations consistent with the bylaw.

Formatted: Bullets and Numbering

The Planning Board feels that this amendment to the Zoning Bylaw will be an improvement over the existing regulations concerning banner signs over public streets. We urge your approval of the article.

Respectfully Submitted,  
Ken McKusick, Chairman  
Orleans Planning Board

**ACTION:** Voted, voice vote carries by the necessary 2/3 majority.

#### **ARTICLE 11. — ORLEANS, BREWSTER & EASTHAM GROUNDWATER PROTECTION DISTRICT INTERMUNICIPAL AGREEMENT AMENDMENT**

To see if the Town will vote pursuant to Chapter 3, Section 3-5-3 of the Orleans Home Rule Charter and Section XVI of the Intermunicipal Agreement between the Towns of Orleans, Brewster and Eastham for the Construction, Management and Operation of a Septage Treatment Facility (the "IMA") to authorize the Board of Selectmen to enter into an amendment to the current IMA substantially as follows:

#### **AMENDMENT TO THE INTERMUNICIPAL AGREEMENT BETWEEN THE TOWNS OF ORLEANS, BREWSTER AND EASTHAM FOR THE CONSTRUCTION, MANAGEMENT AND OPERATION OF A SEPTAGE TREATMENT FACILITY.**

— **Whereas**, the Towns of Orleans, Brewster and Eastham, (collectively the "Towns"), are parties to an Intermunicipal Agreement between the Towns of Orleans, Brewster, Eastham for the Construction, Management and Operation of a Septage Treatment Facility, as amended; (the "IMA"), which IMA has a term of twenty (20) years which is due to expire on May 30, 2005; and

— **Whereas**, the Towns are desirous of extending the term of the IMA for an additional period of ten (10) years and making provisions for an additional ten (10) year conditional extended term; and

— **Whereas**, Section XVI of the IMA, provides that it may be amended by written amendment, but that no such amendment shall become effective until approved by a Town Meeting in all three (3) member Towns;

— **Now, therefore** the Towns, in consideration of the mutual covenants set forth herein, the provisions of the IMA and the authority set forth in General Laws Chapter 40, Section 4A, and every other power, hereby agree as follows:

~~1. The term of the original Agreement, and the right and easement of all three towns described in Section II of the original Agreement, shall be extended for an additional ten (10) years, until May 30, 2015. Further, unless Orleans by vote of its Board of Selectmen, determines that it does not intend to further extend the term of the IMA, and notice of such vote is provided in writing to Eastham and Brewster prior to May 30, 2013, then the term of the IMA shall be extended for an additional ten (10) years until May 30, 2025. Such additional ten (10) year period shall be subject to a right in Orleans, by vote of its Board of Selectmen, to terminate the IMA at anytime during the additional ten (10) year term, provided two (2) years prior notice is given to Eastham and Brewster of the effective date of such termination. Any termination of the IMA resulting from a vote of the Orleans Board of Selectmen as provided herein shall be treated as an expiration of the term of the IMA and the termination provisions of Section XV Termination Paragraph B (1) & (2) and Paragraph C shall apply. Further, nothing in this Amendment shall be construed to eliminate the rights of any of the three parties described in Section XV to withdraw from the Agreement at the end of any fiscal year, upon one year's prior notice, or to eliminate the rights of the two remaining parties in that event to continue operating the Facility pursuant to said Section XV(A).~~

Formatted: Bullets and Numbering

~~2. The Site as currently described in Section II of the IMA, and as shown as Exhibit D, attached to the IMA, shall be revised by deleting therefrom the area of land located in the Town of Orleans and shown as Parcel 1 on the sketch plan attached hereto as Exhibit E. Parcel 1 is also shown on Town of Orleans Assessors Map 39 as a portion of Parcel 7 and Map 32 as Parcel 103. Further Orleans shall have the right by vote of its Board of Selectmen at any time during the term of the IMA, including any extended term, to remove Parcel 1A as shown on Exhibit E from the area of the Site as described in Section II of the IMA. Parcel 1A is also shown on Town of Orleans Assessors Map 39 as a portion of Parcel 1. Brewster and Eastham relinquish any right and easement to use the area of land shown as Parcel 1 on Exhibit E. Further upon exercise by Orleans of its right to remove Parcel 1A as shown on Exhibit E, Eastham and Brewster agree to relinquish any right and easement to use the area of land shown as Parcel 1A as shown on Exhibit E. Orleans shall have the right, in common with the Towns, to use the Access Road to the Facility and Oak Ridge Lane, as access for general municipal purposes to the aforementioned Parcel 1 and Parcel 1A.~~

Formatted: Bullets and Numbering

~~3. The Site, as that term is used in the IMA, shall be revised consistent with paragraph 2 of this Amendment.~~

Formatted: Bullets and Numbering

~~4. In consideration of the Town of Orleans purchase of the land area upon which the Facility has been constructed and operated during the initial twenty (20) year term of the IMA, and in further consideration of Orleans permitting the revised land area to continue to be used for the operation of the Facility during the extended term of the IMA, the Towns agree to cause the title to that portion of the Facility, consisting of the compost building, so-called, together with all associated improvements presently located on Parcel 1 as shown on Exhibit E, to be transferred to the Town of Orleans. Upon such transfer, Orleans agrees to waive all rights of contribution against Brewster and Eastham for costs associated with any demolition or removal from Parcel 1 of that portion of the Facility so transferred.~~

Formatted: Bullets and Numbering

~~5. Group Health Insurance Benefits~~

~~a. Pursuant to the provisions of G.L. c.32B, §10, the Orleans, Brewster and Eastham Groundwater Protection District hereby accepts certain provisions said~~

~~c.32B, authorizing any county, city, town or district to provide a plan of group life insurance, group accidental death and dismemberment insurance, and group general or blanket hospital, surgical and medical insurance for certain persons in the service of such county, city, town or district and their dependents.~~

~~b. Pursuant to the provisions of G.L. c. 32B, §7A, the Orleans, Brewster and Eastham Groundwater Protection District shall, in addition to the payment of fifty percent of a premium for contributory group life and health insurance for employees in the service of the district and their dependents, pay a subsidiary or additional rate.~~

~~c. Pursuant to the provisions of G.L. c. 32B, §9A, the Orleans, Brewster and Eastham Groundwater Protection District shall pay one-half of the premium costs payable by a retired employee for group life insurance and for group general or blanket hospital, surgical, medical, dental, and other health insurance.~~

~~d. Pursuant to the provisions of G.L. c. 32B, §9E, the Orleans, Brewster and Eastham Groundwater Protection District shall, in addition to the payment of fifty per cent of a premium for contributory group life, hospital, surgical, medical, dental, and other health insurance for employees retired from the service of the district, and their dependents, pay a subsidiary or additional rate.~~

~~6. Other than as set forth in this Amendment the provisions of the IMA are hereby ratified and confirmed by all member Towns.~~

~~7. This Amendment shall only become effective upon approval by a Town Meeting vote in all three (3) towns.~~

~~**MOTION:** To accept and adopt Article #11 and that the Board of Selectmen be authorized to take all actions necessary to carry out the provisions of the article and this vote including without limitation, the right to petition the State legislature for special legislation amending Special Act, Chapter 327 of the Acts of 1988 to authorize the Orleans, Brewster and Eastham Groundwater Protection District to provide for group insurance coverage for employees of the District pursuant to Massachusetts General Laws Chapter 32B, sections 10, 7A, 9A and 9E, and further to ratify, validate and confirm any prior payments made by the District for health insurance premiums on behalf of District employees.~~

~~**ACTION:** Voted, voice vote carries by the necessary majority.~~

~~**ARTICLE 12. REPLACE CAPE COD LAND BANK WITH  
MODIFIED COMMUNITY PRESERVATION ACT**~~

~~To see if the Town will vote to adopt Section 298 of Chapter 149 of the Acts of 2004, which allows the Town to replace the Cape Cod Open Space Land Acquisition Program with the Community Preservation Act and dedicate the three per cent property tax surcharge currently being assessed through fiscal year 2020, along with state matching funds that will be available to the Town under the Community Preservation Act, to a special "Community Preservation Fund" that may be appropriated and spent for certain open space, historical resources and affordable housing purposes, effective for the fiscal year beginning on July 1, 2005, or to take any other action relative thereto.~~

~~**MOTION:** To accept and adopt Article #12 as printed in the warrant.~~

**Formatted:** Indent: Left: 0", Hanging: 0.5", Numbered + Level: 3 + Numbering Style: 1, 2, 3, ... + Start at: 7 + Alignment: Left + Aligned at: 1.63" + Tab after: 1.88" + Indent at: 1.88", Tab stops: 0.5", List tab + Not at 1.88" + 2.25"

**Formatted:** Bullets and Numbering

~~**ACTION:** Voted, voice vote carries unanimously.~~

~~**ARTICLE 13. — ADDITIONAL FUNDING ORLEANS LANDFILL  
CAPPING PROJECT**~~

~~To see if the Town will vote to transfer from available funds or borrow a sufficient sum of money for the purpose of capping the landfill, including expenses incidental and related thereto, which appropriation shall be in addition to the funds previously authorized for this purpose under Article 6 of the May 11, 1992 Special Town Meeting and Article 6 of the May 10, 1998 Special Town Meeting. Provided however that such vote shall not take effect until the Town votes to exempt from the limitation of total taxes imposed by Massachusetts General Laws Chapter 59 Section 21C (Proposition 2 ½ so-called) the amount required to pay the principal and interest on the borrowing approved by such vote, or to take any other action relative thereto.~~

~~**MOTION:** To accept and adopt Article #13 and that the sum of Two Million and 00/100 (\$2,000,000.00) Dollars be appropriated for the purpose and that to raise such appropriation the Treasurer, with approval of the Board of Selectmen, is authorized to borrow the sum of Two Million and 00/100 (\$2,000,000.00) Dollars, pursuant to Massachusetts General Laws Chapter 44, sections 7 and 8 (24), of any other enabling authority and to issue bonds or notes of the Town therefore, provided however that such vote shall not take effect until the Town votes to exempt the limitations of total taxes specified by Massachusetts General Laws Chapter 59, Section 21C (Proposition 2 ½ so-called) the amounts required to pay the principal and interest on the borrowing approved by such vote.~~

~~**ACTION:** Voted, voice vote carries unanimously.~~

~~**ARTICLE 14. — GIFT OF LAND — PETERSON**~~

~~To see if the Town will vote to accept as a gift a parcel of land consisting of approximately 40,000 sq. ft. and being shown as Lot 1 on a plan of land entitled "Definitive Subdivision Plan of Land in Orleans, MA." Prepared for Peter C. Peterson dated March 15, 2004. Said land to be under the jurisdiction and control of the Board of Selectmen, subject to the terms of a Conservation Restriction in favor of the Orleans Conservation Trust and shall be held for the purposes set forth in the Conservation Restriction including the right to use an area of the lot, approximately 10,000 sq. ft. in size, for disposal of wastewater, including all appurtenances related thereto, as approved by the Board of Health or to take any other action relative thereto.~~

~~**MOTION:** To accept and adopt Article #14 as printed in the warrant and that the Board of Selectmen be authorized to take all actions necessary to carry out the purposes of this article and this vote.~~

**Planning Board Report**

~~The article represents a new opportunity for Orleans to plan for its future, and its approval will help the Town protect the natural resources we all enjoy as residents.~~

~~Earlier this year, the estate of Marguerite Ford in South Orleans was subdivided. The 9-acre parcel fronts on Arey's Pond, one of a number of salt ponds that is in environmental distress due to increased development around it. The new owner of the property shared our concern about the future of the pond, and worked with the Board to design a development that would be~~

~~in keeping with the character of the area. The plan that was ultimately approved created 4 new building lots, and preserved much of the remaining land from development.~~

~~The property owner has offered to gift to the Town nearly an acre on land abutting Route 28. The parcel will have a Conservation Restriction placed on it by the Orleans Conservation Trust that will prevent any development of the lot. A small area within the parcel, 10,000 square feet, has been designated for underground disposal of treated wastewater. This means that if we as a community should make the decision in the future to proceed with collective management of wastewater, there is a small site in the Town's ownership that could be used for disposal of treated effluent.~~

~~Your action tonight merely accepts the gift of land, with its restrictions and possibilities. It does not oblige the Town to do anything with the land.~~

~~In recommending this article, the Planning Board wishes to publicly thank Pete Peterson for offering to the Town a gift of land, and for taking the time to understand the importance of such land management to the future of our community. We urge your approval.~~

~~Respectfully Submitted,  
Ken McKusick, Chairman  
Orleans Planning Board~~

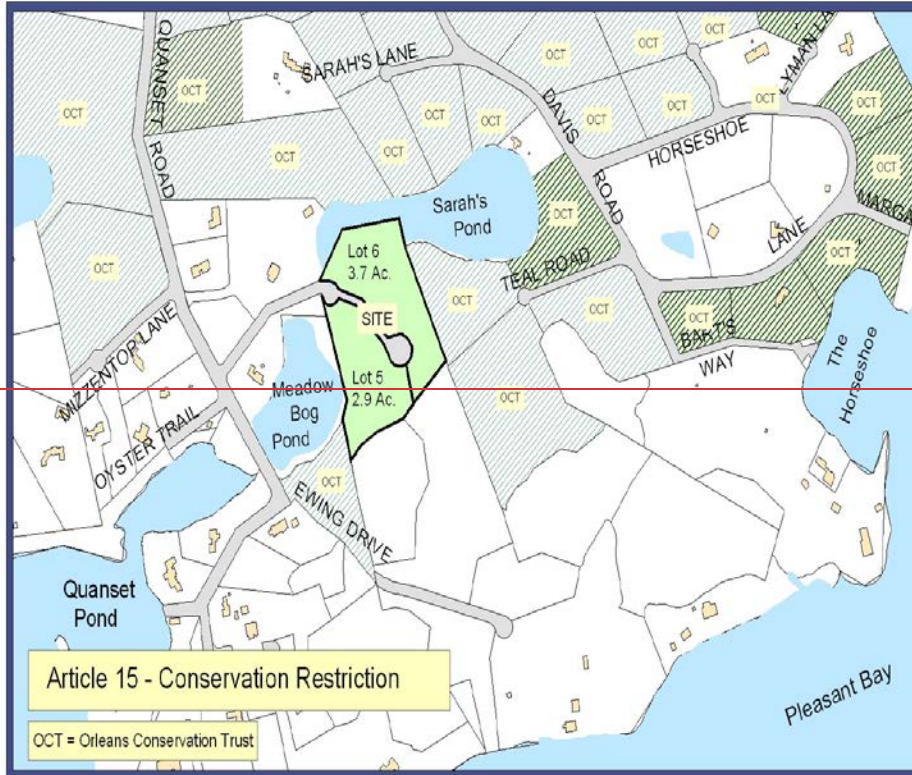
~~**ACTION:** Voted, voice vote carries unanimously.~~

~~**ARTICLE 15. — FUND CONSERVATION RESTRICTION —  
— BROOKS PROPERTY SARAH'S POND**~~

~~To see if the Town will vote to transfer a sufficient sum of money from the Town Land Bank Account to fund the purchase of a conservation restriction covering two (2) parcels of property located at 162 Quanset Road, and shown on Town of Orleans Assessor's Map 88 as parcels 54-5 and 54-6, containing approximately 2.9 acres and 3.7 acres respectively. The conservation restriction is to be purchased from the Orleans Conservation Trust pending its acquisition of the two parcels. The conservation restriction shall provide for public access to the parcels of land in question, management of the property by the Trustees of the Orleans Conservation Trust, and contain such additional terms and conditions as the Board of Selectmen deem appropriate, or to take any other action relative thereto. (Open Space/Land Bank Committee)~~

~~**MOTION:** To accept and adopt Article #15 as printed in the warrant and that the sum of Two Hundred Thousand and 00/100 (\$200,000.00) Dollars be transferred from the Town Land Bank Account for this purpose and that the Board of Selectmen be authorized to take any action necessary to carry out the purpose of this article and this vote.~~

~~**ACTION:** Voted, voice vote carries unanimously.~~



**ARTICLE 16. — CLOSING ARTICLE**

~~And to act on any other business that may legally come before the meeting.~~

~~**MOTION:** To adjourn this meeting.~~

~~**ACTION:** Voted, voice vote carries unanimously.~~

~~**The Special Town Meeting was adjourned at 8:35 p.m.**~~

~~A TRUE COPY, ATTEST:  
CYNTHIA S. MAY, TOWN CLERK~~

**SPECIAL TOWN ELECTION "DOINGS"**  
**NOVEMBER 15, 2005**

The Special Town Election was held on Tuesday, November 15, 2005 at the Legion Hall. The polls opened at 7:00 a.m. and closed at 8:00 p.m. A total of 679 voters turned out for the election – 12% of the total 5,461 registered voters.

Poll workers for the day were: Mary Walker – Warden, Joan Reed – Asst. Warden, poll workers: Gloria Edwards, Paul Edwards, Betty Floyd, Judy Gardiner, Judy Gilchrist, Lynn Hibbert, Marie Howard, Anne Howell, Jane Klimshuk, Nancy McMorrow, Gloria Mellin, Barbara Miller, Nick Muto, Joan Spieker, Joan Taylor and Virginia Wiley.

Constable Mary Stevens, Officer Andrew McLaughlin and Officer Duane Boucher were present at the polls.

	<b>Precinct</b>	<b>001</b>	<b>002</b>	<b>Total</b>
<u>Ballots Counted</u>		<u>253</u>	<u>426</u>	<u>679</u>

**Question 1:**

Shall the Town of Orleans be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to renovate, reconstruct, expand, originally equipping and furnishing the existing Town Hall Office Building, including all expenses incidental and related thereto?

<b><u>YES</u></b>	<u>206</u>	<u>336</u>	<u>542</u>
<b><u>NO</u></b>	<u>47</u>	<u>90</u>	<u>137</u>
<b><u>Blank</u></b>	<u>0</u>	<u>0</u>	<u>0</u>

A TRUE COPY, ATTEST:  
CYNTHIA S. MAY, TOWN CLERK

**STATE ELECTION  
NOVEMBER 2, 2004**

The following is a certified copy of the results of **Ballot Question 1** at the State Election held November 2, 2004.

**QUESTION 1:**

~~Shall the Town of Orleans be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to cap the Town land fill, including all expenses incidental and related there to?~~

~~**YES 2985 NO 1062 BLANK 656**~~

~~A TRUE COPY, ATTEST:  
CYNTHIA S. MAY, TOWN CLERK~~

**OLD KINGS HIGHWAY HISTORIC DISTRICT COMMITTEE  
ELECTION NOVEMBER 23, 2004**

~~The Old Kings Highway Historic District Election was held on Tuesday November 23, 2004 at 3:30 PM, in Room A of the Town Hall.~~

~~Present were: Margie Fulcher, Chairwoman of the Board of Selectmen and Assistant Town Clerk Amy K. Summers.~~

No one presented nomination papers; no one was in attendance to make nominations from the floor.

No election took place as to the fact that there were no candidates.

The election was opened at 3:30pm and closed at 3:40pm.

A TRUE COPY ATTEST:

AMY K. SUMMERS, ASSISTANT TOWN CLERK

**DOGS**

83	Males	@	\$12.00	=	996.00
326	Spayed Females	@	\$6.00	=	1,956.00
18	Females	@	\$12.00	=	216.00
213	Neutered Males	@	\$6.00	=	1,278.00
2	Boarding Kennels	@	\$50.00	=	100.00
1	Kennel	@	\$18.00	=	18.00
	<b>TOTAL</b>				<b>4,564.00</b>

**DOG LICENSES**

176	Males	@	\$6.00	=	\$1,056.00
519	Spayed Females	@	\$6.00	=	\$3,114.00
35	Females	@	\$12.00	=	\$420.00
315	Neutered Males	@	\$6.00	=	\$1,890.00
3	Boarding Kennels	@	\$50.00	=	\$150.00
4	Kennel	@	\$18.00	=	18.00
	<b>TOTAL</b>				<b>\$6,648.00</b>

**2005 SHELLFISH PERMITS**

127	Over 65 Resident Taxpayers	@	10.00	1,270.00
311	Resident Taxpayers	@	20.00	6,220.00
264	Mass Non Taxpayers	@	30.00	7,920.00
110	Out of State	@	50.00	5,500.00
16	Duplicate	@	1.00	16.00
	<b>TOTAL</b>			<b>20,926.00</b>

Formatted: Font: (Default) Arial, Bold

Formatted: Font: (Default) Arial

**SHELLFISH PERMITS**

126	Over 65 Resident Taxpayers	@	40.00	\$1,260.00
430	Resident Taxpayers	@	20.00	\$8,600.00
327	Mass Non Taxpayers	@	30.00	\$9,810.00
139	Out of State	@	50.00	\$6,950.00
43	Duplicate	@	4.00	\$13.00
	<b>TOTAL</b>			<b>\$26,633.00</b>

Formatted: Font: (Default) Arial, 11 pt

**PASSPORTS**

In 2005, we received \$20,010.00 in revenue as a result of processing 667 passport applications, a 6% increase over 2004.

**PASSPORTS**

In 2004, we received ~~\$18,810.00~~ in revenue as a result of processing ~~627~~ passports, a 121% increase over 2003.

Formatted: Font: (Default) Arial

**VITAL RECORDS RECORDED**

As recommended by the State Office of Vital Records, only the number of births, marriages, and deaths recorded in the last three years are listed:

Birth Comparisons:	19 recorded in 2003
	35 recorded in 2004
	28 recorded in 2005

Marriage Comparisons:	84 recorded in 2003
	113 recorded in 2004
	85 recorded in 2005

Death Comparisons:	91 recorded in 2003
	101 recorded in 2004
	89 recorded in 2005

**VITAL RECORDS RECORDED**

As recommended by the State Office of Vital Records, only the number of births, marriages, and deaths recorded in the last three years are listed:

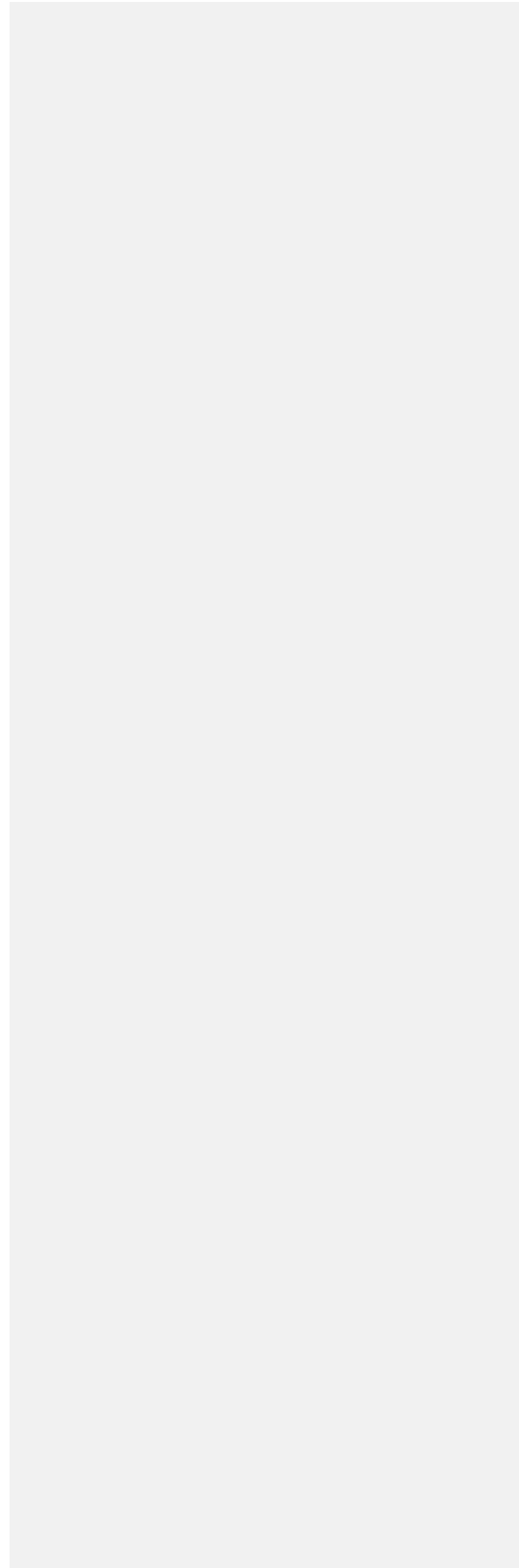
Birth Comparisons: 34 recorded in 2002  
19 recorded in 2003  
35 recorded in 2004

Marriage Comparisons: 71 recorded in 2002  
84 recorded in 2003  
113 recorded in 2004

Death Comparisons: 106 recorded in 2002  
91 recorded in 2003  
101 recorded in 2004

Respectfully submitted,  
Cynthia S. May, Town Clerk

|







**ARCHITECTURAL REVIEW COMMITTEE**

Formatted: Font: 11 pt

Thirteen meetings were held in 2005 with the following applications reviewed:

- 41 signs
- 10 exterior alterations
- 5 commercial additions
- 1 new building
- Fees collected: \$420

Formatted: Bullets and Numbering

Respectfully submitted,  
Cassandra Carroll, Chairperson

**BOARD OF ASSESSORS ARCHITECTURAL REVIEW COMMITTEE**

~~There were 15 meetings held in 2004. 37 sign applications were reviewed and approved or approved with modifications. 13 exterior alteration applications were reviewed. 6 new commercial building applications were reviewed. Four hundred and five dollars were collected in fees.~~

~~Respectfully submitted,  
Chauncey Williams, Chairman~~

Formatted: Font: 11 pt

The following fiscal information is submitted for the period ending June 30, 2005 in compliance with Chapter 58, 59 and 60 of the General Laws of the Commonwealth of Massachusetts.

The Department of Revenue approved the fiscal year 2005 tax rate at \$4.39 per thousand dollars of assessed valuation. The Real and Personal property bills mailed on September 25, 2004 accounted for \$14,645,633.59 of the \$22,901,946.05 raised or 63.9% an increase of 3% from fiscal 2004. The total real and personal property taxable value was \$3,336,135,215 increasing 6.6% from fiscal 2004.

The Board of Assessors committed 5,163 residential; 474 commercial/industrial; 92 mixed use; 46 Chapter 61 properties; 2,276 personal property; 10,800 motor vehicles and 944 boat accounts to the collector of taxes.

Formatted: Font: 11 pt

Formatted: Font: 11 pt

The Board of Assessors approved 106 exemptions and reviewed 89 real property and 28 personal property abatement applications.

Formatted: Font: 11 pt

Jackie Reycroft retired after 13 years of dedicated service to the Orleans Assessing Office on July 22<sup>nd</sup>. The Board of Assessors and the staff wish her well and thank her for a job well done. Special thanks to Micah Orr who was promoted to Business Manager and did an exemplary job during staff shortages and increased activity due to rapidly increasing values.

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Respectfully submitted,  
Kenneth J. Hull, Assessor

Formatted: Font: 11 pt

**BOARD OF ASSESSORS**

~~The Department of Revenue approved the fiscal year 2004 tax rate at \$4.41 per thousand dollars of assessed valuation. The Real and Personal property bills were mailed on October 1, 2003 accounted for \$13,796,202 of the \$22,638,693 raised or 60.9%. The total real and personal property taxable value was \$3,128,390,680, an increase of 24.5% from fiscal 2003.~~

~~The Board of Assessors committed 5168 residential; 471 commercial/industrial; 93 mixed use; 46 Chapter 61 properties; 2446 personal property; 10,753 motor vehicles and 787 boat accounts to the collector of taxes.~~

~~The Board of Assessors approved 116 exemptions and reviewed 155 real property and 84 personal property abatement applications.~~

~~The Board of Assessors thanks the assessing office for their professionalism and dedication.~~

~~Respectfully submitted,  
Ken Hull, Assessor~~

### **BARNSTABLE COUNTY ASSEMBLY OF DELEGATES**

The Assembly of Delegates is the legislative branch of County Government. Each town that is located within Barnstable County is duly represented on the Assembly of Delegates with Delegates elected by the voter in each of the municipalities where they reside.

On Tuesday, November 2, 2004, fifteen Delegates were elected to serve during the Assembly of Delegates' eighth session for a two-year period. On January 2, 2005 the fifteen Delegates were sworn in by County Clerk Scoot Nickerson. Thomas Bernardo (Chatham) was elected Speaker, Dennis Fonseca (Sandwich) was elected Deputy Speaker, and Diane C. Thompson, not a Delegate, was elected Clerk of the Assembly.

The legislative powers of the County are vested in the Assembly of Delegates, and except as provided in the Barnstable County Home Rule Charter, the acts of the Assembly of Delegates are required to be by ordinance.

The Assembly of Delegates holds regular meetings on the first and third Wednesday of each month at 4:00 p.m. in the Chamber of the Assembly of Delegates, First District Courthouse, Barnstable, MA. A Delegate's vote is a weighted vote based on the 2000 U.S. Decennial Census with Barnstable having the largest vote of 21.52% and Truro having the smallest vote of 0.94%.

During Fiscal Year 2005 the Assembly of Delegates reviewed and adopted the Board of County Commissioner's budget for fiscal year 2006. Numerous supplemental appropriations were approved throughout the year.

The County, in an effort to balance increased revenues received during the '04 fiscal year, funded initiative to better serve the needs of the residents and towns in Barnstable County.. Numerous entities provided human service initiatives were funded, such as, Big Brothers, Big Sisters of Cape Cod and the Islands, Cape Cod EDDY, Board of Selectmen & Girls Club of Cape Cod, Neighborhood Support Coalition, and the Lower/Outer Cape Coalition. Growth initiatives, part of the County's strategic management planning, were funded in the amount of \$565,663. Funds were returned to the towns in the amount of \$276,000. Funds that have been set aside in a Reserve Account for Wastewater Management were appropriated for the towns of

Eastham and Wellfleet in the amount of \$40,000, and for the purpose of funding Cape Cod Wastewater Issues, Public Opinion Survey, in the amount of \$9,000.

The Assembly of Delegates adopted amendments to the Cape Cod Commission regulations dealing with Growth Incentive Zones and Development Agreements.

After many years of diligent efforts regarding the future use of the Barnstable County Hospital property, the Cape Cod Senior Residences at Pocasset became a reality in May of 2005.

A complete list of ordinances adopted by the Assembly of Delegates is available upon request or can be reviewed on the Assembly's web page.

Delegates serve on various Standing Committees. Each Standing Committee reviews certain components of the proposed County budget. Committees examine department budgets, review new programs, and also look at the goals and effectiveness of each program being operated within Barnstable County.

During Fiscal Year 2005 there were six Standing Committees and one Ad Hoc Committee. The Standing Committees were involved with many regional issues. Below is a list of the committees and a brief description of some of the issues that the committees worked on during fiscal year 2005.

The Standing Committee on Finance, in addition to the overwhelming task of reviewing the budget, must look at every major decision rendered by the County that has financial implications. The Committee reviewed the numerous options for allocating the unanticipated revenues that were received. The Committee remains active throughout each year as new programs are developed and supplemental budgets are required.

The Standing Committee on Natural Resources worked on growth management initiative and County wastewater management issues

The Standing Committee on Economic Affairs was involved with the County's Economic Development Council, the revenues received from the purchase of Barnstable County license plates, and the grants that were awarded by the County from those revenues.

The Standing Committee on Public Service worked on issues relating to the jail and house of correction, and matters relating to the existing buildings within the County Complex.

The Standing Committee on Governmental Regulations reviewed and recommended the adoption of proposed ordinances regarding amendments to the Code of Cape Cod Commission Regulations for the purpose of changing the definition of hazardous materials, and for the purpose of defining the term "Project of Community Benefit Hardship Exemption", and establishing criteria for determining such an exemption. The Committee reviewed and recommended the Barnstable County Ground Lease at the County Hospital property in Bourne.

The Standing Committee on Health and Human Services continued to follow transportation issues involving human service needs, the lack of affordable housing, and the progress of the assisted living facility to be located at the Barnstable County Hospital.

The Ad Hoc Charter Review Committee was established to review the Barnstable County Home Rule Charter, as amended, and Ordinances of the County, to determine if any amendments or

revisions are necessary or desirable. The Committee reports to the full Assembly, with recommendation in a ten-month period and consist of the Speak and eleven members.

In December 2004 the Assembly of Delegates recognized and paid tribute to the exceptional record of service by their colleague Mary Lou Pettit, the Delegate from the Town of Eastham for the past twelve years.

The Clerk of the Assembly of Delegates continues to update and expand the Web page for the Assembly. The page includes information about the Assembly and the County in general, describes the work of the Assembly, lists the Assembly regular meetings and Standing Committee meetings, Ad Hoc Committee meetings, and also give a listing of the Cape Cod Commission's public hearings. The page provides a short biography about each Delegate. The site can be accessed at <http://www.vsf.cap.com/~aofd/>.

Respectfully submitted,

John Hodgkinson, Orleans' Delegate

**BARNSTABLE COUNTY ASSEMBLY OF DELEGATES**

The Assembly of Delegates is the legislative branch of County Government. Each town that is located within Barnstable County is duly represented on the Assembly of Delegates with Delegates elected by the voters in each of the municipalities where they reside.

On Tuesday, November 6, 2002, fifteen Delegates were elected to serve during the Assembly of Delegates' eighth session for a two-year period. On January 2, 2003 the fifteen Delegates were sworn in by County Clerk, Scott Nickerson. Tomas Bernarde (Chatham) was elected Speaker, Charlotte Striebel (Yarmouth) was elected Deputy Speaker, and Diane C. Thompson, not a Delegate, was elected Clerk of the Assembly.

The legislative powers of the County are vested in the Assembly of Delegates, and except as provided in the Barnstable County Home Rule Charter, the acts of the Assembly of Delegates are required to be by ordinance.

The Assembly of Delegates holds regular meetings on the first and third Wednesday of each month at 4:00 p.m. in the Chamber of the Assembly of Delegates, First District Courthouse, Barnstable, MA. A Delegate's vote is a weighted voted based on the 2000 U.S. Decennial Census with Barnstable having the largest vote of 21.54% and Truro having the smallest vote of 0.94%. Orleans weighted vote is 2.85%.

During Fiscal Year 2004 the Assembly of Delegates reviewed and adopted the Board of County Commissioner's budget for fiscal year 2005. Numerous supplemental appropriations were approved throughout the year.

The County continued to experience increased revenues due largely to the activity a the Registry of Deeds. From the increased revenues, the County appropriated money to towns in the form of cash and in the form of grants and services. The County was also able to fund additional initiative top better serve the need of the residents and the towns in Barnstable County. Funds that had been set aside in the Reserve Account for Wastewater Management were appropriated for the Regional Wastewater Implementation Committees for logistical support, for a USGA hydrological analysis, and Coastal Embayment studies. Numerous outside agencies also received funding. After many years of diligent efforts regarding the expansion of the Barnstable County Hospital the Assembly of Delegates authorized the execution of a ground lease for an assisted living/elderly housing facility that is 100% affordable. The Assembly of

Delegates also authorized that a Conservation Restriction of approximately 50 acres be placed on a portion of the Barnstable County Hospital property. A complete list of ordinances adopted by the Assembly of Delegates is available upon request or can be reviewed on the Assembly's web page.

Delegates serve on various Standing Committees. Each Standing Committee reviews certain components of the proposed County budget. Committees examine department budgets, review new programs, and also look at the goals and effectiveness of each program being operated within Barnstable County.

During Fiscal Year 2004 there were six Standing Committees, the Standing Committees were involved with many regional issues. Below is a list of the Committees and a brief description of some of the issues that the Committees worked on during fiscal year 2004.

The Standing Committee on Finance, in addition to the overwhelming task of reviewing the budget, must look at every major decision rendered by the County that has financial implications. The Committee Reviewed the numerous options for allocating the unanticipated revenues that were received. The Committee remains active throughout each year as new programs are developed and supplemental budgets are required.

The Standing Committee on Natural Resources worked on growth management initiative and County wastewater management issues

The Standing Committee on Economic Affairs was involved with the County's Economic Development Council, the revenues received from the purchase of the Barnstable County license plates, and the grants that were awarded by the County from those revenues.

The Standing Committee on Public Services worked on issues relating to the jail and house of correction, and matters relating to the existing buildings within the County complex.

The Standing Committee on Governmental Regulations reviewed and recommended the adoption of proposed ordinances regarding amendments to the Code of Cape Cod Commission Regulations for the purpose of changing the definition of hazardous materials, and for the purpose of defining the term "Project of Community Benefit Hardship Exemption", and establishing criteria for determining such an exemption. The Committee reviewed and recommended the Barnstable county Ground Lease at the County Hospital property in Bourne.

The Standing Committee on Health and Human Services continued to follow transportation issues involving human service needs, the lack of affordable housing, and the progress of the assisted living facility to be located at the Barnstable County Hospital.

The Clerk of the Assembly of Delegates continues to update and expand the Web page for the Assembly. The page includes information about the Assembly and the County in general, describes the work of the Assembly, lists the Assembly's regular meetings and Standing Committee meetings, and also give a listing of the Cape Cod Commission's public hearings. The page provides a short biography about each Delegate. The site can be accessed at <http://www.vsf.cape.com/~aofd/>.

Respectfully submitted,  
John Hodgkinson, Delegate for Orleans

**BIKEWAYS COMMITTEE**

Formatted: Font: Bold

The Bikeways Committee charge is to preserve, promote, and enhance the Town's biking resources by:

- Actively monitoring existing bike routes and providing recommendations to the Board of Selectmen for improvements related to user safety and the need for future bike routes.
- Assisting in the implementation of these recommendations.
- Sponsoring or assisting projects intended to support the growth of safe cycling in Orleans and on Cape Cod.

Formatted: Bullets and Numbering

The Committee believes that bicycling is an important means of local transportation and a popular activity in the Town for residents and seasonal visitors. The Committee worked on the following initiatives in 2005:

- Actively monitored the Orleans section of the Rail Trail, working with Town and State Officials ensure the safe crossing of main arteries and the beautification of the Rail Trail with the addition of new trees, landscaping and maintenance. Worked with AmeriCorps to cut back brush intrusion and weed growth along the Rail Trail.
- Aided in the promotion and safe growth of cycling in Orleans by sponsoring events such as the Fifth Annual Coast to Coast Bike Tour and the Bicycle Rodeo for the Fresh Air Fund Children.
- Conducted an International Bike Rodeo and Safety Training event for our international summer workers, teaching them the rules of the road and the importance of having proper night visibility/lights and wearing a bike helmet. A bike helmet was provided free to each participant to encourage helmet use.
- Participated in regional meetings with our neighboring towns' Bikeway Committees and state officials to establish lines of communications and to explore opportunities for obtaining funds and resources to improve Rail Trail maintenance and interconnecting bike routes.
- In support of the Comprehensive Plan, the Committee has been looking at the various options to link East Orleans, South Orleans and the Bakers Pond area with the Village Center for bicycle and pedestrian access and to make Orleans more biking friendly.
- Presented to the Board of Selectman an initiative to explore a possible Rail Trail Link at Bay Ridge Lane to the Bike Trail.

Formatted: Bullets and Numbering

Respectfully submitted,  
Alison Flynn, Chairman

**BIKEWAYS COMMITTEE**

The Bikeways Committee Charge is to preserve, promote, and enhance the Town's biking resources by:

- Actively monitoring existing bike routes providing recommendations to the Board of Selectmen for improvements as related to user safety, as well as the need for future bike routes.
- Assisting in the implementation of these recommendations.
- Sponsoring or assisting projects intended to support the growth of safe cycling in Orleans and on Cape Cod.

Formatted: Bullets and Numbering

The Committee believes that bicycling is an important means of local transportation and a popular activity in the Town for residents as well as seasonal visitors and has worked on the following initiatives in 2004:

- Actively monitored the Orleans section of the Rail Trail, working with Town and State Officials, ensure the safe crossing of main arteries and the beautification of the Rail Trail with the addition of new trees, landscaping and maintenance. Worked with AmeriCorps to cut back brush intrusion and weed growth along the Rail Trail.

Formatted: Bullets and Numbering

- Installed a Rail Trail map at Depot Square and assisted in creating an informational kiosk at the Salty Ridge and West Road trail intersection.
- Aided in the promotion and safe growth of cycling in Orleans by sponsoring events such as the Fourth Annual Coast to Coast Bike Tour, Tour de Trail Regional Bike ride, and the bicycle rodeo for the Fresh Air Fund Children.
- Conducted an International Bike Rodeo and Safety Training event for our International Summer Workers; teaching them the rules of the road and the importance of having proper night visibility/lights and wearing a bike helmet. A bike helmet was provided free to each participant to encourage helmet use.
- Participated in regional meetings with our neighboring towns' Bikeway Committees and State Officials to establish lines of communications and to explore opportunities for obtaining funds and resources to improve Rail Trail maintenance and interconnecting bike routes.
- In support of the Comprehensive Plan, the committee has been looking at the various options to link East Orleans, South Orleans and the Bakers Pond area with the Village Center for bicycle and pedestrian access and to make Orleans more biking friendly.
- Attended State Bike Conference and interfaced with state transportation departments to keep current on state priorities and funding of biking projects.

Respectfully submitted,  
John Fallender, Chairman

**BUILDING CODE BOARD OF APPEALS**

The Orleans Building Code Board of Appeals' purpose is to formally review and grant relief from, if appropriate, the literal interpretation of the Massachusetts State Building Code by an Orleans building official. The Board operates under the criteria set forth by the Massachusetts Board of Building Regulations and Standards and is comprised of professionals from the fields of architecture, engineering, and construction.  
Record: Residential Appeals - 1 case.

Respectfully submitted,  
Andrew Miao, Chairman

~~The Orleans Building Code Board of Appeals' purpose is to formally review and grant relief from, if appropriate, the literal interpretation of the Massachusetts State Building Code by an Orleans building official. The Board operates under the criteria set forth by the Massachusetts Board of Building Regulations and Standards and is comprised of professionals from the fields of architecture, engineering and construction.~~

~~Record: Residential Appeals — 0 cases.~~

~~Respectfully submitted,~~  
~~Andrew Miao, Chairman~~

**BUILDING DEPARTMENT**

Summary of Permit Activity for 2005

<u>Permit Type</u>	<u>Permit Values</u>	<u>Fees Received</u>	<u>Permits</u>
<u>New Single-Family Residences</u>	<u>\$12,525,000.00</u>	<u>\$43,371.00</u>	<u>27</u>
<u>New Multi-Family Residences</u>	<u>\$2,475,000.00</u>	<u>\$6,500.00</u>	<u>2</u>

Formatted: Line spacing: 1.5 lines

Formatted: Font: Arial, 11 pt

<u>Accessory Dwellings</u>	<u>\$14,000.00</u>	<u>\$1,166.00</u>	<u>2</u>
<u>Residential Additions</u>	<u>\$8,287,900.00</u>	<u>\$19,404.00</u>	<u>59</u>
<u>Residential Alterations</u>	<u>\$2,317,805.00</u>	<u>\$5,702.00</u>	<u>72</u>
<u>New Commercial Buildings</u>	<u>\$1,350,000.00</u>	<u>\$4,207.00</u>	<u>4</u>
<u>Commercial Additions</u>	<u>\$270,000.00</u>	<u>\$1,175.00</u>	<u>2</u>
<u>Commercial Alterations</u>	<u>\$986,871.00</u>	<u>\$7,221.00</u>	<u>24</u>
<u>Municipal Alterations/Additions</u>	<u>\$151,000.00</u>	<u>\$0.00</u>	<u>2</u>
<u>Repairs</u>	<u>\$923,492.00</u>	<u>\$2,180.00</u>	<u>64</u>
<u>Re-roof and Re-side</u>	<u>\$927,944.00</u>	<u>\$2,125.00</u>	<u>105</u>
<u>Garages/Sheds/Barns</u>	<u>\$803,300.00</u>	<u>\$3,642.00</u>	<u>51</u>
<u>Decks</u>	<u>\$437,455.00</u>	<u>\$2,948.00</u>	<u>22</u>
<u>Swimming Pools</u>	<u>\$173,000.00</u>	<u>\$325.00</u>	<u>6</u>
<u>Other Building Permits</u>	<u>\$36,000.00</u>	<u>\$75.00</u>	<u>3</u>
<u>Total Demolitions</u>	<u>N/A</u>	<u>\$300.00</u>	<u>16</u>
<u>Partial Demolitions</u>	<u>N/A</u>	<u>\$225.00</u>	<u>8</u>
<u>Tent Permits</u>	<u>N/A</u>	<u>\$550.00</u>	<u>14</u>
<u>Yardsale Permits</u>	<u>N/A</u>	<u>\$580.00</u>	<u>120</u>
<u>Mechanical/Woodstove/Other</u>	<u>N/A</u>	<u>\$190.00</u>	<u>5</u>
<u>Certificates of Inspection</u>	<u>N/A</u>	<u>\$2,140.00</u>	<u>48</u>
<u>Certificates of Occupancy</u>	<u>N/A</u>	<u>\$1,670.00</u>	<u>80</u>
<u>Sign Permits</u>	<u>N/A</u>	<u>\$775.00</u>	<u>31</u>

	<u>Inspections</u>	<u>Fees Received</u>	<u>Permits</u>
<u>Plumbing Permits</u>	<u>1,308</u>	<u>\$23,866.00</u>	<u>305</u>
<u>Gas Permits</u>	<u>Combined w/ plumbing</u>	<u>\$16,419.50</u>	<u>374</u>
<u>Electrical Permits</u>	<u>1,484</u>	<u>\$41,629.58</u>	<u>590</u>

Respectfully submitted,  
Brian Harrison, Building Commissioner

**BUILDING DEPARTMENT**

**Summary of Permit Activity for 2004.**

<b><u>Permit Type</u></b>	<b><u>Permit Values</u></b>	<b><u>Fees Received</u></b>	<b><u>Number</u></b>
<u>New Single-Family Residences</u>	<u>\$15,707,900.00</u>	<u>\$49,289.00</u>	<u>38</u>
<u>New Multi-Family Residences</u>	<u>\$8,660,000.00</u>	<u>\$28,049.00</u>	<u>3</u>
<u>Residential Additions</u>	<u>\$9,952,300.00</u>	<u>\$28,662.00</u>	<u>81</u>
<u>Residential Alterations</u>	<u>\$1,808,730.00</u>	<u>\$4,982.00</u>	<u>66</u>
<u>New Commercial Buildings</u>	<u>\$17,900,000.00</u>	<u>\$22,801.00</u>	<u>9</u>

Formatted: Font: 11 pt

Commercial Additions	\$42,000.00	\$451.00	2
Commercial Alterations	\$2,005,837.00	\$13,174.00	20
Municipal Alterations/Additions	\$0,000.00	\$0.00	4
Repairs	\$1,355,040.00	\$1,235.00	59
Re-roof and Re-side	\$820,215.00	\$1,180.00	94
Garages/Sheds/Barns	\$592,300.00	\$2,788.00	49
Decks	\$118,938.00	\$1,069.00	17
Swimming Pools	\$314,000.00	\$500.00	10
Other Building Permits	\$92,539.00	\$420.00	10
Total Demolitions	N/A	\$200.00	8
Partial Demolitions	N/A	\$100.00	5
Plumbing Permits	N/A	\$28,621.00	327
Gas Permits	N/A	\$14,448.00	307
Electrical Permits	N/A	\$41,215.72	558
Yardsale Permits	N/A	\$680.00	136
Woodstove Permits	N/A	\$210.00	6
Certificates of Inspection	N/A	\$2,288.00	47
Certificates of Occupancy	N/A	\$3,115.00	88
Sign Permits	N/A	\$1,200.00	48

### **CABLE TV & TELECOMMUNICATIONS ADVISORY COMMITTEE**

The Cable TV & Telecommunications Advisory Committee continued in its role of informing the Board of Selectmen and Town Administrator about television and communications issues affecting the Town, and maintained a close coordination relationship with Orleans MIS Director. The major effort of the Committee in 2005 was devoted to exploring the future of "Public Access" television service for Orleans and the other five towns of the Lower Cape region. This fact-finding activity, which extended over several months, was undertaken in response to special tasking assigned by the Board of Selectmen in reaction to unsubstantiated information that Comcast, the current cable television provider, no longer wished to operate "Lower Cape TV" (Channel 17), the regional public access television station. After hearing the views of many knowledgeable individuals on this significant regional issue over the course of several monthly meetings, including the Comcast Governmental Relations Manager for Cape Cod and representatives of the other cable advisory committees who acknowledged our lead in this matter, the CTTAC provided a comprehensive report with recommended initiatives to the Board of Selectmen. In response to direction from the Board, the Committee in 2006 will continue liaison efforts with the other cable advisory committees in order to develop a joint unified action plan for the respective Boards of Selectmen that would implement the transitioning of "public access" TV services from Comcast to another cable provider for the entire Lower Cape.

The Committee also provided assistance to the Town Hall Renovation Committee regarding audio/video capabilities needed for the two meeting rooms being planned in the renovation design. In addition, the Committee was involved in planning for the purchase of two portable, digital cameras and a control station to enable television coverage of Board of Selectmen meetings to continue while the town hall is under renovation and for eventually covering community events and meetings held outside of the new town offices building.

Respectfully submitted,  
John Hodgkinson, Chairman

### **CABLE TV & TELECOMMUNICATIONS ADVISORY COMMITTEE**

The CTTAC provided recommendations concerning television operations and the Town's web site during the course of the year in accordance with its charge. Meeting monthly on the third Tuesday at 7:00 PM except during the summer, the Committee initially focused on planning for activating the "Orleans Community Access" (OCA) TV channel and preparing for the hiring of a Media Operations Director to manage television and web site operations. As a result of the Town Meeting decision in May to renovate the existing town office building and to use the American Legion structure during the period of renovation, this planning effort was put on hold. Instead, the CTTAC reviewed transition issues for electronic media, primarily how best to continue the weekly TV coverage of Board of Selectmen meetings in the temporary meeting space and what space requirements would be needed for television and web site operations, including the new OCA television channel, in the renovated office building and what television-related capabilities should be planned for the meeting rooms. The Committee provided advice to the Town Administrator regarding candidates for replacing the part-time television operator after his unexpected resignation, resulting in a successful transition. At the close of the year, the CTTAC concentrated on further defining the media capabilities and functionality needed for the meeting rooms of the renovated town office building, in coordination with the Town Hall Building Committee, and on assisting the Town Administrator in planning for a media equipment long-term maintenance contract, the purchase of components for operating the OCA channel and the hiring of a Media Director prior to completion of the renovation project.

Respectfully submitted,  
John Hodgkinson, Chairman

### **CAPE COD COMMISSION**

The Cape Cod Commission provides regional services and serves as a coordinator of many projects and activities that affect all of Barnstable County. The Commission also provides technical assistance to each Cape town on request. Activities involve promotion of affordable housing, demographic and economic data analyses, economic development programs, geographic mapping and data analyses, historic preservation, marine and coastal resource protection, preservation of open space and natural resources, transportation planning and analyses, solid and hazardous waste management, and water quality and water supply protection.

The Commission is charged with reviewing and regulating Developments of Regional Impact (DRIs), recommending designation of Districts of Critical Planning Concern (DCPCs), and preparing and overseeing the implementation of the Regional Policy Plan, the set of planning policies and objectives that guide development on Cape Cod.

The Commission's regional work in Fiscal Year 2005 focused on growth management initiatives, particularly related to wastewater management, public transportation improvements, and the development of affordable housing and on regulatory changes to support those initiatives. For example:

- The Commission continued efforts started last year to revise its regulations, development guidelines, and internal procedures after 15 years of operation. The Commission approved the first proposal to be reviewed under the category of "Project of Community Benefit": a new year-round facility for the Wellfleet Harbor Actors Theater. The Commission also rewrote its Administrative, Enabling, Local Comprehensive Plan, and Development Agreement regulations and adopted new regulations to enable towns to establish Growth Incentive Zones (GIZs) that simultaneously encourage a mix of uses in village centers with adequate infrastructure and discourage sprawling development in outlying areas. The Commission also formed an Ad Hoc Committee on Regulatory Effectiveness to make the DRI review process more effective, more flexible, less costly, and more understandable.
- The Commission worked with partners in the region to coordinate programs and develop land use policies that influence affordable housing in a positive way. For example, the Commission submitted the "Five-Year Consolidated Plan" for affordable housing to the U.S. Department of Housing and Urban Development on behalf of the entire region, ensuring Cape Cod's continued eligibility for federal and state housing funds.
- The Commission's short and long range transportation plans helped identify and provide funding for present and future year-round and seasonal transportation needs for the region. The Commission continues to support transit service and other alternatives to automobile travel; this year, for example, the Commission had a lead role in developing and advancing a proposal for a new transit bus service for the Outer Cape (the "Flex Service"), which will provide traditional fixed-route service and route deviation to allow the buses to serve areas up to a mile from the defined routes. The service should be operational in summer 2006.
- The Commission pursued and promoted a better understanding of water quality in wells, estuaries, and ponds, which in turn is helping local, regional, state, and federal scientists and officials develop and implement solutions to protect and manage these resources. The Commission had a strong role this year in a variety of County work related to wastewater management, including distribution of a wastewater management tools report, extensive

Formatted: Bullets and Numbering

outreach to Cape communities about the report's recommendations for implementation of a comprehensive regional wastewater management strategy, and development of a groundwater model to help evaluate potential sites for future wastewater disposal. The Commission also continued to support the County's Blue Ribbon Committee for Regional Wastewater and the county-funded Massachusetts Estuaries Project with watershed-based nitrogen-loading assessments of many Cape embayments.

**Technical Assistance Provided to the Town of Orleans: FY 2005**

Formatted: Line spacing: 1.5 lines

The Cape Cod Commission provided technical assistance directly to the Town of Orleans in Fiscal Year 2005 as described below:

**Affordable Housing Program**

- Provided three HOME down payment and one Soft Second program loans to Orleans households.
- Monitored the completion of construction of the HOME-funded three-unit ownership development on Finlay Road.
- Provided a feasibility analysis for a proposed affordable housing development.

Formatted: Bullets and Numbering

Formatted: Line spacing: 1.5 lines

**Geographic Information System program (GIS)**

- Installed Pictometry software and images in the information technology director's office and the Planning Department, and provided Pictometry training and technical support to town planning staff.
- Provided GIS data to a private consultant hired by the Town for wastewater studies.

Formatted: Bullets and Numbering

Formatted: Line spacing: 1.5 lines

**Planning, Community Development, and Regulatory Programs**

- Provided assistance to the Town Planner on noise regulation and sign illumination.
- Continued to review a Development of Regional Impact (DRI) application for the Shaw's Supermarket project.

Formatted: Bullets and Numbering

**Transportation Program**

- Provided assistance in obtaining state and federal funds for transportation project through the Transportation Improvement Program (TIP).
- Coordinated community meetings and local workshops about transit and newly proposed Flex transit service.
- Continued to assist the Town in the advancement of plans for intersection improvements at Route 6A, West Road, and Eldredge Park Way.
- Assisted the Town with the advancement of plans to realign Route 28 at Finlay Road.
- Performed traffic counts on 15 road segments and at two intersections, including portions of Beach Road, Brewster Cross Road, Eldredge Park Way, Finlay Road, Lots Hollow Road, Main Street, Monument Road, Old Colony Way, West Road, Routes 6A, 28 and 39.

Formatted: Bullets and Numbering

Formatted: Indent: Left: 0.25"

**Waste Management Program**

- Assisted the Town with its hazardous waste collection.

Formatted: Line spacing: 1.5 lines

**Water Resources Program**

- Coordinated water quality snapshots (sampling and analyses) of Bakers, Boland, Cedar, Critchett's (Duck), Crystal, Deep, Gould, Ice House, Kettle, Meadow Bog, Pilgrim, Ruebens, Sarahs, Shoal, Twinning, Uncle Seths, Uncle Harveys, Israels, and Walsh Ponds.
- Provided technical assistance with interpretation of pond bathymetry data.
- Monitored groundwater levels in three U.S. Geological Survey (USGS) observation wells in Orleans each month.

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

- Provided assistance with wastewater management planning.
- Reviewed a draft report on the USGS Groundwater Monitoring Project and provided technical assistance with groundwater modeling through Barnstable County's USGS project to evaluate the effect of potential wastewater disposal sites.
- Continued to provide support for a Barnstable County funded \$50,000 evaluation of the Tri-Town District Septage Disposal Study.
- Published and pursued an outreach / education campaign about the wastewater management tools report ("Enhancing Wastewater Management on Cape Cod: Planning, Administrative, and Legal Tools"), which included a case study about preparing build-out projections to estimate future wastewater flows in Orleans.

Respectfully submitted,

Frank H. Hogan, Orleans' Representative

### **CAPE COD COMMISSION**

The Cape Cod Commission provides regional services and serves as a coordinator of many projects and activities that affect all of Barnstable County. Activities involve land use planning, promotion of affordable housing, demographic and economic data analyses, economic development programs, geographic mapping and data analyses, historic preservation, marine and coastal resource protection, preservation of open space and natural resources, transportation planning and analyses, solid and hazardous waste management, and water quality and water supply protection.

The Cape Cod Commission is charged with reviewing and regulating Developments of Regional Impact (DRIs) for all 15 communities of Barnstable County. The Commission is also charged with recommending designation of Districts of Critical Planning Concern (DCPCs), which allow communities to protect resources of significant regional value through special regulatory and planning processes. In addition, the Commission is charged with preparing and overseeing the implementation of the Regional Policy Plan, the set of planning policies and objectives that guide development on Cape Cod.

Representation on the Cape Cod Commission provides the Town of Orleans with opportunities to participate in setting regional policy and advocate for the town's interests in land use planning. Commission membership involves each town in regulatory and funding matters at regional, state, and federal levels.

### **New Regional Services**

In Fiscal Year 2004, the Cape Cod Commission provided a variety of new services to the Barnstable County region, including:

- coordination of a study of planning, administrative, and legal tools to support local and regional wastewater management planning and implementation. The report, prepared by a consulting team under the direction of the Barnstable County Wastewater Implementation Committee, was in draft form at year end, scheduled to be released to the public in summer 2004.
- administration of nearly \$200,000 in Barnstable County wastewater management grants for Cape towns. The grants were awarded to the Town of Barnstable for effluent disposal and reuse planning; the Town of Bourne for wastewater management mapping; the Town of Mashpee for sewer system evaluation for the Popponesset Bay watershed; the towns of Brewster, Eastham, and Orleans for an evaluation of capacity and treatment

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

levels at the Tri-town Septage Treatment Plant; and the Town of Yarmouth for an evaluation of small community-sized wastewater treatment technologies.

- coordination of a new Barnstable County-supported Cape-wide US Geological Survey groundwater modeling project. The model will help local and regional officials to evaluate wastewater and water supply issues and to inform wastewater planning.

Formatted: Bullets and Numbering

- public outreach and education about stormwater pollution and management. Projects included workshops for towns, development of markers for storm drains, and information packets for homeowners to increase public awareness of pollution from runoff.

Formatted: Bullets and Numbering

- publication and distribution of the Cape Cod Emergency Preparedness Handbook: A Guide to Natural Disasters under a Project Impact Cape Cod grant. The 32-page handbook is the first of its kind published for the region, providing information to prepare residents and visitors for hurricanes, floods, winter storms, tornadoes, heat waves, wildfires, and more.

Formatted: Bullets and Numbering

- coordination of a new regional natural hazards pre-disaster mitigation plan, with support for local planning. The project will make the region and Cape towns eligible for Federal Emergency Management Agency (FEMA) funds that are made available after a disaster is declared.

Formatted: Bullets and Numbering

- coordination of a new regional land-based wind energy suitability study. In cooperation with the Cape Light Compact and a local working group and with funding from the Massachusetts Technology Collaborative, the Commission is preparing a suitability map for appropriate wind energy generation sites, a model bylaw for towns to consider adopting, and an assessment of current wind energy technologies.

Formatted: Bullets and Numbering

- coordination of a new land use study for the communities surrounding the Massachusetts Military Reservation to determine how growth and development have affected military operations and vice versa. The study is supervised by a policy committee composed of elected officials and military personnel, and a technical advisory committee composed of military technical staff and local and regional planners.

Formatted: Bullets and Numbering

- involvement in the Massachusetts Ocean Management Task Force and support for the Stellwagen Bank National Marine Sanctuary Management Plan. The plan is expected to be released in 2005.

Formatted: Bullets and Numbering

- planning for improved public transportation, through the work of the Cape Cod Transit Task Force. Specific projects included development of designs for transit centers and shelters at local bus stops; an expansion of the bus fleet and services for the Outer Cape and Cape Cod National Seashore area using \$3.4 million in federal transportation funds; and planning for flexible transit service for the Outer Cape from Provincetown to Orleans.

Formatted: Bullets and Numbering

- outreach on solid waste disposal issues. Activities included review of a feasibility study on co-composting for the Outer Cape; tracking state legislative issues and keeping local and regional officials informed about potential local impacts; and assessing the implications of an "annual compliance fee" proposed (and then withdrawn) by the Massachusetts Department of Environmental Protection.

Formatted: Bullets and Numbering

- a digital update of Geographic Information System (GIS) zoning layers and data attributes for all Cape towns.

Formatted: Bullets and Numbering

**Ongoing Regional Services**

In Fiscal Year 2004 the Commission continued to support the following activities, which had been begun in previous years:

- assistance to towns in the development, updating, and implementation of Local Comprehensive Plans;
- coordination of Barnstable County's HOME Consortium and Soft Second Loan programs, and oversight for Cape Cod Commission and Barnstable County technical assistance awards to Cape towns and housing authorities;
- preparation of the annual Comprehensive Economic Development Strategy for Cape Cod, a collaborative process that keeps Cape towns eligible for U.S. Economic Development Administration funds for infrastructure-related job creation;
- support for the Cape Cod Transit Task Force, including coordination of a transit summit for the Outer Cape;
- preparation of the annual Transportation Improvement Program (TIP), which resulted in more than \$10 million in state and federal transportation funds being available to the region;
- coordination of the Cape Cod Pond and Lake Stewardship program, co-sponsorship of "Ponds in Peril" public workshops, and performance of freshwater water quality "snapshots" and studies;
- participation in and technical support for the Massachusetts Estuaries Project, a statewide coastal water quality assessment program that will include a total of 56 embayments on Cape Cod;
- organization of the Cape Cod Groundwater Guardian Team and coordination of two water education festivals: one in Orleans for Nauset Regional Middle School students and teachers in September 2003, and one in Harwich for Harwich and Chatham students and teachers in June 2004;
- support for local Land Bank committees and coordination of the Cape Cod Pathways program, including organizing Walking Weekend in October 2003 and Cape Walk in June 2004;
- assistance to towns with household hazardous waste collections and solid waste management planning; and
- support for the Sustainability Indicators Council, a group of 26 community leaders who oversee development of sustainability indicators as tools to assess environmental, social, and economic conditions in the region.

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

**Technical Services Provided to the Town of Orleans**

The Cape Cod Commission provided direct technical services to the Town of Orleans in Fiscal Year 2004, as described below:

**Affordable Housing Program**

- Continued to service a \$45,000 HOME loan for construction of three units on Finlay Road.

Formatted: Bullets and Numbering

### Planning, Community Development, and Regulatory Programs

- Assisted with the review and development of an exterior (commercial) lighting bylaw and a wind energy facility bylaw for proposal at the Orleans Town Meeting.
- Assisted with the development of pre-disaster hazard mitigation planning.
- Supported the town's request for a Self-help Grant for the Sparrow property.
- Continued to work with the town on its Local Comprehensive Plan (LCP) and provided support through an LCP Implementation Grant for a study of traffic circulation, congestion, and safety in the village center to promote a more comfortable pedestrian environment.
- Worked on regulatory matters related to the Shaw's Supermarket proposal.

Formatted: Bullets and Numbering

### Transportation Program

- Held local transit workshops/meetings about future Outer Cape transit, and assisted the National Park Service/Cape Cod National Seashore in obtaining \$3.4 million for the purchase of an alternative fuel bus fleet for the Outer Cape.
- Issued the final report (March 2004) for the Route 6 Outer Cape Traffic Flow and Safety Study.
- Advanced the design and permitting for the Cape Cod Rail Trail bike bridge and a mile of the trail itself.
- Helped Orleans advance through the Transportation Improvement Program (TIP) process for intersection improvements at Old Colony Way and Main Street; Route 6A, West Road, and Eldredge Park Way; Main Street and Tonset Road; and Route 28 and Finlay Road.
- Performed traffic and turning movement counts at selected roadways and intersections, including portions of Eldredge Park Way, and Routes 6, 6A, and 28.

Formatted: Bullets and Numbering

### Waste Management Program

- Finalized the review of a feasibility study for a co-composting facility for Barnstable County and five Outer Cape towns, including Orleans. (The study determined that a facility was not feasible at this time, and it recommended that alternatives to reduce the generation of municipal solid waste and to limit costs for its disposal should be pursued.)
- Provided assistance with the household hazardous waste collection.

Formatted: Bullets and Numbering

### Water and Coastal Resources Programs

- Continued to organize and support pond water quality sampling/monitoring and stewardship programs.
- Provided ongoing assistance with the Massachusetts Estuaries Project.
- Completed the US Geological Survey groundwater modeling study for the Outer Cape.
- Continued to provide assistance with wastewater planning, including help for the Wastewater Steering Committee on the "small flows" project.
- Administered a \$50,000 Barnstable County grant for a study of the Tri-Town septage treatment plant.
- With funding from Barnstable County and the Massachusetts Department of Environmental Protection and in cooperation with the Barnstable County Wastewater Implementation Committee, coordinated a study of wastewater management tools. Orleans was the subject
- of a case study for the report to explore questions on the use of open space, rights-of-way, and build-out projections.

Formatted: Bullets and Numbering

- Coordinated water quality "snapshots" (sampling and analyses) of Bakers, Bolands, Cedar, Deep, Gould, Ice House, Little Quanset, Reubens, Uncle Harveys, Uncle Israels, Uncle Seths, Sarahs, Shoal, Twinings, and Wash ponds, and Crystal and Pilgrim lakes.
- Organized a water education festival in September 2003 for Brewster, Eastham, Orleans, and Wellfleet fifth grade students and teachers at the Nauset Middle School.

Respectfully submitted,  
Frank H. Hogan, Orleans Representative

### CAPE COD REGIONAL TECHNICAL HIGH SCHOOL DISTRICT

Formatted: Font: 11 pt

Cape Cod Regional Technical High School (CCRTHS) just completed another successful year. The school graduated 137 seniors with all graduates achieving a Competency Determination in both the English and Math MCAS (Massachusetts Comprehensive Assessment System). Graduating seniors also received over \$130,000 in scholarships on annual awards night.

The 9<sup>th</sup> and 10<sup>th</sup> graders completed their first year of 180 consecutive days of instruction in English and Math to help address the need for students to meet higher expectations in academics. CCRTHS celebrated its 30<sup>th</sup> year in technical education during the month of May with official recognition coming from Senator Kennedy, Governor Romney, State Senator O'Leary and State Representative Gomes. A gala reception/celebration was held on May 4th with over 350 past and present staff and advisory people in attendance.

The "Roots and Roses" retail florist shop opened successfully this year as part of the Horticulture program. The shop was constructed by technical students with the majority of materials being purchased from private donations. The Renewable Energy/Photovoltaic Training program, funded by a grant from the National Science Foundation in cooperation with Cape Cod Community College, allowed for the install four photovoltaic panels to supply power to the "Roots and Roses" florist shop. Additional a six awning style photovoltaic panel was installed above the science laboratories to supply electricity to both labs. In June, a Small Wind Turbine Installer's workshop was held and a 3.6 Kilowatt wind turbine was installed that sits atop a 127 foot tall tilt-up tubular steel tower that can be slowly lowered and raised for maintenance and protection from high wind. The turbines maximum output rating is 1500 watts which is expected to produce 200-250 kWh/month and is the first wind turbine on the Cape to be tied to the electrical grid. The Science Department mapped out a recycling initiative that was implemented in September 2005. A privately funded million dollar roof replacement on the building was completed. Renovations of the tennis and basketball courts were completed in September 2005.

The Massachusetts Department of Education completed their Coordinated Program Review of the Special Needs Department and all areas were seen as being in compliance with state and federal laws with the exception of one area that was determined in partial compliance.

Students participated in competitions for Future Farmers of America (FFA), Skills USA and Distributive Education Clubs of America (DECA) and Destination Imagination. Two students were elected to the Massachusetts State FFA office – one as Treasurer and one as FFA Sentinel for the 2005-2006 school year. At the State FFA competition we had one student place first in individual soils and land judging and third place in individual turf management. Bronze medals were awarded to one welding students and one dental students at the State Skills USA competition; and at the District Skills USA competition a gold medal was awarded to a culinary arts students; two gold, two silver, and one bronze medals in plumbing students; as well as one silver and two bronze medals in dental students. The Occupational Safety and Hazard

Administration (OSHA) awarded 120 students their ten hour OSHA card. All of senior class students received their CPR cards. Plumbing and electrical students displayed their talents in working on the "Habitat for Humanity" project in Hyannis for the third consecutive year. CCRTHS has established several new athletic programs: a women's varsity and JV volleyball program as well as a club lacrosse program. The baseball, cross country, and tennis teams qualified for Massachusetts Interscholastic Athletic Association (MIAA) State Tournament and the Golf Team participated in the MIAA State Vocational Tournament. Fourteen Cape Cod Tech students were selected as Mayflower League All-stars during the school year in various sports.

CCRTHS strengthened its Adult Education offerings this past spring and enrolled a total of 236 adults in these programs with 134 adults in enrichment programs, 55 adults in vocational training, 25 adults in state licensure programs and 22 adults in fitness programs.

Cape Cod Tech faculty and students were major contributors and participants in the Annual Cape-wide Diversity Day celebrated at Cape Cod Community College in April providing ethnic food samples, special displays with a live broadcast for the event from our radio station, WCCT.

CCRTHS thank Orleans residents for its continued support of the school.

Respectfully submitted,

Thomas Collins, Orleans Representative – CCRSD Committee

#### ***CAPE COD REGIONAL TECHNICAL HIGH SCHOOL DISTRICT***

~~In the fall of 2003 Cape Cod Regional Technical High School had an enrollment of 695 students with a freshman class of about 188 students with these students coming from the twelve towns that make up our district. The freshman exploratory program included a heavy emphasis on non-traditional participation to increase the enrollment of non-traditional students in all of our programs.~~

~~This year the school prepared for the 2-year visitation of the NEAS&C (New England Association of Schools and Colleges) review on school-wide activities and completed the Massachusetts Department of Education Coordinated Program Review. The process by extending approval through the Massachusetts Department of Education in the Information Technology, Welding, and Hotel, Restaurant/Business Technology programs and the receipt of a grant to begin a Robotics program as part of our Information Technology Shop. Many of the shops are working towards or have already received national certification in their trade. Both Auto Collision and Auto Technology programs received NATEF (National Automotive Technician Educational Foundation) certification. The Auto Collision shop met the strict industry standards required for ASE MASTER certification, the highest level of achievement recognized by the National Institute for Automotive Excellence (ASE), with only a small percentage of schools achieving this certification. Auto Technology attained their NATEF certification in October through the Automotive Youth Education Systems (AYES) program and received 4 donated vehicles from AYES. Due to the severe need for Licensed Practical Nurses (LPNs) in the Cape Cod area, an investigation has begun with Upper Cape Cod Regional High School and Cape Cod Healthcare on the benefits of an LPN program at the school. Grant funding is being pursued to help defray the cost of the LPN program with the goal of initiating the program in the fall of 2005. This past year a Senior Project program has been developed where students will choose a technical related project, research it and give a final presentation/demonstration in their senior year. Senior Project teams continued their work on integrating academic and technical areas and expanding the program to include more shop areas with the eventual goal~~

of having every shop and senior student participating in the Senior Project program which will become a graduation requirement in 2006. The development of the Senior Project program will serve as a national model for technical high schools.

This past year students have received numerous awards in many of the programs. The BIZWIZ logo was designed by a Cape Cod Tech freshman in Graphic Arts. The FFA (Future Farmers of America) team of students went onto national competitions in Louisville, Kentucky where they were awarded the national silver emblem award for the second time. Cape Cod Tech had 3 first place, 4 second place, and 2 third place winners at the 2004 FFA State convention and a Cape Cod Tech student was elected 2004-2005 Massachusetts State FFA Secretary. The annual induction of new students took place into the National Vocational Technical Honor Society with 45 students participating. The annual craft fair was successful in raising money to help defray the cost of students attending state, district, and national Skills USA competitions. Seventy-six students registered as Skills USA members for 2003-2004 and Cape Cod Tech received 9 medals—1 gold, 4 silver, and 4 bronze in the Skills USA District competition with the gold medal winner going on to represent Cape Cod Tech in the national competition.

The athletic teams produced a number of league championships with the Boys' Soccer team capturing the 2003 Mayflower League Championship and the 2003 State Vocational Championship. Cape Tech/Chatham Unified Hockey team received recognition from the Massachusetts Interscholastic Athletic Association for outstanding sportsmanship. With 14 Cape Cod Tech athletes selected as Mayflower League All Stars, it can be said that the football team had a very successful year of rebuilding after being moved from the Mayflower Small League to the Mayflower Large League. There has been an increased promotion of girls' sports with the introduction of a girls' volleyball program this year with 16 girls participating. During the fall a coeducational cooperative program was formed in cross country with the Harwich School District.

Due to the facility being 30 years old, replace the roof was completed with most of the costs being paid for by private donations. A grant received, through the Cape Light Compact, was used to take care of lighting and motor controls in the facility which will hopefully provide energy cost savings. In addition, private donations in excess of \$40,000 were received to build a Horticulture Retail Space completed by Cape Cod Tech students from various technical programs. Through a renewable energy grant from the National Science Foundation in conjunction with Cape Cod Community College, we were able to install photovoltaic alternative energy in this new space to run our lighting and refrigeration. This project will also use to develop a renewable energy curriculum.

Students are involved in working on many community projects including the Ellen Jones Dental Clinic which had students in the Plumbing Program install a water heater and performing other plumbing work with students in the Electrical Program completing the wiring for these new plumbing installations. The Horticulture Program students worked on a landscape design for Nauset High School and then completed planting trees, fertilizing and mulching on the grounds.

We continue to look ahead to sustained improvement in the ensuing years in all areas academic, technical, and extra-curricular and thank you for your continued support.

Respectfully submitted,  
Carolyn Crowell, Chairman

**CAPE LIGHT COMPACT**

The Cape Light Compact was formed in 1997 following two years of study and votes of town boards of selectmen and town council. It is organized through a formal intergovernmental agreement signed by all 21 member towns and Barnstable and Dukes counties. The purpose of the Cape Light Compact is to advance the interests of consumers in a competitive electric supply market, including the promotion of energy efficiency. Each participating municipality has a representative on the Compact Governing Board, which sets policy and works with staff, technical and legal support to advance the Cape Light Compact programs.

In 2004, metered electric customers in Orleans who established accounts after March of 1998, formerly on Default Supply service, saved approximately \$17,581.67 through the competitive electricity supply contract negotiated by the Cape Light Compact with ConEdison Solutions.

From January to November 2005, rebates and other efficiency incentive programs provided to the Town by the Compact totaled approximately \$146,380.29 and brought savings to 264 participants of \$40,501.80 or about 270,012 kilowatt-hours of energy saved for 2005.

Funding for the energy efficiency programs (i.e. energy audits for homes and businesses, rebates on the purchase of energy efficient appliances and energy education in our schools) comes from a monthly customer "energy conservation" charge (\$0.0025 cents multiplied by the number of kilowatt hours used during the month) that appears on each customer's electric bill.

Respectfully submitted,  
Richard Philbrick, Orleans Representative

#### ***CAPE LIGHT COMPACT***

~~The Cape Light Compact was formed in 1997 following two years of study and votes of town boards of selectmen and town council. It is organized through a formal intergovernmental agreement signed by all 21 member towns and Barnstable and Dukes counties. The purpose of the Cape Light Compact is to advance the interests of consumers in a competitive electric supply market, including the promotion of energy efficiency. Each participating municipality has a representative on the Compact Governing Board, which sets policy and works with staff, technical and legal support to advance the Cape Light Compact programs.~~

~~In 2004, metered electric customers in Orleans who established accounts after March of the 1998, formerly on Default Supply service, saved approximately \$54,335.25<sup>†</sup> through the competitive electricity supply contract negotiated by the Cape Light Compact with Mirant. For calendar year 2004, rebates and other efficiency incentive programs provided to the Town by the Compact totaled approximately \$175,509.60 brought savings to 323 participants of \$70,124.92 or about 656,178 kilowatt hours of energy saved in 2004.~~

~~Funding for the energy efficiency programs<sup>†</sup> (i.e. energy audits for homes and businesses, rebates on the purchase of energy efficient appliances and energy education in our schools) comes from a monthly customer "energy conservation" charge (\$0.0025 cents multiplied by the number of kilowatt hours used during the month) that appears on each customer's electric bill.~~

~~This year, the Compact sponsored a regional efficiency awareness campaign. This campaign was targeted toward citizens who attend town meeting. Prior to the start of town meeting, each attendee received a free energy efficient light bulb and energy savings information.~~

•Other Cape Light Compact efforts include:

Formatted: Bullets and Numbering

- ~~Energy Fairs where customers were given incentives to turn in inefficient air conditioners and dehumidifiers~~
- ~~Coordination with National Energy Education Development (NEED) to train teachers and implement the energy education program in the third, fourth, and fifth grades across the Cape and Vineyard.~~
- ~~Awards include: NEED Region of the Year and the Association for Energy Professionals (AESP) International Award of Merit for Innovation in Marketing~~
- ~~Energy efficiency improvements for the Town include: Cape Cod Regional Technical School, Nauset Regional High School, Town of Orleans Parks Department, Second District Courthouse, Nauset Middle School, Orleans Transfer Station, Skaket Beach Bath House, and Orleans Legion Building.~~

<sup>4</sup> ~~Estimated 2004 calendar year savings through 11/04~~

~~Respectfully submitted,  
Richard Philbrick, Orleans Representative~~

**CITIZENS ADVISORY COMMITTEE**

~~The Citizens Advisory Committee (CAC) is charged with being the link to the townspeople and to civic and business groups for communicating relevant wastewater management issues and planning, including provisions of the Comprehensive Wastewater Management Plan as it is being developed by the Wastewater Management Steering Committee (WMSC). The CAC works closely with the WMSC and at least one member attends all WMSC meetings for coordination purposes. This year an important effort of the Committee was to develop and publish a general wastewater information brochure. The "Waters of Orleans" brochure was distributed to all households in April and also was handed out at the Annual Town Meeting. This brochure, the first in a planned series on Orleans wastewater issues and planning, described the sources of nitrogen and phosphorus that are degrading Orleans marine and fresh water bodies and suggested some simple ways citizens could help to mitigate the damaging effects of this pollution. Funds to print and mail the brochure were donated by several private pond associations and by the Conservation Commission and the members of the WMSC. The other major effort by the Committee in 2005 was to put together a multi-year wastewater issues education strategy in response to a request of the Board of Selectmen for such planning. After several months in development, the proposed "Orleans Wastewater Public Education Plan" (OWPEP) was submitted, reviewed and approved in November. The Plan contains specific topics to be presented to the public and methods of dissemination to be employed, from 2006 through mid-2008. Through implementation of the OWPEP, citizens will hopefully gain awareness and understanding of the serious wastewater management and infrastructure development issues facing Orleans and will learn how the Comprehensive Wastewater Management Plan will specifically propose to deal with and finance them.~~

~~Respectfully submitted,  
John Hodgkinson, Chair~~

**CITIZENS ADVISORY COMMITTEE**

~~The Citizens Advisory Committee (CAC) is charged with being the link to the townspeople and to civic groups for communicating wastewater management matters and specifically for the Comprehensive Wastewater Management Plan (when developed). CAC members represent the Town's various sub-groundwater basins and relevant civic organizations. The CAC met monthly on the third Monday at 7:00 PM except during the summer. The CAC works closely~~

~~with the Wastewater Management Steering Committee (WMSC) and a CAC member attends all WMSC meetings. The Committee, to maintain cognizance of initiatives at the local and county levels, reviewed relevant documents and discussed ongoing wastewater management and water quality related projects, efforts and issues. In coordination with the WMSC, the CAC started work on developing the first in a series of informational brochures for the Town dealing with the wastewater problem. In this educational effort, the CAC will be partnering with the Orleans Pond Coalition. This first brochure, to be published in early 2005, will layout the general nature and components of the nutrient overloading problem plaguing all of Cape Cod's estuaries. Additional brochures dealing with more specific aspects of the wastewater problem in Orleans, as well as other educational efforts, are planned in advance of the CWMP. In addition, the CAC maintains a reference folder of pertinent wastewater management documents in Snow Library that is available for citizens to consult while there.~~

Respectfully submitted:  
John Hodgkinson, Chairman

### CIVIL DEFENSE

Cape Cod experienced a very active weather year. In January we experienced the "Blizzard of 2005" with in excess of thirty-six inches of snow and hurricane force winds. Although there were few power outages, a shelter was set up at the Town Hall and twelve people spent the first night. The National Guard responded to our call to MEMA and assisted in snow removal at the Nauset Regional Middle School and in the center of town. Schools were closed for the week as many roads remained narrow and the turn-arounds would not accommodate the buses throughout the region. Hurricanes Ophelia & Wilma fortunately missed the Cape, although initial forecasts forced us to prepare for the worst. The December 9<sup>th</sup> storm showed us the true fury of Mother Nature. With little warning, 100 to 114 mph winds devastated the Outer Cape. Power was out to much of the town for 24 to 72 hours with over seventy utility poles having to be replaced. At the time of this report we are attempting to secure funding from FEMA and the Massachusetts Legislature to reimburse the Town for debris removal. Much of the scenic landscape was forever changed. It is truly a miracle that no one was seriously injured or killed.

The Federal Department of Homeland Security has mandated that every city and town prepare an Emergency Dispensing Site Plan for the distribution of medications during a radiological/bioterrorism attack or medical epidemic. Through Barnstable County the Orleans plan is coming together with volunteer training to take place next spring. The Orleans Citizens Forum conducted an "Emergency Preparedness" seminar in the fall. It truly showed that people took the information seriously as we had few calls for individual assistance during the December storm.

Firefighter Joe Lang, a member of the FEMA Medical Response Team, was called to the south after hurricane Katrina and spent two weeks assisting in various locations. The Cape was host to "Operation Helping Hand" where two hundred plus evacuees from the south were taken in at Cape Edwards. I worked in the command post at Otis AFB for two days during this operation and Orleans' firefighters responded as part of a task force of ambulances to assist with the evacuees.

I would like to thank the members of the Fire/Rescue Department and all of the other Town departments for their continued support and assistance in times of an emergency. This past year showed the strength of our emergency planning and willingness to cooperate in a unified command structure to get the job done.

Respectfully submitted,  
Steven P. Edwards, Director  
***CIVIL DEFENSE***

~~Cape Cod experienced a very active weather year. Orleans experienced early winter snow storms followed by extreme cold in February with many homes and commercial buildings freezing-ups with extensive water damage claims. Many residences had their water services freeze, an occurrence which has not been seen in many years. The south was devastated by many severe hurricanes late last summer with constant monitored by MEMA and the Weather Service and fortunately most storms passed to the west of the Cape, with some strong easterly winds, beach erosion was the only major damage reported following these storms. Credit goes to the many people that take the warnings seriously and pulled their boats out of the water early and secured household items in their yards. A major winter snow storm hit the Cape on Dec. 26<sup>th</sup> & 27<sup>th</sup> dumping 18+ inches of wet, heavy snow which kept the fire and police departments busy with various alarms and calls for service without any major incidents. Due to many power outages and cold temperatures a shelter was set up at the Town Hall where 5 residents spent about ten hours until their power could be restored.~~

~~The Federal Department of Homeland Security "Terror Alert" status has remained steady the past year. Citizens are asked to be aware of their surroundings and to report any suspicious articles or incidents to the police and/or fire department. This has little effect on small towns although we continue to evaluate our vulnerable infrastructure points and services and are prepared for all types of emergencies continues to be the focus of emergency management.~~

~~The Town of Orleans received a \$12,820 grant thru the Office of Homeland Security. This money was used to purchase radio equipment so various departments in town could communicate with each other during emergencies.~~

~~As the Fire Department participates in the regional Mass Decontamination Unit with our surrounding towns, extra planning and drills were conducted prior to the Democratic National Convention held in Boston. I had the privilege of meeting Secretary Tom Ridge as he toured Boston and was briefed by the fire service on our preparation efforts.~~

~~I would like to thank the members of the Fire/Rescue Department and all the town departments for their continued support and assistance in times of emergency.~~

Respectfully submitted,  
Steven P. Edwards, Director

***COMMUNITY PRESERVATION COMMITTEE***

~~The Town of Orleans adopted the Community Preservation Act (CPA) by vote of the Special Town Meeting in October 2004, followed by approval at town ballot in May 2005. The CPA, including amendments approved at the May 2005 Town meeting, has three primary requirements:~~

- ~~1. Land Bank activities, including the 3% surtax on residential tax bills, become part of the CPA process and funding. The state will match up to 100% of the surtax revenues subject to state fund availability.~~
- ~~2. CPA funds are to be spent on open space, community housing, and historic preservation projects with a minimum of 10% of total funds spent in each of the three categories. Funds may also be spent on recreation projects with no minimum.~~

Formatted: Font: 11 pt, Bold, Italic

Formatted: Font: 11 pt

Formatted: Font: (Default) Arial, 11 pt

Formatted: Bullets and Numbering

3. A Community Preservation Committee implements the requirements of the CPA, administers the project selection process, and awards funds to eligible projects subject to approval at Town Meeting. The Committee must include members from the Conservation Commission, Planning Board, Housing Authority, Historical Commission, Park Commission, and Open Space Committee.

The Committee had its first meeting in September. Meetings in the last three months of 2005 were devoted to studying the status and needs of Orleans in each of the areas of open space, recreation, community housing, and historic preservation. A public meeting was held in December where the CPA, the duties of the Committee, and the schedule for awarding funds to eligible projects were discussed.

The Committee is asking that applications for funding for eligible projects be submitted by January 31, 2006. Applications will be reviewed and evaluated by the Committee in February and March. Finally, the Committee will bring recommendations to the May 2006 Town Meeting. The Committee will have an estimated \$950,000 in CPA funds to be allocated at that Town Meeting and is expected to recommend either funding for specific projects and/or placing funds in reserve accounts for projects identified at a later date. Subsequent years will follow a similar timing schedule.

The Committee looks forward to supporting projects that will preserve and maintain the beauty and character of Orleans.

Respectfully submitted,  
David M. Dunford, Chairman

**CONSERVATION COMMISSION**

The Conservation Commission implements the Massachusetts Wetland Protection Act and the Orleans Wetland Protection Bylaw. In the Town of Orleans, the Conservation Commission reviews and approves applications for projects affecting any of the Town's wetland resource areas and also manages the Town's Conservation Areas, participates in collaborative work groups, and promotes public education about natural resource concerns.

**Reviewing and Approving Wetland Projects**

Any activity that alters a wetland resource area or the 100 foot buffer to the resource area including filling, construction, renovation, pruning, removing or planting vegetation, must be filed with the Conservation Commission prior to initiation. Wetland resource areas encompass wetland vegetation, coastal banks, dunes, Land Subject to Coastal Storm Flowage and Areas of Critical Environmental Concern (ACEC) among others. For minor alterations, such as brush or tree pruning or small construction projects more than 50 feet from a resource area, a brief Administrative Review form can be submitted. Larger projects require, at minimum, notification of abutters within 100 feet of the lot line of the property, a plot plan with a limit of work, and precise delineation of the wetland boundaries. In 2005, the Conservation Commission heard 61 Notices of Intent, 5 Amended Orders, 6 Requests for Determination and over 130 Administrative Reviews.

**Management of Open Space Areas**

The Orleans Conservation Commission is responsible for the management of the Town's Conservation Areas. Most of these areas are available to the public and offer passive recreational opportunities with trails and scenic views. In 2005, a Management Plan was approved for Bakers Pond Conservation Area. The Conservation Commission has reviewed a Conservation Restriction on the Peck Property on Arey's Lane that will be held by the Town in conjunction with a new

Formatted: Font: 11 pt

Formatted: Indent: Left: 0"

Formatted: Font: Bold

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Conservation Area adjacent to that site. In 2005, the Conservation Commission continued to support the Parks Department's efforts to improve naturalized areas including the restoration of the fields and woodlands at Sea Call Farm and Meadow on the Cove. Some work on these projects was funded by a Barnstable County Land Management Grant. Also at Sea Call Farm the area to the northeast along the street benefited from a restoration project by the Tree Warden working with AmeriCorps. Lead abatement was completed on the buildings at Sea Call Farm.

### **Participation in Work Groups**

During 2005, Conservation Commission members and staff participated in numerous work groups including Wastewater Management, Water Quality Monitoring, Pleasant Bay Resource Management Alliance, Community Preservation Committee, and Cape & Islands Conservation Commission Network in Barnstable.

### **Meeting Schedule**

The Conservation Commission meets in the mornings the first four Tuesdays of every month. New hearings are advertised the first and third weeks of the month.

Respectfully submitted,  
Arnold Henson, Chairman

### **CONSERVATION COMMISSION**

The Conservation Commission implements the Massachusetts Wetland Protection Act and the Orleans Wetland Protection Bylaw. In the Town of Orleans, the Conservation Commission reviews and approves applications for projects affecting any of the Town's wetland resource areas and also manages the Town's conservation areas; participates in collaborative work groups; and promotes public education about natural resource concerns.

### **Reviewing and Approving Wetland Projects**

Any activity that alters a wetland or buffer zone, including filling, construction, renovation, pruning, removing or planting vegetation, must be filed with the Conservation Commission prior to initiation. Most wetland resource areas have buffer zones of 100 feet from the edge of the wetland vegetation or the top of the coastal bank. For minor alterations, such as brush or tree pruning or small construction projects more than 50 feet from a resource area, a brief Administrative Review form can be submitted. Larger projects require, at minimum, notification of abutters within 100 feet of the lot line of the property, a plot plan with a limit of work, and precise delineation of the wetland boundaries. In 2004, the Conservation Commission heard and filed 68 Notices of Intent, 14 Amended Orders, 4 Requests for Determination and over 118 Administrative Reviews.

### **Management of Open Space Areas**

The Orleans Conservation Commission is responsible for the management of the Town's Conservation Areas. Most of these areas provide passive recreational opportunities with trails, scenic views or picnic areas available to the public. In 2004, the Conservation Commission finalized a management plan for John Kenrick Woods, which included the development of a parking area off of Namequoit Road. A Self-Help Grant from the State was received for John Kenrick Woods after extensive work by the Open Space Committee. In 2004, the Conservation Commission continued to support the Parks Department's efforts to improve naturalized areas by removing or burning invasive plants and replanting with native species. Restoration efforts continue with the planting of grasses and wildflowers at Meadow on the Cove and the planting of trees in the wooded area of Sea Call Farm.

Formatted: Line spacing: single

Participation in Work Groups

During 2004, Conservation Commission members and staff participated in numerous work groups, including Open Space, Wastewater Management, Water Quality Monitoring, the Pleasant Bay Resource Management Plan Alliance, Natural Crook Study Task Force and the Cape & Islands Conservation Commission Network in Barnstable.

Respectfully submitted,  
Arnold Henson, Chairman

**COUNCIL ON AGING**

Mission: The Orleans Council on Aging functions as a human service organization to enhance the quality of life for all residents of Orleans who are at least 60 years old. The COA provides assistance, information on available resources, health services, referrals to community agencies, programs and recreational activities. Particular emphasis promoting healthy aging and full participation by all is made.

Formatted: Font: 11 pt

The 2005 year proved to be another banner year for the Council on Aging (COA). One need only look at any publication of "Tidings", the COA's monthly newsletter which is mailed to all Orleans residents' age 60 and over, to understand that the Council is truly reaching out to meet the needs of all of Orleans' senior citizens. Included in the offerings are: Blood Pressure Clinics, Foot Care, Fuel Assistance, Geriatric Care Management, Gosnold-Thorne Counseling, Legal Assistance, S.H.I.N.E. (Serving Health Insurance Needs of the Elderly) and Flu Clinics and The Day Center which provided 52 individuals with 3,699 days of activities.

New programs this year include: the Cabaret, a monthly lunch and music program that has had sold out events; the Café at the COA which offers vegetarian meals to the public on Fridays; Daybreak for Caregivers, funded through a grant from Elder Services of Cape Cod and the Islands; Knitters Knittin' a volunteer group who made and donated dozens of lap throws to the Children's Cove and baby caps for newborns at Cape Cod Healthcare. Living with the Disconnect (Dealing with Unresolved Family Issues), informational sessions for Medicare Part D Drug Benefit with nearly 200 in attendance, Computer 101 Lessons and a new fitness class, Keep Movin' – Keep Goin' which encouraged several new participants to fitness.

The increased level of activity and participation at the Center is most notable. In the month of November, 796 different people participated for 2,910 "units of service" and the front desk recorded 2,768 telephone calls or people at the desk, an increase of 1,597 from the previous year.

A second grant funded van arrived mid-year, just in time to meet the increased requests for transportation from 99 different individuals for 6,436 trips. The State Executive Office of Transportation and Construction coordinates the program through the Cape Cod Regional Transport Authority who "loaned" the vehicle to the COA.

None of these programs and activities could be possible without the support and financial aid of the FRIENDS of the Orleans Council on Aging who donated \$18,820 toward COA services, the State Formula Grant of \$14,954, Elder Services of Cape Cod and the Islands grants for transportation, \$7,250 and for Caregiver's Support, \$5,040 and Community Grants of \$14,868. Donations from individuals and interest from the North Gift Account and Travis Smith Trust provide funding for special needs. Memorial donations were received in honor of the following people in 2005: Dorothy C. Clark, Hugh Fletcher, "Rebel" Moak, Jean Richardot. Many donations were received in appreciation of the Fix-It Corps volunteer's assistance, medical

equipment loans as well as for general appreciation of the services provided at the Senior Center.

The AOSC (Art at the Orleans Senior Center) combined their Portrait Show art opening with the Senior Center's 5<sup>th</sup> Anniversary Celebration on Sunday, May 1. More than 120 people attended the event which included many hands on activities, a performance by The Day Center's Bell Choir, Awards and Prizes for the Art Show. Margie Fulcher, Chairwoman of Orleans Board of Selectmen distributed honors to E. Stanley Goldman for his vision and generosity that made possible the AOSC project (a memorial to his artist wife, Virginia Goldman). Director, Liz Smith presented Five Year Awards to the following COA Staff: Manuel Acuna, Sue Beyle, Bob Bishop, Sue Curcio, Andrea McGee, Cynthia May (former Office Manager) and Susan Wangerman.

No program can achieve the level of excellence that the Orleans COA has without dedicated workers: These dedicated individuals work tirelessly to insure successful programs.

The Orleans COA which provides a model for all other Cape COA's is guided by the dedicated, selfless leadership of our Director, Elizabeth Smith. Her tireless efforts and boundless energy set a tone for all workers at the COA to emulate.

The Council on Aging looks forward to another year of progress and diversity to further strengthen our commitment to the healthy aging of our maturing community.

Respectfully submitted,  
Joseph Di Brigida, Chairman  
Board of Directors  
**COUNCIL ON AGING**

**Mission:**

The Orleans Council on Aging functions as a human service organization to enhance the quality of life for all residents of Orleans who are at least 60 years old. The COA provides assistance, information on available resources, health services, referrals to community agencies, programs and recreational activities. Particular emphasis promoting healthy aging and full participation by all is made.

Interpretation and implementation of the mission statement is made through the tireless and enthusiastic efforts of the Director and her extremely talented and dedicated staff who work as a cohesive team. The 2004 year was another productive and rewarding one for the Orleans Council on Aging. Through the efforts of the FRIENDS of the COA, two checks to support staffing were provided—a \$14,375 check for the past fiscal year and an \$18,820 check for the current year. The COA also received a \$7,250 TITLE IIIB transportation grant and a \$5,040 TITLE IIIE Caregiver Grant from Elder Services of Cape Cod and the Islands. Additionally, the State Executive Office of Elder Affairs awarded \$13,577 for Outreach efforts and \$9,000 for REACH, a collaborative program Reaching Elders with Additional Community Help on the Lower Cape. Finally, sponsorships of the monthly newsletter, TIDINGS, resulted in \$7,500. These grants are due, in large part, to the work of COA Director, Elizabeth Smith.

In a continued effort to include all ages in our programs, Nauset Cares Volunteers provided students and teachers from the High School for an April yard cleanup at the homes of several seniors. Another small group of students assisted in The Day Center on Friday afternoons and several students from The Charter School opted to work with the same group on Thursdays.

There are so many opportunities, programs and activities that space prevents a total listing. However, it is important to understand that the Orleans COA tries to provide everyone with assistance and information. Included in the offerings are Blood Pressure Clinics, Footcare, Fuel Assistance, Geriatric Care Management, Gosnold-Thorne Counseling, Legal Assistance and Health Insurance information (S.H.I.N.E.). Programs are constantly being revised and updated to meet the needs of Orleans residents. Some new programs include Staying Connected While Letting Go, Shifting Gears, Alcohol, Medication and You, Coping with Loss and Healing the Pain, Introduction to Windows XP and Computer 101. In coordination with the Health Department and the Visiting Nurses Association, flu shots were also administered three times to protect our residents for the winter.

No Senior Center can be successful without selfless, caring workers. Our Outreach Department, under the direction of Andrea McGee and Sue Boyle, provided information to 226 new contacts and over 1,500 previously known seniors with case management services. They made available several new forms to improve communication skills, patient files, doctor's visit checklist as well as personal medical record systems. The Wellness Facilitator provided 364 sessions of individual therapy to 65 seniors and 122 support group sessions for 41 other individuals. Sessions are offered regularly to support adult children and spouses who are caregivers. Another important service is transportation and the van drivers provided 5,386 rides to 226 different riders during 2004.

The Day Center program, under the direction of Sue Curcio and co-directors, Joyce O'Neil and Joe Manson, continues to grow in its rate of participation; 41 different individuals attended 3,120 days of programming and the maximum capacity of 18 was reached several times.

Fitness is a major focus of the Center with a variety of classes offered to appeal to our seniors; Chair Yoga, Chi-Lol, Essential Exercise, Evening Yoga, Life Exercise, Senior Tennis (in season), Sit and Be Fit, T'ai Chi, Wednesday Walkers and Yoga are offered weekly. Off-Cape trips, mostly to Boston, are scheduled monthly to provide a fun day and easy access to the city.

The AOSC (Art at the Orleans Senior Center) Project continues to grow in its acquisition of works by Orleans artists. This year, the annual exhibit focused on photography and several new pieces were added to the collection.

Volunteers continue to be an integral part of the COAs workforce; during 2004, 199 volunteers contributed 11,135 hours of their time for a value of \$142,615. Their activities include assisting seniors at the Center with various programs; fuel assistance, insurance and legal and tax information, as well as assisting in the Senior Dining Program with Meals on Wheels preparation and delivery.

The Council on Aging again looks forward to another banner year of progress and diversity to further strengthen our commitment to the healthy aging of our maturing community.

Respectfully submitted,  
Joseph Di-Brigida, Chairman

**FINANCE COMMITTEE**

In accordance with the Orleans Home Rule Charter, Chapter 8, the Town Moderator appoints the nine members of the Orleans Finance Committee. As an independent Committee it initiates fiscal reviews and makes recommendations on each Annual and Special Town Meeting warrant article having financial implications.

Formatted: Font: (Default) Arial, 11 pt

Formatted: Font: (Default) Arial

Formatted: Font: (Default) Arial, 11 pt

As specified in the Town Charter, a number of public hearings were conducted with the Board of Selectmen to solicit citizen's input on priorities for upcoming fiscal years and to review the upcoming Operating Budget and Capital Plan. Further, the Committee managed and authorized transfers of funds to town departments for extraordinary, out-of-budget expenses, from a Reserve Fund totaling \$85,000.

Formatted: Font: (Default) Arial

Formatted: Font: (Default) Arial, 11 pt

The Committee organized into two-person teams to review department operations and related budgets. Committee members monitored key committees and all Board of Selectmen meetings, with the objective of understanding the financial implications of their initiatives upon Orleans taxpayers.

Formatted: Font: (Default) Arial

We reviewed all articles in preparation for the 2005 May Annual and Special Town Meetings and the November 2005 Special Town Meeting. When more information is needed, it is requested that the department manager and/or committee chairpersons meet with the Committee to discuss specific fiscal issues as they pertained to various articles in the Warrants. The Committee voted on all articles with financial implications, and when there was a split vote, it included its "pro and con" reasons in the published Warrants to assist voters in understanding their thinking. For votes taken after each Warrant went to press, a "blue sheet" was prepared and provided to the voters, at Town Meeting, with the remaining votes and reasons for any split votes.

Throughout the year the Finance Committee focused on increasing dialogue with the Board of Selectmen and considering recommendations to the Budget and Capital Improvement Plan. During August the Committee participated in meetings with the Board of Selectmen where they identified areas of the Budget Policy process they felt required in-depth analysis.

The Committee's special emphases for the year were as follows, with one or more members assigned responsibility for each area, to:

- o Analyze Growing tax revenue disparity between commercial property and residential property.
- o Develop a financial baseline for various Waste Water Management options.
- o Analyze options regarding Wind Energy Program for related expenses and potential revenue.
- o Analyze School expenses within current environment of declining enrollment and increasing labor costs.
- o Review and Analyze percentage (Orleans compared to total Cape) of tax dollars granted vs. percentage of Orleans residents served by Human Services Grant program.
- o Analyze possibilities of outsourcing tasks currently performed by the Highway Department.
- o Continued discussions with other Cape Finance Committees.
- o Review the Capital Improvement Plan for need, accuracy, timelines and impact on future budgets.

Formatted: Bullets and Numbering

These efforts will continue in calendar year 2006.

Formatted: Font: Arial

Respectfully submitted,

Alfred R. Turner IV, Chairman  
**FINANCE COMMITTEE**

~~In accordance with the Orleans Home Rule Charter, Chapter 8, the Town Moderator appoints the nine members of the Orleans Finance Committee, making it an independent Committee. The Committee initiates fiscal reviews and makes recommendations at the Town meeting on all articles having financial implications.~~

~~As specified in the Charter, the Operating Budget and Capital Plans were reviewed and public hearings held. The Committee also authorized transfers of funds to departments for extraordinary, out of budget expenses from the Reserve Fund a sum totaling \$85,000, which the Committee manages.~~

~~The Committee is organized in two person teams to review department operations and related budgets and also monitors key Committees and all Board of Selectmen meetings, with the objective of understanding their initiatives with significant fiscal impact upon Orleans taxpayers.~~

~~In preparation for the May 2004 Annual Town Meeting and the October 2004 Special Town Meeting, a review was made of all articles for fiscal significance. When necessary and when appropriate the Committee met with department heads and committee chairpersons to discuss specific fiscal issues as they pertained to various articles in the warrants. The Committee voted on the articles, and provided positions to be included in the Warrants. For positions voted after the warrants went to press, a "blue sheet" was prepared and distributed to voters at Town Meetings.~~

~~Throughout the year the Finance Committee focused on increasing discussions with the Board of Selectmen and making recommendations on the Budget and Capital Improvement Plan. During August members participated in meetings with the Board of Selectmen where areas requiring in-depth analysis with regards to the Budget Policy process were identified.~~

~~The Committees special emphasis for the calendar year 2004 was as follows:~~

- ~~o Analyze Growing tax revenue disparity between commercial property and residential property.~~
- ~~o Develop a financial baseline for various Waste Water Management options.~~
- ~~o Analyze options regarding Wind Energy Program for related expenses and potential revenue.~~
- ~~o Analyze School expenses within current environment of declining enrollment and increasing labor costs.~~
- ~~o Review and Analyze percentage (Orleans compared to total Cape) of tax dollars granted vs. percentage of Orleans residents served for the Human Services Grant program.~~
- ~~o Analyze possibilities of outsourcing tasks currently performed by the Highway Department.~~
- ~~o Analyze Productivity Trends.~~

~~These efforts will continue in calendar year 2005.~~

~~Respectfully submitted,  
Alfred R. Turner IV, Chairman~~

**FIRE/RESCUE DEPARTMENT**

The Orleans Fire/Rescue Department had a very active 2005 year with three major incidents to deal with:

**Formatted:** Indent: Left: 0.25", Hanging: 0.38", Bulleted + Level: 2 + Aligned at: 0.75" + Tab after: 1" + Indent at: 1", Tab stops: 0.63", List tab + Not at 1"

**Formatted:** Bullets and Numbering

First was the "Blizzard of 2005" in January when 36+ inches of snow fell on the Outer Cape with hurricane force winds. Although not many residents lost power for any great length of time, the Town was paralyzed for close to a week with the National Guard assisting with snow removal.

Second was a call to the station on the night of March 11<sup>th</sup> stating that the Department ambulance was hit head-on by a dump truck on Willow Street in Yarmouth. Responding to that scene was one of the longest trips I ever experienced and will never forget, with little information being passed on. Driver/FF Mike Gould was trapped in the cab for an hour and a half before being extricated. FF Kevin DeLude and the patient were transported to Cape Cod Hospital in serious condition. The support and assistance from across the state was amazing as the "brotherhood" came together. Both firefighters are back to work following months of physical therapy; however the patient continues to be hospitalized with continuing health issues. At the annual Firefighter of the Year Award Ceremony held at Faneuil Hall in Boston this year, firefighters Gould and DeLude presented the Yarmouth and Hyannis fire departments with the Meritorious Group Award for their extrication efforts.

Third was the December 9<sup>th</sup> storm of the Outer Cape. Most of us have never experienced the destruction that took place in such a short period of time from this storm. Many households were out of power for 24 to 72 hours as over seventy utility poles were replaced. The Town is currently dealing with a mountain of debris at Nauset Beach that will be chipped and hauled away. It truly is a miracle that no one was injured or killed during this storm.

Congratulations are in order for many Department members for their accomplishments during 2005. On June 17, 2005 Ryan Edwards was appointed to the Call Fire Department. Ryan is a member of the Student Force of the Amherst Fire Department and a student at U-Mass. He lives at the North Amherst Fire Station and is on duty every fourth night and was promoted to the position of Captain in December. In July, Michael Pires of Harwich was hired, a long time member of Orleans call department and Joseph Lang of Brewster, a recently laid off firefighter from the Harwich FD. Both members come to the Department with years of experience. Firefighters Pires and Lang graduated from the Mass Fire Academy Recruit Training Class in Stow, MA on December 23<sup>rd</sup>. The recruit class is an eleven week course including general academic classes, vigorous physical training, and firefighter skills training involving climbing, lifting, and carrying various pieces of equipment, and live firefighting training. FF Chip Burge completed the Cape & Islands EMS Paramedic Class and is licensed to practice in the system. This was a fourteen month course involving class room, hospital, and field skills. Department members attended many State and Barnstable County Fire Training Academy classes including Rapid Intervention, Technical Rescue, Flashover, Safety Officer, and Managing a May-Day Call. With the new Homeland Security initiative of the National Incident Management System (NIMS), many of the Town's first responders were trained to meet the requirements of the program in a timely fashion. FF Geof Deering continues to be the lead CPR instructor and again trained hundreds of people this past year. In May, I was elected the President of the Fire Chiefs' Association of Massachusetts. 2005 was interesting with personal meetings with Senate President Travaglini, Speaker of the House DiMasi, and Governor Romney over many fire service issues.

Training continues to be a major focus of the fire service. The Paramedics and EMT's constantly train to meet state and Dept. of Public Health requirements. Three Department members attended the International Assoc. of Arson Investigators seminar held at Cape Cod Community College in June while two of our firefighters attended the Fire Prevention Association of Mass. two day seminar at U-Mass discussing the latest in fire safety legislation and regulations.

The Barnstable County Sheriff's Dept. receives all 9-1-1 calls for Orleans and dispatches all emergency calls for the fire department. With the help of the Planning Department and Peter VanDyck, the Orleans GIS mapping system was updated to assist in reaching emergency scenes in a much more efficient manner. The next project will be installing laptop computers in our first due apparatus to assist us in locating fire hydrants and provide the Department with fire alarm information.

The fire station facility is now seventeen years old and much of the infrastructure continues to be replaced or updated. The heating and air conditioning systems were addressed with other projects planned. Apparatus maintenance is a major part of the budget as the trucks age and the trips to the hospital increase. The fire pump was rebuilt on the 1997 KME Pumper and the 1974 Aerial Ladder Truck was sent out to have the turn table checked for wear. This truck is due to be replaced in two years as it is now thirty-two years old.

Department members continue to participate in many regional programs and have crossed trained with Lower Cape towns on a regional dive team, a technical rescue team, a mass decontamination unit team, and an EMS training committee. Barnstable County's mutual aid system continues to be a model system in the state.

The Department lost four great friends of the Orleans Fire Department this past year. E. Sprague Linnell was a call firefighter with the Department and worked as a forest fire tower lookout for many years, mostly on the lower cape. Ardath Reynolds was one of our greatest supporters. With her husband, sons, and many family members in this Department, we could always count on her in times of need. Organizing, cooking, and her quick wit were her trade marks. Dr. John Paget was the Orleans Rescue Squad's medical director when the emergency medical field first developed in the early 70's. And finally, we lost Chief Robert Peterson, Retired, of the Harwich Fire Department. Bob started his firefighting career as a call fire department member here in Orleans. His dad, Lauren, was the first Water Superintendent for the Town of Orleans. They all will be missed, their memories will forever live, and our thoughts and our prayers will continue for their families.

Number of Inspections:

<u>Certificate of Compliance (Real Estate Transfers)</u>	<u>188</u>
<u>New Home Certificate of Occupancy</u>	<u>109*</u>
<u>New Home Plan Reviews</u>	<u>79**</u>
<u>Oil Burners/Tanks</u>	<u>95</u>
<u>Tank Removals (above and underground)</u>	<u>34</u>
<u>Misc. Permits/21E studies (12)</u>	<u>64</u>
<u>Commercial Property</u>	<u>60</u>
<u>Pre-plan meetings</u>	<u>6</u>
<u>Mitigation meetings</u>	<u>17</u>
<u>Lock Boxes installed</u>	<u>22***</u>
<u>Investigations (fire loss over \$1000)</u>	<u>6</u>
<u>Training, meetings, hearings</u>	<u>28</u>
<u>TOTAL</u>	<u>708</u>

> Number of emergency runs requiring Inspector to be taken from inspection duties: 421\*\*\*

Notes:

Formatted: Indent: Left: 2", First line: 0.5"

Formatted: Font: 11 pt

Formatted: Bullets and Numbering

Formatted: Font: 11 pt

\* Included in one permit was the "Wise Living Property" which included 36 individual condo inspections and 17 other commercial style inspections. An estimated 75 hours of inspections/meetings for this project were made by the Fire Prevention Office.

Formatted: Font: 11 pt

\*\* This is a new category this year showing the review of new home plans. Each year a figure was set for the number of commercial plans reviewed.

\*\*\* While lock box installation were down slightly, this year a new company took over the "Knox" style boxes and replaced each lockset free of charge and provided free maintenance to the lock boxes in exchange for using their locks.

Formatted: Font: 11 pt

\*\*\*\* Each year when two and three calls happen at once the Inspector, who is also an EMT, is called away from his inspection duties to assist with the emergency calls. These can last from 15 minutes to over two hours for a trip to CCH.

2005 Emergency Responses: Total = 2,286 (2004 = 2279)

Medical:	Total	1758
Priority One Calls		22
Priority Two Calls		804
Priority Three Calls		899
Priority Four Calls		33
ALS calls (Paramedic)		826
Station walk-ins		219
Blood Pressure checks		638

Transported Patients:		
Cape Cod Hospital		920
Medflight		0

Mutual Aid:		
To Other Towns		40
From Other Towns		59

Fire Calls:	Total	528
Assist		27
Brush		10
Chimney		3
Fire Alarms		190
Gas Leak		8
Haz-Mat		6
Investigations		110
Water Leaks		11
Mutual Aid to other FD's		32
Motor vehicle crashes		27
Burning without permit		1
Structure Fire		24
Tech Rescue		0
Vehicle Fires		5
Wires Down		73
Med-Flight Stand-by		1

I would like to thank all of the Fire/Rescue Department members, Town department managers and their staff, Town Administrator John Kelly, and the Board of Selectmen for their continued support.

Respectfully submitted,  
Steven P. Edwards, Fire Chief

## ***FIRE/RESCUE DEPARTMENT***

The Orleans Fire/Rescue Department had a very active 2004 year.

Congratulations are in order for many department members for their accomplishments during 2004. Firefighter (FF) Kevin DeLude graduated from the Mass Fire Academy Recruit Training Class in Stow, Ma. This is an eleven week course dealing with general academic classes, vigorous physical training, and firefighter skills training involving climbing, lifting, and carrying equipment and live firefighting training. Call FF Tim DeLude graduated from the Barnstable County Fire Training Academy's Firefighter 1-2 class and FF Chip Burge was accepted into the Cape & Islands EMS Paramedic Class. This will be a fourteen month class involving class room, hospital, and field skills. Department members attended many State and Barnstable County Fire Training Academy classes including Rapid Intervention, Technical Rescue, Flashover, Safety Officer, and Managing a May Day Call. Department members have been appointed to various local and regional committees and commissions with Capt. Quinn being elected a board of director member of the Fire Prevention Association of Mass. Capt. Pike and FF Vasconcellos attended public education training seminars and work with local schools, the Council on Aging and Visiting Nurses on safety and educational issues. With FF Doering as the lead CPR instructor and again has trained hundreds of people this past year. In April I was elected the 1<sup>st</sup> Vice President of the Fire Chiefs' Association of Massachusetts and this past year has been interesting with personal meetings with Speaker Finneran, Senate President Travaglini, and Governor Romney over many fire service issues.

Training continues to be a major focus of the fire service with new equipment and upgrades to our EKG machines and the replacement of the fire pump which required many hours of training. The Paramedics and EMT's continue training to meet state and Dept. of Public Health requirements. The department has worked closely with the Nauset School system and the Orleans Police Dept. to establish guidelines and exercise a school emergency plan. Three department members were trained on boat fire investigation through the International Assoc. of Arson Investigators seminar held at Cape Cod Community College in June.

The Barnstable County Sheriff's Dept. receives all 9-1-1 calls for Orleans and dispatches all emergency calls for the fire department. Sheriff Cummings recently received a \$992,000 grant to upgrade the facility in Barnstable which will allow us to be part of a state of the art communication center that will greatly enhance the efficiency of the radio dispatch system.

Our fire station facility is now sixteen years old and much of the infrastructure needs replacing or updating. We have addressed the heating and air conditioning systems and continue to plan other projects. Apparatus maintenance is a major part of the budget as the trucks age and the trips to the hospital increase. The fire pump was replaced on our 2001 KME pumper, a brush truck is being built in house from a surplus 4X4 dump truck, and a new ambulance was delivered in December.

The number of fire inspections increased again this year with the ever changing laws and regulations including the passing of House Bill 4550 which requires fire sprinkler systems in night club settings. This was landmark legislation as it pertains to fire safety. The renovation of the Stop and Shop and TJ MAX store required many hours of inspections along with the continuing construction of the Wise property.

The department continues to participate in many regional programs. Department members have crossed trained with lower Cape towns on a regional dive team, a technical rescue team, a

mass decontamination unit team, and an EMS training committee. The Barnstable County mutual aid system continues to be a model system in the state.

The past twelve months has shown a dramatic increase in the frequency of multiple, double and triple, emergency calls and relying on off duty members to staff these calls causes overtime costs to be escalated. Having one member on a long term injury leave has also effected the operation and maintaining a minimum of four members per shift has become a necessity in order to respond to emergencies in a timely manner.

I would like to thank call firefighters Robert Reynolds, Ryan VanBuskirk, and Emilie Outslay for their years of dedicated service to the town and wish them well in their future endeavors.

Inspections:

Certificate of Compliance	
— (Real Estate Transfers)	202
New Home Fire Alarms	89
Oil Burners/Tanks	73
Tank Removals	25
Misc. Permits/21E studies	45
Commercial Property	51
Pre-plan meetings	18
Mitigation meetings	21
Lock Boxes installed	52
Haz-Mat Day	1
Investigations (fire loss over \$1000)	7
Training, meetings, hearings	24
<b>TOTAL</b>	<b>608 (7.4% increase)</b>

Emergency Responses:

<u>Medical:</u>	<u>Total</u>	1766
Priority One Calls		16
Priority Two Calls		856
Priority Three Calls		864
Priority Four Calls		35
ALS calls (Paramedic)		872
Station walk-ins		187
Blood Pressure checks		994

Transported Patients:

Cape Cod Hospital	965
Medflight	0

Mutual Aid:

To Other Towns	55	
From Other Towns	40	
<u>Fire Calls:</u>	<u>Total</u>	513
Assist	34	
Brush	19	
Chimney	3	
Fire Alarms	155	
Gas Leak	12	

Haz-Mat	16
Investigations	136
Water Leaks	10
Mutual Aid to other FD's	39
Motor vehicle crashes	33
Burning without permit	1
Structure Fire	30
Tech Rescue	1
Vehicle Fires	7
Wires Down	16
Med-Flight Stand-by	1

I would like to thank the Fire/Rescue Department members, town department managers and their staff, Town Administrator John Kelly, and the Board of Selectmen for their continued support.

Respectfully submitted,  
 Steven P. Edwards, Fire Chief

**FOURTH OF JULY COMMITTEE**

Orleans 2005 Fourth of July celebration began with fireworks held on the evening of July 2<sup>nd</sup> at Rock Harbor and ended with the parade held Monday July 4<sup>th</sup>. The weather was spectacular for both events.

The parade, which began at 10:00 am had 8 bands and over 40 entries including community organizations, families and local businesses. The winner of the theme contest was Jimmy Ilkovich. The parade theme was "Freedom's Alive in 2005". Mark Norgeot was again a big hit as Uncle Sam. Dick Philbrick, the icon of volunteerism for the Town, was the Grand Marshal. The parade began on Eldredge Park Way proceeding onto 6A, then to Main Street, past the reviewing stand festively decorated in the Friends' Marketplace parking lot. The parade continued down to Route 28 and proceeded to Daly Terrace, past the Orleans Convalescent Retirement Center ending in the lower parking lot of the Nauset Middle School where awards were presented. The Orleans 4<sup>th</sup> of July Parade and Fireworks display by Atlas PyroVision Productions at Rock Harbor were well attended by enthusiastic crowds.

The Orleans Fourth of July Celebration Committee is hard at work preparing for the upcoming Independence Day Celebration thanks to the voters' approval to fund "up to \$15,000" in support of the events.

With plans for the 2006 celebration well underway, bands from the previous years have been signed on with the addition of the award winning Spirit of America Band. Atlas Pyro Vision Productions has again been awarded the contract for the 4<sup>th</sup> of July Fireworks display scheduled for Saturday, July 1<sup>st</sup> 2006 (with a rain date of Sunday, July 2<sup>nd</sup>). The Orleans 4<sup>th</sup> of July Parade is scheduled for Tuesday, July 4<sup>th</sup> 2006 at 10:00 AM.

Respectfully submitted,  
 Claire Tazzini and Don Sullivan, Co-Chairmen

**FOURTH OF JULY COMMITTEE**

Fourth of July 2004 was celebrated this year was on July 3<sup>rd</sup> with the parade stepping off from Eldredge Parkway onto a changed route and the fireworks occurring that evening at Rock Harbor. It was a spectacular day with perfect weather!

The parade, which began at 10:00 a.m. on Saturday, July 3<sup>rd</sup>, had five bands, starting with the award winning "Spirit of America" band, and over fifty flat entries. The theme of this years' parade was "Uncle Sam's Birthday Bash". The Grand Marshall was Alfred Porrault who had been named Orleans' 2004 "Citizen of the Year". The new route followed Eldredge Park Way onto Route 6A to Main St., past the judging stand at Friend's Market, right onto Route 28 and right again to Daly Terrace (past the Orleans Retirement Center) and finishing in the lower parking lot of the Nauset Middle School. All agreed that this was an excellent route which be used again in 2005. Both the parade and the fireworks display by Atlas Pyro Vision Productions at Rock Harbor on the evening of July 3<sup>rd</sup> were well attended by an enthusiastic crowd, waving flags and singing patriotic songs to the Eric Sewer's "Steel Drum Band".

This Fourth of July Committee, having completed their 3 years, came to the end of their terms on July 30, 2004. New members, supported by Associates and advisors from the prior Committee, are hard at work preparing for the upcoming 2005 Independence Day Celebration, thanks to voters' approval to fund "up to \$15,000". For the 2005 celebration, bands from the previous year have been contacted and Atlas Pyro Vision Productions has again been awarded the contract for the fireworks on Saturday, July 2<sup>nd</sup> (with a rain date of July 3<sup>rd</sup>), the parade is scheduled for Monday, July 4<sup>th</sup> at 10:00 a.m.

Respectfully submitted,  
Lee Sullivan and Jim Murphy  
Past Co-Chairmen

#### **HARBORMASTER/SHELLFISH DEPARTMENT**

The Harbormaster/Shellfish Department is responsible for the oversight of virtually all activities around the Town's shoreline and waterways. The Department consists of three full time employees and three seasonal patrol boat operators. Department work includes such activities as: issuance of 1325 mooring permits, maintaining mooring waiting lists, issuance of 75 dockage agreements, issuance of commercial shellfish licenses, natural resource management and planning, private aquaculture management, maintenance of Town landings, dock and pier repair and construction, shellfish propagation, setting and hauling of 119 aids to navigation, vessel pump-out service, marine animal rescue, herring run maintenance and restoration, marine rescue, emergency towing and enforcement of all federal, state, and local laws, bylaws and regulations governing boating and shell fishing.

Specific projects for the year were as follows:

- Shellfish Propagation Program. During 2005, the Department maintained over 1,000,000 quahogs on the town grant site located in Town Cove and transplanted more than 300,000 animals from this site into the waters of the town.
- Experimental Oyster Project. The Department continued its experimental work with oyster culture in Lonnie's Pond in the Pleasant Bay estuary, attempting to create a new oyster bed and improve water quality in the pond. This project is funded through a grant from Barnstable County.
- Replacement of docks at Meetinghouse Pond. In July of 2005, the Department replaced the floating docks at the Town landing on Meetinghouse Pond. This is one of the busiest landings that is also used for swimming lessons for the Orleans Recreation Department.

I would like to express my sincerest thanks to those residents and town employees who so greatly assisted the Department during 2005. Specifically, I would like to thank Parks &

Formatted: Bullets and Numbering

Beaches Superintendent Paul Fulcher, Fire Chief Steve Edwards, Police Chief Jeff Roy and Highway Superintendent Mark Budnick and their staff for their constant help and support in keeping the shoreline and waterways of Orleans safe and sound. All of us here at the Department once again offer a special thanks to the Cookie Fairy, Jane Adams, for her generous deliveries. I would also like to thank the members of the Shellfish and Waterways Advisory Committee and specifically Chairman Gerry Dorman for his dedicated efforts to preserve the marine resources of the Town. I wish to express my gratitude to seasonal deputies Pete Foss and Kurt Wissmann and my assistants, Gardner Jamieson and Andrew Young, for their hard work and overall commendable performance in their respective positions.

Respectfully submitted,  
Dawson L. Farber IV

### **2004 Shellfish Officer Catch Report**

#### **Shellfish Permits Issued**

Resident Family Permits	558
Non-Resident Family Permits	497
Commercial Permits	206

#### **Recreational Catch (pounds)**

Quahog	28,158
Soft-shell clam	21,220
Mussel	5,660
Razor clam	250

#### **Commercial Catch (pounds)**

Quahog	431,922
Soft-shell clam	87,556
Bay scallop	4,904
Mussel	51,370
Razor clam	314,799
Eels	2

#### **HARBORMASTER/SHELLFISH DEPARTMENT**

The Harbormaster/Shellfish Department is responsible for the oversight of virtually all activities around the town's shoreline and waterways. The Department consists of three full time employees and three seasonal patrol boat operators. Work includes such activities as: issuance of 1,325 mooring permits, maintaining mooring waiting lists, issuance of 75 dockage agreements, issuance of commercial shellfish licenses, natural resource management and planning, private aquaculture management, maintenance of town landings, dock and pier repair and construction, shellfish propagation, setting and hauling of 119 aids to navigation, vessel pump-out service, marine animal rescue, herring run maintenance and restoration, marine rescue, emergency towing and enforcement of all federal, state, and local laws, bylaws and regulations governing boating and shell fishing.

As one might imagine, we have our hands full especially during the warmer months of the year. 2004 was no exception. Some of the specific projects for the year were as follows:

- ~~Shellfish Propagation Program~~ — During 2004, our Department maintained over 750,000 quahogs on the town grant site located in Town Cove and transplanted more than 250,000 animals from this site into the waters of the town. We planted 100 bushels of

Formatted: Font: 11 pt

Formatted: Bullets and Numbering

quahogs in the western portion of Town Cove and 250,000 juvenile bay scallops in Little Pleasant Bay and conducted an experimental project in Pleasant Bay with the culture of oysters.

- ◆ *Rock Harbor Dredging*—The dredging of Rock Harbor commenced in early December and resulted in the removal of over 60,000 cubic yards of sediment from the harbor. Approximately 3,000 cubic yards were pumped to Skaket Beach for beach re-nourishment.
- ◆ *Boat Launch Ramp Repairs*—The launch ramps located at the Lonnie's Pond and Goose Hummock landings were repaired and paved to improve access for transient boaters.

I would like to express sincerest thanks to those residents and town employees who so greatly provided assistance during 2004, especially Parks & Beaches Superintendent Paul Fulcher, Fire Chief Steve Edwards, Police Chief Jeff Roy and Highway Superintendent Robert Bersin and their staff for their constant help and support in our efforts to keep the shoreline and waterways of Orleans safe and sound, the Shellfish and Waterways Advisory Committee members and Chairman Don Bakker for their dedicated efforts at preserving the marine resources of the town, and the Cookie Fairy, Jane Adams, for her generous deliveries. I wish to express my gratitude to my assistants, Gardner Jamieson and Andrew Young, deputies Samuel Smith, Greg Normandy and Grant Fitzgerald for their hard work and commendable performance in their respective positions.

Respectfully submitted,  
Dawson L. Farber IV, Harbormaster/Shellfish Constable

<b>Shellfish Permits Issued</b>	
Resident Family Permits:	550
Non-Resident Family Permits:	475
Commercial Permits:	198

<b>Recreational Catch (pounds)</b>	
Quahog	27,040
Soft-shell clam	24,985
Mussel	210
Razor clam	90

<b>Commercial Catch (pounds)</b>	
Quahog	259,325
Soft-shell clam	225,224
Bay scallop	22,571
Mussel	36,420
Razor clam	298,078
Eels	860

Formatted: Left, Tab stops: 3.25", Right + Not at 3.38"

### **BOARD OF HEALTH**

In 2005 considerable time was devoted to the raccoon rabies epizootic. The Town of Orleans was notified by the MA Department of Public Health that a raccoon captured in Orleans during September, 2005 tested positive for rabies. Since that date the Town had reports of two other animals testing positive for rabies.

If not properly treated, rabies is a fatal viral disease. The rabies virus lives in the saliva and nervous tissues of infected animals and is spread when they bite or scratch. The virus may also be spread if saliva from an infected animal touches broken skin, open wounds or the lining of the mouth, nose or eyes. If at any time you believe you may have been exposed to rabies, the Board of Health recommends you immediately consult your Medical Provider.

The Board of Health would like to remind residents of a few precautions that can reduce the risk of exposure to rabies: vaccinate your pets, don't feed or approach wild or stray animals, store trash in rodent proof containers, do not feed your pets outdoors, do not leave your pets outdoors unattended.

The Board of Health worked closely with the Board of Selectmen on the development of the Orleans Animal Control Bylaw which was adopted at the Annual Town Meeting. Highlights of the bylaw include a requirement that all dogs be restrained or under the control of a responsible person at all times while off the premises of its owner, a provision requiring animal owners to immediately remove and dispose of wastes produced by their animal and clarification of the requirements for the licensing and vaccination of domestic animals.

The Board of Health continued its involvement in the Landfill Capping project. The Board wants to recognize the extraordinary efforts of the Disposal area staff for operating and maintaining an efficient transfer station during the capping process.

In cooperation with the Barnstable County Department of Health and the Environment, the Board of Health continued its weekly surveillance of the water quality of the Town's 12 bathing beaches.

Of the 158 samples analyzed, 2 samples exceeded the bacteriological limits for bathing beaches, resulting in the two sites being closed to swimming for one day.

In April the Board of Health amended its Subsurface Sewage Disposal Regulations to require all inspection reports and analysis be reported through an online/web-based reporting and tracking system supported by the Barnstable County Department of Health and the Environment. The evaluation of the monitoring and maintenance of Innovative & Alternative Technologies will be streamlined through the use of this system.

In November the Board amended its Massage Therapy Regulations. The amendments involved changes and clarification to the application requirements for both massage businesses and therapists.

In 2005 the Orleans Board of Health continued to contract with the Barnstable County Department of Health and the Environment for professional services. These additional inspectional services assisted the Health Department in handling its workload more efficiently.

During 2005 the Board of Health was represented on the Water Advisory Board, Cape Cod Regional Tobacco Control Council, Cape Cod Rabies Task Force, Wastewater Management Steering Committee, Health Agents Coalition, Site Plan Review Committee, and Pleasant Bay Resource Management Plan Technical Resource Committee. The Board also administers the Town's contract with the Cape Cod VNA which provides public health nursing services to Orleans residents.

Responsibilities of the Health Department staff include: the inspection and regulation of all permits issued by the Board of Health, response to and investigation of all complaints pertinent to public health, housing inspections, involvement in the Town's emergency response plan, administration of underground storage tank regulations, filing and investigation of communicable disease reports, sampling of recreational waters, and attendance at Board of Health and other meetings pertaining to public health.

**Licenses/Permits Issued in 2005**

Bed and Breakfast Limited	2
Burial Permits	39
Catering	7
Continental Breakfast	9
Disposal Works Construction – Title 5	179
Disposal Works Installer	54
Food Service	76
Manufacturer of Frozen Desserts	11
Massage Business	17
Massage Therapist	45
Mobile Food	2
Motel	9
Refuse Collection and Transportation	6
Retail Food	48
Septage Collection and Transportation	25
Swimming Pools (Public/Semi-Public)	13
Tanning Salons	3
Temporary Food Permits	59
Tobacco Sales	20
Well Permits	30

The Board of Health expresses its appreciation to: Barnstable County Department of Health and the Environment for its technical and laboratory assistance, and Lee McConnell and Lynn Mulkeen, who assisted the Health Department under the county contract. The Board also thanks the Cape Cod Commission for its assistance, Karen L. Bohon, D.V.M., the Animal Hospital of Orleans, who administered the vaccine at the Board's annual rabies clinic, and Duane Boucher, Animal Inspector.

Respectfully submitted,  
Gail R. Rainey, Chairman

### ***BOARD OF HEALTH***

~~On October 5, 2004 the Board of Health was notified that Chiron, a major manufacturer of influenza vaccine, would not be releasing vaccine to the public due to action taken by the United Kingdom. The Department of Public Health which supplies the town with the bulk of the influenza vaccine administered through the town flu clinics, lost 73% of its vaccine which was ordered from Chiron. In addition to the state supplied vaccine, the town also ordered 140 doses from Chiron.~~

~~Because of this setback the Department of Public Health was forced to amend its criteria for the administration of vaccine to make sure that all of those individuals who are in the highest risk group receive a flu shot. To meet this goal the Department of Public Health developed specific eligibility criteria under which all providers were ordered to follow. As additional vaccine became available the Department of Public Health amended its eligibility criteria to accommodate a larger population.~~

~~The town, in response to the changing eligibility criteria, held multiple clinics so as many residents as possible could be served. In total the town held four public influenza clinics and through these clinics administered the highest number of vaccines ever.~~

~~Special thanks must go to the VNA of Cape Cod who earmarked 500 doses of vaccine they purchased for the Orleans clinics and to Elizabeth Smith, Executive Director of the Orleans Council on Aging, and her staff for assistance with the clinics.~~

~~In cooperation with the Barnstable County Department of Health and the Environment, the Board of Health continued its weekly surveillance of the water quality of the town's 12 bathing beaches. Of the 172 samples analyzed, 9 samples exceeded the bacteriological limits for bathing beaches, resulting in each site being closed to swimming for one day.~~

~~Considerable time was devoted to the raccoon rabies epizootic which spread to the north side of the Cape Cod Canal in March 2004. Although Orleans has been fortunate in not having any confirmed rabies positive animals, we must take appropriate action on all rabies related concerns by assuming that rabies may be present in the community.~~

~~The Board of Health would like to remind residents of a few precautions that can reduce the risk of exposure to rabies: Vaccinate your pets, don't feed or approach wild or stray animals, store trash in rodent proof containers, do not feed your pets outdoors, do not leave your pets outdoors unattended.~~

The Board of Health worked closely with the Board of Selectmen and town personnel in the development of the landfill capping project. The Board's involvement included participation in the development of the capping plan, review of the temporary transfer station, development of a sequencing plan and development of the proposed permanent transfer station. The Board would like to thank the town residents for their cooperation and patience during this capping process.

In 2004 the Orleans Board of Health continued to contract with the Barnstable County Department of Health and the Environment for professional services. These additional inspectional services have assisted the Health Department with handling its work load in a more timely fashion.

During 2004, the Board of Health was represented on the Water Advisory Board, Cape Cod Regional Tobacco Control Council, Cape Cod Rabies Task Force, Wastewater Management Steering Committee, Site Plan Review Committee, and Pleasant Bay Resource Management Plan Technical Resource Committee. The Board also administers the town's contract with the Cape Cod VNA, which provides public health nursing services to Orleans residents.

Responsibilities of the Health Department staff include: the inspection and regulation of all permits issued by the Board of Health, response to and investigation of all complaints pertinent to public health, housing inspections, involvement in the town's emergency response plan, administration of underground storage tank regulations, filing and investigation of communicable disease reports, sampling of recreational waters, and attendance at Board of Health and other meetings pertaining to public health.

***Licenses/Permits Issued***

Bed and Breakfast Limited	2
Burial Permits	44
Catering	5
Continental Breakfast	10
Disposal Works Construction – Title 5	210
Disposal Works Installer	53
Food Service	74
Funeral Director	1
Manufacture of Frozen Desserts	12
Massage Business	20
Massage Therapist	43
Mobile Food	3
Motel	10
Refuse Collection and Transportation	5
Retail Food	44
Septage Collection and Transportation	23
Swimming Pools (Public/Semi-Public)	11
Tanning Salons	2
Temporary Food Permits	39
Tobacco Sales	20
Well Permits	24

Lois Ames, Principal Clerk for the Health Department and Committee Secretary to the Board of Health for the past 19 years retired in 2004. The Board thanks Mrs. Ames for the dedication and professionalism she brought to the town. Stephen Kenney stepped down from the Board of Health in August of 2004 after serving five years as a member. The expertise and experience Mr. Kenney brought to the Board will be greatly missed.

~~The Board of Health expresses its appreciation to the following: Barnstable County Department of Health and the Environment for its technical and laboratory assistance and to Lynn Mulkeen and Lee McConnell, who assisted the Health Department under the county contract. The Board also thanks the Cape Cod Commission for its assistance, Karen Bohon, D.V.M. from the Animal Hospital of Orleans, who administered the vaccine at the board's annual rabies clinic; and Police Officer/Animal Inspector Duane Boucher~~

~~Respectfully submitted,  
Gail R. Rainey, Chairman~~

### HIGHWAY/TRANSFER STATION/TREE DEPARTMENT

#### Highway Department

This year again proved to be a very busy and challenging year for the Highway Department, Tree Department and the Transfer Station with change and transition for all staff. It was only due to the dedication, ingenuity and resilience of all the staff that the Departments were able to continue to provide the best level of service possible. I would like to thank all the staff for their hard work and dedication.

In May of 2006, Robert Bersin resigned from his position as Highway/Landfill Manager. His leadership, hard work and dedication to the department staff and the Town are appreciated and we wish him well in his new position.

Construction activities in the Town continued at elevated levels. The demands for service increased despite a decrease in staff and without a significant increase in budget or personnel.

Major projects managed by the department include the following:

- 1) Town Cove Storm Water Improvements
- 2) Skaket Beach Road Culvert Replacement /Little Namskaket Creek Wetlands Restoration Project.
- 3) Town Cove Stormwater Discharge Pipe/Jeremiah's Gutter Stormwater
- 4) Skaket Corners Safety Improvements Project.
- 5) Route 28/Finlay Road/Pond Road Intersection Project.
- 6) The Landfill Capping Project
- 7) Main Street/Tonset Road Signal Design
- 8) Monument Road Stormwater Improvements

During Winter Operations the Highway Department is responsible for preventing and addressing icing conditions and the clearing snow from roadways and town parking lots.

More specific details of the department's activities are as follows:

- 1) Continued to improve, maintain and repair approximately 50 miles of Town roadways and roadsides. Significant time and effort was spent addressing potholes, areas of deteriorated pavement and the repair and improvement of berming and curbing.
- 2) The Infrared Preventative Maintenance Program continued in 2005. Infrared pavement treatment was done on Lots Hollow Road, Finlay Road, Nickerson Road, Mill Pond Road and Pond Road.

Formatted: Font: 11 pt

Formatted: Indent: Left: 0.5", Hanging: 0.38", Numbered + Level: 1 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 0.5" + Tab after: 1" + Indent at: 1", Tab stops: 0.88", List tab + Not at 1" + 1.29"

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

- 3) Spent a significant amount of time, effort and expense addressing deteriorated catch basins and manholes. Formatted: Bullets and Numbering
- 4) Continued to repair and maintain the town drainage system. This work included cleaning of over 800 catch basins and leaching pits, removing an estimated 300 tons of material from drainage structures. The work also included the flushing of piping on Captain Linnell Rd, and West Road, the vacuum cleaning of piping and leaching pits on Rayber Road and the vacuum cleaning of five of the town's storm water remediation systems. Inspection and mapping of drainage systems continues. Formatted: Bullets and Numbering
- 5) Continued to provide repair and maintenance services to the town's vehicular and heavy equipment fleet. This involves over 50 vehicles and pieces of heavy equipment, construction tools various hand tools. This task became even more challenging in FY2005. In November 2004, as part of the Landfill Capping Project, the Department vacated the Maintenance Garage and in April 2005 the building was relocated to town owned property on Giddiah Hill Road and is not usable as a maintenance garage at this time. To accommodate the need for a maintenance facility, the department made improvements to a vacated structure on town owned property on Giddiah Hill Road. The facility is undersized so the maintenance of larger trucks and equipment was performed either outside or at the Highway facility on Bayridge Road. It was only due to the resourcefulness of the mechanic and staff that the department has been able to continue to effectively provide these services. Formatted: Bullets and Numbering
- 6) Continued Snow and Ice Removal Operations for the Town with the winter of 2004/2005 being extremely busy for staff. The Department responded to 28 recorded separate events with the winter's most significant storm event beginning on January 22, 2005. This storm dumped over 3 feet of snow on the town accompanied by near hurricane force winds. Town employees worked vigorously to keep up with the storm but quickly found that the accumulating snow was too much for even the largest plow truck and snow removal had to be done with loaders and backhoes. Town personnel logged 1,110 hours directly related to responding to this storm. The Town recover \$91,776 from the Massachusetts Emergency Management Agency for costs related to this storm. My sincere gratitude goes to all the department staff and Town personnel that assisted in responding to this storm and throughout the winter. Formatted: Bullets and Numbering
- 7) The Highway/Landfill Manager serves as the Town's representative on the Cape Cod Joint Traffic Committee and the Organization of SEMASS Communities. The Manager also sits on the Site Plan Review Committee and the Parking and Traffic Study Committee. Formatted: Bullets and Numbering

**Transfer Station:**

The Landfill Capping Project continued throughout 2005 with the project having a major effect on the operations at the Transfer Station. Department staff planned and constructed a temporary transfer station in the "lower area" of the site and on November 28, 2004 all the facility operations were relocated to the temporary transfer station location. Operations continued at this location throughout 2005.

- Solid Waste generated by the Town that passed through the Transfer Station are as follows:

1) Municipal Solid Waste	3105 Tons
2) Construction and Demolition Debris	387 Tons

- Recycled Materials:

1) Metals (scrap, metal cans)	250 Tons (est.)
2) Newspaper (mixed paper)	405 Tons
3) Glass	136 Tons
4) Corrugated Cardboard	80 Tons
5) Plastics	40 Tons
6) Used Textiles	30 Tons
7) Miscellaneous	20 Tons
8) Compost (est.)	500 Tons
Total	1461 Tons

- Other Materials:

1) Mattresses	593 units
2) Fluorescent Tubes	5,200 linear feet
3) TV's/CRT's	340 units
4) White Goods*	400 units
5) Street Sweepings	375 Tons
6) Catch Basin Cleanings	350 Tons

\* White Goods include: refrigerators, air conditioners, dehumidifiers, washers, dryers, dishwashers, etc.

- Due to the Landfill Capping Operations, there was a limited collection of paint ( 1,425 gallons), waste oil ( 1050 gallons), used oil filters ( 2 tons), gasoline ( 260 gallons), and antifreeze ( 150 gallons). The staff of the Transfer Station is available to discuss any questions or comments concerning solid waste disposal issues.

**Tree Department:**

Tree Warden Dan Connolly had another busy and challenging year and worked diligently to maintain the town's trees and improve the Urban Forest. The Tree Warden provided technical advice to the Planning Board, Town Committees and other Town Departments and works closely with the Orleans Improvement Association. The Orleans Improvement Association has been very helpful and generous in assisting with the efforts of the Town to improve and maintain the Town's Urban Forest and their efforts are appreciated.

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

Formatted: Indent: Left: 0.88", First line: 0", Numbered + Level: 1 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 1" + Tab after: 1.25" + Indent at: 1.25", Tab stops: 1.25", Right

Formatted: Bullets and Numbering

Formatted: Indent: Left: 0.88", First line: 0", Numbered + Level: 1 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 1" + Tab after: 1.25" + Indent at: 1.25", Tab stops: 1.25", Left

Formatted: Bullets and Numbering

The Department's goals, responsibilities and accomplishments include.

- Planting of several trees in 2005 and over 300 trees since the start of the planting program.
- Continued the maintenance program for recently planted and all town owned trees. The drought conditions required that the department devote a significant amount of time to watering. Without supplemental watering, the Town would likely have lost numerous recently planted trees. Watering and fertilizing efforts continue for three years after plant placement.
- Continued the ongoing roadside cutback program. The pruning and removal of trees and shrubs from the traveled way will continue with the intent of the program being to make the roadways safer for the public travel and maintenance. In many locations, the roadside cutback program replaced removed undesirable invasive species allowing indigenous species to flourish.
- Acted as contact for coordination with the AmeriCorps Volunteer Program. The AmeriCorps Program contributed over 350 hours of labor planting trees and cutting out invasive plants. Orleans appreciated the AmeriCorps Program and its volunteers.

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

Thank you to all Town employees, the many Volunteer Committees, and the residents of Orleans for their cooperation and assistance during the year. Special thanks go to the staff of the Highway Department, Transfer Station, and Tree Department for their hard work and dedication.

Input from taxpayers, residents or visitors concerning any aspect of the Highway Department, Transfer Station, or Tree Department are welcome. Please contact us by phone at (508)240-3790, or by mail at 19 School Road, Orleans, MA 02653.

Respectfully submitted,  
Mark Budnick, Highway/Landfill Manager

### ***HIGHWAY DEPARTMENT, TREE DEPARTMENT, AND TRANSFER STATION***

Formatted: Font: Italic

*The Department had a successful year in Fiscal Year 2004. The Highway Department, Tree Department, and Transfer Station, as well as all Town Departments, experienced increased activity in Town. Construction activities in the area continued at elevated levels, which resulted in another busy year for the staff. Demand for services increased without significant increases in budget or labor resources. Construction activity in the area included new homes, modification of older homes, various commercial developments, NStar (Keyspan) gas main extensions, and Massachusetts Highway Department work along Main Street. In addition to the construction activity, this department was also involved in securing permits and addressing final details for the Main Street Traffic Improvements Project, the Skaket Corner Intersection Reconstruction and Sidewalk Design Plans for West Road, and the Landfill Capping Project.*

*Major projects managed by these departments included the following:*

- *The Department continued to identify and prioritize capital type projects along Town roads. Drainage projects were implemented, improvements to major intersections were coordinated, and regular preventative maintenance work was completed along town roadways. The following are the more significant projects undertaken by the Department.*

Formatted: Numbered + Level: 1 + Numbering Style: Bullet + Start at: 0 + Alignment: Left + Aligned at: 0" + Indent at: 0"

Formatted: Bullets and Numbering

~~1. The Department continued efforts to identify direct discharges into embayments and estuaries and to then coordinate the design of treatment facilities. This ongoing effort includes, but is not limited to, water sampling and analysis, preparation of final design plans, specifications, environmental permitting, construction bidding, and construction oversight. Funding is limited for many of these projects and sources of funds used to complete these projects are obtained from various State and Federal Grant Programs (CZM, Chapter 319), the Highway Department Budget, and Chapter 90 Funds.~~

~~2. Drainage improvements were designed and installed on Sea Mist Drive. These improvements were made to address identified drainage issues and road base problems that were causing a nuisance to the traveling public as well as abutting property owners.~~

Formatted: Bullets and Numbering

~~3. Route 28/Finlay Road/Pond Road - This project was endorsed at the 1999 Town Meeting and includes the relocation of Finlay Road at Route 28. At this writing, I can report that our consultant received comments from the Massachusetts Highway Department (MHD) and that a 25% hearing will be scheduled sometime this spring. This is a Public Hearing that will be held by MHD in Orleans. All are welcome to attend and/or submit written comments. The extended project limits to address runoff into Crystal Lake are in the design phase and will be a part of the Public Hearing. Funding for the project is shown in the current Capital Improvement Plan in FY 07, but MHD has also indicated a willingness to fund the work in their Fiscal Year 07. Both avenues will be pursued for project funding.~~

~~4. The Skaket Corner Safety Improvements project is another project the Department has managed for the Town. The project involves realignment of traffic lanes on Rte 6A, West Road, and Eldredge Park Way. Although the work is on a state maintained roadway, the Town identified the project, and through our Chapter 90 account, paid for design services. Construction estimates for the project are in excess of \$900,000 and will be funded through the Massachusetts Highway Department with financial assistance from the Federal Highway Administration. As of this writing, work has started and the anticipated completion date is December 2005. No construction activity will take place during the summer months.~~

~~5. The Department spent a significant amount of time, effort, and expense addressing catch basins and manhole covers that were found to be in various states of failure and areas of road base failure. Each of these issues, if left unattended, becomes a hazard to the traveling public.~~

~~6. During Fiscal Year 04, the Department managed the construction of a sidewalk along West Road. The sidewalk, one of four recommendations identified in the Skaket Corners feasibility study completed several years ago, received financing from the Cape Cod Five Operations Center, Development of Regional Impact Review by the Cape Cod Commission. The sidewalk extends from the Shaw's Plaza to Old Colony Way and provides a safe path for pedestrians in the area.~~

~~□ The Department continued to update the roadway inventory that is the basis for Chapter 90 Funding. The Massachusetts Highway Department administers Chapter 90 Funding, and the program provides funding to cities and towns for the maintenance of municipal roadways. As the funding is only available for town roads with a properly recorded layout, it is to our advantage to update this inventory. It should be noted that, at this writing, the state funding for Chapter 90 continues to diminish. Gasoline taxes are the source of the funding for this program and, as stated above, the funds are allocated in an effort to assist cities and town to maintain local roads. Orleans has seen a reduction in annual funding from \$245,000 to \$180,000 over the past few years.~~

Formatted: Numbered + Level: 1 + Numbering Style: Bullet + Start at: 0 + Alignment: Left + Aligned at: 0" + Indent at: 0"

~~□ During the year, the Department was involved in finalizing details for our long-awaited Landfill Capping Project. At this writing, the project is underway. All major issues have been resolved with the Massachusetts Department of Environmental Protection (DEP) and conditional approvals have been received. Construction bidding activities are complete and the work has started. Waste Relocation activities from the so-called "TONN" Property off Giddiah Hill Road are approximately 75% complete and the work will move to the Transfer Station site shortly. Work is expected to be complete in May/June 2005. The contract requires completion prior to December 2005.~~

~~□ Solid Waste Disposal will continue to be an important issue in town as well as the region. State mandated recycling, reduced demand for raw recyclables, reduced demand of materials with recycled content, limited disposal sites and dwindling capacities of approved disposal sites in Massachusetts are some of the factors facing the town. Increased costs for waste transport and disposal will require close attention to Solid Waste issues in the future. Although the support of Town residents in the recycling effort was appreciated, the department is still convinced that the volume of recycled materials can be increased. With the assistance of residents, approximately 34% of the solid wastes that passed through the station were recycled. This level is 4% points below last year's effort. Our recycling effort should be increased as DEP has implemented additional waste bans and the costs of disposal are anticipated to increase.~~

~~□ Solid wastes generated by the Town that passed through the Station are as follows:~~

<del>1. Municipal Solid Waste</del>	<del>3,439 Tons</del>
<del>2. Construction and Demolition Debris</del>	<del>431 Tons</del>
<del>Total</del>	<del>3,870 Tons</del>

~~Recycled Materials:~~

<del>1. Metals</del>	<del>230 Tons</del>
<del>2. White Goods</del>	<del>98 Tons</del>
<del>3. Newspaper</del>	<del>350 Tons</del>
<del>4. Clear Glass</del>	<del>40 Tons</del>
<del>5. Mixed Glass</del>	<del>135 Tons</del>
<del>6. Corrugated Cardboard</del>	<del>79 Tons</del>
<del>7. #1 - #5 Plastic</del>	<del>35 Tons</del>
<del>8. Used Textiles</del>	<del>30 Tons</del>
<del>9. Cans</del>	<del>40 Tons</del>
<del>10. Miscellaneous</del>	<del>20 Tons</del>
<del>11. Compost (est.)</del>	<del>950 Tons</del>
<del>Total</del>	<del>2,007 Tons</del>

~~Other Materials:~~

<del>1. Mattresses (EA)</del>	<del>328</del>
<del>2. Fluorescent Tubes (LF)</del>	<del>13,853</del>
<del>3. TV's/CRT's (LBS)</del>	<del>47,352</del>
<del>4. Street Sweepings (Tons)</del>	<del>894</del>
<del>5. Catch Basin Cleanings (Tons)</del>	<del>375</del>

~~□ The Department continued the successful Paint Recycling Program (7 Tons) and continued to collect waste oil (2250 gallons), used oil filters (4 Tons), gasoline (587 gallons), and anti~~

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

Formatted: Numbered + Level: 1 + Numbering Style: Bullet + Start at: 0 + Alignment: Left + Aligned at: 0" + Indent at: 0"

Formatted: Bullets and Numbering

~~freeze (330 gallons) on a regular basis. The staff of the Transfer Station is available to discuss any questions or comments concerning Solid Waste issues.~~

~~☐ Revenues generated at the Transfer Station are as follows:~~

<del>———— Tipping Fees Revenues —————</del>	<del>———— \$118,089 ————</del>
<del>———— Recycling Revenues (Est.) —————</del>	<del>———— \$3,000 ————</del>
<del>———— Total —————</del>	<del>———— \$121,089 ————</del>

~~☐ Tree Warden Dan Connolly had another busy and successful year in the Tree Department. NSTAR Electric, at our request, removed hazardous trees in various sections of Town. Tree replacement donations were also negotiated with NSTAR in an effort to replace some of the tree removals in these areas. Much of this work required Planning Board Approval under our Scenic Road By-Law, and Dan provided technical advice to the Board and represented the Town's interest as the work was completed.~~

~~☐ Through the tree replacements mentioned above, State and Federal Grants, donations, and departmental purchases, we were able to plant approximately 55 trees during the year. All of this year's plantings were in commercial areas of town. The planting effort includes appropriate site/species determination, site preparation, planting, watering, and fertilization. Watering and fertilization efforts continue for approximately for three years after plant placement. It should be noted that Dan has worked closely with the Orleans Improvement Association (OIA). The OIA has been very helpful and generous in assisting with the planting effort and this department appreciates its efforts.~~

~~☐ The Tree Department received a Mass Re-Leaf Grant for plantings in the Finlay Road/Rayber Road/Giddiah Hill Road area. This year also marked the sixth year in a row that the Town, through the efforts of the Tree Department, received the Tree City designation by the National Arbor Day Foundation.~~

~~☐ The Department continued to work on the roadside cutback program. The pruning and the removal of trees and shrubs from the traveled way will continue with the intent of the program being to make the roadways safer for the traveling public. In many locations, the roadside cutback program replaced undesirable invasive species with appropriate indigenous species. During this past Fiscal Year, work was completed along Nauset Heights Road, Portanimiticut Road, and Barley Neck Road.~~

~~☐ The Department also acted as contact for coordination with the AmeriCorps Volunteer Program. AmeriCorps Volunteers assisted the Department in clean up of Sea Call Farm, sections of the Cape Cod Rail Trail, and several properties owned by the Orleans Conservation Trust. The Department has acted as the point of contact with the AmeriCorps Group and we intend to continue the use of their services. The Tree Department logged over 500 hours of labor from the AmeriCorps Program, which continues to be beneficial to Cities and Towns as well as the student volunteers.~~

~~☐ The Department is responsible for Snow and Ice Removal Operations for the Town. The winter of 03/04 required response to 22 separate snow/ice events.~~

~~☐ The Department continued to provide repair and maintenance services to the town's vehicular and heavy equipment fleet. This involves over 50 vehicles and pieces of heavy equipment, construction tools, various hand tools, and occasional maintenance and repair services to the Parks, Fire, and Water Departments.~~

~~☐ The Department acts as the Town's representative on the Cape Cod Joint Transportation Committee and the Organization of SEMASS Communities. The Department also sits on the Site Plan Review Committee, the Parking and Traffic Study Committee, Ad Hoc Solid Waste Committee and provide technical assistance to the Water Quality Task Force, the Board of Health, Invasive Species Committee, and the Planning Board.~~

~~I would like to extend my thanks to the personnel in all other Town Departments, the many Volunteer Committees, and residents for their assistance and cooperation during the year.~~

Formatted: Numbered + Level: 1 + Numbering Style: Bullet + Start at: 0 + Alignment: Left + Aligned at: 0" + Indent at: 0"

Formatted: Bullets and Numbering

~~Special thanks go to staff at the Highway Department, Tree Department, and Transfer Station for their hard work and dedication.~~

~~We welcome input from taxpayers, residents, or visitors concerning any aspect of the Highway Department, Tree Department, or Transfer Station. Please contact us by phone at 508-240-3790, BY EMAIL at [rbersin@town.orleans.ma.us](mailto:rbersin@town.orleans.ma.us) or by US Mail at 19 School Road, Orleans, MA 02653.~~

~~Respectfully submitted,  
Robert L. Bersin, PE, Manager~~

### **HISTORICAL COMMISSION**

~~The Commission met on 8 occasions during the year to conduct business and to hold hearings in conformance with Chapter 106 of the Code of the Town of Orleans: the Demolition of Historic Structures By-Law. The subjects and results of these meetings were as follows:~~

- ~~1) January 31 - met and voted to support the nomination of the Coast Guard rescue boat 36500 to the National Register of Historic Places. The Commission also discussed the status of a house on Tonset Road that was dismantled and was to have been saved for reconstruction. It was clear that the reconstruction had not taken place, as was called for in the agreement with the Town.~~
- ~~2) March 17<sup>th</sup> - met with Assistant Town Planner John Jannell to discuss updating the Orleans Comprehensive Plan. The Commission emphasized the importance of the Main Street Historic District to the Town Comprehensive Plan, despite the lack of progress on implementing the District.~~
- ~~3) June 23<sup>rd</sup> - met and discussed and approved Carol Haeberli's request to demolish a shed on her property on Beach Road. Ms. Haeberli will construct an exact replica of the shed, at a new location on the property. (Ms. Haeberli abstained from voting.)~~
- ~~4) July 17<sup>th</sup> - met and determined to appoint Dennis Dowd as their representative to the Orleans Community Preservation Committee.~~
- ~~5) August 11 - met and voted to:
  - a. Recommend to the Town Selectmen that they request that the Town Hall Reconstruction Committee reconsider the decision not to preserve the historic boiler door in the Town Hall.
  - b. List the buildings at 17 Blue Rock Road, East Orleans, MA, (the former home of the writer Gladys Taber) as Significant Buildings as defined by Chapter 106 of the Code of the Town of Orleans, entitled "Demolition of Historic Structure."~~
- ~~6) September 13<sup>th</sup> - met and discussed 3 items:
  - The Chair reported on the effort being made by the Friends of Gladys Taber to list the Taber home on the National Register of Historic Places.
  - The Commission discussed the Main Street Overlay District with Director of Planning George Meservey. The Commission generally supported the District, and requested that the District include provisions for the preservation of significant historical structures within - and adjacent to - the boundaries of the proposed District.
  - The Commission voted to ask the Board of Selectmen to propose a change to Chapter 106 of the Town bylaw on Historic Structures, extending the demolition delay period to 18 months.~~
- ~~7) October 14 - met on and voted to approve the demolition of a portion at the rear of the house at 44 Tonset Road, to allow for an upgrade of the kitchen of the house.~~
- ~~8) November 9 - met on to hear from member Dowd regarding proposed items for funding through the Community Preservation Act. The Commission determined that the eligibility~~

Formatted: Font: 11 pt, Italic

Formatted: Font: 11 pt

Formatted: Indent: Left: 0", Hanging: 0.38", Numbered + Level: 1 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 0.75" + Tab after: 1" + Indent at: 1", Tab stops: 0.38", List tab + Not at 0.5" + 1"

Formatted: Bullets and Numbering

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

of a request for funding for an historic structure should be subject to comment by the Historic Commission regarding the appropriateness of the work being proposed, as it may affect the historic structure.

Respectfully submitted,  
James Hadley, Acting chair  
***HISTORICAL COMMISSION***

~~2004 saw the retirement of Charles Thomsen, long term chair of the Historical Commission. Mr. Thomsen's last meeting was in July 2004.~~

~~The establishment of a National Register Historic District in the area of Main Street and Monument Roads was referred by the Board of Selectmen to a special study committee. This committee has now been constituted, and has held 2 meetings this year. The overwhelming majority of members of the committee are residents of the area under consideration.~~

~~The Commission met on 6 occasions during the year and held hearings in conformance with Chapter 106 of the Code of the Town of Orleans: the *Demolition of Historic Structures By-Law*. The subjects and results of these meetings were as follows:~~

- ~~1)12 Baxter Lane: consideration of a request to demolish a portion of an historic structure (outbuilding). The demolition was allowed to proceed, as the portion under consideration was not considered significant, and was badly deteriorated.~~
- ~~2)4 Freeman Lane: consideration of a request to demolish a portion of an historic structure (outbuilding). The demolition was allowed to proceed, as the portion under consideration was not considered significant, and was badly deteriorated.~~
- ~~3)103 Rock Harbor Road: consideration of a request to demolish an historic structure (entire house). At the suggestion of the Commission that a plan be devised to preserve the older portions of the structure, the applicants withdrew the request for wholesale demolition and presented a plan in conformance with the Commission's request.~~
- ~~4)163 Beach Road: consideration of a request to demolish a portion of an historic structure (outbuilding). The demolition was allowed to proceed, as the portion under consideration was not considered significant, and was badly deteriorated.~~
- ~~5)34 Namskaket Road: consideration of a request to demolish a portion of an historic structure (outbuilding). The Commission determined that one section of the portion to be demolished was significant. At the request of the Commission, the applicant resubmitted his plan preserving the significant portion of building.~~
- ~~6)169 Tonset Road: consideration of a request to demolish an historic structure (house). The demolition was allowed to proceed after the Commission determined that the structure was not significant. The commission noted that the house had formerly been a commercial structure and had been totally changed through remodeling during the mid-20<sup>th</sup> century.~~

**Formatted:** Indent: Left: 0.31", Hanging: 0.38", Numbered + Level: 1 + Numbering Style: 1, 2, 3, ... + Start at: 1 + Alignment: Left + Aligned at: 0.75" + Tab after: 1" + Indent at: 1", Tab stops: Not at 1"

**Formatted:** Bullets and Numbering

Respectfully submitted,  
James Hadley, Acting Chair

### **ORLEANS HOUSING AUTHORITY**

The Orleans Housing Authority (OHA) owns and manages one hundred one-bedroom rental apartments for the elderly and persons with disabilities (Tonset Woods), and eleven units of

family housing. The Authority also owns four one-bedroom apartments in East Orleans which were purchased in June 2001 and will remain affordable in perpetuity.

The OHA administers 3 state-funded Alternative Housing Rental Vouchers (AHVP) which provide rental assistance to people with disabilities and 3 state-funded Massachusetts Rental Vouchers (MRVP) which provide rental assistance to individuals and families. It also subsidizes the rent for two staffed residences for persons with mental and physical disabilities. The OHA subsidizes the rent for six of eight rooms through a federal HUD Section 8 Moderate Rehabilitation grant at Canal House which is a supportive residence for individuals in recovery from substance abuse. In addition, it serves as property manager for the Eastham Housing Authority which owns thirteen affordable rental apartments.

The OHA works with the Orleans Joint Committee on Affordable Housing to locate and develop affordable housing for either rental or ownership. In 2005 the Town purchased land at 257 Rte. 6A on which the OHA together with the Joint Committee plan to develop workforce housing. The OHA continues to explore housing opportunities as they arise and also makes available its expertise in managing properties.

Finally, the Commissioners thank Tim Buhler, Executive Director; Allison Thomas, Associate Director; Jay Gingras, Maintenance Supervisor; and Al Fearnley, Maintenance Assistant for their hard work throughout a changing year. We also recognize the excellent attention to residents provided by Michael Dickson, President of the Tenants Organizations.

Respectfully submitted,  
Jim Birdsall, Chairman  
Timothy Buhler, Executive Director  
**HOUSING AUTHORITY**

~~The Orleans Housing Authority (OHA) is a state agency which owns and manages one hundred one-bedroom rental apartments (Tonsset Woods) for the elderly and persons with disabilities and eleven units of family housing. The Authority also owns four one-bedroom apartments in East Orleans which will remain affordable in perpetuity.~~

~~The OHA administers three state-funded Alternative Housing Rental Vouchers (AHVP) which provide rental assistance to people with disabilities and three state-funded Massachusetts Rental Vouchers (MRVP) which provide rental assistance to individuals and families. The Authority also subsidizes the rent for two staffed residences for persons with mental and physical disabilities. The OHA subsidizes the rent for six of eight rooms through a federal HUD Section 8 Moderate Rehabilitation grant at Canal House which is a supportive residence for individuals in recovery from substance abuse. In addition, the Authority serves as property manager for the Eastham Housing Authority which owns thirteen affordable rental apartments.~~

~~The OHA works with the Orleans Joint Committee on Affordable Housing, to locate and develop affordable housing for either rental or ownership as seen with the addition of three newly built affordable condominium units which are located at Finlay Road and Route 28. The OHA continues to explore housing opportunities as they arise and also makes available its expertise in managing properties.~~

~~Finally, the Commissioners thank Tim Buhler, Executive Director; Allison Thomas, Associate Director; Jay Gingras, Maintenance Supervisor; and Al Fearnley, Maintenance Assistant for their hard work throughout a changing year. The Authority also recognizes the excellent attention to residents needs provided by Michael Dickson, President of the Tenants Organizations.~~

Respectfully submitted,  
Jane Hinckley, Chairman

***HUMAN SERVICES ADVISORY COMMITTEE***

Formatted: Font: Bold, Italic

Within the general funding guidelines established by the Board of Selectmen, the Human Services Advisory Committee is charged with considering the merits of funding requests from not-for-profit human services agencies that provide direct, free or reduced-cost services to Orleans residents so that funding requests can be submitted to the Board of Selectmen for consideration at the Annual Town Meeting.

Formatted: Font: Arial

Nineteen human services agencies responded to the Town of Orleans Request for Funding Proposals by the deadline. Each Committee member was assigned several agency applications to review for completeness and content and each member reported back to the full Committee with a preliminary recommendation for funding or an indication that additional information was needed from the applicant to complete the review. After the additional information was received, the reviewer recommended a funding level for each assigned agency for consideration by the full Committee. After review of all applications, each Committee member provided a recommendation for each agency. The Committee members' recommendations were averaged and the resulting consensus was voted for submittal to the Board of Selectmen.

The Human Services Committee recommended \$67,447 in agency funding to the Board of Selectmen. The Board of Selectmen cut the recommended funding to \$65,663 and the Annual Town Meeting funded this amount. Subsequently, an article was approved at the Fall Town Meeting for an additional \$8,187, making a total FY 06 appropriation of \$73,850.

Respectfully submitted,  
Paul W. O'Connor, Chairman

***HUMAN SERVICES ADVISORY COMMITTEE***

Within the general funding guidelines established by the Board of Selectmen, the Human Services Advisory Committee is charged with Considering the merits of funding requests from not for profit human services agencies, that provide direct, free or reduced cost services to Orleans' residents, in order to determine which requests and what amounts may be submitted to the Board of Selectmen for funding consideration at the Annual Town Meeting.

Nineteen human services agencies responded to the Town of Orleans Request for Funding Proposals by the submittal deadline. Each Committee member was assigned proposals to review for completeness and content. The member then reported back to the Committee with a preliminary recommendation for funding or a recommendation that additional information was needed from the requesting agencies which was supplied to the Committee by communication with the requesting agency or by the Committee meeting of the agency.

Each member recommended a funding level for their assigned agencies to the Committee for consideration. The Committee then proceeded to recommend fiscal year 2005 funding levels, to the Board of Selectmen for consideration, for all nineteen requesting agencies, in an amount totaling \$64,944.

~~The Board of Selectmen adopted the Human Services funding recommendations as proposed and the Annual Town Meeting passed Article 19, "Fund FY05 Human Services Agency Grant Agreements", by a unanimous vote.  
Respectfully submitted,  
Paul W. O'Connor, Chairman~~

### **INVASIVE SPECIES COMMITTEE**

~~The major news on invasive plants was a ban imposed by the MA Department of Agricultural Resources on the sale or importation into the state of over 40 plants designated as invasive by a broadly based committee working over several years. The ban also applied to federally designated noxious plants. The Orleans Invasive Species Committee's educational brochure thus requires some revision before its final publication. To meet printing and mailing costs of approximately \$5,000, the Committee secured pledges of \$1,000 from the Orleans Conservation Trust and \$1,000 from the Town, and received \$200 from Cape Cod Five and \$500 from the Orleans Improvement Association. The Committee is working to raise the remaining \$2,000.~~

~~The Committee's work was difficult this year because of the loss of committee members for personal reasons including the demands of their working careers. New members, including those with computer skills, are welcome.~~

~~Respectfully submitted,  
Anne Donaldson, Chair~~

### **INVASIVE SPECIES COMMITTEE**

~~2004 was devoted mainly to working on a brochure on invasive species as an educational resource for the Town and contains text about the problem and photos of major invasive species. Keith Brunell has been heavily involved with the text and has used his computer skills to do trial layouts of what the brochure would look like. The Committee hopes to have it ready for publication in the spring.~~

~~The Committee's inventory of invasive plants on town property, primarily along town roads, continued through August of 2004 and was conducted by Nathan Crane of Americorp with the cooperation of the Highway Department.~~

~~In the spring of 04 the Committee had a display on invasive species in the Snow Library foyer which was put together by Committee member Karen O'Connor. The Committee also worked with Cape Cod reporter Doreen Leggett on an article on Invasive Species and Keith Brunell provided an article on invasive species for the Forum publication.~~

~~The Committee also submitted a suggested draft for some additions and changes to the Conservation Commission's regulations as they deal with invasive species. The Commission was not ready to adopt these recommendations at that time, but has designated a member to continue to work with the Invasive Specs Committee on this issue.~~

~~Respectfully submitted  
Anne L. Donaldson, Chairman~~

### **JOINT COMMITTEE ON AFFORDABLE HOUSING**

The Joint Committee on Affordable Housing is charged with the task of coordinating the Town's efforts to locate and develop affordable housing. This is done by working with all appropriate state and local agencies necessary to complete a project. The Committee consists of members of the Affordable Housing Task Force appointed by the Board of Selectmen and the elected members of the Orleans Housing Authority. We are ably assisted by the Director of Planning and Community Development and the Executive Director of the Orleans Housing Authority.

In 2005, upon voter approval, the Town purchased a 1.6 acre parcel of land at 257 Route 6A. The property was formerly owned by the Housing Assistance Corporation, which abandoned its plans for an affordable housing development on the site. At year's end, the Committee was working on a development scenario that would provide 8 rental apartments for local residents. It is hoped that the development can be completed without the aid of state grants and their associated grant requirements.

Members continue to be active in regional workshops on affordable housing issues.

We are searching for a method to provide workforce housing at the Council on Aging site for care providers who work in the field of elder care. At present the project is stalled due to complications with federal laws regarding fair housing.

The Committee retains its strong and effective relationship with the private group "Friends of Affordable Housing". In order to bring the Route 6A project to fruition, aid from this worthy group will be needed.

We note with enthusiasm the formation of the Community Preservation Committee, which will provide significant funding support for affordable housing initiatives in the years ahead.

Respectfully submitted,  
James A. Birdsall, Chairman

#### ***JOINT COMMITTEE ON AFFORDABLE HOUSING***

~~The Joint Committee on Affordable Housing is charged with the task of coordinating the Town's efforts to locate and develop affordable housing. This is done by work with all available state and local agencies necessary to complete a project. The Committee consists of members of the Affordable Housing Task Force appointed by the Board of Selectmen and the elected members of the Orleans Housing Authority. The Committee is ably assisted by the Director of Planning and Community Development and the Executive Director of the Orleans Housing Authority.~~

~~In 2004 the Committee met with the housing agencies of Brewster and Eastham to explore the possibility of cooperative regional ventures. To date no state guidelines or laws are in place that assists this kind of venture and the prospect is dim.~~

~~Members have attended informational workshops offered by the Cape Cod Commission in a continuing effort to keep up with public offerings and services in the field of affordable housing. The Committee continues endeavors to maintain contact with the offices of the State Representative and Senator.~~

~~The Committee is pleased to be able to report that the three units built on the corner of Route 28 and Finlay Road have been completed and the new owners took over ownership on December 24, 2004.~~

~~The Committee is encouraging Housing Assistance Corporation (HAC) to pursue plans for rental units to be built on Route 6A on property that they own. These would be for work force rental occupancy. Although not under The Committee's purview, we bring to your attention that 11 affordable units are included in the Wise project under construction on West Road. These are ownership units whose occupancy will be determined by HAC's clearing and lottery format.~~

~~The Committee has endorsed a project for workforce housing for care providers who work in the field of elder care. This was in its initial stages at the end of 2004.~~

~~The support of the Friends of Affordable Housing was a great help in completing the Finlay Road project. The Committee encourages citizens of Orleans to support their fund raising efforts that will become more ambitious and necessary for affordable housing in 2005 and succeeding years.~~

~~The Committee notes with enthusiasm the initial approval of the Community Preservation Act and ask you to support its passage at the May Annual Town Meeting. This will provide matching state funds for preservation of land, historical sites and affordable housing.~~

~~Respectfully submitted,  
James A. Birdsall, Chairman~~

### **NATURAL CREEK STUDY COMMITTEE**

The Natural Creek Study Committee continues to investigate herring runs at Sarah's Pond and Bog Meadow as charge at the May 2004 Annual Town Meeting. Representatives of the Committee have met with Mr. Phil Brady of the Massachusetts Department of Marine Fisheries who felt very positive about the reclaiming the Pilgrim Lake herring run. The committee is in the process of analysis the information received from Mr. Brady and will be submitting a report to the May 2005 Annual Town Meeting.

Respectfully submitted,  
Robert Ward, Chairman

Formatted: Font: 11 pt

### **NAUSET REGIONAL SCHOOL COMMITTEE**

The Nauset Regional School District boasts one of the finest public school systems in the Commonwealth. The School Committee can trot out facts, figures, test scores and awards to back up this bravado. Without "crowding" too much like Peter Pan and the Lost Boys, here are some things you should know:

The Music and Arts departments are without compare. The region starts in the 6<sup>th</sup> grade and builds upon the foundation laid at the Orleans Elementary School. Behind the medals and awards, behind the performances at Carnegie Hall, Boston Symphony Hall and the Nauset auditorium and gymnasiums, and behind a student's art work being displayed at the Smithsonian Institution is the Region's belief that these programs are an integral part of a student's core curriculum, not an extra curricular. Close to 25% of the students participate with an extraordinary music and arts staff.

The gym and playing fields of Orleans gave many of our dedicated athletes their start. Students participate in a variety of sports both before and after school. These teams give students a chance to grow in strength, confidence and character. The dedication of the coaching staff which includes many volunteers shows in the success of these programs. The side benefits are the college opportunities that have opened up for many student athletes.

Teaching and support staff lead the way in creating a climate nurturing the academic successes of so many. The science projects, spelling bees and reading activities of the Orleans Elementary School set the course for Nauset's success in SAT's, MCAS and National Merit Scholarship distinctions. The hard won teachers' contracts of the last decade have paid off in spades. Staff has one of the longest work years of the state's teacher unions and students benefit.

Orleans should be proud of the behind the scenes efforts of Nauset's counseling and special needs staff. Nauset strives to keep some of the neediest students in the district when other systems might enroll them instead in day or residential programs. When tragedy strikes a student, staff, or their families, support is readily provided with well trained and sincerely caring professionals.

"Project Access" is an imaginative and inspiring project helping students with an alternative path to a high school diploma. It is a model for numerous schools across the state. Nauset understands and appreciates the diversity and circumstances that create each student's individual learning requirements.

One of the core beliefs is in the connection of an individual student to an adult on the two campuses. Our current "Advisor/Advisee Program" is limited to the ninth grade but plans are in motion to extend it down to the sixth grade and up to graduation. With Orleans' continued support this will become a reality in the near future.

On behalf of the Nauset Regional School Committee, heartfelt gratitude is extended to the people of Orleans for their generosity in time, money and caring. We believe that great schools are a reflection of great communities and great communities are a reflection of great schools. We firmly believe the teaming of Orleans and Nauset have reached this lofty plateau.

Respectfully submitted,  
Richard Wood, Chairman

**NAUSET REGIONAL SCHOOL COMMITTEE**

Continued achievement—in the classrooms, on the playing fields and in the community—are the cornerstones of Nauset Regional High School and Middle School. Last year was no exception.

At Nauset Regional High School:

- ~~MCAS scores were the highest in the school's history, ranking 8<sup>th</sup> in the state in the Boston Herald survey and 13<sup>th</sup> in the Boston Globe survey~~
- ~~76 Nauset students, the largest number ever, were inducted into the National Honor Society~~
- ~~Average SAT scores rose 15 points in English to 546 and 18 points in Math to 548~~
- ~~296 advanced placement tests, the highest number ever, were administered to Nauset students~~
- ~~The High School Honors Chorus won the state championship and was invited to perform at Boston Symphony Hall, and the Music Department won five 1<sup>st</sup> place awards and two 2<sup>nd</sup> place awards in regional and statewide competition~~
- ~~In the newly formed Century Club's first year, 21 students earned more than 100 hours each of community service credits~~
- ~~Nauset's Hockey team finished 2<sup>nd</sup> place in Division II~~
- ~~The Boys' Soccer Team competed in the Final Four of Division I~~
- ~~Several high school students were members of the World Champion Jump Rope Team, the Bayside Skippers~~

Formatted: Bullets and Numbering

At the Nauset Regional Middle School:

- ~~MCAS scores were the highest for middle schools on Cape Cod~~
- ~~The Beacon Hill Institute at Suffolk University last year ranked the Nauset Middle School the fourth most effective middle school program in the state for the period from 2001 through 2003~~
- ~~Grade 7 and Grade 8 band students participated in the prestigious Great East Festival; the band and orchestra received gold medals, and the chorus received a silver medal.~~
- ~~More than 100 students were recognized at each grade level for effort, citizenship, honors and high honors at annual awards presentations.~~
- ~~Grade 7 students participated in a research program chaired by the Boston Museum of Science and hosted by NASA and the United States Park Service. The research program recorded data on cloud type and percentage of cloud cover, which was forwarded to the Goddard Space Center in Greenbelt, Md.~~
- ~~In its second year, the middle school football team was undefeated.~~

Formatted: Bullets and Numbering

It all adds up to superior effort on behalf of students, teachers and administrators—success due in large part to the generous contributions of taxpayers.

Greg O'Brien  
Chairman, Nauset Regional School Committee

**OLD KING'S HIGHWAY REGIONAL HISTORIC DISTRICT COMMITTEE**

Formatted: Font: (Default) Arial

Thirteen meetings were held in 2005 with the following actions taken:

- 8 Certificates of Exemption accepted

Formatted: Bullets and Numbering

- 30 Certificates of Appropriateness approved.

Respectfully submitted,  
Paul Leach, Chairman

Formatted: Font: 11 pt

### OLD KING'S HIGHWAY REGIONAL HISTORICAL DISTRICT COMMISSION

10 Meetings were held in 2004. 7 Certificates of Exemption were accepted and 35 Certificates of Appropriateness were approved.

Respectfully submitted,  
Charles Williams, Chairman

### OPEN SPACE COMMITTEE

Formatted: Font: Bold

Approximately 21.85 acres of open space were protected permanently in 2005. The Land Bank contributed to the efforts to protect 8.2 acres by recommending to the May Town Meeting the purchase of 8.2 acres of open space on Arey's Lane. In addition, the transaction included a conservation restriction on the remaining portion of the property, permanently restricting an additional 2.96 acres, and limiting future development to 3 houses on the unrestricted portion of the remaining 7.54 acre parcel.

The Open Space Committee worked with the Orleans Conservation Trust (OCT) to preserve, through a Conservation Restriction, 8.8 acres of open space bordering Little Pleasant Bay and the Narrows. When this transaction is finally completed in late 2006, 600 linear feet of shorefront will be open to public access from the water. The Committee also worked with the Trust to preserve 1.89 acres of open space bordering on Namskaket Marsh.

#### The Land Bank at 7 Years

The Town voted to adopt the Modified Community Preservation Act (CPA) in May 2005. Since the Land Bank ceased to exist at that time, the Open Space Committee is continuing under its original 1986 charge. Since the Land Bank was approved by the Orleans voters in November 1998, the Town Meeting approved 10 recommendations for the acquisition of 16 parcels of approximately 119 acres. An additional two parcels of almost 14 acres were also protected due to these purchases, resulting in approximately 133 acres preserved by the Land Bank. The total land cost of \$8,723,952 was offset by State matching funds in the first three years, three Self-Help grants and DEM and County grants, reducing the total net capital cost of land to \$7,416,316.

While all purchases protect habitat and wildlife corridors and also provide passive recreation opportunities, eight acquisitions (99+ acres) in South Orleans contribute to protecting the health of the Pleasant Bay watershed and to reducing the future traffic load on a hazardous section of Route 28.

#### Comprehensive Plan Implementation

The Orleans Comprehensive Plan charges the Committee with the primary task of helping to preserve 400 or more acres "using Land Bank and (Town) budget appropriated funding, plus private funding." Since the formulation of the objective, over 214 acres were permanently protected or 54% of the 20-year goal. Major efforts by the Orleans Conservation Trust through private fund raising for land purchases and through assistance to landowners to preserve land with conservation restrictions made a very significant addition to the Land Bank's efforts. Completing the second half of the 400 acre goal is very important and will be more difficult as the future bonding authority of the Land Bank is terminated, grant money becomes tighter, and land costs escalate. Conservation restrictions, private donations, joint private/public efforts and zoning bylaw changes will play an increased role in achieving the Plan's 400 acre objective.

Respectfully submitted,  
Alan McClennen, Jr. Chairman  
**OPEN SPACE/LAND BANK COMMITTEE**

Approximately 8.5 acres of open space were protected permanently in 2004. The Land Bank contributed to the efforts to protect 6.6 acres by recommending to the October 25 Special Town Meeting the purchase of a Conservation Restriction (CR) from the Orleans Conservation Trust (OCT) for \$200,000. The balance of 1.9 acres resulted from the Planning Board's approval of a new subdivision. The Committee continued to review other proposals and priorities for recommendation to the May 2005 Town Meeting.

#### **Land Bank Acquisition**

**October STM Article 15. Brooks Property – Fund Conservation Restriction for \$200,000 – 6.6 acres at Sarah's Pond**, located at 162 Quanset Road consisting of two parcels. On September 1 the Orleans Conservation Trust requested the Committee's support for its efforts to acquire a fee interest in these parcels. The Trust is completing a private fund raising effort for a bargain sale purchase of \$865,000. The OCT's fee acquisition will be completed in 2005. The CR will provide public access trails. Preservation of these primarily wooded upland parcels will help to protect the freshwater pond shores and water quality of Sarah's Pond and Meadow Bog Pond, the water quality of Pleasant Bay and its Area of Critical Environmental Concern, and a wildlife corridor and habitat linking a total of 115 protected acres.

#### **Land Bank at 6 Years**

If the voters decide to adopt the Modified Community Preservation Act (CPA) on May 17, 2005, this will be the last report of the Land Bank Committee. The Committee would expect to continue as The Open Space Committee under its original 1986 charge. Since the Land Bank was approved by Orleans voters in November 1998, Town Meeting has approved 9 recommendations for the acquisition of 15 parcels of approximately 111 acres. An additional two parcels of almost 14 acres were also protected due to these purchases, resulting in approximately **125 acres preserved by the Land Bank**. The total land cost of \$6,923,952 was off set by State matching funds in the first three years, two Self-Help grants and DEM and County grants, reducing the total net capital cost of land to \$6,116,316.

All acquisitions were in fee except for two CRs: the above 6.6 acres and 17+ acres at Skaket with beach walking rights to complete the "Sea Path" to Namskaket Creek. Two major acquisitions (36+) acres protect existing and future well sites which are under the jurisdiction of the Water Department and two other parcels (20+ acres) are within the Zone 2 area of contribution. These four purchases account for over half of all expenditures. Four acquisitions (49 acres, including the two Zone 2 acquisitions) were specifically for conservation purposes. While all purchases protect habitat, wildlife corridors and provide passive recreation opportunities, seven acquisitions (91+ acres) in South Orleans also contribute to protecting the health of the Pleasant Bay watershed and to reducing the future traffic load on a hazardous section of Route 28. The ninth purchase (2.4 acres) on Town Cove opened the view of the Cove and provided a new green space in the Village Center.

The Land Bank provided the Committee with the credibility to pursue major land preservation priorities set by the first Open Space Committee in 1986. This was due to the Land Bank's defined 20 year surtax and the resultant ability to bond large acquisitions. These avenues will not be available under the CPA. There is conservatively \$1.2 million of bonding authority remaining in the Land Bank account and the Committee's current land protection priorities exceed this

remaining balance. These priorities may become significant opportunities for any future CPA funds.

### **Comprehensive Plan Implementation**

The Orleans Comprehensive Plan charges the Committee with the primary task of helping to **preserve 400 or more acres** "using Land Bank and (Town) budget appropriated funding, plus private funding." Since the formulation of the objective over **192 acres have been permanently protected or 48% of the 20 year goal**. Major efforts by the Orleans Conservation Trust in private fund raising for land purchases and in assisting landowners to preserve land with CRs have made a very significant addition to the Land Bank's efforts. Completing the second half of the 400 acre goal is very important and will be more difficult as the future bonding authority of the Land Bank is terminated, grant money becomes more tight and land costs escalate. CRs, private donations, joint private/public efforts such as the Brooks CR acquisition this year, and zoning bylaw changes will play an increased role in achieving the Plan's 400 acre objective.

Respectfully submitted,  
Allen Gibbs, Chairman

~~Ardath was always there to lead and lend a helping hand one might say Ardath was Orleans "go to" persan and will miss her smile, joke, laugh, goodhearted jabs, counseling and her forthrightness in always speaking her mind. ORLEANS ELEMENTARY SCHOOL COMMITTEE~~

Formatted: Font: 11 pt

Orleans Elementary School continues to equip its students with tools for success in the areas of academics, the arts, culture and character building. The staff and administration are dedicated to each child in the district.

Small classroom sizes, collaboration amongst teachers and administrators, and a commitment to professional development provide an environment that challenges students and nurtures a love for learning. Student achievement is assessed in a variety of ways at each grade level so that individual needs are identified and met, and programs are regularly scrutinized for improvement.

This year, our full day kindergarten program was accredited by the National Association for the Education of Young Children and was commended for "providing a high quality program for young children and their families."

The Orleans School Committee thanks the citizens of Orleans for consistently and generously endorsing a budget which supports the strong educational program at OES and, in particular this year, for the funding of the extensive roofing and siding repairs on the school building.

Pamela Jordan  
Orleans School Committee, Chair

### ORLEANS ELEMENTARY SCHOOL

Orleans Elementary School's (OES) mission is to educate all students to high standards of intellectual excellence and social and cultural awareness, and to prepare them for a productive life within a dynamically changing society. We believe that every child matters. Every child must reach academic proficiency and grow personally and socially, through meaningful challenging work. Our collective charge is to find ways to enable every child to do so through focused professional development, research-based practices, and professional learning communities.

Early literacy has been a primary focus of professional development during 2005. Teachers at grades 1-3 have been involved in training to support them in providing interventions in building phonemic awareness, phonics, vocabulary, fluency, and comprehension. Training has also been provided for the Educational Assistants at these grade levels in early literacy systematic intervention programs. In addition, teachers have expanded their knowledge and skills through the collaborative development of content based units and the analysis of MCAS. Other opportunities included a *Tools for Teaching* study group, science-based summer institutes, K-4 Writing Benchmark Committee, and out-of-district trainings specific to individual teacher needs.

DIBELS or the Dynamic Indicators of Basic Early Literacy Skills, a research-based assessment that predicts reading performance, is administered to all K-3 students three times a year. When students are scoring below expectations, the research indicates that focused diagnostic interventions can make a difference. This would entail extra doses of instruction through classroom teachers, support personnel, and grant funded tutors.

The final vehicle that has the potential for impacting teaching and learning to improve student achievement is collaboration through professional learning communities. This involves groups of people coming together with a common focus for the purpose of sharing ideas, problem solving similar concerns, and often developing a product for use in the classroom. An example of this type of collaboration would be small groups meeting on a weekly basis around a specific topic (i.e., mathematics, writing, early literacy).

The School Council has carried over its *Learning through the Arts* focus into 2005. We have continued to provide opportunities for students to make connections among the arts, with other disciplines within the core curriculum, and with cultural resources in the community through the Arts Framework as it applies to the study of dance, music, theatre, and the visual arts.

Our academic program is supplemented by a wide range of culturally and educationally enriching activities. Highlights of 2005 include presentations by the African Drum and Dance Ensemble, the Cape Cod Community Orchestra, the Academy of Performing Arts, the O.E.S. choral and instrumental groups, the N.R.H.S. Honors Acting Class, local artists sharing their vocations through "Art Works," Hyannis Sound, and David Zucher performing "Poetry in Motion." In addition, educational experiences such as the Coastal Explorer Traveling Marine Exhibit and the Interactive Water Science Program, along with special visits by the Orleans Cardinals and the Red Sox Ambassadors added lots of excitement to the school day. We expanded programs out to parents in the form of a series of Parent Universities offered by Title I staff, a presentation by Jim Trelease, and a Techno Night. And, as always, community organizations rounded off our educational program with their contributions in the areas of dental/physical health and fire/personal safety.

Orleans Elementary School is very grateful for the support that it receives from the parents and citizens of Orleans. We are committed to providing an educationally exemplary program that

takes all children's needs into consideration. Thank you for working with us to make that happen.

Respectfully submitted,  
Gail M. Briere, Principal

**ORLEANS ELEMENTARY SCHOOL PRINCIPAL**

Orleans Elementary School underwent a fairly extensive building project during the summer and fall of 2004 to replace flat sections of the roof and siding, repair damaged building components, and improve drainage. Special thanks to the Orleans community for funding this renovation. It has made a tremendous difference to the children and staff that spend so much of their day within this building.

Academically, Orleans Elementary School continues to make strides towards ensuring that all students reach proficient levels of achievement. This is being accomplished through focused professional development, research-based practices, and professional learning communities. In May of 2004, the Department of Education published supplements to the Massachusetts Curriculum Frameworks in the areas of mathematics and English Language Arts. The supplements further delineated what students are expected to achieve at grades 3 and 5 in preparation for implementing the testing that is scheduled to begin in 2006 as a requirement under the federal **No Child Left Behind Act**. In response, Orleans, along with representative members from the other elementary schools in the Nauset Public School System, aligned and implemented both curricula to reflect these changes. Significant emphasis is being placed on how we deliver instruction, what interventions will produce the greatest results, and the positive effects that collaborating our efforts have toward reaching the common goal of proficiency.

The School Council focus this year is *Learning through the Arts*. The Arts Framework applies to the study of dance, music, theatre, and the visual arts. Our goal is to provide opportunities for students to make connections among the arts, with other disciplines within the core curriculum, and with arts resources in the community.

We are very fortunate to be able to enhance our core program with opportunities for enrichment, cultural awareness, and community connections. Enrichment takes place both within and outside of the school day. Programs such as Winter Enrichment, the Coastal Explorer Traveling Marine Exhibit, band, chorus, and foreign language in grades 1 through 4 expose students to lifelong learning interests. Raising cultural awareness through local artist presentations, drama productions performed by the High School Honors Acting class, exposure to classical music through the Classical Café, and dances from the *Nutcracker* performed by the Academy of Performing Arts Outreach Program all contribute to an interdisciplinary, educational approach. We are also very grateful to our local community organizations that continue to provide educational programs in the areas of health, nutrition, and safety.

Support for Orleans Elementary School comes in many different formats. Whether it's volunteering, funding a budget, or helping a child with homework, your assistance is appreciate in this most important task of educating the children of Orleans. Thank you for always being there.

Respectfully submitted,  
Gail M. Briere, Principal

**PARKS & BEACHES**

Formatted: Font: (Default) Arial

Formatted: Font: 11 pt

2005 was a year of severe storms. It started with a three day Northeaster in late January that dumped three feet of snow on Orleans which cause massive erosion at Nauset Beach causing over 800 feet of dune line to be washed out just south of Pochet.

The year ended with a three hour wind storm on December 9<sup>th</sup> with recorded wind gusts of over one hundred miles per hour causing over 300 trees to be lost in Park and Conservation Areas. Many man hours were spent cleaning up after both storms.

An increase of 1% in sale of Daily Parking Tickets at Nauset/Skaket Beaches was seen with Seasonal Beach Stickers sales increasing 15%. The economy, price of gas and weather continue to keep beach attendance numbers down as it appears seeing more visitors are on a 3 or 4 day vacation rather than the customary one or two week vacations. Daily Parking fees were increased from \$10 to \$15 per day, weekly from \$40 to \$50, seasonal from \$100 to \$110, and out of town visitors from \$135 to \$150. These new fees increased revenue by \$220,385 dollars.

The following is a breakdown of Beach revenue for the 2005 season:

Daily Parking	\$577,415
Visitor Stickers	\$109,345
Off Road Vehicle Permits	\$508,395
Concession	\$ 89,323
Other Various Fees/Fines	\$ 5,525
<u>TOTAL</u>	<u>1,290,003</u>

The sales of Off Road Vehicle (ORV) stickers decreased by 9.5% while the number of vehicles driving on the beach decreased by 1%. The decrease in permit sales is attributed to increased cost for Non-Resident stickers, price of gasoline and less beach to drive and park on due to erosion.

Off Road Vehicle Activity was as follows:

Orleans Resident Stickers	2030
Chatham Resident Stickers	768
Non-Resident Over Sand Stickers	2150
Non-Resident Self Contained Stickers	198
Camp Owner Stickers (Chatham/Orleans)	225

The North End of the beach was closed (12) days with the South End being closed seven (7) days due to daily vehicle limits being reached. Self Contained vehicle limit was reached on five (5) weekends on the south end of Nauset Beach.

The following are Parking Lot, Beach Patrol and Lifeguard Activities for the 2005 season.

<u>Activity</u>	<u>Nauset</u>	<u>Skaket</u>	<u>Pilgrim*</u>
First Aids	156	127	0
Major First Aids	18	2	0
Assists/Rescues	52	4	0
Lost Children	41	28	0
No Swimming Allowed	2	0	0
Restricted Swimming	7	2	0

Rescue Squad Response	10	0	0
Fire Responses	4	0	0
Police Response	14	35	0
Vehicle Stops/Warnings	115	3	0
Citations	65	3	9
Court Cases	14	0	0
Stuck Vehicle	86	0	0
Vehicle Fires	1	0	0
Overturned Vehicles	0	0	0
Vehicle Lost in Surf	12	0	0
Numbers of Vehicles Suspended	11	0	0

*\*No Statistical Data due to no lifeguards at Pilgrim.*

The Endanger Species Protection Program continues with monitoring and protection of endangered species as mandated by the Federal and State Endangered Species Acts. This program entails erecting over eight miles of symbolic fencing, installing 300 signs and 600 posts to delineate ORV Corridors and to protect potential habitat for Piping Plovers, Least Terns, Common Terns, and American Oyster Catchers. The Town is also required to erect enclosures, monitor nests, chick and adults birds and to provide statistical data on hatching success and fledge rates for each nest.

The following data was compiled for the 2005 season:

<u>Piping Plovers</u>	<u>17 Pairs</u>
<u>Least Terns</u>	<u>10 Pairs</u>
<u>Common Terns</u>	<u>0 Pairs</u>
<u>Roseate Terns</u>	<u>0 Pairs</u>
<u>American Oyster Catcher</u>	<u>1 Pair</u>

The productivity rate for Piping Plover was 1.59 per nest. One Least Tern Chick fledged. As in the past the number of nests and low success rate for terns and piping plovers was due to storm over washes, predation by coyote, skunk and Black Backed Gulls.

The Summer Monday Night Concert Series continues to be a success with numerous requests being received to expand the program.

Use of Conservation Area walking trails continues to increase as has the use of the Playground Area at Eldredge Park. The Town will need to look at increasing the size of the playground in the near future.

Use of ball fields declined as the Old Timers Softball league decided to move games to other Towns to allow for double headers.

Tennis seems to be on a downward spiral so the Town will need to looking at whether the lower Tennis Court at Eldredge Field should be converted to some other type of use.

Habitat improvement continued at Sea Call Farm and Meadow on the Cove which included invasive plant removal in the field areas, wooded areas, as well as from the banking with new native shrubs and trees being planted.

At Eldredge Park nine locust trees, slated for removal, were blown down in the December 9<sup>th</sup> Storm. The area has since been terraced thanks to the donation of labor, equipment, fill and loam from Minot (Little Joe) Reynolds, Fred Perrault, Forrie Quinn, John Martin and the Orleans Highway Department. The Orleans Improvement Association had already donated \$4,200 for a sprinkler system for the terrace area and nine new trees that will be planted along Rte 28 to replace the trees that were blown down.

Thanks to the continued generosity of the Orleans Improvement Association's donation of \$2,440.00 new plantings at Center Cemetery in the center of Town and new plantings at Depot Square along the Bike Trail was completed. Mid Cape Home Centers also generously donated \$1,000.00 towards the new plantings along the Bike Trail which was greatly appreciated.

Due to the erosion of the January Northeast Snow Storm a new boardwalk needed to be built and the location moved to the north end of the parking lot, as well as changing the elevation and building a new ramp at the main boardwalk at Nauset Beach. New snow fence was also installed to minimize the impact of pedestrian traffic on the dunes and beach grass.

Lack of affordable housing continues to hinder The Town's ability to fill seasonal positions creating a shortage of laborers and lifeguards. Due to the inability in filing all of the Lifeguard positions there were no Lifeguards at Pilgrim Lake during the 2005 season. The Parks and Beaches Staff mourned the loss of three dear friends this past year, Ardath Reynolds, Adie Smith and Paul White.

Adie orchestrated the comings and goings of 4 Wheel drive traffic at the lower booth at Nauset for twenty seasons. Her friendly smile, bubbly personality and poems on the blackboard made both residents and visitors feel welcome. She will be missed by all who passed thru the gateway of Nauset's South Beach.

Ardath ran the concession stand at Skaket Beach and the Mobile Concession at the Cardinals ballgames for 10 years. She is fondly remembered as one who gave generously to the Town, friends, or a stranger in need. Her laugh, friendly banter and political opinions have been and will continue to be dearly missed.

Paul White was a hard worker who always had a smile on his face and enjoyed his work for 20 years as a Parks & Beach Department Maintenance Person before retiring, he then returned as a Seasonal Laborer for 5 years before retiring again in 1994 to work at the V.F.W. in Brewster.

Donald Walsh who retired as Orleans Police Chief in 1987 has retired again after ten years of service working at Nauset Beach. Donnie's sense of humor, friendly demeanor and ability to handle problems in a calm efficient manner will be missed by co-workers and visitors. His storytelling abilities of days gone-by were legendary.

Thanks and Appreciation to the following groups and volunteers for their time, energy and efforts on behalf of the Town of Orleans. Orleans Improvement Association, Orleans Athletic Association, Rhododendron Society, Joe Reynolds and Family, Fred Perreault, Robyn Winslow, Scott Rogers, Peter Wile, Eric Eldredge, Mid Cape Home Center, John Martin, Forrie Quinn and last but not least to the "Cookie Fairy" Jane Adams who provides energy with the cookies she delivers.

Thanks go out to all of the town employees for their continued help and cooperation. Special thanks to the Police, Fire, and Highway Department personal. Without their help we would not be able to continue to provide all the services we currently provide.

To my full time and seasonal staff thank you for another year of hard work and dedication in improving the Parks, Beaches, Conservation and Recreational Facilities. I receive many compliments and know that visitors and taxpayers alike appreciate your efforts.

Respectfully Submitted,  
Paul O. Fulcher  
Parks & Beaches Superintendent

**PARKS & BEACHES 2004**

Formatted: Font: 11 pt

The erosion at Nauset Beach continued at an alarming rate in 2004. An estimated sixty feet of dune was lost adjacent to the Nauset Beach parking lot. Past projections estimated we had twenty to twenty five years before the Bathhouse Snack bar and Parking lot would be in jeopardy. At the present rate of erosion of the frontal dunes with over washes North and South of the parking lot, it could be sooner.

The Town has three options for replacement of the facilities. Do nothing, purchase land further inland for a shuttle bus parking lot, or negotiate with the Cape Cod National Seashore for land where the current Nauset Knoll Motel is located. In order to make an informed decision the Town will need twenty to thirty thousand dollars to update a study on Erosion that was completed in 1996 so we have statistical data on erosion rates through 2005. Rock Harbor was dredged and approximately 1,500 cu.yd. of sand was pumped into a holding area at the Skaket Beach Parking lot. This sand will be used to replenish Skaket Beach in the spring of 2005.

Daily parking sales at the Beaches was down 6.5%, Seasonal Beach Stickers down 14.5% and the Motel Discount Beach Coupon sales were up 10%. Attributing to the aforementioned was the weather, the economy, length of visitor vacations and smaller amount of beach adjacent to the Nauset Beach Parking lot.

*Beach revenue for the 2004 season:*

Daily Parking	\$385,000
Visitor Stickers	\$ 79,670
Motel Coupons	\$ 12,640
Off Road Vehicle Permits	\$543,758
Concession	\$ 88,000
<b>TOTAL</b>	<b>\$1,109,468</b>

The sales of Off Road Vehicle increased by 2% while the number of vehicles driving on the beach increased by 7%.

*Off Road Vehicle Activity*

Orleans Resident Stickers	2,016
Chatham Resident Stickers	864
Non-Resident Over Sand Stickers	2,571
Camp Owner Stickers (Chatham/Orleans)	121

The number of times the beach was closed due to daily vehicle limits was seventeen days on the North End and eleven on the South End. The Self Contained vehicle limit was reached on five weekends on the south end of Nauset Beach.

*Parking Lot, Beach Patrol and Lifeguard Activities*

<b>Activity</b>	<b>Nauset</b>	<b>Skaket</b>	<b>Pilgrim</b>
First Aids	86	117	27
Major First Aids	6	2	0
Assists	42	2	1
Lost Children	28	21	0
No Swimming Allowed	2	0	0

Restricted Swimming	5	0	0
Rescue Squad Response	5	2	0
Police Response	15	31	4
Parking Lot Full	11	32	1
Vehicle Stops/Warnings	111	5	0
Citations	86	4	22
Stuck Vehicle	137	0	0
Vehicle Fires	2	0	0
Overtured Vehicles	1	0	0
Vehicle Lost in Surf	19	0	0
Numbers of Vehicles Suspended	17	0	0

Monitoring and protection of endangered species continues. This program is mandated by Federal and State Endangered Species acts. This program entails erecting over eight miles of symbolic fencing, installing 300 signs and 500 posts to delineate Off Road Vehicle Corridors and to protect potential habitat for Piping Plovers, Least Terns, Common Terns, and American Oyster Catchers. The Town is also required to erect enclosures, monitor nests, chick and adults to provide statistical data on hatching success fledge rates for chicks.

*Federal and State Endangered Species data recorded during the 2004 season:*

Piping Plovers	17 Pairs
Least Terns	106 Pairs
Common Terns	0 Pairs
Roseate Terns	0 Pairs
American Oyster Catcher	0 Pairs

The fledge success rate for Piping Plover was 1.06 per nest. A total of 4 Tern Chicks fledged. This was the first time in four years that any Tern chick survived to fledging. As in the past the low success rate for terns and plovers was due to over washes, predation by coyote, skunk, peligran falcon, and one piping plover nest being vandalized.

The Monday Night concerts at Nauset Beach continue to be a success drawing large crowds. There is a continued increase in use of the Ball fields, Tennis Courts, Playgrounds, and Conservation Areas.

A new parking lot was installed at the Sparrow Conservation Area which is located on Namequoit Road and new trails should be completed by the spring of 2005.

A new wildflower garden was planted at the Meadow on the Cove which is located across from the Arbor Restaurant on Rte 28.

Habitat improvement was started at both Sea-call Farm and the Christian conservation area. This included the removal of invasive species and the planting of twenty five native tree species.

Continued generosity of the Orleans Improvement Association allowed the Department to install new fence and new plantings at Parish Park with new trees and a drip sprinkler system being installed at Eldredge Park. The Association has helped enhance the beauty of the Town by their generous donation of \$6,200, for which we are extremely grateful.

The Parks Maintenance staff completed renovation work at a number of Town facilities. This work included re-roofing the Shellfish Harbormaster Building, the Old American Legion Building,

a portion of the Nauset Beach Administration Building, and new side walling at Skaket beach and the Gavigan Cottages. Also completed was renovation work on the interior of the Old American Legion Building and the building of a 16' x 16' addition to the Park Department Office. By completing this work with in house staff it saved the Town over \$50,000.

Staffing with Seasonal Employees continues to be a problem. With the high cost of living on the Cape and lack of affordable housing the Town could experience a large shortage of seasonal staff in the near future.

Thanks and appreciation to the following groups and volunteers for their time, energy and efforts on behalf of the Town. Orleans Improvement Association, Orleans Athletic Association, Charter Lighthouse School staff and students, Nauset Regional Middle School staff and students, Orleans Chamber of Commerce, Rhododendron Society, Joe Reynolds and family, Fred Perreault, Ken Allman, Robyn Winslow, Mark Nickerson, Scott Rogers, Peter Wile, and last but not least to the "Cookie Fairy" Jane Adams who provides energy with the cookies she delivers.

The co-operation from other town departments continues with special thanks to the Police, Fire, Highway and Shellfish Harbormaster Departments. Without their help we would be hard pressed to provide all of the services.

To the full time and seasonal staff thank you for your hard work, dedication and professionalism in making the Town a beautiful place to work, live, and visit. The Town is the beneficiary of your dedication to your jobs.

Respectfully Submitted,  
Paul O. Fulcher, Parks & Beaches Superintendent

### **PERSONNEL ADVISORY BOARD**

On May 3, 2005, the Personnel Advisory Board held a public hearing to consider a proposed Article for the Town Meeting Warrant in May, 2005.

The Article was to provide a 3% cost of living adjustment for employees covered by the Personnel By-law, and was Approved 2-0-0 by the Board.

In 2005, there were no disputes over the interpretation of the grievance procedure of the Orleans Personnel By-law brought before the Board for mediation by any full or part-time town employees who are covered by the Personnel Bylaw.

Member Linde MacLeod resigned from the Personnel Board in August in order to become a member of the Finance Committee.

Respectfully submitted,  
Norris Shook, Chairman

### **PERSONNEL ADVISORY BOARD**

On May 3, 2004, the Personnel Advisory Board held a public hearing to consider three proposed Articles for the May, 2004 Town Meeting warrant.

The first Article proposed made several changes to the town's Personnel Bylaw.

~~The first change was to be added to Chapter 7, Amendment of the Plan, by adding a new section 7-4. This change would address potential part-time, seasonal and temporary staff changes that may occur during the year. The primary example would be the creation of a grant funded position requiring a job title that did not currently exist. The change would allow the position to be created by the Board of Selectmen and filled by the Town Administrator, provided that no additional appropriation is necessary.~~

~~The second change proposed the reduction of the membership of the Personnel Advisory Board from 5 to 3. By lowering the quorum, it is hoped that the Board will be able to retain three active members to conduct meetings as required.~~

~~The third change proposed to change the reference in the bylaw from Town Executive to Town Administrator in order to reflect the correct title of the position.~~

~~The fourth change was to increase the number of hours that a person in a temporary position can work from 20 hours to 40 hours per week with a cap of 1,025 hours per calendar year.~~

~~The second Article was to fund a 3% cost of living wage increase for those full-time and part-time employees covered by the Personnel Bylaw Compensation Plans A, B, D & E.~~

~~The third Article was to amend the Personnel Bylaw, Chapter 8, Classification and Compensation Plan B titled Non-Permanent, Part-time, Non-Benefit Employees. This would add several new titles to the part-time classification and compensation plan to cover the positions in the Council on Aging's Adult Day Program; custodian position at the Council on Aging and the Snow Library and a part time maintenance position in the Highway Department.~~

~~The Board voted to support all the proposed articles.~~

~~In 2004, there were no disputes over the interpretation of the grievance procedure of the Orleans Personnel By law brought before the Board for mediation by any full or part time employees who are covered by the Personnel By law.~~

Respectfully submitted,  
Norris Shook, Chairman

### **PLANNING BOARD**

The Planning Board spent considerable time last year addressing growth issues, especially with an eye toward wastewater management. Two subdivision approvals contained land set aside for future wastewater disposal, sites which may be needed to protect marine and fresh waters from the impacts of land development. The Board began a careful study to ensure that future wastewater treatment systems do not accelerate development beyond an acceptable level for all areas of town.

Among eight zoning amendments approved by the Town Meeting in May 2005 were two growth management measures design to place a limit on the number of dwellings that can be constructed on individual parcels of land. The Board is grateful to Town Meeting voters for their patience and thoughtfulness in considering each of the articles brought before them at Town Meeting.

The Planning Board also began a 5-year update of the Orleans Comprehensive Plan to ensure that short and long-range goals are consistent with the needs of the community. Part of this effort has included developing goals for the Village Center that will help the area to prosper into

Formatted: Font: Bold

Formatted: Font: 12 pt, Not Italic

Formatted: Normal

Formatted: Font: 11 pt

Formatted: Space Before: 0 pt, After: 0 pt

Formatted: Font: 11 pt

~~the foreseeable future. A visioning forum held in August was used to demonstrate the visual impact of potential changes in the downtown area. In 2005, The Planning Board approved 3 Definitive Subdivision Plans, which created 9 buildable lots. The Planning Board also endorsed 7 Approval Not Required Plans, which created 13 new buildable lots.~~

Formatted: Font: 11 pt

~~4 public hearings were held for the trimming or removal of trees; the requests were approved.~~

Formatted: Font: 11 pt

~~Planning Board members also represent the Board by serving on other boards/committees: Sims McGrath on the Wastewater Management Steering Committee; Sims McGrath and John Fallender on the Zoning Bylaw Task Force.~~

Formatted: Font: 11 pt

**Hearings – Removal or Trimming of Trees on Scenic Roads**

<b>Approved</b>	<b>Applicant</b>	<b>Location</b>	<b>#</b>	<b>Type</b>
3/8/2005	Town of Orleans	6 West Road	1	3' Oak tree
4/26/2005	Stephen Brodeur	241 Tonset Road	2	10" Locust trees
4/26/2005	John Healy	121 Hopkins Lane	1	13" Tree of Heaven
10/11/2005	Town of Orleans	Skaket Beach Rd/	14	10"-14" Black Locust trees

Capt. Linnell

Formatted: Justified, Indent: Left: 2.5", First line: 0.5"

**Road Name Changes**

Formatted: Font: 11 pt, Not Bold, No underline

<b>Approved</b>	<b>Old Name</b>	<b>Name of New Road</b>
8/9/2005	Peterson Lane	Sparrow Lane

Formatted: Font: 11 pt

**New Road Names**

<b>Approved</b>	<b>Name of New Road</b>
8/9/2005	Songbird Circle (off Chase Lane) <b>PLANNING BOARD</b>

~~In the year 2004, The Planning Board approved 3 Definitive Subdivision Plans, which created 40 buildable lots. The Planning Board also endorsed 8 Approval Not Required Plans, which created 12 new buildable lots.~~

~~3 public hearings were held for the trimming or removal of trees with all requests being approved.~~

~~The Planning Board addressed a number of issues that affect the future growth and development of the town. The Board considers the Orleans Comprehensive Plan as a major guide to the interests of residents, and has initiated the five-year plan update for Town Meeting consideration in 2006.~~

~~The Planning Board was pleased with the passage of an outdoor lighting bylaw at the May 2004 Town meeting. Several Zoning Bylaw amendments were also successfully brought to Town Meeting. These included regulations on Wind Energy Facilities, Lot Shape requirements, and new definitions for a building and a fence that helped clarified the language of that specific bylaw.~~

~~Planning Board members also represent the Board by serving on other boards/committees:- Sims McGrath on the Wastewater Management Steering Committee; Sims McGrath and John Fallender on the Zoning Bylaw Task Force. Members of the Planning Board wish to thank Alan Conklin for his long membership and leadership of the Planning Board. Al resigned from the Board this year for personal health reasons. Mr. Conklin's efforts on behalf of the town helped to maintain the character and quality of life enjoyed by its residents.~~

~~Respectfully submitted,  
Kenneth McKusick, Chairman~~

~~Respectfully submitted,  
Sims McGrath, Chairman~~

### **PLANNING DEPARTMENT**

The Planning Department works to ensure that present and future growth and development are consistent with the character of the community and are beneficial to residents. Aside from daily regulatory activities with the Planning Board and Site Plan Review Committee, the department engages in numerous short and long-range planning activities to implement the Orleans Comprehensive Plan. Other committees that are supported by the department include the Wastewater Management Steering Committee, Water Quality Task Force, Open Space Committee, Community Preservation Committee, Zoning Bylaw Task Force, Pleasant Bay Alliance, Wind Energy Committee and others as needed.

Highlights of 2005 include the following:

- A detailed Build-out Analysis was updated with significantly more detail, primarily in the area of commercial development. This was used to demonstrate the impact of zoning amendments, some of which were approved by voters in 2005.
- Wastewater management planning reached a major milestone with the hiring of an engineering consultant, Wright-Pierce, which will develop the first town-wide wastewater management plan. Based on advanced environmental modeling developed by the University of Massachusetts, School of Marine Science & Technology, the plan is expected to be completed in 2007.
- A Zoning Amendment was approved by the Town that set a 3-year "sunset" on a provision that allowed certain 1-acre parcels to construct an additional dwelling.
- New aerial photography of the outer beach was matched with the Town's digital mapping and historical dune lines to develop a better understanding of recent changes to the Atlantic shoreline.
- The Town was awarded a Public Works Economic Development grant in the amount of \$550,000 to relocate the intersection of Lots Hollow Road and Eldredge Park Way further from Skaket Corners. Construction is anticipated in late 2006.

**Formatted:** Indent: Left: 0", Bulleted + Level: 1 + Aligned at: 0.25" + Tab after: 0.5" + Indent at: 0.5", No widow/orphan control, Tab stops: 0.25", List tab + Not at 0.5" + 0.54"

**Formatted:** Bullets and Numbering

**Formatted:** Indent: Left: 0", Bulleted + Level: 1 + Aligned at: 0.25" + Tab after: 0.5" + Indent at: 0.5", No widow/orphan control, Tab stops: 0.25", List tab + Not at 0.5" + 0.54"

**Formatted:** Bullets and Numbering

**Formatted:** Indent: Left: 0", Bulleted + Level: 1 + Aligned at: 0.25" + Tab after: 0.5" + Indent at: 0.5", No widow/orphan control, Tab stops: 0.25", List tab + Not at 0.5" + 0.54"

**Formatted:** Bullets and Numbering

**Formatted:** Indent: Left: 0", Bulleted + Level: 1 + Aligned at: 0.25" + Tab after: 0.5" + Indent at: 0.5", No widow/orphan control, Tab stops: 0.25", List tab + Not at 0.5" + 0.54"

**Formatted:** Bullets and Numbering

**Formatted:** Indent: Left: 0", Bulleted + Level: 1 + Aligned at: 0.25" + Tab after: 0.5" + Indent at: 0.5", No widow/orphan control, Tab stops: 0.25", List tab + Not at 0.5" + 0.54"

**Formatted:** Bullets and Numbering

- Department orchestrated a community visioning forum on potential changes to land use and buildings in the Village Center. It was well-received and will become the basis for additional zoning changes which may be brought forward for consideration in 2007.
- A wind energy bylaw was amended in anticipation of a two-turbine project to be constructed to supply electricity to the Water Treatment Plant. When constructed, Orleans will be among the first communities in the state to install wind energy production on municipal land.

Formatted: Indent: Left: 0", Bulleted + Level: 1 + Aligned at: 0.25" + Tab after: 0.5" + Indent at: 0.5", No widow/orphan control, Tab stops: 0.25", List tab + Not at 0.5" + 0.54"

Formatted: Bullets and Numbering

Overall, a number of positive steps were taken to ensure that the Town's growth and development are properly managed. Planning Department staff wish to thank Town residents who served on volunteer boards in 2005 for their efforts to maintain the beauty and character of Orleans.

Respectfully Submitted,  
George Meservey  
Director of Planning & Community Development  
**PLANNING DEPARTMENT**

In calendar 2004, the Planning Department continued to support the efforts of a number of boards & committees to regulate development and implement short and long range town goals. This support included the Site Plan Review Committee, Planning Board, Wastewater Management Steering Committee, Water Quality Task Force, Open Space/ Land Bank Committee, Zoning Bylaw Task Force, Pleasant Bay Alliance, Wind Energy Committee and other boards & committees as needed.

Highlights of 2004 include the following:

- Developed detailed estimates of future growth potential. Based on existing development regulations, residential and commercial development could increase significantly in coming years. At build-out, Orleans' population could exceed 11,000 residents. The Planning Board will soon begin a public dialogue on growth, with the goal of reaching community consensus on how much future development is appropriate for the Town.
- The Town's Pre-Disaster Mitigation Plan was approved by Barnstable County and FEMA, securing the Town's eligibility for funding to improve preparedness and response to storm events and other emergencies.
- An outdoor lighting bylaw was drafted and adopted by Town meeting, which will help protect community character and improve public safety.
- A new Outer Cape Transit System was unanimously approved by all Selectmen in the Outer Cape region, paving the way for the service to begin in 2006. Capital costs for the buses were provided through a federal grant and the Commonwealth will pay 75% of the operating costs. Headways are expected to be every half-hour in season, every hour off-season.
- Completion of a 3-unit affordable housing project on Finlay Road with three families were able to purchase the condominium units, helping to support the local workforce.
- Work began to update the inventory sections of the Orleans Comprehensive Plan in anticipation of the 5-year update in 2006. Upon completion of the inventory, public hearings will be held to review and revised Town goals as appropriate.

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

- The Town participated in the Commonwealth Capital Program, an initiative to encourage communities to adopt Smart Growth principles through improved scoring on State grant programs.
- Initiated a study of the Tri-Town Septage Treatment Facility to plan for enhanced treatment and evaluate opportunities for future expansion and/or conversion to sewer treatment and disposal. The project is funded through a Barnstable County grant.
- Continued work towards a town-wide wastewater management plan. An assessment of existing and projected nitrogen loading was completed and will be used to develop water quality models as part of the Massachusetts Estuaries Project.

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

Formatted: Bullets and Numbering

Overall, a number of positive steps were taken to ensure that the Town's growth and development are properly managed. The Planning Department staff wishes to thank Town residents who served on volunteer boards in 2004 for their efforts to maintain the beauty and character of Orleans.

Respectfully Submitted,  
George Meservey, Director of Planning & Community Development

**PLEASANT BAY ALLIANCE**

Formatted: Font: 11 pt

The Pleasant Bay Alliance was formed by Chatham, Orleans and Harwich to coordinate implementation of the Pleasant Bay Resource Management Plan adopted in 1998 and updated in 2003. The plan incorporates the Pleasant Bay Area of Critical Environmental Concern (ACEC) and the 20,680-acre watershed, which includes portions of the three towns and Brewster. The Alliance develops public policy recommendations, technical studies and public education tools to support the Bay's natural resources and the public's safe enjoyment of Pleasant Bay. Highlights of the Alliance's activities in FY06 include the following:

**Massachusetts Estuaries Project (MEP).** Progress continued on development of the MEP Technical Report, which will establish nutrient targets and management guidance throughout the Pleasant Bay watershed. At a public forum held in October, Dr. Brian Howes, Technical Director for the MEP, described the health of nutrient sensitive resources relative to water quality, eelgrass and shellfish communities across the Bay, and how they may be changing. He also discussed the roles of watersheds and tidal flushing in distributing and dispersing nutrients that affect ecological health. This data will provide the foundation for the Technical Report. A draft of the Technical Report is due out for public comment in 2006, and will provide the basis for local wastewater management strategies. On a related front, the Alliance convened a discussion group to explore how the towns within the watershed can coordinate their wastewater management strategies.

**Citizens' Water Quality Monitoring Program.** The program celebrated its fifth full season of monitoring. More than 100 dedicated volunteers collected samples, recorded environmental conditions and transported samples to the UMASS School for Marine Science and Technology Laboratory for processing. A special thank you event for volunteers featured a presentation on the 2005 Red Tide event by Dr. Don Anderson, a Senior Scientist from the Woods Hole Oceanographic Institution.

Formatted: Font: 11 pt, Bold, Italic

Formatted: Font: 11 pt

Formatted: Font: 11 pt, Not Bold, Not Italic

Formatted: Font: 11 pt

**Aerial Photography.** A complete aerial flyover of the Bay was conducted in July 2005 complementing a similar flyover completed in 2000. Also this year, aerial photography dating back to 1938 was identified and digitally archived for historical reference. The new and historical aerial photography provides an indispensable resource for monitoring shoreline dynamics, changes in aquatic vegetation and shoaling patterns.

Formatted: Font: 11 pt, Bold, Italic

Formatted: Font: 11 pt

Formatted: Font: 11 pt, Not Bold, Not Italic

Formatted: Font: 11 pt

**Mutt Mitt Dispensers.** Mutt Mitt dispensers have now been installed at 19 public access points along the entire Bay. Volunteers restock the dispensers throughout the year. A brochure explaining the environmental impacts of pet waste was developed and distributed.

In addition to Technical Resource Committee and Steering Committee members appointed by the Board of Selectmen, the Alliance is fortunate to have active participation from the Cape Cod Commission, Cape Cod National Seashore, MA Department of Environmental Protection, MA Division of Conservation and Recreation, MA Coastal Zone Management, Woods Hole Sea Grant and Cape Cod Cooperative Extension, Friends of Pleasant Bay and Friends of Chatham Waterways.

On behalf of the Alliance we wish to thank the citizens of Orleans for your ongoing support.

**PLEASANT BAY RESOURCE MANAGEMENT ALLIANCE**

The Pleasant Bay Resource Management Alliance is an organization formed by the Towns of Chatham, Orleans and Harwich to coordinate implementation of the Pleasant Bay Resource Management Plan. The Alliance has a Steering Committee with one member and one alternate member appointed by each town's Board of Selectmen. The Steering Committee is supported by a Technical Resource Committee consisting of resource management professionals from each town, and representatives of Massachusetts Coastal Zone Management, the Cape Cod Commission and the Cape Cod National Seashore. A coordinator for the Alliance manages implementation activities with the committees. Information about the Alliance is found at [www.pleasantbay.org](http://www.pleasantbay.org).

In 2004 the Alliance continued to implement the Pleasant Bay Resource Management Plan (approved by Town Meeting in 1998) and the five-year Resource Management Plan Update (approved by Town Meeting in 2003). Program areas include water quality monitoring, watershed planning, wetlands protection, boating safety, shoreline dynamics, and habitat monitoring. Highlights of the year's activities include:

- The fifth season of bay-wide water quality monitoring was completed. Many thanks are offered to the more than 100 volunteers who collected water quality samples and recorded field information across the Bay from June through September. A reception in honor of volunteers was held in November. In April the Alliance published its third water quality interim report featuring new data from 2002 and 2003, as well as previously reported data from 2000 and 2001.
- Through Town Meeting actions, the Alliance communities committed the local share funding for the Massachusetts Estuaries Project to ensure that nutrient modeling of the entire Bay occurs as early as possible. The modeling will provide critical information needed to undertake wastewater planning. The project is scheduled for completion by the end of 2005.
- The Alliance published its second *Citizen's Guide to Estuarine Protection*, featuring the watersheds for the sub-bayments of the River Complex and Pochet in Orleans.
- Watershed boundary signs were installed at seven locations throughout the four town watershed. The road signs advise travelers that they are entering the Pleasant Bay

Formatted: Bullets and Numbering

watershed. The Friends of Pleasant Bay Inc. provided funding for the signs, and installation was provided by the Town's Highway Department.

- The Alliance secured funding through the Massachusetts Area of Critical Environmental Concern (ACEC) Stewardship grant program to purchase and stock eighteen Mutt Mitt dispensers, to be located at public access points that are frequently used for dog walking.
- The Alliance also continued its work in the areas of shoreline dynamics, wetlands protection, and ecological inventorying.

The Alliance appreciates the Town's on-going financial support and commitment toward its efforts to preserve the natural resources and public enjoyment of Pleasant Bay.

Respectfully Submitted By:  
Arnold Henson, Orleans Representative  
Judith Bruce, Steering Committee

### POLICE DEPARTMENT

The Orleans Police Department (OPD) is committed to providing the citizens it serves with continuously improving police service. The Department has continued with the high standards they have set for themselves in their effort to attain State Accreditation with every member of the department working toward that goal. During the next year the Department will continue to build upon its professional reputation through advanced training and the efficient and practical use of technology.

During this last year the Department members have worked very hard towards protecting the community and playing their part in assuring that the quality of life for Orleans citizenship improves, not only respond to the calls for service and quality of life complaints within this town, but also constantly asking how they can do better. The Department welcomes the feedback received from the community and encourages you to continue to help to improve their services to the Town. In an effort to be more accessible to the community, a re-designed webpage offers the public more online services and police-related information. The Department is very proud of the website; so if you haven't done so, please visit it at [www.Orleanspd.com](http://www.Orleanspd.com).

The staffing of the Department has been modified without any increases in personnel to address the changing needs of the community. There are now two officers, Kevin Higgins and Missy Marshall working as investigators with Officer Marshall also taking on the duty as Court Liaison Officer. Lt. Scott MacDonald, promoted when Captain Greene retired, now oversees the day to day operations of patrol and investigations. It has been found that the clearance rate in the investigation of crimes has improved as a result of these changes as these officers are working together as a team bringing years of experience and a dedication to service.

The OPD continues to be dedicated to the principles of community policing and progressive policing in its delivery of service to the Town of Orleans, valuing the integrative partnerships with the many private and public community groups to jointly address the problems and concerns within the Town.

The greatest asset of the Police Department is its personnel, both the sworn officers and civilian staff. The civilian staff, patrol officers and command staff of Orleans' police department recognizes that in tight fiscal times it is necessary to be creative in ways to decrease expenses without decreasing services. During the last fiscal year, the Department was successful in

receiving state grants that allowed it to provide the services that Orleans' citizens have been accustomed to. State grants provided funding for many community policing and motor vehicle enforcement programs that are extremely important in efforts to reduce crime and accident rates, successfully reduced accidents from 551 in 2004 to 454 in 2005; an 18% reduction. OPD staff will continue to aggressively pursue grant opportunities to weather these difficult fiscal times.

The Mission Statement of the Orleans Police Department encapsulates its delivery of services as a community partner in preserving public safety and enhancing quality of life. "The Mission of the Orleans Police Department is to enhance the quality of life in Orleans by providing a safe environment for residents and visitors. We promote partnerships within the community and with every citizen to prevent crime. We will impartially enforce the law and respect the rights of all individuals."

It is a pleasure to present the 2005 Annual Report of the Orleans Police Department. It is hoped that this report will provide the community with insight into the Department's successes in meeting the needs of the community and how it will continue to provide quality services in the forthcoming year.

Respectfully submitted,  
Jeffrey J. Roy, Chief of Police

#### **POLICE DEPARTMENT**

As we move ahead in the 21<sup>st</sup> century, the Orleans Police Department (O.P.D.) remains committed not only to public safety and crime reduction but also providing the best possible service to all citizens. The men and women of the O.P.D. have made the department one of the best in the state. From civilian employees to police officers, it is truly a privilege to work with these dedicated people. The department offers a wide scope of services usually found only in the larger metropolitan areas. Having broad community support, the Department constantly strives to find innovative ways to work with individuals, organizations and businesses. The challenge of every person in the community is to make Orleans a better place to live, work and vacation.

I appreciate the opportunity to serve the Town as Chief of Police. The Department, however, belongs to the community and this basic philosophy drives everything done. The Department will carry out its mission with pride, integrity and professionalism as it manages the operation in the most efficient and effective means available. Please take advantage of the openness and willingness of the department to get involved in the community, and if you see a way to improve services, we look forward to hearing from you.

Educating customers about roadway safety, focusing on those who choose to drive dangerously and/or aggressively and arresting those who choose to break laws are priorities of the Orleans Police. The Department has received local and national recognition for its roadway safety efforts and grants which include child passenger safety awareness programs, aggressive driving initiatives, speeding and seatbelt checkpoints. These initiatives have been successful due to the continued teamwork among Orleans Police and citizens.

Since 9/11/01, our nation has stressed the need for enhanced homeland security. Orleans Police officers are committed to protecting identified areas based upon threat assessments. The Department continues to evaluate security levels, provide enhanced training for sworn and civilian employees and share information with local, State and Federal agencies.

To maintain the highest level of professionalism and efficiency, the Department is working toward State Accreditation. This is a team effort as there have been and will be many more changes in the way the day-to-day operations are conducted as well as an increase in accountability both internally and externally. The first phase of this process, State Certification, should be completed during the next year, and we will immediately continue toward the goal of getting accredited.

Again, please let us know how the Department is doing in our efforts to make the community a safe, comfortable and great place to live and work.

Respectfully submitted,  
Jeffrey J. Roy, Chief of Police

**STATISTICS FOR 20045**

Murder	0	Bad Checks	14
Negligent Manslaughter	1	Disorderly Conduct	10
Robbery	2	Domestic Disturbances	27
Forcible Rape	3	Restraining Order	36
Statutory Rape	3	Noise Disturbance	1294
Aggravated Assault	69	Liquor Law Violations	3844
Simple Assault	4613	Trespass	195
Intimidation of a Witness	15	Alarms	721740
Burglary/Breaking and Entering	32	Disturbances	147
Pocket-Picking	2	General Domestic	37
3		Restraining Orders	22
Purse Snatching	5	Well Being/Reassurance Check	459468
Shoplifting	146	Animal Control Complaints	448467
Theft from A Building	23		
All other Larceny	1138	Traffic Stop/Citations	2,249
Motor Vehicle Theft	64	Accident Investigation	454
Counterfeiting/Forgery	19		
Larceny by False Pretenses	12	Arrests/In Custody	196
Credit Card Theft	3	Protective Custody Arrests/Summons	1536
Impersonation of Police Officer	44	Juvenile Arrests	17
Embezzlement	24	Protective Custody	158
Vandalism	9947		
Drug/Narcotic Violations	47	Traffic Stops/Citations	1,777
Statutory Rape	524	Accidents Investigated	554
Weapons Law Violations	2		
		Total Calls For Service	40,20410,622

**RECREATION DEPARTMENT**

The Recreation Department is made up of a full-time Recreation Director, a five-member Advisory Committee and, during the summer months, employs between 30 and 40 seasonal workers for approximately 7 weeks.

The Department continues to offer quality recreational programming for all ages. Utilizing the school facilities and the Town's exceptional parks and beaches, having a dedicated group of

volunteer coaches and a professional summer staff, Orleans makes available healthy social and physical programs to the year-round and seasonal populations.

Fall programs available at our outdoor fields at the Orleans Elementary School are: Instructional Soccer for grades K-2, Girl's Soccer for grades 3-6, Boy's Soccer for grades 3-6, and Senior Tennis at the Eldredge Park courts. Field Hockey for grades 3-6 was held at the Nauset Regional High School. Fall participants numbered 175.

In the winter, Movement and Ball Skills was offered for pre-schoolers through grade 1, Instructional Basketball for grade 2, Girls' and Boys' Team basketball for grades 3-12. Adult Basketball was offered one evening per week. 198 youths and 16 adults participated.

During the Spring, Instructional Softball and Baseball for grades 1-2 was held at the Elementary School fields, Softball and Baseball for boys' and girls' grades 3-6 was held at the Elementary School and at the Town Hall fields. Junior Babe Ruth for 13-15 year olds was held at the high school and at Eldredge Park. Senior Tennis was held at the Eldredge Park courts. 205 youths and 21 adults participated.

The Annual Easter Egg Hunt was held again at Sea Call Farm on Tonset Road.

Summer activities included the Morning Program at Orleans Elementary School, Arts and Crafts, Tennis Lessons for youths and adults, Swim Lessons for youths and adults at Pilgrim Lake and at Meetinghouse Pond (American Red Cross), and Senior Tennis at Eldredge Park. The Youth Center at the Community Center was open 3-4 evenings offering foosball, movies, video games, ping pong, air hockey and a full-size pool table. Youth participants numbered 390 and adult participants 38. The Lower Cape Open Tennis Tournament was run for the second year at Willy's Gym in North Eastham, utilizing both indoor and outdoor courts.

Respectfully submitted,  
Brendan Guttman, Director

### ***RECREATION DEPARTMENT***

The Recreation Department is made up of a full time Recreation Director, a five member Advisory Committee and, during the summer months, employs 30 seasonal workers for approximately 7 weeks.

The Department continues to offer quality recreational programming for all ages. Utilizing the school facilities and the town's exceptional parks and beaches, having a dedicated group of volunteer coaches and a professional summer staff, Orleans makes available to the year-round, as well as seasonal population, healthy social and physical programs.

Fall programs available at our outdoor fields at the Orleans Elementary School are:

- instructional soccer for grades K-2, girl's soccer grade 3-6, boy's soccer grade 3-6,
- senior Tennis at the Eldredge Park courts, field hockey was held at the Nauset Regional High School for grade 3-6.

In the Winter, movement and ball skills were offered for pre-school through grade 1, instructional basketball for grade 2, team basketball for grades 3 and 4, grade 5 and 6, grade 7 and 8, and high school grades 9-12, with separate girls' and boys' programs. Adult basketball was also available. All programs were held at Nauset Middle School.

In conjunction with Willy's Gym in Orleans and North Eastham, a satellite programs at reduced rates for rock climbing, swimming, hip hop dance and a golf simulator were offered.

Formatted: Bullets and Numbering

During the spring, instructional softball and baseball for grades 1-2, was held at Orleans Elementary School fields, softball and baseball for boy's and girl's grade 3 and 4 and for grades 5 and 6 was held at Orleans Elementary and the Town Hall fields. Junior Babe Ruth for 13, 14, and 15 year olds was held at the high school and at Eldredge Park. Senior Tennis was held at the Eldredge Park courts.

The Annual Easter Egg Hunt once again was held at Sea-Call Farm.

Summer activities included; the morning program at Orleans Elementary, arts and crafts, tennis lessons for youth and adult, swim lessons for youth and adult at Pilgrim Lake and Meetinghouse Pond (American Red Cross), Senior Tennis at Eldredge Park, Willy's Gym satellite programs in tennis, swimming, beach volleyball and rock climbing, and the Youth Center at the Community Center, was open 3-4 evenings offering foosball, movies, video games, ping pong, air hockey and a full-size pool table. The Lower Cape Open Tennis Tournament was run for the first time out of Willy's Gym in North Eastham, utilizing their indoor and new outdoor Hard-Tru courts.

Respectfully submitted,  
Brendan Guttmann, Director

**SEALER OF WEIGHTS & MEASURES**

Formatted: Font: Arial, Italic

	Adjusted	Sealed	Not Sealed	Condemned	Sealing Fee Charged per Device
<b>Scales</b>					
Cap. Of 10,000 lbs.	3	5	1		\$200
5,000 – 10,000 lbs.		1			\$125/\$100
100 – 5,000 lbs.	5	11			\$75/\$65
Under 100 lbs.	23	122	2	3	\$45/40
Balances	3	5			\$45/40
<b>Weights</b>					
Avoirdupois		10			\$7/5
Metric					\$7/5
Troy					\$7/5
Apothecary		107			\$7/5
<b>Volumetric Measures</b>					
<b>Vehicle Tank Compartments</b>					
Liquid Measures 1 gal. or under					
Liquid Measures 1 gal. or over					
Dry Measures					
<b>Automatic Lig. Meas. Devices</b>					
Meters, Inlet 1” or less					
Gasoline	13	93	2		\$45/35
Oil, Grease					
Meters, Inlet more than 1”					
Vehicle Tank Meters	1	3	1	1	\$100/\$90
Bulk Storage					
Meters					
Oil, Grease					\$40/\$35
<b>Other Automatic Meas. Devices</b>					
Taximeters					
Leather Measuring Devices					
Cloth Measuring Devices					
Wire-Cordage Measuring Devices		3			\$25/\$20
Reverse Vending Machines		7			\$20.00
<b>Linear Measures</b>					
Yardsticks		2			\$20/\$15
Tapes		3			\$20/\$15
<b>Misc. Scanning Systems</b>					
No. Scanning Systems 98% or above					
		8			state fees
No. Scanning Systems below 98%					
			5		state fees
<b>TOTALS</b>	<b>48</b>	<b>380</b>	<b>10</b>	<b>4</b>	

**SEALER OF WEIGHTS & MEASURES**

	Adjusted	Sealed	Not Sealed	Condemned	Sealing Fee Charged per Device

<b>Scales</b>					
Cap. Of 10,000 lbs.	5	5	4		\$150.00
5,000 — 10,000 lbs.					\$100.00
100 — 5,000 lbs.	4	15			\$ 50.00
Under 100 lbs.	18	118	4	2	\$ 30/35.00
Balances		4			\$ 25.00
<b>Weights</b>					
Avoirdupois		26			\$3/5.00
Metric					
Troy					
Apothecary		107			\$3/5.00
<b>Volumetric Measures</b>					
Vehicle Tank Compartments					
Liquid Measures 1 gal. or under					
Liquid Measures 1 gal. or over					
Dry Measures					
<b>Automatic Lig. Meas. Devices</b>					
Meters, Inlet 1" or less					
Gasoline	7	90	5	9	\$24/30.00
Oil, Grease					
Meters, Inlet more than 1"					
Vehicle Tank Meters	4	6			\$ 50.00
Bulk Storage					
Meters					
Oil, Grease					
<b>Other Automatic Meas. Devices</b>					
Taximeters					
Leather Measuring Devices					
Cloth Measuring Devices					
Wire-Cordage Measuring Devices		4			\$20.00
Reverse Vending Machines		0			\$20.00
<b>Linear Measures</b>					
Yardsticks		2			\$20.00
Tapes		3			\$20.00
<b>Misc. Scanning Systems</b>					
No. Scanning Systems 98% or above		13			state fees
No. Scanning Systems below 98%			4		state fees
<b>TOTALS</b>	<b>32</b>	<b>393</b>	<b>14</b>	<b>14</b>	

**SITE PLAN REVIEW COMMITTEE**

The Site Plan Review Committee (SPRC) reviews commercial development projects involving new construction, significant additions, and changes of use. The Committee is authorized by the Zoning Bylaw to ensure that all development plans meet the review criteria and are in compliance with Town regulations. The Committee reviews information submitted and provides low-cost guidance on prospective developments. The formal review process requires the submission of professionally prepared plans.

A representative from the Building, Conservation, Fire, Health, Highway, Planning, and Water Departments serve on the SPRC.

In 2005, 23 meetings were held with a total of 31 Informal Site Plan Reviews and 18 Formal Site Plan Reviews completed. In all deliberations, the Committee aims to provide a comprehensive, objective review of development proposals in order to safeguard public health, safety, welfare, and aesthetics.

Respectfully submitted,  
George Meservey, Chairman

**SITE PLAN REVIEW COMMITTEE**

~~The Site Plan Review Committee reviews commercial development projects involving new construction, significant additions and changes of use. The committee is authorized by the Zoning Bylaw to ensure that all development plans meet the review criteria and are in compliance with the town regulations. The committee reviews information submittals to provide low cost guidance on prospective developments. The formal review process requires the submission of professionally prepared plans.~~

~~Site Plan Review Departments consist of the following: Building, Conservation, Fire, Health, Highway, Planning, and Water.~~

~~In 2004, 20 meetings were held. A total of 25 informal reviews and 20 formal reviews were completed. In all its deliberations, the committee aims to provide a comprehensive, objective review of development proposals in order to safeguard public health, safety, welfare, and aesthetics.~~

~~Respectfully submitted,  
George Meservey, Chairman~~

**SNOW LIBRARY TRUSTEES**

Few projects better symbolize the connection between Snow Library and the community than the Trustees' effort to preserve and catalogue the works of H. K. Cummings. This four-year effort was recognized and celebrated in 2005 by a Preservation Assessment Grant that was awarded to Snow Library. The grant will enable the library to plan for the appropriate preservation of the Cummings collection and David Snow's papers. Cummings was a dry-goods merchant who with his camera documented life on Cape Cod from the end of the 19<sup>th</sup> century to the beginning of the 20<sup>th</sup> century. He died in 1953, and the collection of original glass plates was eventually donated to the library. The collection, kept in the Trustees Room, may be viewed by the public and prints can be purchased. All requests are made through the reference librarian.

Formatted: Font: Bold

Formatted: Font: 11 pt

Balancing our focus on the past is our dedication to the future. In 2005, Snow Library continued use of new technologies to expand the public's access to books and information from all points of the globe. We mean this literally. Of course we draw from our own collection, but quickly and efficiently can reach outstanding reference services, use inter-library loan and other sources to address a wide range of intellectual needs. Internet service was also improved in 2005 when Snow was equipped with wireless access. In addition to signing up for one of the libraries computers, patrons with laptops and wireless cards can reach the Internet from anywhere in the building.

Snow Library's mandate remains unchanged: to provide educational, recreational, reference, children's and young adults' services for an educated, active public. There were 9,009 registered borrowers as of June 30<sup>th</sup>.

The library's collection included 62,289 items, with 56,620 books, 2,782 audio books, 2,346 films (VHS and DVD), and other materials in microforms, CD/ROM, kits, plus numerous network transfers and interlibrary loans. Circulation of library-owned materials totaled 171,396 transactions, plus 15,058 interlibrary loans from other libraries and 8,608 such loans in the other direction. The per capita numbers of items loaned and the percentage of library users in the population remain among the highest in the country. The library was open for a total of 2,369 hours, there were 157,623 visits, and reference librarians fielded 7,865 queries.

The lecture series continued in popularity, covering such topics as Politics & Ideology: U.S. and the World; Yes, No, or Maybe: Selected Medical Ethics Issues in 2005; The Mind in the Movies; Biblical Bases for contemporary Christian Sectarianism; Writing Your Memoirs and Self-Publishing Your Book; Culture and History of France; and Cape Cod Gardening. In all, 322 adult programs attracted 8,777 visitors.

Children's Librarian Susan Kelley organized 133 programs over the year, attracting 2,270 young readers and listeners. The successful Summer Reading Program featured stories and songs with Joan Goodman and the Magic Tree House Book discussion series, both occurring weekly during July and August.

As always, the principal initiative, staffing and backing for the Library's many successful volunteer programs came from The Friends of Snow Library, one of the largest such groups in the Commonwealth. Friends-supported Library activities included: book mending; shelving and shelf reading; magazine maintenance; mail and newspaper pickup; the Sunday afternoon lecture series; Lifetime Learning Courses; support of children's programs; book discussion group; and book deliveries to nursing homes and senior housing.

The Snow Library Endowment Fund has a five-member board of directors comprised of two Friends, two Trustees and a jointly named fifth member chosen from the community at large. The Endowment Fund board keeps an open channel of communication with Snow's Trustees, monitoring the library's needs, ready to add its support to that of the town, the state, the Friends and the many residents who favor the library with their generosity.

Memorial gifts in 2005 were received in honor of the lives of Frances Bevens Brezina, Vincent Capitini, John Devlin, Hess and Helyn Kline, Patricia Noll, Curt Pfluger, Grace Van Schyndel, Jill Smith, and Charlotte (Haskell) Whitcomb. All contributions were used to improve the library's collection

Snow Library would like to thank all the Town departments for their help and in particular, the Orleans Parks Department, Peter Vandyck (Information Systems Manager for the Town), the Highway Department for their assistance in keeping our building and grounds safe and attractive and the library open and functioning. The Board of Trustees and the entire staff of

Snow Library are grateful for the continued support of the Town of Orleans and we look forward to maintaining the tradition of excellent library service in 2006.

Respectfully submitted,  
Jim Botsford, Chairman

### **SNOW LIBRARY**

Few projects better symbolize the connection between Snow Library and the community than the Trustees' effort to preserve and catalogue the works of H. K. Cummings. This effort was celebrated in 2004 with an exhibition in the Marion Craine Room Gallery, marking the completion of the project. Cummings was a dry-goods merchant who with his camera documented life on Cape Cod from the end of the 19<sup>th</sup> century to the beginning of the 20<sup>th</sup> century. After his death in 1953 the collection of original glass plates was eventually donated to the library. Over the past several years, the Trustees worked to secure a grant to make copy negatives, and to organize and label each image, all of which are available for the public to view in a series of albums and from which copies can be purchased.

Balancing our focus on the past is our dedication to the future. In 2004, Snow Library continued use of new technologies to expand the public's access to books and information from all points of the globe. We mean this literally. Of course we draw from our own collection, but quickly and efficiently can reach outstanding reference services, use inter-library loan and other sources to address a wide range of intellectual needs.

Snow Library's mandate remains unchanged: to provide educational, recreational, reference, children's and young adults' services for an educated, active public. There were 8,132 registered borrowers as of June 30<sup>th</sup>, and 4,895 residents of the town were registered for library use.

The library's collection included 60,380 items, with 55,293 books, 2,401 audio books, 2,401 films (VHS and DVD), and other materials in microforms, CD/ROM, kits, plus numerous network transfers and inter-library loans. Circulation of library-owned materials totaled 164,515 transactions, plus 12,946 inter-library loans from other libraries and 8,319 such loans in the other direction. The per capita numbers of items loaned and the percentage of library users in the population remain among the highest in the country. The library was open for a total of 2,365 hours, there were 140,871 visits, and reference librarians fielded 7,967 queries.

The lecture series continued in popularity, covering such topics as the Supreme Court and the 2004 Election; Battleground of a Cultural War; Angel Quilters of the Underground Railroad; Lighthouses of The Lower Cape; Reflections of Returned Peace Corps Volunteers, and Going with the Flow — Gardening on Cape Cod; and a performance by the Nauset Regional High School Honors Chorus. Course offerings by the Lifetime Learning program were similarly well attended, including Politics and Community on Cape Cod; Russian History and Culture; Selected Topics in Marine Biology; and Writing Your Memoirs and Self-Publishing Your Book.

The Summer Reading Program, with 130 visits, included a series of creative craft workshops on the art of collage, paper flowers, prints, stars and flip books as well as offerings in painting, music, story-telling, magic, book-swaps, mystery, history and origami.

As always, the principal initiative, staffing and backing for the Library's many successful volunteer programs came from The Friends of Snow Library, one of the largest such groups in the Commonwealth. Friends supported Library activities included: book mending; shelving and shelf reading; magazine maintenance; mail and newspaper pickup; the Sunday afternoon lecture series; Lifetime Learning Courses; support of children's programs; book discussion

group; and book deliveries to nursing homes and senior housing. In May, The Friends sponsored a very successful book and author luncheon at the Jailhouse Tavern featuring Kate Whouley, author of "Cottage for Sale. Must be Moved."

Children's activities included story hours, seasonal craft workshops for ages 5-12, and a summer reading program with audiences generally over 30 to 90. Total attendance at 139 children's programs year-round was 3,665.

The Snow Library Endowment Fund has a five-member board of directors comprised of two Friends, two Trustees and a jointly named fifth member chosen from the community at large. The Trustee members were Chris Welle and Rebecca Boudreau, the delegates from Friends were Emily Hannah and Robert Singer, and the new fifth member is Chris Beardsley. The board keeps an open channel of communication with Snow's Trustees, monitoring the library's needs, ready to add its support to that of the town, the state, the Friends and the many residents who favor the library with their generosity.

Memorial gifts in 2004 were received in honor of the lives of Frances Bevens Brezina, Marc and Louise Brooke, Jessica B. F. Carpenter, Kate Davis, Elisabeth Dugan, Dayton P. Haigney, Jr., Teresa L. Haney, Ralph Hubert, Peter Kroon, Joanne L. Lofter, Dorra Soffan McEachern, Sylvia McMeen, Eileen E. Nolan, Geoffrey North, Alain Owen, Michael Carl Rongitsch, Q. John Schwarz, M. Jean Turner, and Ronald Young. Birthday gifts were given in honor of Herbert Ackerman, and Howard Gray. All contributions were used to improve the library's collection.

The Library continued to provide Internet access to the public, with staff support as required.

Snow Library would like to thank all the town departments for their help and in particular, the Orleans Parks Department for all their assistance in keeping our building and grounds safe and attractive. The Board of Trustees and the entire staff of Snow Library are grateful for the continued support of the Town of Orleans and we look forward to maintaining the tradition of excellent library service in 2005.

Respectfully submitted,  
Bebi Eldridge, Chairman, Snow Library Trustees

### **SUPERINTENDENT OF SCHOOLS**

Nauset Schools maintained its commitment to excellent academic achievement this year. The most newsworthy developments of the year, though, were in bricks and mortar. After several years of discussion, our member communities and the Regional School Committee agreed on a funding process for maintenance of the Middle and High Schools that will allow the district to perform adequate preventive maintenance without reducing the instructional budget. In 2005-06, that will allow repairs to the Middle School roof, replacement of the surface of the High School's second gymnasium floor, and a resuming replacement programs for exterior doors installed when the High School was built in 1971. A replacement program for computers at both schools is underway. This is a particularly timely development, because Technology Administrator Kathleen Schrock has overseen the certification of eight staff members as Technology Master Teachers. The original eight are training fifty-two more.

The Arts Program at both the Middle and High School continues to distinguish itself. The High School Honors Chorus, which sang at Carnegie Hall in 2003 and Boston's Symphony Hall last year, performed at both in 2005. The Middle School Band, Orchestra, and Chorus won gold medals at the Great East Middle School Music Festival. High School Art student Grant Reed

won a national competition, and his work was displayed at the Smithsonian Institution in Washington DC.

A note of thanks is in order to the townspeople of all four of our member communities. For the ninth consecutive year, town meetings approved sharing the cost of the Nauset Region on a proportionate basis, as the towns agreed when the regional district was formed. Each year one or more towns forego the short-term financial benefit of the state's contorted formula, in the interest of fairness and common sense. Other regional districts are not so fortunate. On behalf of the School Committee, staff and students, thank you.

At Orleans Elementary, work continues on an appropriate balance of academic achievement and personal and social growth. Students benefited for the past two years from the School Council's commitment to Learning through the Arts. Of course, teaching them to read, write, and use mathematics remains our primary mission. Both classroom performance and state tests confirm their fine performance.

Orleans has supported its schools well for generations, and we in the schools are committed to turning out another generation of citizens who will support and participate in their community as adults. This mutual commitment is a wonderful example of how small towns and good schools support one another.

Respectfully submitted,  
Michael B. Gradone, Superintendent

#### ***SUPERINTENDENT OF SCHOOLS NAUSET REGIONAL SCHOOL DISTRICT***

Calendar year 2004 was one of challenges and accomplishments for the Nauset Regional Schools. Schools continued to improve their overall scores on the Massachusetts Comprehensive Assessment System tests, at all levels and in all subjects. The original commitment, that every student pass the test (a score of 220 or better) has evolved to a determination that every child be Proficient (240 or better). This is the goal of President Bush's "No Child Left Behind Act", and it's one that will be achieved before the nation's 2014 deadline.

A significant component of this effort is Nauset High School's Project Access, an alternative for students who might otherwise drop out of school. Instead, Project Access allows them to work during the day and attend classes during the late afternoon and evening. This is a twelve-month program with an attendance rate approaching 100%. To date, nearly forty diplomas have been awarded to students who have met academic expectations through this program, including passing the MCAS tests.

In other worthy developments, the High School is preparing for re-accreditation. Faculty committees will work for eighteen months to prepare for the visiting team's arrival in September 2006. The High School Student Council fulfilled its pledge to support the 2004 fiscal year budget with contributions totaling \$15,000 from their fund-raising efforts. Nauset Middle School continued its dramatic improvement in all areas, achieving the best MCAS scores on Cape Cod. Indeed, the Beacon Hill Institute at Suffolk University ranked Nauset the fourth most effective middle school program in the state during the period 2001-2003. The Middle School's achievements went beyond the classroom with its Band and Orchestra earning Gold medals, and the Chorus a Silver, at the 2004 Great East Festival. Not to be outdone, the Middle School's second-year football team was undefeated.

Orleans Elementary School continues to present a nicely balanced program for our children. The traditional academic focus is supplemented by attention to the arts, this year bringing

visual and performing arts to every class as extensions of the School Council's annual Improvement Plan. Next fall, it expects to extend Spanish to fifth grade, completing implementation of this unique and well-received program. We are grateful for the Town's attention to our maintenance needs, as significant renovation of our roof and sidewalks is completed.

The Nauset Schools continue to provide an excellent program to the Town's children, even as standards and expectations rise all across the state and the nation. We are grateful for the support of Orleans' citizens, and will work harder than ever in the coming year to serve the Town and its children as well as they deserve to be served.

Respectfully submitted,  
Michael Gradone, Superintendent

### **TOWN HALL BUILDING COMMITTEE**

The Committee of nine members began to meet in February. Its first task was to review the previous work of the Feasibility Study Committee and to develop a consensus on the criteria for the renovation/addition project that was consistent with the Charge from the Board of Selectmen. An outline of the design project, a Scope of Work, was prepared by the Committee. It was included in a Request for Proposal that was issued by the Town Administrator in April to invite qualified architectural firms to bid on the design study. Eight architectural firms submitted responsive proposals in May and after careful evaluation of all of the proposals, four firms were invited to provide oral presentations to the Committee. DiMarinisi & Wolfe of Boston was selected to design the Town Hall renovation/addition.

In September, a contract was signed and DiMarinisi & Wolfe began to develop a Space Program (an analysis of the required space to meet departmental and meeting room needs), and schematic designs of the Town Hall site and the renovation of the existing building with an addition. After several alternatives were reviewed by the Committee, DiMarinisi & Wolfe completed schematic designs for the Site and the Building that were presented at a public meeting in January 2005.

The goal of the Committee is to have a completed detailed design for the project and the receipt of construction bids for a renovated Town Hall in time for a Special Town Meeting in the fall of 2005.

By the beginning of 2005 DiMarinisi & Wolfe Architects had completed the Preliminary Design of the proposed renovation/addition of the Town Hall. On Saturday, January 29<sup>th</sup>, the Building Committee held a Public Meeting at the Council of Aging to inform Orleans residents about the conceptual site and building plans. It was well attended and the Committee received some important suggestions and comments. Subsequently the Architect and the Town Hall Building Committee (THBC) initiated the detailed design of the site and building. This phase of the project was completed in June.

DiMarinisi & Wolfe then began the third phase: design specifications and construction bid documentation. This work was completed in early September 2005 with seven general contractors obtained copies of the design specifications and three bids being received prior to the deadline of the October 14<sup>th</sup> bid opening.

The Town Administrator, supported by the Committee, determined that the lowest bidder was not the most responsive and responsible bidder and awarded the contract to the second lowest bidder JK Scanlan Corporation, Inc. The bid from the selected General Contractor was \$5.785 million and with costs not included in the specifications, the total project cost is \$6.65 million.

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

The project was brought before the voters at Special Town Meeting on November 7<sup>th</sup> for funding which was approved. At an Override Election on November 15<sup>th</sup>, the funding for the Project was approved for exemption from the provisions of proposition two and one-half by a margin of 542 to 137.

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Construction on the project is expected to begin early in 2006.

Respectfully submitted,  
Paul R. Ammann, Chairman

### **VETERAN'S GRAVE OFFICER**

The year 2005 proved to be very challenging in many ways. First all the snow and wind was very destructive to all the flags placed on each grave. The spring was very wet which was favorable for the planting of geraniums. Again Brian Bates brought several vans loaded with students from the Lighthouse Charter School to assist in this very large project. (Some 580 plants were planted at veterans' graves in about 1 ½ hours). I am truly grateful for all the assistance these students lend each year. The graves all looked very nice for Memorial Day with new flags and flowers. The early summer weather was hot and dry and by summers end, the flowers did not do as well as in previous years. In December we got hit with THE STORM that was not too kind to the cemetery or the flags, some of which were covered by fallen trees. Next spring we will be very busy replacing all the worn and tattered flags and some veterans' grave markers that were damaged.

The new flags ordered last year seem to be more resistant to fraying, however with the wind we experienced, it is surprising that any flags are left.

As worn flags are replaced in the cemetery, some are missed. Please report missed flags so they can be replaced and please leave flags that need replacing at the grave site so that it is easier to identify the locations needing attention.

Thanks again to my wife for her assistance replacing flags each year.

Respectfully submitted,  
Peter C. Howerton, Veterans' Grave Officer

### **VETERAN'S GRAVES OFFICER**

With the assistance of veteran's family members and F.L. Quinn Construction, work continued to mark additional veteran's graves previously not identified as not all grave markers indicated veteran status.

Continued thanks and gratitude is extended to Brian Bates and the students from the Lighthouse Charter School for their help in planting some 570 geraniums, one on each veteran's grave. Without their help it would be an almost impossible task.

Throughout the year worn and tattered flags are replaced at the cemetery. Please notify me if you are aware of any flags needing replacement.

Again, I thank my wife Sandra for all her assistance in helping with flag replacement.

Respectfully submitted,

Peter C. Howerton, Veterans' Graves Officer

**VETERANS' SERVICES**

The year 2005 was another in which our association filed a number of legislative bills to provide services to veterans. Although not all were passed, Veterans' Services will continue, with the help of our state legislative delegation, to press for legislation which will benefit all veterans and their dependents. Health care is a critical issue and the legislative goal is to remove the VA priority enrollment for veterans' health care.

The Department of Veterans' Services is available to provide all federal and state services and benefits available to veterans through a "One Stop Office". All concerns can be addressed by calling the Veterans Agents at 1-888-778-8701.

Respectfully submitted,  
Sidney Chase, Director and Veterans Agent  
**VETERANS' SERVICES**

~~The District Department of Veterans Services continues to be a very busy office based on Veterans issues that must be addressed each and every year dealing with medical benefits, compensation/pension benefits and financial benefits for those needy Veterans.~~

~~The Department deals with the medical enrollment program with the VA and the length of time it takes to get Veterans enrolled as well as providing benefits while waiting to be enrolled. The Department also deals with is filing claims Veterans feel are disabilities based on military service.~~

~~Last year 85 new claims were filed on behalf of Orleans Veterans which totaled \$781,788 in combined benefits.~~

~~The Department continues to be a "One Stop Center" for Veterans and due to a recent move below is new information on how to contact the Department.~~

Department of Veterans Services	Main Office Location
P.O. Box 429	First Citizens Credit Union Building
Hyannis, MA 02601	66 Falmouth Road
	Hyannis, MA 02601
Telephone (508) 778-8740	
Toll Free (888) 778-8704	
Fax (508) 778-8746	

Respectfully submitted,  
Sidney L. Chase, Director

**VISITING NURSE ASSOCIATION OF CAPE COD, INC.**

Formatted: Font: 11 pt

The Visiting Nurse Association of Cape Cod, Inc. (VNA) is a not-for-profit certified health agency that provides home health care, health promotion, immunization and educational programs to the communities of Cape Cod. The V.N.A. continues to provide both the town-sponsored public health programs, and the third party reimbursement home health services for the people of Orleans.

Specialty Care includes the following: Skilled Nursing, High Tech I.V. Therapies, Psychiatric Nursing, Maternal-Child Health, Enterostomal Therapy, HIV/AIDS Services, Medical Social Work, Physical, Occupational & Speech Therapy, Home Health Aides, Private Services Nursing, Hospice & Palliative Care, Geriatric Care Management, Home Health Aides, and Homemakers.

Wellness Programs include the following: Community Education, Support Groups, Immunization Clinics, Health Screenings, Worksite Wellness, Child Day Programs, Adult Day Health Programs, Prostate, Breast, and Cervical Cancer Initiatives, a Senior Exercise Program (Young at Heart), the Mobile Health Link Van, Medical Interpreters, and Senior Information Services.

The Orleans Town appropriation enabled the V.N.A. of Cape Cod to provide the following services for residents of Orleans in the year 2005: 8 certified home nursing visits to adults; 2 physical therapy visits; 1 medical social worker visit; 12 home visits to new mothers and babies; 9 immunizations at town clinics for resident adults and children, and 53 immunizations for resident children at the Nauset Middle School. In addition to these immunizations, 1019 flu and 54 pneumonia immunizations were provided. Weekly blood pressure screening clinics provided 393 blood pressures screens, 61 residents were screened for cholesterol, 44 residents were screened for glucose, 18 residents were screened for skin cancer, 10 residents were screened for colorectal cancer, 25 residents were screened for bone density, and 14 cases of communicable disease were investigated for the Town of Orleans and the Massachusetts Department of Public Health. 5 community wellness programs were provided, and also a Health Fair at the Orleans Council on Aging which included a Nutritional cooking education class. The VNA Public Health Nurse completed 33 home visits for assessment and referrals.

In addition to the funding sources such as Medicare, Mass Health, Private insurance or Town Appropriation, the V.N.A. actively seeks funds through grants, and philanthropy. These funds are needed to broaden the scope of community services offered and to help support needed home health services for those Orleans residents whose health insurance coverage is inadequate or nonexistent.

The V.N.A. is committed to and continually striving toward understanding and meeting the needs of the community. Please feel free to address any questions or comments to the Community Services and Programs of the V.N.A., located at our Dennis office, telephone 877-267-7700.

Respectfully submitted,  
Carole Sandquist, C. H. Contracts Coordinator  
Wellness Services Coordinator

**VISITING NURSE ASSOCIATION OF CAPE COD, INC.**

The Visiting Nurse Association of Cape Cod, Inc. is a not-for-profit certified health agency that provides home health care, health promotion, immunization and educational programs to the

communities of Cape Cod. The V.N.A. continues to provide both the town-sponsored public health programs, and the third party reimbursement home health services for the people of Orleans.

Specialty Care includes the following: Skilled Nursing, High Tech I.V. Therapies, Psychiatric Nursing, Maternal-Child Health, Enterostomal Therapy, HIV/AIDS Services, Medical-Social Work, Physical, Occupational & Speech Therapy, Home Health Aides, Private Services Nursing, Hospice & Palliative Care, Geriatric Care Management, Home Health Aides, and Homemakers.

Wellness Programs include the following: Community Education, Support Groups, Immunization Clinics, Health Screenings, Worksite Wellness, Child Day Programs, Adult Day Health Programs, Prostate, Breast, and Cervical Cancer Initiatives, a Senior Exercise Program (Young at Heart), the Mobile Health Link Van, Medical Interpreters, and Senior Information Services.

The Orleans Town appropriation enabled the V.N.A. of Cape Cod to provide the following services for residents of Orleans in the year 2004: 3 home nursing visits to adults; 2 physical therapy visits; 1 medical social worker visit; 24 home visits to new mothers and babies; 12 immunizations at town clinics for resident adults and children. In addition to these immunizations, 1029 flu and 57 pneumonia immunizations were provided. Weekly blood pressure screening clinics provided 432 blood pressures screens, 25 residents were screened for cholesterol, 25 residents were screened for glucose, 34 residents were screened for skin cancer, 35 residents were screened for colorectal cancer, and 4 cases of communicable disease were investigated for the Town of Orleans and the Massachusetts Department of Public Health. 2 community wellness programs were provided, and also a Health Fair at the Orleans Council on Aging which included a Nutritional-cooking education class.

In addition to the funding sources such as Medicare, Mass Health, Private insurance or Town Appropriation, the V.N.A. actively seeks funds through grants, and philanthropy. These funds are needed to broaden the scope of community services offered and to help support needed home health services for those Orleans residents whose health insurance coverage is inadequate or nonexistent.

The V.N.A. is committed to and continually striving toward understanding and meeting the needs of the community. Please feel free to address any question or comments to the Community Health Program of the V.N.A., located at our Dennis office, telephone 508-957-7613.

Respectfully submitted,  
Carole Sandquist, C.H. Contracts Coordinator

## WASTEWATER MANAGEMENT STEERING COMMITTEE

Formatted: Font: 11 pt

The Wastewater Management Steering Committee (WMSC) was charged in July 2000 with the task of developing an overall wastewater management plan for Orleans. Over the past five years, the Committee has been ably assisted by Water Quality Task Force (WQTF) volunteers and the volunteers with the Pleasant Bay Alliance water-testing program in performing comprehensive water quality sampling in every marine water body in Orleans. Completion of the three-year base line data collection in 2003 resulted in the Town being officially accepted into the Massachusetts Estuaries Project (MEP). Water sampling is now in the long-term monitoring stage with a reduced number of sampling sites. Technical reports from The School of Marine and Science Technology (SMAST) at UMASS on our three major estuaries, Pleasant Bay, Nauset Estuary and Cape Cod Bay will be delivered throughout the calendar year 2006.

The major accomplishment this year, the second year in Phase II, has been to prepare a Request for Proposals (RFP) for a professional engineering consultant that will work with the town to develop Orleans' Comprehensive Wastewater Management Plan. The Committee conducted interviews and the long-term contract was awarded to Wright Pierce. Work has begun on the "Scope of Services" portion of that contract. This process should be completed and a specific town-wide plan ready for Town Meeting approval late in '07 or early '08.

Orleans was awarded a \$45,000 grant from the US EPA's National Onsite Demonstration Project at West Virginia University to develop a model for how the Town could restructure to address the integrated water management needs that are facing it today and in the future. The Committee presented the report and their recommendations to the Board of Selectman (BOS). This more inclusive concept could be called the Integrated Wastewater Management Plan (IWMP). The Committee recommended the concept of a comprehensive but phased approach to managing all Orleans' water related issues under a redefined Committee that is currently the Board of Water Commissioners (BOWC). This concept was accepted by the BOS. After changes to the Orleans Home Rule Charter are adopted and the development of a new Committee Charge, the BOWC would first address the implementation of the Town's Comprehensive Wastewater Management Plan, and in the future incorporate issues of storm water and road run-off. Using this report and the Barnstable County "Tools Report" the WMSC suggested specific items other town committees need to address to meet the regulatory, administrative and operational changes necessary in wastewater planning. The process of specific issues being addressed by specialty committees and making recommendations back to the BOS has begun.

The WMSC was instrumental in securing a County Grant on behalf of the Board of Managers of the Tri-Town Septage Treatment Plant to study the limitations and future prospects of the facility as all towns move forward and address emerging wastewater management demands, under the DEP/MEP program. That report has been presented widely to the public and the 3 member towns.

The Citizens Advisory Committee continues to work in assisting the WMSC and have been very active in starting the critical educational tasks associated with these evolving concepts.

Wastewater management planning is a key topic both regionally and at the state level. The WMSC has worked to ensure that the Town's efforts are in sync with the Pleasant Bay Alliance, the County Wastewater Implementation Committee, the Cape Businessmen's Roundtable, the new Cape Cod Water Protection Collaborative, and the evolving perspective of the Department of Environmental Management. Orleans and the WMSC continue to establish working relationships with neighboring towns of Harwich, Brewster, and Eastham with whom we share estuaries.

The WMSC continues to be grateful for the continued financial support of wastewater management planning. The Committee is pleased that this lengthy planning process has an "end" in view. The Committee recognizes the need to plan for the future, especially in the face of continued residential and commercial development and is aware of the interrelationships of open space preservation, affordable housing, zoning, dwindling financial resources and the imperative to address how Orleans manages its impact on this fragile environment.

Respectfully submitted,  
Augusta McKusick, Chair

### **WASTEWATER MANAGEMENT PLAN STEERING COMMITTEE**

The Committee was charged in July 2000 with the task of developing an overall wastewater management plan for Orleans. Over the past four years, the Committee has been ably assisted by Water Quality Task Force (WQTF) volunteers and the volunteers with the Pleasant Bay Alliance water testing program in performing comprehensive water quality sampling in every marine waterbody in Orleans. Completion of the three-year base line data collection in 2003 resulted in the Town being officially accepted into the Massachusetts Estuaries Project (MEP). The Committee is now in the ongoing monitoring stage with a reduced number of sampling sites with the first reports from the MEP/DEP project will be delivered in late December of '05 or early January '06. The reports and models will indicate the levels of nutrient loading which the estuaries can tolerate without becoming fouled.

Paralleling these tasks, the Committee and consultant Wright Pierce continued to refine the town-wide nitrogen loading database, using the Town's GIS program. The database will be used in development of the models for each sub-watershed in Orleans reflecting current and future build-out projections.

Beginning in 2004, the Town began the transition from defining the problem (Phase 1) towards establishing a long range wastewater management plan. The State and the Cape Cod Commission must approve this Comprehensive Wastewater Management Plan (CWMP). Preliminary work is underway moving us into Phase 2 of this project. Orleans was awarded a \$45,000 grant from the US EPA's National Onsite Demonstration Project at West Virginia University to develop a model for how the town could restructure to address the integrated water management needs that are facing it today and in the future. Working with a consultant, efforts have been focused on what will be required of the town to meet the regulatory, administrative, operational and long range planning for this massive task. Inter-committee cooperation has been most helpful in worked together to develop this model. The results of the report will be presented to the Board of Selectmen with recommendations for action. Once developed, this will lay the important groundwork for how a Town-wide CWMP will be put into action.

The Citizens Advisory Committee continues to work in assisting the WMSC.

Wastewater management planning is a hot topic both regionally and at the state level. The WMSC has worked hard to ensure that the Town's efforts are in sync with the County Wastewater Implementation Committee, the Cape Businessmen's Roundtable, and the evolving perspective of the Department of Environmental Management. It is hoped that Orleans will establish working relationships with neighboring towns of Harwich, Brewster, and Eastham with which we share estuaries.

The WMSC continues to be grateful for the continued financial support of wastewater management planning with the results of Committee efforts being seen in early '06. The Committee recognizes the need to plan for the future, especially in the face of continued residential and commercial development and is aware of the interrelationships of open space preservation, affordable housing, zoning, dwindling financial resources and the imperative to address how we manage our impact on this fragile environment.

Respectfully submitted,  
Augusta McKusick, Chair

### WATER COMMISSIONERS

2005 proved to be a busy year, beginning with a blizzard in January and ending with a December freak storm that produced hurricane force winds. The Water Department staff responded to both events maintaining the water supply through stand-by power supplies. The summer was hot and dry resulting in an unusually high demand for water and the need to rely on all water supply sources.

However, it was early spring that provided the most excitement as the Water Department achieved a new level of service by marking the completion of the largest capital improvement project in Orleans history. On March 4<sup>th</sup> the Orleans Water Treatment Plant, designed to remove iron and manganese from the water, was placed in service. The facility is state-of-the-art, with ultra filtration membranes that provide a barrier not only to iron and manganese, but to particles as small as bacteria and viruses.

The new plant daily operation supplies 60 to 100 percent of the Town's water to residents. Only a few treatment plants across the country can match, or compete with the technology use to produce Orleans' drinking water. The Department is proud of this accomplishment and excited to produce and provide the *Best Water on the Cape*.

Throughout the year the Department continued the program to replace water meters with new Radio Read Meters. Efforts have been initiated to reduce the number of years that it will take to bring this new technology to every household. Completing this program sooner, rather than later will increase the Department's efficiency and help to maintain staffing at current levels.

Peak demand management efforts and public education programs continue to be successful. Water usage is cyclical by nature and over the decades, there are peaks and valleys in annual production. However, the data presents a clear picture of a declining trend in consumption, one that is not linear with growth. This is a testament to everyone's efforts to conserve, and at the same time, a new challenge to the Department to manage increasing expenses in the face of declining revenues.

Improvement and maintenance projects continued with the installation of an altitude valve and 12 inch by-pass piping to improve the supply from two production wells; 19 main breaks and leaks were repaired; 150 fire hydrant were inspected and repaired and 337 water meters replaced.

Formatted: Font: (Default) Arial

Formatted: Font: (Default) Arial

During 2005, the Board of Water Commissioners devoted significant efforts to the following matters:

- Reviewed the Water Supply Master Plan
- Continued monitoring of the construction and then the completion of the iron and manganese treatment plant. Construction began February 2003, ending February 2005.
- Reviewed Water Department Policies and Procedures
- Wind Energy Project - Were kept apprised of the Orleans meteorological test tower in the watershed and signed an agreement with MTC.
- Reviewed Water Department Financial Reports

Formatted: Bullets and Numbering

The Board of Water Commissioners would like to express its appreciation to the water department personnel, other town departments and residents of the Town of Orleans for their assistance and cooperation during the past year.

<b>PUMPING STATISTICS</b>	<b>2004</b>	<b>2005</b>
Pumping (gal.)	305,617,400	360,767,646
Largest Day (gal.)	2,189,400 (7/10/04)	2,517,380 (8/20/05)
Largest Week (gal.)	11,935,300 (7/18-7/24/04)	14,576,228 (8/7-8/13/05)
Services	5,030	5,051

Formatted: Font: 11 pt, Bold

Formatted: Font: 11 pt

Formatted: Font: 11 pt, Bold, Underline

Formatted: Font: 11 pt, Bold

Respectfully submitted,  
Board of Water Commissioners

**WATER COMMISSIONERS**

2004 was a year of transition for the Water Department with Water Superintendent Charles Medchill retired after 16 years of service to the town. The Commission is pleased to welcome Water Superintendent, Louis Briganti, who comes to from the Weymouth Water Department.

The replacement of manual read water meters with new radio read meters began in 2004. These meters can be read from the street obviating the need for a person to get out of a truck and walk up to a house in order to read a meter. About 300 meters get replaced each year, so it will take many years to complete this project, but when done it will cut down on the time it takes to read meters for billing.

Peak demand management efforts continued to be successful in spreading out peak water use during the busy summer months, thus forestalling the need for near term capital expenditures to expand production capacity.

The Water Department has continued its public education program with the celebration of National Drinking Water Week, the publication of the annual newsletter which now includes a water quality report, and the fifteenth year of joint educational efforts with the local schools: fifth grade students at Orleans Elementary School's and the Lighthouse Charter School.

The Department's improvement and maintenance projects continued with the replacement of approximately 500' of 2" water main with an 8" water main on Mayo Way which improves fire protection to the area. Also, 180 fire hydrants were inspected and repaired.

During 2004, the Board of Water Commissioners devoted significant efforts to the following matters:

- Reviewed the Water Supply Master Plan
- Continued monitoring construction of the iron and manganese treatment plant, which will use ultra-filtration membrane technology and serve wells 1, 4, 5 & 6. Construction began February 2003 and scheduled for completion December 2004.
- Welcomed the new Water Superintendent
- Were kept apprised of the results of the Orleans meteorological test tower in the watershed.

Formatted: Indent: Left: 0.25", Hanging: 0.38", Bulleted + Level: 1 + Aligned at: 0.75" + Tab after: 1" + Indent at: 1", Tab stops: 0.63", List tab + Not at 1"

Formatted: Bullets and Numbering

We would like to express our appreciation to the water department personnel, other town departments and the residents of the Town of Orleans for their assistance and cooperation during the past year.

PUMPING STATISTICS	2003		2004
Pumping (gal.)	338,238,600		305,647,400
Largest Day (gal.)	2,775,300	(7/15/03)	2,189,400 (7/10/04)
Largest Week (gal.)	13,232,100	(6/29-7/5/03)	11,935,300 (7/18-7/24/04)
Services	4,992		5,030

Respectfully submitted,  
Ann Hodgkinson, Chair

**WATER QUALITY TASK FORCE**

Members of the Water Quality Task Force (WQTF) and their associated citizen volunteers continued water quality monitoring efforts in Orleans' marine embayments and freshwater lakes and ponds. These efforts include the Nutrient Project which began in 1997 (now part of the collaborative Pleasant Bay Resource Management Alliance), and the Orleans Freshwater Lake and Pond Monitoring Program (collection of baseline nutrient and other water quality data), which was initiated in 2000.

Formatted: Font: 11 pt

The latest interim report (Fall 2003) for the Nutrient Project shows that the water quality of Orleans' salt water ponds in the upper reaches of Pleasant Bay (Meetinghouse, Arey's, Kescayogansett and Paw Wah) are categorized as "poor" in according to the Buzzards Bay Water Quality Index, showing low dissolved oxygen levels or high nutrients (or both) during the summer monitoring season. Initial review of the data collected in 2004 and 2005 appears to support similar results. The most probable cause of declining water quality is the continued higher nutrient loading (nitrogen) throughout each pond's watershed. The primary sources of nutrients entering these systems are septic systems, atmospheric deposition, lawn fertilizers, and road runoff.

Orleans' Freshwater Lake and Pond Monitoring Project has continued, with technical and analytical lab support provided by the labs Cape Cod National Seashore in Truro and the Cape Cod Commission. In 2005 volunteers collected approximately 100 freshwater pond samples from 18 Orleans ponds which were analyzed for dissolved inorganic nutrients (i.e., ammonium, nitrate, and phosphate) and total nitrogen and phosphorus (TN/TP) at the Cape Cod National Seashore lab. As in previous years, volunteers continued to take field measurements (dissolved oxygen, temperature, and water clarity/Secchi) at these ponds between May and October. Over 13,000 pieces of data for nutrients, and thousands of field measurement values for physical parameters (DO/Temp/Secchi), have been generated as a result of these efforts.

New efforts were initiated in 2004 to conduct bathymetry (depth/bottom contour) surveys of our freshwater lakes and ponds. Mapping for 15 ponds was completed in 2005 with the taking of thousands of depth measurements with corresponding GPS locations. This data was then used by the Cape Cod Commission to formulate bathymetry maps for each pond, and is now

being used to calculate their total water volume and nutrient loads. The Town contracted for this free field work with the Senior Environmental Corps, coordinated by Elder Services of Cape Cod and the Islands. The work was completed by a town volunteer who was a member of this group.

In 2004, the Town of Orleans joined neighboring towns in seeking County funds for the interpretation of the freshwater pond data collected to date, and the generation of a report. Funding for this effort was granted by the Barnstable County Assembly of Delegates and the data interpretation being conducted by the Cape Cod Commission is underway. Orleans will receive approximately \$25,000.00 in the form of services from the Commission for this work. Initial findings continue to suggest that all Orleans freshwater lakes and ponds show at least some signs of declining water quality (decreased water clarity, low dissolved oxygen, or elevated nutrients). Freshwater pond data will be added to the marine water quality data being collected during the wastewater management planning process, and will help support future Town decisions about natural resource management and resource protection.

The WQTF continued to provide support to neighboring towns of Brewster and Eastham with their volunteer monitoring programs. WQTF members and associated volunteers also continued to support other town, state, and county-wide wastewater and environmental monitoring efforts such as the Orleans Wastewater Management-Three Embayments Study (YR-5), and the Cape Cod Commission/SMASST- Pond and Lake Stewards Program (YR-5).

Respectfully submitted,  
Judith Scanlon, Chairperson  
**WATER QUALITY TASK FORCE**

~~Members of the Orleans Water Quality Task Force (OWQTF) and citizen volunteers continued water quality monitoring efforts in Orleans marine embayments and freshwater lakes and ponds. These efforts include the Nutrient Project which began in 1997 (now part of the collaborative Pleasant Bay Resource Management Alliance monitoring efforts by Chatham, Orleans and Harwich), and the Orleans Volunteer Freshwater Lake and Pond Monitoring Program (collection of baseline nutrient and other water quality data), which was initiated in 2000.~~

~~The latest interim report (Fall 2003) for the Nutrient Project shows that the water quality of the Orleans salt water ponds in the upper reaches of Pleasant Bay (Meetinghouse, Arey's, Kescayogansett and Paw Wah) are in the "poor" category according to the Buzzards Bay Water Quality Index, having low dissolved oxygen levels or high nutrients (or both) during the summer monitoring season. Initial review of the data collected in 2004 seems to support similar results. The most probable cause of declining water quality is the continued higher nutrient loading (nitrogen) throughout each pond's watershed. The primary sources of nutrients entering these systems are from septic systems, atmospheric deposition, lawn fertilizer, and road runoff.~~

~~The Orleans Volunteer Freshwater Lake and Pond Monitoring Project has continued, due in part to the technical and analytical lab support provided by the Cape Cod National Seashore's (GCNS) lab in Truro, and the Cape Cod Commission. However, previous funding received from State grants and local community organizations was not available in 2004, so water sample analyses (analytical support) was limited. Only about 80 water samples from 18 ponds sampled twice under the Cape Cod Commission/Association for the Preservation of Cape Cod/ SMASST Pond and Lake Stewards (PALS) program, could be analyzed in 2004. However, as in previous years, citizen volunteers continued to take field measurements (dissolved oxygen, temperature, water clarity/Secchi) at these ponds between May and October. Since the initiation of this project in the year 2000, over 12,500 analysis values (e.g.,~~

pieces of data) for nutrients, and thousands of field measurement values for physical parameters (DO/Temp/Secchi), have been generated to date.

New efforts were initiated in 2004 to conduct bathymetry (depth/bottom contour) surveys of our 18 freshwater lakes and ponds. This fall, approximately 100 depth measurements with corresponding GPS locations were taken at each of six ponds. This data will be used to formulate bathymetry maps for each pond, and will ultimately be used for calculating their total water volume, and nutrient loads. The Town contracted for this free service (conducted by a OWQTF volunteer) with the Senior Environmental Corps, coordinated by the Elder Services of Cape Cod and the Islands. The remaining ponds will be done in 2005.

The Town of Orleans and the OWQTF has recently joined our sister towns in seeking County funds for the interpretation of all the data collected to date, and the generation of a report. Initial findings continue to suggest that all Orleans freshwater lakes and ponds presently being monitored show at least some signs of declining water quality (decreased water clarity, low dissolved oxygen, or elevated nutrients). Freshwater pond data will be added to the marine water quality data being collected as a component of our wastewater management/planning process, and will help support future Town decisions regarding natural resource management and resource protection efforts.

The OWQTF continued to provide support to our sister towns of Brewster and Eastham regarding their volunteer monitoring programs. OWQTF members and associated citizen volunteers also continued to support and/or participate in other Town, State, and County wide wastewater and environmental monitoring efforts such as the Orleans Three Embayments Study (YR-4), and the Cape Cod Commission/SMASST Pond and Lake Stewards/PALS (YR-4) Program.

Respectfully submitted  
Judith Scanlon, Chairperson

### WIND ENERGY COMMITTEE

The Wind Energy Committee, in its third year, is pleased to report on progress made to accomplish a number of the tasks established by the Selectmen in their charge issued in June 2003. The Committee has met at least on a monthly basis. The Selectmen's charge, briefly, directs the Committee to evaluate the economic and practical feasibility of operating a one-plus megawatt wind-powered generator on Town property, primarily to power the production of drinking water. The Committee was specifically directed, among other tasks, to: (1) Install a test tower to evaluate the wind resource for a one year period of time and, (2) To evaluate and recommend appropriate equipment based on the demands of the Water Department.

In accordance with this charge, the Committee thanks the Massachusetts Technology Collaborative (MTC) and the consultants paid by MTC who completed a feasibility study in early 2005. In February 2005, the MTC offered to pay for the up-front costs of purchasing and constructing up to two turbines that would later be sold to either a private party or to a private/municipal partnership. Public informational meetings were held to educate citizens of the favorable project progress. The May annual Town Meeting approved warrant articles in support of advancing the installation of up to two turbines, located in the watershed, which will generate electricity for use, in part, for the protection and production of drinking water.

A detailed financial analysis was completed in November that, with the significant funding contribution of MTC, supports advancing the project. The MTC Board of Directors voted and committed to purchase two Vestas 1.65-megawatt turbines. The Board of Selectmen and the Board of Water Commissioners and MTC entered into a Host Community Agreement that

describes the roles and responsibilities of the parties moving forward, with the expectation of a late 2006 installation. A steady stream of revenue from a ground lease as well as displacement of on-site power used by the water treatment plant will provide immediate financial benefits to the Town when the project begins operation.

Power generated in excess of the on-site needs are expected to provide power sale revenues and renewable energy credits sufficient to attract a private developer who will be responsible for the ownership and operation of the turbines under terms acceptable to the Town.

The Committee welcomes citizens' comments and suggestions.

Respectfully submitted,  
Kevin Galligan, Chairman

### **WIND ENERGY COMMITTEE**

The Wind Energy Committee, in its second year, is pleased to report on progress made to accomplish a number of the tasks established by the Board of Selectmen in their Charge issued in June 2003. The Charge directs the Committee to evaluate the economic and practical feasibility of operating a one-plus megawatt wind-powered generator on Town property, primarily to power the production of drinking water. The Committee is specifically directed, among other tasks, to install a test tower to evaluate the wind resource for a one year period of time and to evaluate and recommend appropriate equipment based on the demands of the Water Department.

In accordance with the Charge, the Committee, thanks to the assistance of and funding from the Massachusetts Technology Collaborative (MTC) and consultants paid by MTC, have analyzed about one year's worth of data from the test tower and are finishing the preliminary feasibility study. Wind speed at the watershed location is good and above the threshold established by MTC to support community wind projects, with an average of 14.5 mph. The feasibility study, when complete in early 2005, will address site issues, photo simulations, turbine capital and operating costs, revenue scenarios and ownership financing options for the Town to consider. A Business Plan will then be developed to demonstrate the projected economics should the Town wish to proceed with the development.

Other activities of the Committee have included: meeting with neighboring towns who are also studying or considering the feasibility of municipal land based wind; attending workshops regarding the Barnstable County and MTC sponsored Community Wind Collaborative; and assisting with the development of the Wind Energy Bylaw to regulate the installation of wind energy facilities in Town which was approved at the May 2004 Town Meeting.

The Committee welcomes citizen comments and suggestions by attending meetings or meetings or by calling (508) 240-3700 Ext. 435.

Respectfully submitted,  
Kevin Galligan, Chairman

### **ZONING BOARD OF APPEALS**

The purpose of the Board is to hear and decide applications or petitions for Special Permits or Variances as empowered under the Zoning Bylaws of the Town and the Massachusetts General Laws, Chapter 40A, and to hear and decide appeals from decisions of the Zoning Administrator.

A total of 27 cases were submitted. All 27 were heard, with one case continued to 2006. Of the 23 Special Permit requests heard, 17 were granted, 4 were withdrawn without prejudice, and none were denied. Of the 4 cases which combined Special Permit and Variance requests, 2 granted both, and the other 2 petition requests were withdrawn. Of the 12 petitions for Variances, 4 were granted, 7 were withdrawn, and 1 was denied. There were 3 appeals; all 3 were upheld and 1 Variance request was withdrawn. There were 15 regular open meetings in 2005.

Respectfully submitted,  
Eric Ehnstrom, Chairman

### ***ZONING BOARD OF APPEALS***

~~The purpose of the Board is to hear and decide applications or petitions for Special Permits or Variances as empowered under the Zoning Bylaws of the Town and the Massachusetts General Laws, Chapter 40A, and to hear and decide appeals from decisions of the Zoning Administrator.~~

~~A total of 25 cases were submitted. All 25 were heard, none were continued to 2005. Of the 17 Special Permits heard, 14 were granted, one was denied, and two were withdrawn. Of the three cases which combined Special Permits and Variances, one granted both, and the other two petition requests were withdrawn. Of the five petitions for Variances, three were granted and two were withdrawn. There were three appeals; one was upheld and a Variance request withdrawn, one was overturned, and one was overturned with a Variance request withdrawn. There were 14 regular open meetings in 2004.~~

Respectfully submitted,  
William Piersol, Chairman

**ZONING BYLAW TASK FORCE**

The Zoning Bylaw Task Force developed text for 8 Zoning Bylaw amendments that were adopted by the May Town Meeting. Late in the year, 6 amendments were developed for consideration at the 2006 Annual Town Meeting.

The Task Force is comprised of 2 members of the Planning Board, 1 member of the Board of Appeals, 2 residents at-large, the Building Commissioner, and the Director of Planning. Meetings are held on the 4<sup>th</sup> Wednesday of the month. The group is most active in the fall and winter when bylaw changes are being developed, and in the spring works to communicate the issues to the townspeople in preparation for the Town Meeting.

Respectfully submitted,  
George Meservey, Chairman

**ZONING BYLAW TASK FORCE**

~~The Orleans Zoning Bylaw Task Force is a seven member committee, appointed by the Board of Selectmen, and made up of residents, committees and Town departments, to study and draft language for proposed Zoning Bylaw amendments. The Task Force reviewed and drafted language for several proposed amendments for consideration at the May Annual Town Meeting. After a public hearing held by the Planning Board all three articles were presented and adopted at the May Annual Town Meeting. The Task Force also reviewed an amendment to the sign regulations concerning banners over public streets that was adopted at the Fall Special Town Meeting.~~

~~Respectfully submitted,~~  
~~George Meservey, Chairman~~

**TOWN OF ORLEANS  
COMMITTEE/BOARD DESCRIPTIONS**

Formatted: Font: Arial, 11 pt

**Architectural Review Committee** – Provides design review of new construction, alterations and additions to commercial structures located in the various business districts of the Town. Five members and two associates.

Formatted: Font: 11 pt

**Bikeways Committee** – Advocates and supports the use of bicycling as transportation and recreation and makes recommendations to encourage and facilitate safe cycling within the Town. Seven members.

**Board of Assessors** – Sets policies regarding property valuation; sets tax rates; administers motor vehicle excise and boat excise; hears assessment appeals and abatements; reviews exemption applications; and administers betterments. Three members.

**Board of Health** - Elected board that, through the Massachusetts General Laws and state regulations, is responsible for protecting the public health, safety and environment of the community accomplished through enforcement of state laws, the sanitary and environmental code, adopting reasonable local health regulations and by implementing preventive programs. Five members.

**Board of Library Trustees** – Acts as the governing body of Snow Library. Sets policies regarding use of the building; determines the days and hours of operation; approves, promotes and participates in functions, displays, and exhibitions held in the library; and oversees all financial matters pertaining to the library. Seven members.

**Board of Selectmen** – Serves as the chief executive goal-setting and policy making agency of the Town. Among other responsibilities as outlined in the Orleans Home Rule Charter, the Board enacts rules and regulations establishing town policies, acts as the licensing authority for the Town, and appoints certain personnel, board and committee members. Five members.

**Board of Water Commissioners** – Develops rules and regulations and sets policies governing the operation of the municipal water system. Oversees the watershed properties regulating any allowed uses, other than those related to the production or treatment of water, through a management plan. Five members.

**Building Code Board of Appeals** – Reviews appeals made by builders and individuals from the requirements of the Massachusetts State Building Code. Five members.

**Cable TV and Telecommunications Advisory Committee** – Works with the Town's current cable television provider, ConCast, and the Town to improve service; advises the Board of Selectmen on the issuance of franchises; researches a variety of technical and communications issues. Five members.

**Cape Cod Commission** – One person appointed by the Board of Selectmen represents the Town at the Cape Cod Commission, which deals with issues of regional significance. One representative from Orleans.

**Cape Cod Regional Tech High School Committee** – Formulates and adopts policy for the Regional Tech School system and hires a superintendent. Two Orleans representatives appointed by the Town Moderator.

**Citizens Advisory Committee** – The primary task of the Committee is to be the link between the citizens of the Town and special interest groups in all matters relating to the Wastewater Management Plan and to work closely with and report to the Wastewater Management Steering Committee.

Formatted: Font: 11 pt

**Commission on Disabilities** – Coordinates and carries out programs designed to meet the problems of persons with disabilities; ensures appropriate accessibility and compliance with Americans with Disabilities Act and regulations of the State and Town as related to the needs of persons with disabilities. Nine members.

**Conservation Commission** – Administers the Massachusetts Wetlands Protection Act (Mass. General Law Chapter 131, Section 40) and the Orleans Wetlands By-Law (Code of the Town of Orleans, Chapter 160); manages conservation properties. Seven members, three associates.

**Council on Aging Board of Directors** – Directs the Council on Aging, which is the designated agency to evaluate, promote and encourage new and existing activities and services for the older residents of the community. Seven members.

**Cultural Council** – Promotes the arts and humanities in the Town of Orleans; reviews Arts Grants Applications and makes grant awards, administers the Town Hall Art Gallery. Up to 22 members.

**Finance Committee** – Reviews proposed budget and capital plan and warrant articles and provides residents with information and recommendations resulting from their in depth review and investigation. Nine members appointed by Town Moderator.

**Fourth of July Committee** – Responsible for planning, organizing, and overseeing the annual Fourth of July parade and fireworks. Seven members and two advisors.

**Historical Commission** – Transmits the Historical Property Survey to the Massachusetts Historical Commission. Nominates properties and districts for historical designation by the State Historical Commission. Seven members.

**Housing Task Force** – Formulates policy and recommendations for programs to provide affordable housing in Orleans. Pursues affordable housing projects. Seven members.

**Human Services Advisory Committee** – Reviews funding requests from human services agencies in order to determine which requests and what amounts may be presented to the Annual Town meeting for consideration.

**Invasive Species Committee** – Gathers and conveys information on the presence, distribution, ecological impacts, and management of invasive plant species; to promote the use of native or non-invasive alternative plants throughout the Town; and to work cooperatively with researchers, organizations, government agencies, and the general public to identify and encourage the management of invasive species.

**Marine & Fresh Water Quality Task Force** – Studies water quality issues; devises alternatives to current practices to protect marine water resources; conducts and analyzes Town's water quality monitoring program; operates water quality laboratory. Five members.

**Municipal Properties/School Road Study Committee** – Advises the Board of Selectmen on the design and construction of a new town hall. Nine members.

**Old King's Highway Regional Historic District Commission** - The purpose of the Old King's Highway Regional Historic District Act is to promote the preservation and protection of buildings, settings and places within the boundaries of the District. Each application shall be judged on the criteria set forth in the Act under Section 10 including therein, but not limited to, historic value and significance, general design, arrangement, texture, material, color, relative size and settings.

Formatted: Font: 11 pt

**Open Space/Land Bank Committee** – Assists the Town in the acquisition and preservation of open space; revises and updates the Conservation, Recreation and Open Space Plan; prepares grant applications, assists property owners in keeping private lands preserved as open space. Nine members.

**Personnel Advisory Board** – Responsible for the administration of the Town Personnel Classification Plan. Also, conducts inter-town studies of wage rates and employee benefits, mediates disputes over the interpretation of grievance procedure; factors new positions for placement in the classification schedule, and re-factors existing positions when the responsibilities have changed. Five members.

**Planning Board** – Oversees subdivision of landland, considers long range planning and initiates changes to zoning by-laws. Five regular members and two alternates.

Formatted: Font: 11 pt

**Recreation Committee** – The Recreation Committee works with the community, the Board of Selectmen, the Town Administrator and the Recreation Director to improve and/or expand recreational programming and facilities through a commitment to provide quality recreation programs to all population groups in the Town of Orleans. Five members.

**Shellfish and Waterways Improvement Advisory Committee** – Serves as an advisory committee to the Board of Selectmen on all matters relating to the Town's shellfish beds. Nine members.

**Site Plan Review Committee** - Reviews commercial development projects involving new construction, significant additions, and changes of use and is authorized by the Zoning Bylaw to ensure that all development plans meet the review criteria and are in compliance with Town regulations.

**Wastewater Management Planning & Steering Committee** – Will conduct wastewater management study for Town of Orleans and present final report with implementation recommendations to the Board of Selectmen upon completion of the study. Five members.

**Wind Energy Committee** – Established to complete a feasibility study of wind power to see if a turbine could be installed in the Town watershed to provide electricity for the public wells and iron & manganese treatment plant. Five members.

**Zoning Board of Appeals** – Hears applications and petitions for Special Permits and Variances and makes determinations for granting or denying same under the constraints of the Zoning By-Laws of the Town and Mass. General Laws, Chapter 40A. Hears and decides appeals from decisions of the zoning administrator. Five regular members plus three associate members.

**Zoning Bylaw Task Force** – Reviews the Orleans Zoning Bylaw on an ongoing basis to identify areas for improvement, resolve discrepancies, draft new sections as needed and expand and clarify definitions. Seven members.

**Town of Orleans  
Committee/Board Meeting Schedule**

**Architectural Review Committee**

Meets second and fourth Thursday evenings of the month at 7:00 p.m.

**Bikeways Committee**

Meets ~~first-1st~~ Friday of the month at 8:30 a.m.

**Cable TV & Telecommunications Advisory Committee**

Meets ~~3<sup>rd</sup>-3rd~~ Tuesday of the month at 7:00 p.m.

**Citizens Advisory Committee**

Meets ~~third-3rd~~ Monday of the month at 7:00 p.m.

**Conservation Commission**

Hearings held on ~~First-1st~~ and ~~Third-3rd~~ Tuesday of every month at 8:30 a.m.

Work meetings held every Tuesday at 8:30 a.m.

(Except when there is a fifth week in a month)

**Council on Aging**

Meets ~~third-4th~~ Wednesday of the month at 1:00 p.m.

**Cultural Council**

Meets ~~first-2nd~~ Monday of the month at 7:45-30 p.m.

**Finance Committee**

Meets twice monthly on Thursday evenings at 7:00 p.m. and more frequently prior to Town Meeting

**Fourth of July Committee**

Meets ~~2<sup>nd</sup>-2nd~~ Thursday of the month at 4:00 p.m. and more frequently ~~in-during~~ the Spring

**Board of Health**

Meets ~~First-1st~~ at 1:00 p.m. and ~~Third-3rd~~ Thursday of the month at 2:00 p.m.

**Invasive Species Committee**

Meets ~~3<sup>rd</sup>~~ Monday of the month at 5:00 p.m.

**Marine & Freshwater Quality Task Force**

Meets ~~third-3rd~~ Monday of the month at 10:00 a.m.

**Municipal Properties/School Road Study Committee**

Meets on Thursdays at 4:00 p.m. as needed

**Old King's Highway Regional Historic District Commission**

Meets ~~first-1st~~ Thursday of the month at 6:30 p.m.

**Open Space/Land Bank C Committee**

Meets ~~first-1st~~ Wednesday of the month at 8:00 a.m.

**Planning Board**

Meets the ~~second-2nd~~ and ~~fourth-4th~~ Tuesday of the month at 7:00 p.m.

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

**Recreation Committee**

Meets ~~third-3rd~~ Tuesday of the month at 7:00 p.m.

Formatted: Font: 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

**Board of Selectmen**

Meets every Wednesday evening at 6:30 p.m. and additionally as needed.

Formatted: Font: 11 pt

Formatted: Font: Arial, 11 pt

**Shellfish & Waterways Improvement Advisory Committee**

Meets ~~second-2nd Tuesday-Thursday~~ of the month at 7:00 p.m.

Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

**Site Plan Review Committee**

Meets ~~first-1st and third-3rd~~ Wednesday of the month at 10:00 a.m.

Formatted: Font: Arial, 11 pt

Formatted: Font: 11 pt

**Snow Library Board of Trustees**

Meets the ~~second-3rd~~ Tuesday of every month at 7:00 p.m.

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

**Wastewater Management Plan Steering Committee**

Meets the ~~first-1st and third-3rd~~ Thursday of the month at ~~4:00~~ 4:30 a.m.

Formatted: Font: 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

**Board of Water Commissioners**

Meets ~~first-1st and third-3rd~~ Wednesday of the month at 1:00 p.m.

Formatted: Font: 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

**Wind Energy Committee**

Meets on ~~3<sup>rd</sup>-3rd~~ Wednesday of the month at 4:00 p.m.

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

**Zoning Board of Appeals**

Meets on ~~First-1st and Third-3rd~~ Wednesday at 7:00 p.m.

Formatted: Font: 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

**Zoning Bylaw Task Force**

Meets the ~~fourth-4th~~ Wednesday of the month at 2:00 p.m.

Formatted: Font: 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

**Committees, Commissions and BoardSs not listed**

Meet on an as-needed basis

Formatted: Font: 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: Arial, 11 pt

Formatted: Font: 11 pt

Formatted: Font: Arial, 11 pt

TOWN OF ORLEANS  
Town Hall, 19 School Road  
Orleans, MA 02653-3699

**CITIZEN INTEREST FORM**

Today's Date		Name	
Street Address			
Mailing Address (including Zip Code)			
Home Phone	Bus. Phone	Fax	E-Mail

- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt

Thank you for your interest in serving the Town. Please prioritize your interest in committees on the back of this form.

\_\_\_\_\_

\_\_\_\_\_

EXPERIENCE which might be helpful to the Town:

\_\_\_\_\_

EDUCATIONAL BACKGROUND which might be useful to the Town:

\_\_\_\_\_

\_\_\_\_\_

Are you available to serve on a Town committee/commission on a year-round basis?  
 yes  no

If not, what is your availability? \_\_\_\_\_

How did you become interested in serving the Town?

newspaper  friend  personal  \_\_\_\_\_

We suggest that you be aware of the time commitment you will need to make to the committee/board of your choice. For more information, please contact the Selectmen's Office at 508-240-3700, ext. 415.

- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt
- Formatted: Font: 11 pt

**PLEASE RETURN TO:**  
**Board of Selectmen**  
**Town of Orleans**  
**19 School Road**  
**Orleans, MA 02653**

**TOWN OF ORLEANS COMMITTEES, BOARDS AND COUNCILS**

Formatted: Font: 11 pt

I would like to serve Orleans and am interested in the following committees (please indicate your preference (s) as #1, 2, 3, etc.):

Formatted: Font: 11 pt

- Architectural Review Committee
  - Bikeways Committee
  - Board of Assessors Committee
  - Building Code Board of Appeals
  - Cable TV and Telecommunications Advisory Committee
  - Cape Cod Regional Tech High School Committee
  - Citizens Advisory Committee
  - Commission on Disabilities
  - Conservation Commission
  - Council on Aging
  - Cultural Council
  - Finance Committee
  - Steering Committee
  - Fourth of July Committee
  - (please list)
- Historical Commission
  - Housing Task Force
  - Human Services Advisory Committee
  - Invasive Species Committee
  - Marine & Freshwater Quality Task Force
  - Old King's Highway Historic District Study Committee
  - Open Space/Land Bank Committee
  - Personnel Advisory Board
  - Planning Board
  - Recreation Committee
  - Shellfish & Waterways Improvement Advisory Committee
  - Wastewater Management Plan
  - Zoning Board of Appeals
  - Other

Formatted: Font: 11 pt

\_\_\_\_\_  
\_\_\_\_\_

**INDEX**

Formatted: Font: 11 pt

Accounting Reports:  
 Combined Balance Sheet .....5054  
 Long Term Outstanding Debt.....5152  
 Schedule of Receipts/Expenditures .....4040  
 Appropriation Activity Report .....4343

Architectural Review Committee  
~~122440~~

Assessors, Board of  
~~122440~~

Barnstable County Assembly of Delegates  
~~122440~~

Bikeways Committee  
~~125442~~

Building Code Board of Appeals  
~~125443~~

Building Department  
~~126443~~

Cable TV & Telecommunications Advisory Committee  
~~127444~~

Cape Cod Commission  
~~127444~~

Cape Cod Regional Technical High School District  
~~130448~~

Cape Light Compact  
~~131420~~

Citizen Advisory Committee  
~~132424~~

Citizens Interest Form  
~~181468~~

Civil Defense  
~~132424~~

Committee/Board Descriptions  
~~176463~~

Committee Meetings Schedule  
~~179466~~

Community Preservation Committee .....133

Committees/Commissions & Boards (Appointed) .....87

Conservation Commission  
~~134422~~

Council on Aging  
~~135423~~

Dedication .....14

Departments & Special Personnel.....1242

Elected State Officials .....6

Elected Town Officials .....76

Finance Committee  
~~136425~~

Fire / Rescue Department  
~~137426~~

Fourth of July Committee  
~~141428~~

Formatted: Font: 11 pt

Formatted: Tab stops: 6.38", Right + Not at 6.5"

Harbormaster	/	Shellfish	Department
<del>141129</del>			
Health,		Board	of
<del>143130</del>			
Highway			Department
<del>145132</del>			
Historical			Commission
<del>148136</del>			
Housing			Authority
<del>149137</del>			
Human	Services	Advisory	Committee
<del>150137</del>			
Independent Audit .....			<del>3939</del>
In Memoriam .....			<del>44</del>
Interesting Facts.....			<del>55</del>
Invasive		Species	Committee
<del>150138</del>			
Joint	Committee	on	Affordable
<del>151138</del>			Housing
Licenses and Permits Issued by Selectmen .....			<del>1747</del>
Municipal Finance, Director of .....			<del>3939</del>
<del>Natural Creek Study Committee.....</del>			<del>139</del>
Nauset Regional Employees (Fiscal Year 2005) .....			<del>2929</del>
Nauset	Regional	School	Committee
<del>152140</del>			
Old	Kings	Highway	Regional
<del>153141</del>			Historical
Open	Space	<del>Land</del>	<del>Bank</del>
<del>153141</del>			Committee
<del>Orleans Elementary School Committee.....</del>			<del>142</del>
Orleans	Elementary	School	Principal
<del>154143</del>			
Parks		and	Beaches
<del>155144</del>			
Personnel		Advisory	Board
<del>158146</del>			
Planning			Board
<del>159147</del>			
Planning			Department
<del>160147</del>			
Pleasant	Bay	<del>Resource</del>	<del>Management</del>
<del>161149</del>			Alliance
Police			Department
<del>162150</del>			
Recreation			Department
<del>164151</del>			
Selectmen, Board of.....			<del>1616</del>
Sealer	of	Weights	and
<del>165152</del>			Measures
Site	Plan	Review	Committee
<del>166153</del>			
Snow	Library	Board	of
<del>166153</del>			Trustees

Superintendent	of	Schools	
<del>167455</del>			
Tax Collections.....			<del>1848</del>
Telephone Numbers.....		Back Cover	
Town Administrator .....			<del>1646</del>
Town	Hall	Building	Committee
<del>168456</del>			
<del>Town Officers</del> .....			<del>7</del>
Town Clerk.....			<del>5252</del>
Town Meetings & Elections.....			<del>5353</del>
Dog			Licenses
<del>120407</del>			
Shellfish Permits			
<del>120408</del>			
Passports			
<del>120408</del>			
Vital			Records
<del>120408</del>			
Fish	and	Game	Licenses
<del>121409</del>			
Town Treasurer.....			<del>18</del>
<del>Employees Salaries (Calendar Year 2005)</del> .....			<del>1949</del>
Trust Funds .....			<del>3736</del>
Transfer			Station
<del>147432</del>			
Tree			Warden
<del>147432</del>			
Veterans'	Graves	Registration	Officer
<del>169456</del>			
Veterans'			Services
<del>169456</del>			
Visiting Nurse Association of Cape Cod, Inc.			
<del>170457</del>			
Wastewater Management Plan Steering Committee			
<del>171458</del>			
Water Commissioners, Board of			
<del>172459</del>			
Water Quality Task Force			
<del>173460</del>			
Web Page.....			<del>33</del>
Wind Energy Committee			
<del>174464</del>			
Zoning Board of Appeals			
<del>175464</del>			
Zoning Bylaw Task Force			
<del>175462</del>			

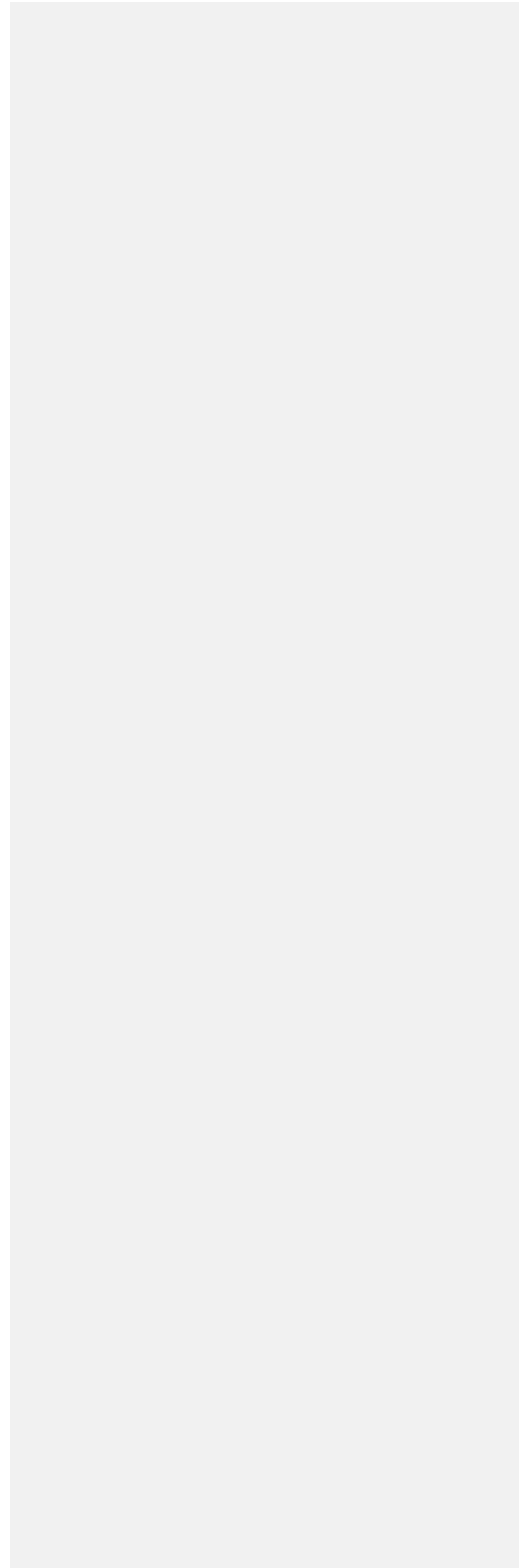
Formatted: Font: 11 pt

Formatted: Font: 11 pt

Formatted: Font: 11 pt

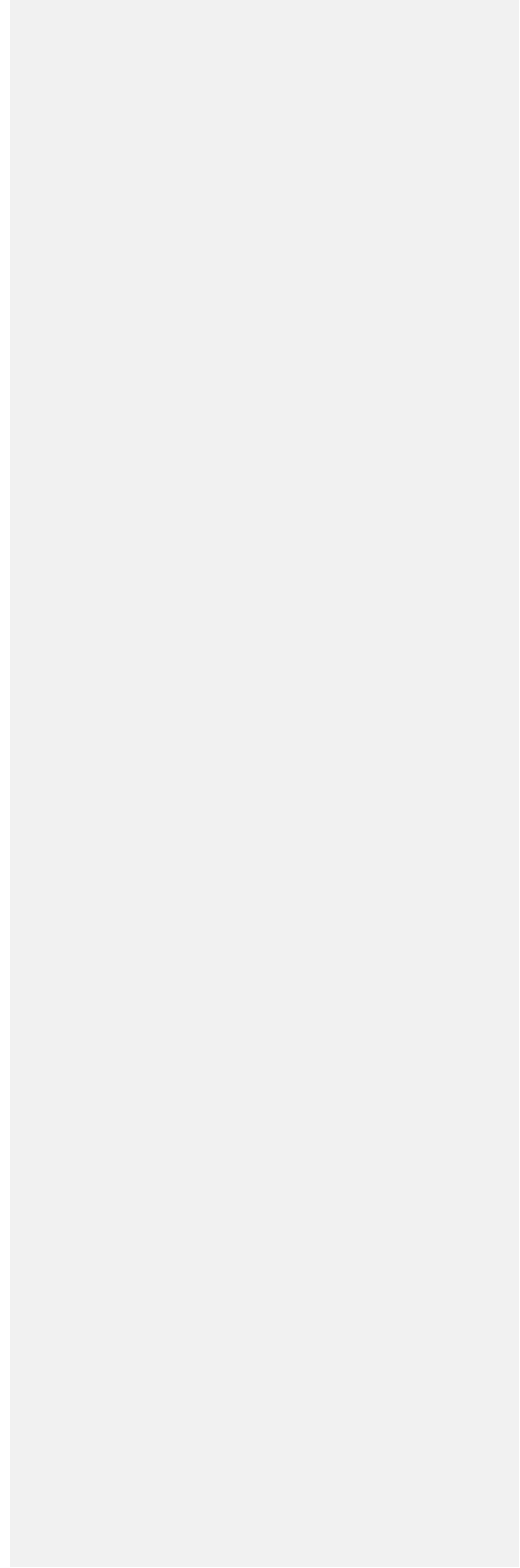
|

**NOTES**



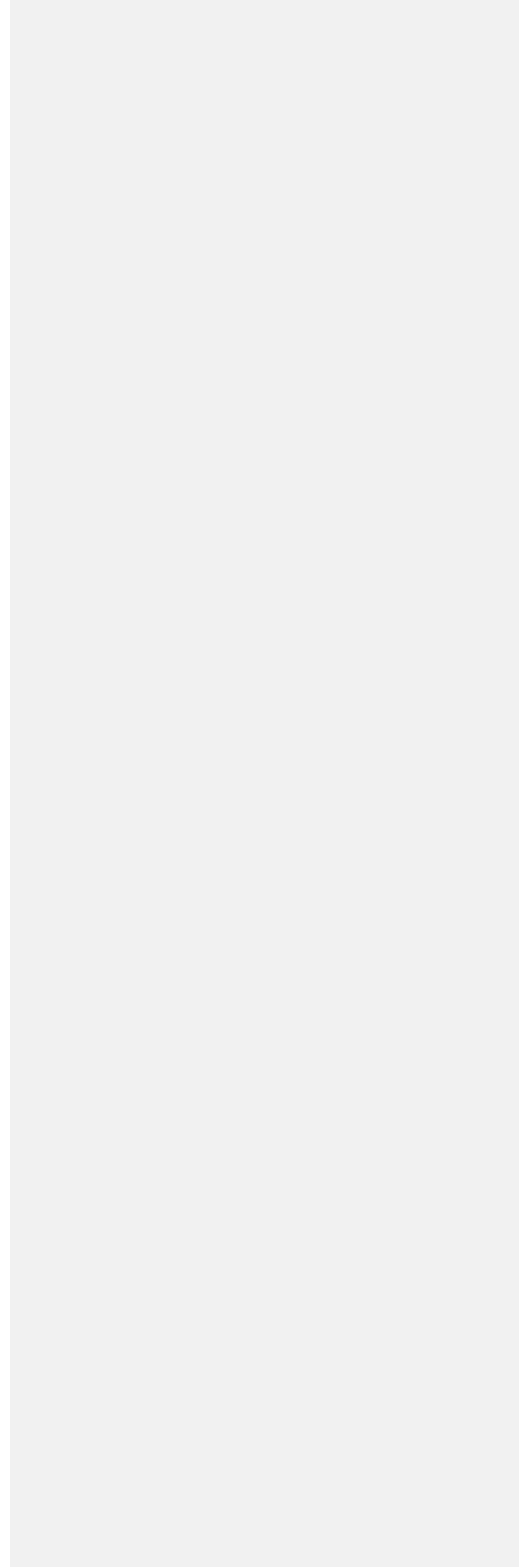
|

**NOTES**



|

**NOTES**



**NOTES**

Formatted: Font: 11 pt

**NOTES**

***NOTES***

Formatted: Font: (Default) Times New Roman, 12 pt

Formatted: Font: (Default) Times New Roman

## Orleans Town Department TELEPHONE NUMBERS & HOURS

Council on Aging (8:30 a.m. – 4:30 p.m.).....	508-255-6333
Fire/Rescue Department.....	508-255-0050
Harbormaster/Shellfish Department.....	508-240-3755
Highway Department .....	508-240-3790
Tree Warden	
Landfill (Disposal Area).....	508-240-3770
7:30 a.m. – 3:00 p.m. (closed Wednesdays)	
Parks & Beaches Department (8:00 a.m. – 3:30 p.m.).....	508-240-3775
Nauset Beach .....	508-240-3780
Skaket Beach.....	508-255-0572
Police Department .....	508-240-0117
Recreation Department.....	508-240-3785
Monday – Friday 8:30 a.m. – 4:00 p.m.	
School Departments	
Elementary School.....	508-255-0380
High School .....	508-255-1505
Middle School .....	508-255-0016
Superintendent of Schools.....	508-255-8800
Snow Library .....	508-240-3760
Monday, Thursday, Friday 10:00 a.m. – 5:00 p.m.	
Tuesday, Wednesday 10:00 a.m. – 8:00 p.m.	
Saturday 10:00 a.m. – 4:00 p.m.	
Sunday (November – March) 2:00 p.m. – 4:00 p.m.	
Town Offices (8:30 a.m. – 4:30 p.m.).....	508-240-3700
Assessing Department ext. 430	Registrar of Voters ext. 405
Accounting Department ext. 440	Board of Selectmen ext. 415
Building Department ext. 341	Town Clerk ext. 405
Conservation Department ext. 425	Town Administrator ext. 415
Health Department ext. 450	Treasurer/Collector ext. 420
Planning Department ext. 435	Water Department ext. 445
Consumer Assistance Council	1-800-867-0701
TDD Communication for Hearing Impaired	508-240-3744
Veteran's Services	1-888-778-8701
Visiting Nurse Association of Cape Cod	508-945-2869